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The Bulletin of the Boston Public Library

Vol. V, No. 1

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# The Explorations of Sir Aurel Stein



T is thirty years since Sir Aurel Stein started out on his first journey to Central Asia, and over twenty years since, on his second expedition, he made his sensational discovery of some fifteen thousand Chinese paintings and manuscripts, hidden in a cave of the Thousand Buddhas in the eastern part of Chinese Turkestan. A third expedition, carried out during the first two years of the World War, completed these explorations, which gave us, for the first time, a definite knowledge of the past civilizations of

the immense area that lies between Kashmir and the Gobi Desert.

A fresh actuality has been given to these Asiatic explorations for the Boston public by the recent visit of Sir Aurel Stein to this city. In December he delivered eight lectures at the Lowell Institute and two additional ones at the Museum of Fine Arts. The lectures, accompanied by lantern slides, were sufficiently popular in tone. Obviously, it was the intention of the explorer to give, in as short a space as possible, a complete summary of the experiences of thirty years.

Large audiences attended the lectures. The interest was due to the subject, but also, in no small measure, to the distinguished personality of the speaker. Sir Aurel Stein, knighted in 1912, and honored with the doctor's degree by both Oxford and Cambridge Universities, stands in the front rank of the great travelers of history. Setting out in the same direction which Marco Polo followed six hundred and fifty years ago, Sir Aurel Stein explored the road which once

2,3,30; 4M+75

connected China with India and the Near East, and along which the civilizations of these lands had met. His travels took him through the endless sand dunes of Taklamakan and Lop-nor to Kan-su, the westernmost part of China proper; from the snowy ranges of the Pamirs and the Hindu-kush to the mountains of Dzungaria in the north. He crossed the undrained basins of the Tarim, Sulo-ho and Etsin-gol, rivers which lose themselves in the sea of sand. Amidst a thousand perils of exhaustion, starvation or being lost, he visited places which no European had seen before him. His expeditions occupied seven years. On horse, camel and foot he covered over twenty-five thousand miles.

One must confess that at first sight, as he appears on the platform, the great explorer is a distinct disappointment. A neatly dressed small man with grey hair, Sir Aurel Stein does not look his part. There is nothing about him to suggest the hardy traveler. To be sure, one notices his ruddy color, but this naturally belongs to a Britisher. And when he begins to talk, the disappointment gives way to puzzled wonder: the English speech of this British knight sounds altogether foreign. His th and we are especially hopeless, and he almost invariably accents the first syllable. Of course, people realize at once that English is an acquired tongue with the lecturer; and after a short time the attention is absorbed in what he says and not how he says it.

First impressions may be deceptive, but often they are more revealing than years of intimacy. And one cannot dismiss these first impressions of Sir Aurel Stein as unimportant. As a matter of fact, they offer the key to the understanding of the man, of his amazing career and achievements.

Sir Aurel Stein looks like a scholar, and that is what he has been since his early school years in Hungary. Finishing his gymnasium course at Budapest and at Dresden, he went to the University of Vienna, where he studied Sanskrit under Professor Georg Bühler, one of the foremost Sanskrit scholars of Europe, then just home after a fifteen years' residence in Bombay. It was at Bühler's recommendation that the young Hungarian, soon after receiving his doctor's degree. accepted a position as teacher in the Oriental College at Lahore. This happened in 1887, when Aurel Stein was just twenty-five. His interests were chiefly philological at that time. Few people know that the first important work of the later explorer was the compilation of a catalogue. Paying frequent visits to Jammu Town, the schoolmaster from Lahore sedulously applied himself to the collation and classification of the forty-five hundred manuscripts which formed the Library of the Maharaja of Jammu and Kashmir, giving excerpts from the more important specimens. His assistants were still engaged on this tiresome job when he began a new undertaking — the preparation of a critical edition of Kalhana's "Chronicle of the Kings of Kashmir," composed in Sanskrit in the eleventh century.

His travels in the provinces of Northern India, and his contacts with European scholars, raised in the meantime new ambitions in him. The spectacular travels of Sven Hedin, the Swedish explorer, in Central Asia aroused world-wide curiosity in the early nineties. Experts were excited over the recent discovery of some new Sanskrit manuscripts, which proved to be important documents of early Indian culture in Chinese Turkestan. But of even greater significance for Aurel Stein was the publication of the account of the Central Asian expedition of Count Béla Széchenyi. The expedition took place in 1877–79, and the three large volumes, first published in Hungarian in 1890 and then in German in 1893.

contained an enormous wealth of material, and, more important still, innumerable suggestions for new explorations. Among the participants in that expedition was the eminent geologist Lajos Lóczy. Professor at the University of Budapest, who personally encouraged Stein to make archaeological researches in the region which he himself had visited some fourteen years earlier.

And here lies the importance of the fact that Sir Aurel Stein is a native of Hungary. Travels in Central Asia have a special appeal for Hungarians. The origin of the race has been placed by ethnologists between the basin of the Caspian Sea and the Western slopes of the Altai mountains. A hundred years ago a Hungarian youth started out on a lonely journey to the East, searching for traces of ancient Hungarian life. He made his way to Tibet and spent four years in a Buddhist monastery, studying the language and literature of the Tibetans. His undertaking ended in cruel disappointment. Yet his romantic figure, through a novel of Maurice Jókai, is well-known to his countrymen, and he is still remembered by English scholars as the author of a Tibetan-English grammar and dictionary. His name was Alexander Csoma de Körös. Fifty years later the mirage of the eastern origin of the race drew another Hungarian, Arminius Vámbéry, to years of wandering, disguised as a dervish, through the steppes around Samarkand and Bokhara. The Széchenyi expedition, which included some of the ablest experts of Hungary, was strictly scientific. Its report is perhaps the most authoritative work on the geography, geology, ethnology, etc. of Central Asia that had been published up to the time of its appearance. Yet even that expedition, as Count Széchenvi himself wrote, was undertaken "with the hope of discovering places where the ancestors of the Hungarians may have lived, and of finding peoples who in race or language may be related to the Hungarians." Who knows what part this secret motive — unreasonable yet persistent — played quite unconsciously in the explorations of Sir Aurel Stein?

When in May 1900 he left Kashmir with his little caravan for Kashgar, to go from there to Khotan, Aurel Stein was no more a mere closet scholar. A linguist by both nature and profession, in the years which preceded his first expedition he equipped himself also with the knowledge necessary for conducting excavations and for geographical surveying. And most of all, he was fortunate in securing able specialists for all phases of the work before him. The journey lasted a year, and was very successful. The excavations at Niva River, Endere and other ruined sites yielded an abundance of relics; statues, household furniture, tablets and documents in Chinese and in the so-called Kharoshti writing. The finds were shipped to the British Museum, where their study began at once. Scholars from outside also gave generous help. Fred H. Andrews prepared a descriptive list of the antiques; Édouard Chavannes analyzed the Chinese documents; S. W. Bushell and E. J. Rapson classified the coins; Professors A. H. Church and L. Lóczy examined the loess and sand specimens. Aurel Stein himself went to London, arranging and classifying his material, and completing his Sand-buried Ruins of Khotan, a personal narrative of the expedition. He was obliged, however, to return to India - now as Inspector-General of Education of the North-West Province — before doing much work on the detailed report. Ancient Khotan finally appeared in 1907 and instantly won the admiration of scholars.

The explorer put the finishing touches on his book in camp, at the foot of the great Kun-lun mountains, on his way toward the endless desert. His second expedition was started in 1006 and lasted for nearly three years. This was much larger in scope than the first; in fact, its work really began at the point where the first ended — at the Endere River. Its purpose was to penetrate eastward as far as China proper. Sven Hedin's travels had thrown much light on this area but Hedin was interested merely in geography. The Széchenyi expedition had accomplished most valuable geological, archaeological and ethnological explorations, but its means were insufficient for exhaustive investigations. The aim of Aurel Stein was both geographical and archaeological — and in both he was eminently scientific. Relying on the new maps of Hedin and following the hints of the Széchenyi expedition, he did his work with a boldness and thoroughness which were bound to bring about the highest results. From Endere River he marched through the desert to Charkhlik, visiting from there different parts of the Lop region, and making excavations during his prolonged stays at Lou-lan and at the ruins of Miran. Marching further north-eastward, he discovered portions of the ancient frontier wall which the Chinese had built in the second century B. C. against the raids of the Huns. The watch-towers and stations along this wall, one hundred and forty miles long, yielded an enormous mass of documents and objects of art. It was soon after this, in May 1907, that he found at Tun-Huang the Chinese paintings and manuscripts, treasures hidden for nearly nine hundred years, to which he owes most of his popular fame. The excavations were continued at An-shi, Hami, Turfan and a number of other places in westernmost China. Simultaneously the topographical survey of the desert and the mountain ranges was carried on, equalling in importance the archaeological results of the expedition. The scientific results of the journey are embodied in the five huge volumes of Serindia (1921). one of the most monumental works on Central Asia. It is not too much to say that the explorations of Aurel Stein in 1906-08 mark an epoch in our knowledge of Asiatic civilizations.

On his third expedition Aurel — now Sir Aurel — Stein set out a few months before the outbreak of the War. His object was to visit certain places which he had not been able to reach on his second journey, and to complete earlier researches at others. Topographical surveying played perhaps an even more important part on this expedition than on the second. It extended over no less than 28 degrees of longitude and 8 degrees of latitude, and included areas which were unsurveyed and in many cases wholly unexplored before. While the great battles were being fought on the Marne, around the Masurian lakes and in the valleys of the Carpathian Mountains, Aurel Stein and his caravan moved with dogged tenacity through the desolate wastes, preparing his maps by the latest methods of triangulation and astronomical observation. When in March 1916 he returned to Kashmir, at the end of two years and eight months of travel, he had over eleven thousand miles behind him. Yet he could write with simple sincerity in the introduction to his Innermost Asia (1928), the account of his third expedition, that "the efforts faced in the field, notwithstanding the attendant hardships, meant less strain than the prolonged desk-work involved in the elaboration of its results."

Sir Aurel Stein is now sixty-seven years old. Yet he is full of energy, and filled with new designs. His latest work On Alexander's Track to the Indus, published a few months ago, was finished in the camp at Mohand Marg, Kashmir, on the same spot where thirty years ago he planned his first Central Asian journey...





(Continued from the November 1929 issue)

#### COLOGNE

## HEINRICH OUENTELL

BERNARDUS. (JOHANNES DE GARLANDIA?) Floretus. 1490(?)

Hain 2012; Voullième 232; Pollard, part 1, p. 276.

Printed in gothic type, of two sizes. It has 52 leaves, the last one blank. The size of a leaf is  $202 \times 138$  mm.; the text measures 146 × 90 mm. The head-line "Liber Floretus Sancti Bernardi" is in large type.

The "Floretus" or "Liber Floreti" is a poem of 1150 lines, compiled from the most beautiful passages of many authors. It consists of six chapters, the first of which is about dogma, the second about precepts of conduct, the third about the mortal and venial sins, the fourth about the seven sacraments, the fifth about the Christian virtues, and the last about death, hell, purgatory and paradise. The test of the poem is broken up by lengthy commentaries, written probably by Jean Gerson.

The poem has been for a long time attributed to St. Bernard of Clairvaux. His name is mentioned in all printed editions. It is more likely, however, that Johannes de Garlandia, a poet and grammarian of the thirteenth century, was the real author. Garlandia was born in England, but he lived most of his life in France, teaching first at Toulouse and later in Paris. His school-books on grammar. versification, music were widely used also in Germany. He also wrote a satire "Morale scolarium," a historical narrative "De triumphis ecclesiae," and a symbolical poem "De mysteriis ecclesiae."

Bought in October, 1863.

DUNS SCOTUS, JOHANNES. Cursus optimarum quaestionum cum textualibus expositionibus Porphyrii atque veteris logicae Aris totelis. 1492(?)

Hain 5865; Panzer 403; Voulliéme 354.

Printed with semi-gothic type, in two umns, 62-64 lines to a column. It has leaves, the first blank. The size of a measures 204 × 133 mm. There are three large initials in several colors; red is used for paragraph-marks. On the titlecolumns, 62-64 lines to a column. It has 70 leaves, the first blank. The size of a leaf is 233 × 172 mm., while the text

page there is a drawing of a monk.

Johannes Duns Scotus was one of the most brilliant — and most futile thinkers of the Middle Ages. He was the chief adversary of Thomas Aguinas and the scholastics, who were too realistic for him! Accordingly, he pushed nominalism

to its extreme. He was a past master in the use of the syllogism. Aristotle himself could have learned from him in this respect. In fact, he turned his wonderful faculty for making syllogisms against the master. No one of the medieval philosophers was more independent than he. For if Roger Bacon revolted against Aristotelianism in the name of experiment and observation, Duns Scotus revolted against it with equal vehemence in the name of pure intellection. He was a revolutionist of the right wing. The questions of dispute between him and the genuine scholastics were many. The controversy about the "universals" may illustrate the nature of these quarrels. Aquinas, following Aristotle, taught that meeting an object one perceived first its general characteristics — "majus universale" — working gradually toward the specific details. Scotus, on the other hand, maintained that the first perception is of the special characteristic, the "minus universale" or "species specialissima." His contention was against common experience. Yet he produced one example after another to prove his thesis. He was called by his admirers Doctor Subtilis, and he certainly deserved the epithet.

The nationality of Duns Scotus is still a mooted question. Irish, Scotch and English alike claim him for their race. It is most likely that he was born at Dunstance in Northumberland in 1265. As a youth he joined the Franciscans and went to study at Oxford. In about 1300 he became a teacher at the University, lecturing on the works of Aristotle and on the "Sentences" of Peter Lombard. In 1304 he was invited to the University of Paris, where he repeated his lectures, though in a more succinct way. In 1308 he was sent to Cologne to teach in the new school of the Franciscans, but a few months after his arrival there he died.

The lectures form the most important part of Scotus's work. They exist in two versions, known as the "Opus Oxoniense" and "Opus Parisiense," or "Reportata Oxoniensia" and "Reportata Parisiensia." These lectures, together with the treatises on a variety of theological and philosophical problems, contained mainly in his "Collationes" and "Quodlibeta," make Scotus's production during the eight years of his teaching amazingly rich. His works fill twelve huge volumes in the edition of 1639, as prepared by Lucas Wadding and his collaborators, chiefly from manuscripts in the Vatican Library. A reprint of this edition, published in Paris in 1891–95, consists of twenty-six volumes, each of about seven hundred pages. Of these, the lectures on Aristotle occupy the first seven, and the lectures on Peter Lombard the next eight volumes.

In his commentaries on Aristotle, Duns Scotus treated of only a part of the philosopher's work. He discussed Aristotle's logic, psychology and metaphysics, without touching on his ethical, biological, political or literary treatises. In contrast to the Aristotelian expositions of Thomas Aquinas, the interpretations of Scotus do not deal directly with the Aristotelian text; they consist rather of his own views on all sorts of subjects.

The text of the copy in the Library is different from that of the New Wadding (as the Paris edition is called). It is composed in the form of questions and answers, as all works of Duns Scotus are; but it is much shorter than the text of the modern edition. It is not known, what manuscript was used for Quentell's publication. After a comparison with the New Wadding, one is inclined to believe that the book was printed as a text-book, chiefly for the use of students.

The purpose of the following notes is merely to give an indication of the contents of the Library's copy. The subject, which once occupied the best minds of

a whole age, is naturally too large for any substantial discussion. The volume contains Duns Scotus's commentaries on the following treatises:

Super Predicabilia Porphyrii (ff. 1-23);

Questiones Predicamentorum Aristotelis (ff. 24-50);

Questiones Perihermeniarum Aristotelis (ff. 51-69).

The first of these is Porphyrius's "Predicabilia." Porphyrius (A.D. 233-c.304) was a Greek scholar who lived and taught in Rome. His "Predicabilia" ("Isagoge" or "Introduction") to Aristotle was translated into Latin by Boethius, and was extensively used in the Middle Ages as a compendium of Aristotelian logic. It consists of seventeen chapters, of which Duns Scotus comments on four. (On the nature of genus and species, on difference, on property, and on accident.)

The second item in the volume is Duns Scotus's commentary on Aristotle's "Predicamenta" or "Categories," a grammatical treatise dealing with the parts of speech. There are here forty-four questions, but the major part treat of the first four of the fifteen Aristotelian categories: of homonyms, synonyms and paronyms, of the logical division of things and their attributes, of the relation between predicate and subject, and of the enumeration of the categories. Only two questions are given to the remaining portion of Aristotle's treatise.

The subject of the third item is Aristotle's "Perihermeniae," in its Latin title "De Interpretatione." The adequate English translation should be: "Of language as the interpretation of thought." The commentary is divided into two books and, in all, twenty-three questions. But only four of the fourteen Aristotelian chapters are discussed: the first, on the meaning of interpretation; the second, on the noun; the tenth, on "opposites"; and the eleventh, on the composition and division of propositions.

Bought in October, 1901.

DUNS SCOTUS, Johannes. Cursus optimarum quaestionum cum textualibus expositionibus novae logicae Aristotelis, etc.

1492(?)

Hain 5866; Voulliéme 352.

Printed with semi-gothic type, in two columns, 62 lines to a column. It has 104 leaves; the size of each leaf is  $233 \times 172$  mm., and the text measures

198 x 133 mm. The initial on the first leaf is illuminated, and there are, besides, three large initials; the paragraph-marks are in red.

The volume contains the following four commentaries by Duns Scotus:

Liber priorum analyticorum Aristotelis (ff. 1-32);

Liber posteriorum Aristotelis (ff. 33-64);

Questiones libri thopicorum Aristotelis (ff. 65-86);

Questiones libri elenchorum Aristotelis (ff. 87-104).

Aristotle's "Prior Analytics" deals with the nature of the syllogism, and the "Posterior Analytics" with the demonstration of the syllogism. In "The topics" the probable or dialectic syllogism is discussed, in order that he who takes part in a dispute may be able to construct syllogisms about any problem. Finally, the "Elenchi" teaches how to avoid, or refute, sophistical syllogisms.

These four treatises, together with the one on "Categories" and the one on "Interpretation," constitute the "Organon." Aristotle's great work on Logic.

This and the following two volumes are bound together with the volume which has been described above.

DUNS SCOTUS, Johannes. Cursus optimarum quaestionum cum textualibus expositionibus super physicorum et ceteros naturalis philosophiae libros Aristotelis. circa 1492.

Hain 13,643; Pollard, part 1, pp. 279, 280.

Printed with semi-gothic type, in two columns, 62 lines to a column. It has 148 leaves; the size of leaf is  $233 \times 172$  mm., and the text measures  $198 \times 138$  mm. There are five or six large initials in several colors.

The volume contains Duns Scotus's commentaries on some of Aristotle's physical treatises:

Questiones in octo libros physicorum Aristotelis (ff. 1-88);

Meteorologicorum libri quatuor (ff. 89-106);

Questiones de coelo et mundo Aristotelis (ff. 107-119);

Questiones de generatione et corruptione (ff. 120-136);

And commentaries on some of the psychological treatises which are included in the "Parva Naturalia":

Questiones de sensato Aristotelis (ff. 137-142);

Questiones de memoria Aristotelis (ff. 143-144);

Questiones de somnio Aristotelis (f. 145);

Questiones de divinatione Aristotelis (ff. 147-148).

The following paragraph, by George Henry Lewes, gives an apt characterization of Aristotle's writings on physics: "The contents of these works very slightly correspond with their titles, according to modern conceptions. The sciences which we class under the heads of Physics and Astronomy are in no sense represented in them. There is no attempt to sketch the laws of Statics, Dynamics, Optics Acoustics, Thermotics, or Electricity. There is nothing beyond metaphysical disquisitions suggested by certain physical phenomena; wearisome disputes about motion, space, infinity, and the like; verbal distinctions, loose analogies, unhesitating assumptions, inexpressibly fatiguing and unfruitful. They have furnished matter for centuries of idle speculation, but few beams of steady light to aid the groping endeavours of science. We cannot say that on every point he is altogether wrong; on some points he was assuredly right; but these are few, isolated, without bearing on the rest of his speculations, and without influence on research..."

The short piece "On generation and corruption" is perhaps best known among these treatises. In it Aristotle tries to explain the processes of organic life and the causes of death. According to him, the heart, as a central organ, is chiefly responsible for life; the heart is the primal source of the heat of the body and is the residence of the soul. Death comes about through exhaustion or extinction of the fire which envelops the soul.

The "Parva Naturalia" includes eight tracts of mixed physiological and psychological content. Their cumulative title was given to these essays by the scholastics. They discuss the organic functions of animal bodies and form a supplement to Aristotle's main psychological work "De anima" ("Of the soul"). They serve also as an introduction to "De partibus animalium" ("On the parts of

animals"), thus preparing a transition from psychology to zoology. Of the eight tracts only five — those on sensation, memory, sleep, dreams, and the length and shortness of life — are commented upon in the Library's copy.

# DUNS SCOTUS, Johannes. Quaestiones super libros Aristotelis de anima. circa 1492.

Printed in two columns, 62 lines to a column. It has 22 leaves; the size of a leaf is  $233 \times 172$  mm., and the text measure  $200 \times 138$  mm. There is a large initial in many colors on the first leaf, with border decoration.

The title of this work "De anima" is usually translated as "Of the soul." The translation, however, is in many respects misleading. It has often been pointed out that the Greek word psyche represents soul as both life and mind; it means both anima and animus. In some cases the translation "On the vital principle" is more suitable, especially since Aristotle's psychology was based on physiology. But this is not generally satisfactory either. For as "soul" excludes the physiological, "vital principle" excludes the psychological meaning of the Greek word.

The "De Anima" has many weary pages about subjects like the seat, the parts and motions of the soul. Yet several of the chapters are fascinating reading. The nature of sense-perception, imagination, and reason, for example, are expounded with amazing skill and penetration.

In this book Duns Scotus keeps closer to the text than in his other commentaries.

# VLIEDERHOVEN, GERARDUS DE. Quattuor novissima cum multis exemplis pulcherrimis. 1500.

Hain-Copinger 5712; Graesse, vol. 2, pp. 262, 263.

Printed in gothic type, in quarto form, 40 lines to a page. It has 46 leaves; the size of a leaf is  $197 \times 135$  mm., and the text measures  $147 \times 90$  mm. Manuscript notes on the first leaves. The colophon states that the

book was printed "by the honest Heinrich Quentell" in 1500 in Cologne. Quentell had printed also an earlier edition of the work — in 1492. This and other earlier editions are entitled "(Liber) Cordiale quattuor novissimorum."

The book was written in the fourteenth century by a certain Gerardus de Vliederhofen (Vliedershofen, Vlindershofen), or possibly by Gerardus Groote, the great preacher of Deventer (1340–84). It had been translated into a number of languages. The English version was made by Earl Rivers, and was printed by Caxton in 1480, under the following title: "The Book named Cordyale; or Memorare Novissima: which treateth of The four last Thinges." (Death, Last Judgment, Pains of Hell and Joys of Heaven.)

The work must not be confused with "De quatuor novissimis" of Dionysius Carthusianus (Leewis or Leeuwen), author of numerous Bible commentaries.

Bought in October, 1878.

#### VINCENTIUS FERRER. Sermones de tempore hiemali.

1485.

Hain 7001.

A single leaf, bought in 1914.

Printed in two columns, with gothic type, 46 lines to a column. The size of the leaf is  $286 \times 209$  mm., and the text measures  $207 \times 139$  mm. A complete

volume consists of 264 leaves, and constitutes the first part of the "Sermones"

— a collection which was published in three parts.

These sermons were not "written" by Vincent; they are sketches, or possibly notes taken down by some of his hearers. At any rate, they represent a small selection. During his twenty years of wandering, in the course of which he went up and down the countries which paid allegiance to the Pope of Avignon, Vincent preached an immense number of sermons. According to testimony cited at the process of his canonization, he preached twenty thousand times. That would mean that for twenty years he had spoken in public three times every day! He was certainly popular. Huge crowds followed him wherever he went.

Vincent was born about 1350 in Valencia. In 1374 he joined the Dominican order, and studied later at the University of Barcelona. After his return to Valencia, he soon became famous for his preaching. In 1390 King John I of Aragon appointed him as his councillor, Queen Yolanda selecting him, at the same time, for her confessor. When Cardinal Petrus de Luna, the patron of his early years, became Pope as Benedict XIII, Vincent was called to Avignon. But he did not like the papal court. The schism, and the corruption of morals which he saw there, weighed heavily upon his heart. So he set out upon his peregrinations through Spain, France, and the northern part of Italy. He preached in Spanish, but even those who did not know the language could understand him. "And this undeniable fact," writes one of his biographers, "can be explained in no other way than through the extraordinary intervention of God." Vincent died in the Breton town of Vannes in 1419. He was made a Saint as early as 1455.

#### ULRICH ZELL

#### EUSEBIUS. Evangelica praeparatio.

146-?

Hain 6698; Pollard, part 11, p. 194.

Printed with semi-gothic type, in two columns, 37 lines to a column. It has 154 leaves; the size of a leaf is  $294 \times 145$  mm., and the text measures  $214 \times 145$  mm. The lower margins of the first

two leaves are mended. The initials of the chapters are alternately in red and blue. There are numerous manuscript notes. It was the first book of the first printer at Cologne.

The "Evangelica praeparatio" — the "Preparation for the Gospel" — is one of the most important works of Eusebius, Bishop of Caesarea, the great historian of the Christian Church. It is the first part of a work written in defence of Christianity, of which the second part is entitled "Demonstratio Evangelica" — the "Demonstration of the Gospel" — a title which Eusebius intended for the whole composition. He began writing it about 312, shortly after Constantine's edict of toleration was published. Eusebius felt that the persecutions might be started afresh at any time. His teacher, Pamphilus, whose name he adopted in token of

his love and respect — hence his name "Eusebius Pamphili" — died a martyr's death in 309. With the memory of recent sufferings in mind, he thus wrote the apology for his religion. He was particularly anxions to refute the charges of Porphyry, whose work "Against the Christians" had appeared a few years before.

The "Preparation for the Gospel" consists of fifteen books. The first three discuss the pagan theology, describing the religions of the Phoenicians, Egyptians and Greeks in their mythical, allegorical and political aspects. The next three books give an account of the oracles, the nature and ill-doings of the demons and the doctrines of Fate and Free Will. Books VII–IX deal with the Hebrew religion, emphasizing its superiority above all other religions of antiquity. In the following three books Eusebius tries to show the indebtedness of the Greek philosophers to the Hebrew Scriptures, especially Plato's dependence on Moses. In the last three books the truth of the Hebrew teachings is contrasted with the contradictions of the Greek philosophers; Aristotle is warmly praised, but when he differs from Plato and the Scriptures, he, too, receives censure.

The chief value of the work lies in its innumerable quotations. The "Preparation for the Gospel" is in no sense an original composition. Excepting the seventh book, in which Eusebius describes the life of the Hebrew patriarchs, the work is a compilation, in which the excerpts from the writings of others are held together by the comments of the compiler. The selection of excerpts, however, is by no means haphazard. Whether he quotes whole pages or only a few sentences, the quotations always illustrate a point. Eusebius draws upon about fifty authors, whose works he must have known well. Many of these works are lost now, so that the excerpts embodied in the "Preparation" are their only known fragments. Three odes of Pindar, passages of Euripides, parts of several Jewish epic poems, and extracts from such historians and philosophers as Aristocles, Philo, Porphyry and Plotinus have thus been rescued. Eusebius did not know Hebrew, and even his knowledge of Latin was scanty, but he was accomplished in Greek scholarship he was probably the most learned man among the early Christians since Origen, the great teacher of Caesarea, to whom however he cannot be compared either in learning or in depth of thinking.

Yet on more than one point Eusebius resembled Origen, the revered master, who had died ten years before he himself was born. Like Origen, in matters of Christian doctrine he had heterodox views. It was during his time that the great heresy of Arianism arose in the Church. Arius, a presbyter of Alexandria, professed that the Son of God had not always existed; that He was created by God, to whom therefore He was subordinate. The teaching of Arius, which had its own basis in tradition, was violently attacked by Athanasius, the bishop of Alexandria. To settle the dispute, Emperor Constantine called a Council at Nicaea in 325. The question, which may be summed up in two words - often, but very falsely, quoted as the supreme example of hair-splitting - was all-important for the development of Christianity. It touched on the very essence of the Holy Trinity. The Athanasians believed in homoöusios, and the Arians in homoiousios; that is, the Athanasians maintained that the Son of God was of the same (homos) substance as God. whereas the Arians thought that He was merely of a similar (homoios) nature. The difference was a single letter, yet never had a single letter denoted a greater disagreement - and caused more bloodshed! Eusebius shared the opinion of Arius. The Council, however, decided the question in the spirit of Athanasius, and drew

up its Creed, which became the foundation of Christianity. "The Son is co-eternal with the Father, and there was never a time when the Son was not." Only two bishops declined to sign the declaration, and Eusebius was not one of these. At the request of the Emperor, who urged the unity of the Church in one way or the other, he submitted to the decision — though not with conviction. His fight for Arianism really began after his return to Caesarea. There he was in his own environment. He did his best to turn the Emperor's favor against the orthodox bishops, and took a prominent part both in the Council of Antioch (330) and in the Synod of Tyre (335), the first of which deposed Bishop Eustathius, and the second ejected Athanasius himself. Thus his attitude in the most fundamental doctrinal questions makes the place of Eusebius in the history of the Church somewhat equivocal.

The "Evangelica praeparatio" and the "Demonstratio Evangelica" — of which only the first ten books exist — are among the outstanding monuments of early Christianity. But more than for his apologetical or doctrinal writings, Eusebius is remembered for his historical works. As a historian his merit is above dispute. He is called "the Christian Herodotus."

The best modern edition of the original Greek text of the "Evangelica prae-paratio," together with an excellent English translation, was prepared by E. H. Gifford, and was printed at Oxford in 1903. One must note that the text of the volume described here — probably an *editio princeps* — is a much condensed version of the original as contained in the existing manuscripts.

Received through exchange in May, 1905.

GERSON, Johannes. De meditatione. De oratione. Expositio super septem psalmos poenitentiales. circa 1470.

Hain 7628; Pellechet 5181; Pollard, part 1, p. 184.

Printed with gothic type in octavo form, with 27 lines to a page. There are 56 leaves, the last blank; this last leaf is missing from the Library's copy.

The size of a leaf is  $204 \times 139$  mm., and the text measures  $146 \times 90$  mm. There are large initials in red; the paragraphmarks are also in red.

The first tract, "Of meditation," occupies the first seven leaves; the second tract, "Of discourse," the next twenty leaves; and the rest of the volume is taken up by "The exposition of the seven penitential psalms."

Gerson wrote these short pieces about 1424, in his retirement at the monastery of the Celestins in Lyons. They are imbued with a mystic piety, especially characteristic of this period of his life. The "Imitation of Christ," as is well-known, was attributed at one time to Gerson; indeed, some French writers still maintain, more for patriotic than for scholarly reasons, that Gerson was the author of the "Imitation." From among his essays the "De meditatione" has been frequently quoted as reflecting the same humble simplicity which marks that great classic of Christian literature.

Bought in April, 1917.

# ALBERTUS MAGNUS. Sermones de tempore et de sanctis. Undated.

A single leaf, bought in 1914.

Semi-gothic type; the printing is in double columns, 36 lines to a column. The size of the leaf is  $285 \times 208$  mm., and the text measures  $209 \times 142$  mm. The edition is not mentioned in Hain,

or in the catalogue of incunabula in the British Museum. It is on the authority of the "Gesellschaft für Typenkunde des XV. Jahrhunderts" that the volume is here attributed to Ulrich Zell.

Of the thirty-eight volumes of Albertus Magnus's collected works, as published by Louis Vivès in Paris in 1890–99, the Sermons occupy one volume. They include seventy-eight "Sermones de tempore" and fifty-nine "Sermones de sauctis," besides a number of sermons on the Eucharist and the Gospels.

The figure of Albertus Magnus, as one thinks of him, does not present itself primarily as that of a preacher. The great *Doctor Universalis* of the thirteenth century was distinguished in so many subjects — in physics, geography, astronomy, chemistry, zoölogy, botany, and in philosophy and doctrinal theology — that one is apt to forget that he was, after all, a preaching-friar. It was in Padua, where he had gone to study theology, that Albert in 1223 entered the Dominican Order. A son of the Count of Bollstädt, he kept up his aristocratic seclusion even after he had become a religious. Then, as during his long years of teaching in Cologne, he did not seek the crowd. He never became a "popular preacher." Most of his sermons date from 1260–62, when he was bishop of Ratisbon, and from the succeeding three years, which he spent in retirement at Würzburg. The larger part of his audience was usually composed of students, who came to hear him from many countries. With these young people he was at ease; they were his best company. His most beloved pupil was — Thomas Aquinas.

There are few more fascinating figures of the Middle Ages than Albertus. Scholastic as he was to the core of his being, he was also among the first who saw clearly the importance of experimental science. He was possessed by an insatiable curiosity, by a tremendous Faustian urge for knowledge. There is something almost sinister about his towering personality. No wonder that his contemporaries attributed to him magical power, and surnamed him "the Great." Standing between Thomas Aquinas and Roger Bacon, he presents the strange spectacle of uniting in himself the characteristics of both.

## JOHANN GULDENSCHAFF

HARENTALIS, Petrus de. Collectarius sive expositio libri psalmorum. 1483.

Hain 8365.

A single leaf, bought in 1914.

Printed mith semi-gothic type, in two columns, 37 lines to a column. Hain does not give the number of leaves in a complete volume; the edition printed by

Johann Koelhoff consists of 261 leaves. The size of the leaf in the Library is  $285 \times 207$  mm., and the text measures  $205 \times 140$  mm.

The word "Collectarius" is used here in the sense of "collectarium"; it means a book which contains "collecta," that is, excerpts. The volume consists of

passages about the psalms, quoted from the works of St. Augustine, St. Jerome, Gregory the Great, Cassiodorus, St. Hugo, Nicolaus de Lyra and others.

Peter of Harentals was a Premonstratensian monk.

#### CORNELIS DE ZIERIKZEE

MARCELLUS. Passio Petri et Pauli apostolorum ac disputatio eorundem contra Simonem quendam magum. Undated.

Pollard, part I, p. 306. (Hain 12,454 assigns it to Heinrich Quentell.)

In gothic type, 37 lines and headline. Ten leaves, the last blank. The size of a leaf is  $202 \times 138$  mm.; the text measures 150  $\times$  88 mm. Spaces are left for the initials. Headlines: "Passio sanctorum Petri et Pauli apostolorum."

Simon Magus, the "Father of Heresies," was born in Gitta, in the country of the Samaritans. He is mentioned in the Acts of the Apostles (VIII, 9-29), as offering money to the Apostles Peter and John and asking them to grant him magical power. During his strange wanderings he proclaimed himself as the "Standing One," the principal emanation of God. He also asserted that Helena, his faithful companion, was the first conception of the Deity, the great mother, by whom God had created the angels and the aeons. According to the legends of the early Church, he went to Rome, where he found his antagonists in Peter and Paul. By his magic arts he tried to win the favor of Nero. As a proof of the truth of his doctrines, he offered to ascend into heaven before the eyes of the Emperor and the Roman populace. Accordingly, he rose into the air in the Roman Forum, but through the prayers of Peter and Paul he fell down miserably, and shortly afterwards died of his injuries.

Bought in October, 1878.

## AUGSBURG

## GÜNTHER ZAINER

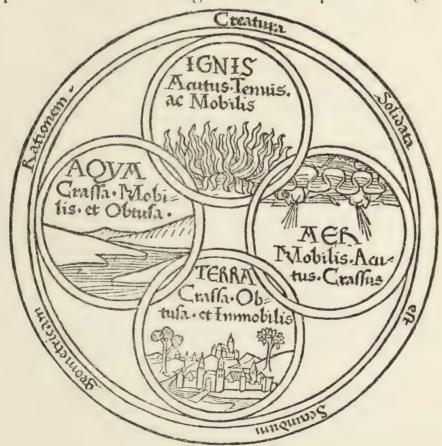
ISIDORUS. De responsione mundi et de astrorum ordinatione. 7 December, 1472.

Hain 9302; Pollard, part 2, p. 317.

One of the earliest books printed in roman characters, though the type has a slight touch of the gothic. The format is quarto, with 38 lines to a page. It has 20 leaves; the size of a leaf is  $305 \times 210$  mm., and the text measures  $205 \times 125$  mm. There are seven woodcuts. Spaces are left for initials of each chapter.

This short treatise, better known under the title "De natura rerum," is an epitome of the seventh-century Spanish encyclopedist's views of the universe. About half of its 46 short chapters are devoted to astronomy and meteorology, while the rest contains geographical descriptions. Isidore's chief work, the "Etvmologiae," as well as his "De ordine creaturarum," treats also of astronomy, but less fully.

Artes mudi sunt quatuor ignis aer aqua terra qua/ rum haec est natura. Ignis tenuis acutus ac mobilis. Aer mobilis acutus & crassus. Aqua crassa obtusa & mobilis. Terra crassa obcusa immobilis. Quae & iam ita sibi imuicem comiscetur. Terra quidem crassa obtusa & immobilis cum aquae crassitudine & obtusitate consigatur. Deinde aqua aerum crassitudine & mobilitate consungitur. Rursus aer igni communione acute & mobilitate consungitur. Terra autem et ignis a se separantur sed a duobus mediis aque & aere iungunt. Flec itaque ne consula minus consigatur subsecta expressa sunt signia



Ceterum sanctus. Ambrosius hec eleméta per qualitates quis sibinuicem quadam nature communione cómiscenturita his verbis distinguit. Terra inquit arida & frigida est. Aqua frigi da atqs bunnda est. Aer calidus & bumidus. Ignis calidus est



The work was addressed to Sisebutus, King of the Visigoths between 612 and 620. "You asked me to explain to you something of the nature and causes of things," Isidore wrote in the Prologue. "I, on my part, have run over the works of earlier writers, and am not slow to satisfy your interest and desire, describing in part the system of the days and months, the measure of the year, and the changes of the seasons, the nature of the elements, the courses of the sun and the moon, the significance of certain stars, the signs of the weather and winds, and also the position of the earth, with the alternate tides of the sea. And setting forth all these as they are written by the ancients, and especially in the works of the Catholic writers, I have added short notes. For to know the nature of these things is not the wisdom of vain superstition, if they are considered with sound and sober learning . . . Wherefore, beginning with the day, whose creation appears first in the order of visible things, let me expound those remaining matters as to which we know that certain men of the heathen world and of the Church pronounced opinions. reproducing in some cases both their thoughts and texts, so that the authority of the very words may carry belief."

These introductory remarks give a good description of the book - and of all the other works of Isidore. The bishop of Seville was not an original writer or thinker. He copied on the one hand the works of Pliny, Suetonius, Varro, Pompeius Festus and other Latin encyclopedists, and on the other, the writings of Tertullian, Ambrose, Augustine and other Church Fathers. In a desperate effort he tried to harmonise the teachings of the pagan and the Christian philosophers, ending in contradictions and confusion. His own position on some of the most inportant questions remains obscure. Scholars, for example, still debate whether he accepted the Ptolemaic theory about the spherical shape of the earth or whether he believed in the flatness of the earth as taught in the Bible. For even here he tried to compromise. He speaks of the spheres of heaven, and of the sun and the moon revolving in circles around the earth; but these circles he conceived as horizontal, their planes lying on the earth! He believed in the four elements: earth, air, fire. and water. The fire was hot and dry; the air, hot and wet; the water, wet and cold; and the earth, cold and dry. Each successive pair of elements having qualities in common, their transmutability into each other was possible. This doctrine, of course, Isidore took from Aristotle, as did the Church Fathers before him and the scholastics afterwards. It would be unjust, therefore, to reproach him on this point.

With all his limitations, Isidore had a great virtue: he knew the value of science. His knowledge of the classical writers was imperfect, but at least he did not condemn them blindly. He tried rather to transmit the remnants of Graeco-Latin thought to the Christian world. Someone has called him "the last of the scholars of antiquity." Through Cassiodorus particularly, he was really linked to the late Roman writers. His encyclopedia was modelled on their encyclopedias; in a new age, he continued their tradition. But he was also a genuine representative of the new spirit. Thus one can understand that the Middle Ages revered him as a great thinker, and that his encyclopedia, in its turn, became the model for those of Vincent de Beauvais, Albertus Magnus, and others. And in any appraisal of his accomplishment one must remember that for centuries he stood alone. His light, dim as it was, was one of the few lights of the Dark Ages.

2

Isidore was born at Carthagena, in Spain, in 560. His brother, Leander, was archbishop of Toledo; in 599 Isidore succeeded him in this see. As archbishop he presided at several Councils at Toledo, at the last of which in 633, no less than sixty-two bishops were present; Spain was actually governed by bishops. He died in 636. In 1598 he was canonized as a Saint.

(In view of the confusion in some biographies, it may be not unnecessary to remark here that Lope de Vega's poem "Isidro" and his three plays on the child-hood, youth, and later life of that Saint have nothing to do with Isidore of Seville. They were written in honor of "Isidro, labrador de Madrid" — an eleventh century humble peasant, whose bones were supposed to have cured King Philip III of Spain. and who at the request of the King was made a Saint in 1622.)

Bought in March, 1890.

#### MONASTERY OF SS. ULRICH AND AFRA

#### VINCENTIUS BELLOVANCENSIS. Speculum Historiale. 1474.

Pollard, part 2, p. 339.

The Library possesses two copies. One copy has all three volumes (bound in two), and the other has the first two volumes only.

The printing is with gothic type, in two columns, 52 lines to a page. The printer of the monastery of SS. Ulrich and Afra must have acquired the type from Anton Sorg, who used it in several of his publications. In the complete copy Vol. I contains 336 leaves, Vol. 2, 331 leaves, and Vol. 3, 371 leaves. The first three leaves of the third volume are

missing. The size of a leaf in that copy is 341 × 253 mm., and the text measures 264 × 193 mm. In the second copy, from which Vol. 3 is lacking, the size of a leaf is 405 × 280 mm. In that copy, at the opening of the Prologue, there is a beautiful illuminated initial with a fine illuminated border decoration. The capitals of each chapter, in both copies, are in red.

This edition of Vincent de Beauvais's "Speculum Historiale" — the third part of his great encyclopedia — differs somewhat from the edition printed by Johann Mentelin in Cologne in 1473. (See p. 365 in the November 1929 issue of MORE BOOKS.) Both editions consist of thirty-one books, but the divisions of the books do not always coincide; further, the Augsburg edition is divided into three volumes, and the Cologne edition into four.

The contents of the last fifteen books of the work have been described in this Bulletin in connection with the Cologne edition. Here, therefore, only the contents of the first sixteen books are indicated.

The first half of the first book is a summary of the "Speculum Naturale" and of the "Speculum Doctrinale." (See pp. 359-364 in the November 1920 issue of More Books.) The second half of the first book tells the history of mankind from the fall of Adam till the death of Joseph, thus corresponding with Genesis. The second book carries the history of the Jews to the time of the second Babylonian captivity, that is, to about 600 B.C. The third book covers the following two and a half centuries, thus including the Graeco-Persian wars, the age of Pericles in Greece, and the history of Rome down to the Punic Wars. There are several chapters on the Greek poets and philosophers. The chief subject of the fourth book is the reign of Alexander the Great. The fifth book, beginning with the

successors of Alexander, covers again over two centuries; it deals mainly with Roman history. The sixth book continues the history of Rome, describing the age of Julius Caesar, and includes several chapters on Roman literature: on Cicero, Sallust, Virgil, Horace, Ovid, etc. The same book tells also of the birth of Jesus, the life of the Virgin, and of the whole history incorporated in the New Testament. On the secular side, the book ends with the year 14 of our era.

In the conception of Vincent de Beauvais — and this was the traditional medieval view — the history of mankind comprised six ages: the first extended to the deluge, the second to the call of Abraham, the third to the reign of David, the fourth to the Babylonian captivity, the fifth to the Incarnation of Jesus, and the sixth included the whole secular history since the advent of Jesus.

Thus, the remaining twenty-five books of the "Speculum Historiale" are devoted to the sixth age. The seventh and eighth books tell of the reigns of Tiberius, Caligula and Claudius, and also of the Apostolic age. The next four books carry the history of the Roman empire and that of Christianity to Constantine, and the following three books to Theodosius. The narrative is strictly chronological, excepting in the fifteenth book, in which the author groups together such events as have uncertain dates.

Both copies were bequeathed to the Library by Theodore Parker.

#### ANTON SORG

BONAVENTURA. Speculum beatae Mariae virginis. 29 February, 1476.

Hain 3566; Proctor 1645; Pollard, part 2, p. 343.

nat is quarto, with 40 to 42 lines to a page. The volume consists of 50 leaves, the first and last blank. In the Library's copy the blank leaves are wanting. The

The type is semi-gothic. The for- size of a leaf is 276 × 200 mm., and the text (on a 42-line page) measures 206 × 122 mm. The initials of each chapter are printed from woodcuts. There are underlines in red.

St. Bonaventura wrote often of the Virgin Mary, but this eulogy is not by him. The book has been rejected as spurious by the editors of the collected works of Bonaventura, published in ten volumes at Ouaracchi in 1892-1902.

Bought in October, 1863.

#### GESTA ROMANORUM.

Undated.

Hain 7739. Attributed by Voullième to Anton Sorg.

The type is semi-gothic; the printing is in two columns, 50 lines to a page. There are 112 leaves, the first containing the title in three lines: "Gesta romanorum cum applicationibus moralisatis et mysticis." The size of a leaf is  $266 \times 191$  mm., and the text measures  $189 \times 132$  mm. The initial letter of each story is supplied by hand, alternately in red and blue.

(For notes on the "Gesta Romanorum" see pp. 372, 373 in the November 1929 issue of More Books.)

Thomas P. Barton's copy.

## IOHANN KELLER

#### BRACK, VENCESLAUS. Vocabularius rerum.

1478

Panzer, 42; Hain 3699; Pollard, part 2, p. 360.

The type is semi-gothic. The format 185 mm., and the text measure 197 X 114 is quarto, with 32 lines to the page. There are 126 leaves, of which 3-126 are numbered. The size of a leaf is 273 ×

mm. Initial strokes and underlines are in red. On the fourth leaf, where the text begins, there is a border decoration.

Brack lived in the fourteenth century, at Constance. His dictionary is an unusual one: instead of an alphabetical arrangement, it groups the words together according to their meaning. For example, all the words relating to the skies. or the human body, or the parts of a building, are classified under one heading. In all, there are sixty-six such sections in the book. The dictionary, written in Latin, gives also the German meaning of the words. Many similar works were compiled in the Middle Ages, but Brack's "Vocabularius" was particularly popular. Within thirty years of its first issue it was printed at least fifteen times. The book here described is an editio princeps.

After the Middle Ages classified dictionaries went out of use. No such dictionary was produced again until the nineteenth-century, when (in 1852) M. Roget published his "Thesaurus." A comparison between the old "Vocabularius" and Roget's "Thesaurus" naturally offers itself, though the latter merely gathers together synonyms for ideas, not the names of objects in a common field. Similar to Roget's "Thesaurus" was P. Boissière's "Dictionnaire analogique." The French lexicographer, however, published also a "Dictionnaire idéologique" (1862). and in this the words are arranged on the basis of their literary, historical, geographical, mythological, or other relationship.

Roget's purpose in compiling his dictionary was "to facilitate the expression of ideas and assist in literary composition." The principle which guided him in his verbal classification, he wrote, was the same as that employed in the various departments of natural history. He also referred to a thousand-year-old Sanscrit vocabulary, published in English in 1808, which had a similar systematic arrangement. Otherwise he regarded his work as unique. Curiously, he does not seem to have been acquainted with the Constance lexicographer's work.

Bought in September, 1878.

## JOHANN SCHOBSSER

GESTA ROMANORUM. [German.]

23 February, 1489.

Hain 7733; Pollard, part 2, p. 378. Printed with "schwabacher" type the gothic type most commonly used in Germany. The printing is in two columns, with 36 lines to a column. There are 129 leaves, the size of a leaf

is 267 × 194 mm., and the text measures 200 × 128 mm. There are woodcut initials throughout. The title, in five lines, was also printed from a woodcut. The green morocco binding is modern. TDas kviij. TOON Epberio dem kepfer and dem glesserin kopf

Aberius der ker

er was dewal=

läg zu Zome der iwas gar cluger inne vn wolge språdy und gelücksam in E streiten do erwölte in die romer zu kepfer und nannte in Nevo tyberius Aber darnach ond er keiser ward bet er sich tants verkert/also das er nü der füllerep oblag-also dasim der nam in spotweiß beginli do verkert ward vand nann ten in Mero biberius als no= th stefshehe dörst end het da römisch volds star bett/vnd ertötet seine augne kind/vnd bete semer bobbeit kein maß Nun füttet es fich dazzürom ein kluger maifter feins had werds was der het demacht am geschmitte kopf vo glaß and denschandit et de keiser überio/do warffin der keyser an em ward das em begl dar em ward do nam & meister em hamer und schmidet das tlab widet webt/als war es kupsfer gewesen zu gesichte des keisers bib es wid die rethren steftalt stewar Tofta get in der keiser wie das möblat

the gefein do gaber im ant wurt und sprach. Die kunst kan niemand der da lebt dan ich allem. Do das der kepser hort der schüf das man im dz haubt abschlügt und sprach. Ond wurden das ander leüte gewar so wurd gold und sil ber hinfüro für nichte geschätzet.

Elieben bey de keyser sind vnd werde bezaichet it vilee das sye

de und in ere so sind so demui titidiensthafft ondertenitee und stedultist. Wenn fo abce erhöcht werden und stewalt gewinnen so hallten so wid wartung/vnd darumb foist es mitt omblunft steredt. Er verkeret sich und doch selten in besserung Der werdaman der den kaifer mit dem Alefen vab exet/das ist der arme der demireichen stab mibt und rai chen sei arbeit/die selbist ar= beit er widert/vernichtet vii taming one mit themet have födann der arm hinwider so wirt dann der reich man onmutic vnnd verderbt den ar men an leib ond an guter

Ewon einem keiser der hete



This is the only fifteenth-century edition of the German translation of the "Gesta Romanorum." The German redaction of the "Gesta Romanorum"—that is, the version contained in manuscripts written in Germany, either in Latin or in the vernacular — is longer than the other versions, and contains 181 stories instead of 152. This printed volume of the translation, however, gives only 93 stories. The order of the stories is different from that of the Latin editions.

Thomas P. Barton's copy.

## JOHANN SCHONSPERGER

REPKOW, EYKE VON. Remissorium mitsamt dem Weichbild und Lehnrecht. 9 October, 1499.

Hain 13,868; Pollard 2, p. 373. A single leaf bought in 1914.

Printed with gothic type, in two columns, 50 lines to a column. The complete volume consists of 350 leaves.

The size of the leaf in the Library is  $305 \times 208$  mm., and the text measures  $238 \times 145$  mm.

Eyke von Repkow (Repgow or Repkau) was a thirteenth-century German jurist. He lived at Halle, and was a member of the court of sheriffs, the supreme law court of Saxony. His great achievement was the codification of the laws of Germany, which he completed after some twenty years of labor in 1235. He wrote his work in Latin, translating it later into German. The book is the famous "Sachsenspiegel" — the oldest German law book. The "Sachsenspiegel" was gradually accepted throughout Germany, and as subsidiary law it remained in force in a large part of the country till 1900, when the German Civil Law ("Bürgerliches Gesetzbuch") displaced it. Repkow's works are important also from a philological point of view. They are regarded as the first literary monuments of the New-High-German dialect.

"Weichbildrecht" means "municipal law," and "Lehenrecht" or "Lehnrecht" means "feudal law" in German.

(To be continued.)

ZOLTÁN HARASZTI

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# Ten Books

Art in America [4077.01-105] by Suzanne LaFollette is the story of American art - architecture, sculpture and painting — from the foundation of the Colonies to the present day. Characteristically, the book begins with the name of Captain John Smith, and ends with those of Jacob Epstein, Arnold Ronnebeck, Duncan Ferguson and other contemporaries. First the author gives an account of the houses, furniture, potteries, etc. of the first settlers in the various parts of the country. Of the Colonial painters the work of the Duijkincks, Robert Feke, Joseph Blackburn, John Singleton Copley receives a critical appreciation. Copley was "the best painter produced by Colonial America, and one of the best America has ever produced." For a few years after the Revolution the spirit of eighteenth century painting survived, with such painters Benbridge, Charles Wilson Peale. Ralph Earl, and Edward Savage; but about the beginning of the nineteenth century the change was evident. ablest exponent of the eighteenth century tradition was "the gifted, witty, and irascible" Gilbert Stuart. Several pages are devoted to the work of Charles Bulfinch, "the first American professional architect," and to that of his disciple Samuel McIntire of Salem. And so the author traces the development of the arts in each successive period, always relating them to the general social, political and cultural background of the times. Her method, based as it is on a thorough knowledge of the subject, is particularly effective; the narrative is an organic whole, not merely an enumeration of names and works. Another great merit of the work is its simplicity, its freedom from pretense. Miss LaFollette certainly has her views on art, and she does not care to hide them either. But whether one agrees with her or not, her earnestness cannot be questioned. The ninetynine beautiful illustrations are a noteworthy feature of the book.

This World of Nations [3567.633] by Pitman B. Potter of the University of Wisconsin gives abundant factual information about the "foundations, institutions, practices" of international relations. The author states that he has emphasized "the institutional and procedural aspect of international affairs . . . at the expense of the more purely economic and political aspects." At first he discusses methods of studying these affairs of nations and gives brief historic and geographical surveys. Then he treats of practical Cosmopolitanism which "today is not so much a beautiful ideal as it is a brutal fact"; of international law; diplomatic and consular practices; treaties, American foreign policy, international arbitration and organization, conferences, war and peace, Three chapters and Pan-Americanism. are on the structure, activities and scope of the League of Nations.

The two volume life of David Lloyd George [2519.101] by J. Hugh Edwards is full of timely interest. The career of Lloyd George has been really amazing. Born in rural Wales and brought up by his uncle, a shoe-maker, he educated himself, qualified for the bar and rose to the highest political honor bestowed by his country. The first volume of this clearly and sympathetically written biography traces the childhood, youth and early success of the energetic, Non-Conformist Welshman. One follows his Parliamentary career, his strongly attacked opposition to the Boer War; his achievements as Chancellor of the Exchequer from 1907 on. The second volume covers the period of the World War, during which Lloyd George, as Minister of Munitions, stimulated industrial conscription and as Prime Minister used "his increased powers for a more vigorous prosecution

of the War." Particularly instructive are the chapters on the Peace Conterence, where Lloyd George is shown to fight determinately for England's advantages.

Tolstov, the Inconstant Genius by Alexander I. Nazaroff is an absorbing biography and a profound character study. One can hardly imagine a subject more complex and more contradictory. A loving child who was called "Lyova-ryova" (the Weeping Leo), because of his ready tears, Tolstoy turns into a super-sensitive, vain youth, who at the University appears incredibly snobbish. Under the spell of Rousseau, the young country squire for a time devotes his life to his serfs, without, however, liberating them, only to return to the city and fashionable dissipations. Joining his brother, he becomes a soldier, serving as officer in the Caucasus and the Crimea. Danger fascinates him and he covets a decoration for valor. With the rough Cossacks he makes friends. But the soldier has begun to write, and in 1852 appears the first novel "Childhood," signed L. N. Warmly received, on his return from the Crimea, by the literary world, Tolstoy, who finds the right tone with peasants, Cossacks and aristocrats, is irritable and unsympathetic with the intellectuals. Both petty and dramatic are his quarrels and reconciliations with Turgenev. Again one sees Tolstoy as father of his now liberated serfs, teaching school to their children. One follows his fortunes as suitor, husband and rural patriarch. Then comes the new life. Tortured by the idea of death, he imitates the peasants and for a while ardently practises the Greek Orthodox religion, only to discard it for what he believes to be his absolutely original interpretation of Christianity, one which resembles a combination of Quaker and Franciscan ideals. This period of struggle and compromise, and of suffering inflicted upon his family, ends in his flight from home and death in 1010. — The call-number of the volume is 3069 798.

The Life and Strange and Surprising Adventures of Daniel De Foe [2556.157] by the French writer Paul Dottin has appeared in an English translation. "The book is a remarkable piece of scholarship, and it vies in interest with De Foe's own

masterpiece," the publishers declare on the jacket, thus proving that there is no limit to the silliness of much in modern advertising. In spite of the publisher's blurb, however, one must acknowledge that the simple narrative of De Foe's checkered life, interspersed with an account of his more important journalistic and literary productions, is quite pleasing. It shows De Foe, the son of Puritan parents, in his childhood and youth; as a merchant who was interested in politics; as a politician who had his commercial interests; as a fanatical reformer and as a paid secret agent; as a friend of the king and of powerful ministers, and as a bankrupt in jail. One chapter is devoted to a discussion of De Foe's novels, of "Robinson Crusoe," "Captain Singleton,"
"Moll Flanders," "Colonel Jacques,"
"The Fortunate Mistress," and "A New Voyage round the World." Of special interest are the Appendices; the first gives, on about forty pages, a bibliographical list of De Foe's writings, while the second consists of a list of De Foe biographies.

Almost like a companion volume to the recent study of "The Generalship of Ulysses S. Grant" by the British Colonel F. C. Fuller comes Sherman [2344.234] by another Englishman, the military historian B. H. Liddell Hart. According to the author, William Tecumseh Sherman has been recognised as the most original genius of the Civil War and also as "the typical American." The biographer is fascinated by the problem of reconciling "the apparent contradiction of the exceptional and the general." Further he believes that "there are vital lessons to be learnt from this man, his character and his career, his struggle with his environment and his ascendancy over it - keys to the modern world and to modern war." The biography covers Sherman's life through his post-war activities as General of the Army during Grant's administra-

From Agnes C. Laut, the author of several histories of pioneer America, whose "Romance of the Rails" appeared in 1929 now comes *Overland Trail*, "the epic Path of the Pioneers to Oregon" [2369.281]. This volume is neither a

travel book nor a history, but a combination of both. The author follows the trail as it is today; she describes the cities on the route, the landscapes and industries of the various localities. Then, in a conversational manner, she recalls the daring, hardships and adventures of different groups of explorers. Starting at Kansas City, the overland trail passes Omaha, runs along the Platte and later the Snake River, crossing Laramie, Fort Bridger, Boisé, the Blue Mountain region and Fort Walla-Walla, finally Vancouver and Astoria on the Pacific. Among the pioneers on this trail were Lewis and Clark (1804-1806), the Astorians, fur traders sent by John Jacob Astor to the Pacific coast, and fur traders from Missouri (1811–1840), Frémont "the Pathfinder" who ascended Frémont Peak in 1842, Dr. Whitman, the missionary (1835-1843), and finally the Union Pacific railway pioneers who started out in 1856.

"There is no such thing as prose in Nature. Nature is one vast collection of poems." Thus begins the Prologue to The Harmonies of Nature [3816.174] by H. W. Shepheard-Walwyn, an English naturalist. In these original essays, sharp observations of animals and plants are presented as little idyls and dramas, without the intrusion of scientific vocabulary. The observer describes the harmonies of each of the five senses as they affect moths, butterflies, bees, the scent-giving flowers themselves. And these creatures have a sense of harmony wherever they find what they expect. Especially exquisite are the sketches of flowers. in telling about the instincts, habits and social relations of various birds and beasts, the author does not idealise, but records cases when harmony is broken by selfish greed. However, these intimate pictures of life in field and forest, and even under water, leave one with a sense of harmony, whether it be the "harmony of motion" or the "harmony of repose."

Human History [3824.246] by the English scholar G. Elliot Smith was written, as the author declares, in a scientific laboratory. Accordingly it is a work of anthropology and ethnology as well as of history. Beginning with the anthropoid apes, the author shows graphically, with the aid of numerous illustrations, the de-

velopment of the creature which rose from the lower stages to the level of homo sapiens. The so-called Lloyd's Skull, found in London in 1925, is the earliest remnant of homo sapiens now known, and resembles the structure of the most primitive living race, the Australian. With a discussion of recent theories. Dr. Smith gives an account of industries in the reindeer period, the stone age and the bronze age, which did not open in Western Europe till about 1000 B.C. Then the six great races of mankind are characterised and traced to their origins. There follows a study of the primitive food-gatherer type as it still exists. From this the author turns to civilization which, he is convinced, had its rise in Egypt. With civilization develops the idea of the powerful state in the ancient kingdoms, until the new idea of freedom supplants it in Greece.

Sky High [4036G.1] by Eric Hodgins and F. Alexander Magoun is an admirable popular "story of aviation." The story begins with Archytas, student of Pythagoras, who flew a wooden pigeon. Roger Bacon had a prophetic vision of a "flying instrument" in the thirteenth century; in the fifteenth, Leonardo da Vinci invented the aerial screw. A seventeenth century French locksmith, Besnier, made the first actual glider flight. In 1766 Henry Cavendish discovered the use of "inflammable air" or hydrogen, in 1783 the Montgolfier brothers constructed their "aerostat" filled with smoke, and "the principle of the lighter-than-air machine was established." The fascinating story of experiments, failures and successes continues. 1816 Sir George Carey had provided his glider with an aerial screw and had applied power to the screw. The structure of gliders was being improved by several ingenious "apprentices to the birds," and a Frenchman, Clement Ader, in 1892 made a power-driven heavier-than-air machine "capable of flight," which preceded the famous achievement of the Wright brothers in their bicycle shop at Dayton, Ohio. The great developments of the past thirty years include the construction and voyages of the Zeppelins, the polar expeditions of Amundsen, Mac-Millan and Byrd and, of course, the Atlantic flights of Lindbergh and Chamberlin.

## Reading the Magazines

Dr. Leslie Hotson, Professor of English at Yale, who four years ago discovered in the Record Office in London the true story of the death of Marlowe, has made a new discovery which is causing just now a similar excitement in the literary world. Engaged on research in the Court of Chancery, looking through the indexes the young scholar's eyes fell upon the entry "Shelley v. Westbrooke." Trembling with excitement, he knew at once that he had found Shelley's lost letters to his first wife Harriet. And in the dusty bundle which upon his request the attendant brought to his desk he really had the letters before him-not originals, to be sure, but at least their certified copies. The story of the discovery, with three of the ten letters, is published in the January issue of the Atlantic Monthly. Probably two more instalments will follow. In his narrative Dr. Hotson tells of the circumstances of Shellev's first marriage and divorce. There is nothing startlingly new in these letters, yet even the first three specimens contain touches which add to our understanding of the poet's personality.

A remarkably keen analysis of the particular contributions that Mr. Hoover has brought to the Presidency will be found in the leading article of the winter number of the Yale Review. According to the writer, Mr. Mark Sullivan, certain forces in political life are already at work, without regard to inauguration dates, but when a new President arrives, he may "recognize these forces, understand them . . . and by intelligent antici-

pation alter their consequences." Mr. Hoover is the first President who has been trained in modern science and whose profession has been the applied science of engineering. Hence he does not think in terms of "policies" and "doctrines," but of working forces. The President's chief efforts are directed to the maintenance of peace. But here, too, he attacks the problem as a scientist. Unlike the majority of sentimentalists, he does not think of peace as a static condition, but recognizes it as a dynamic force — one which has to be directed with unceasing energy, while the motives of war must be opposed.

Bookwise is a new critical review published monthly in Cambridge, Mass. It is devoted to articles on current books. mostly fiction, essays or biography. The articles, three to five pages in length, give substantial information about the volumes, along with comments of critical evaluation. The January issue of the review contains an excellent article by Professor André Morize on Hilaire Belloc's recently published "Richelieu"; Esther Gould has written, with sympathetic appreciation, on Rebecca West's delightful novel "Harriet Hume"; the editor, Ralph S. Bailey, has reviewed William Bolitho's "Twelve against the Gods" and Phyllis Bottome's "Windlestraws." There are a number of other articles on James Branch Cabell's "Ecben," Bernard Faÿ's "Franklin," John Masefield's "The Hawbucks." Thomas Beer's "Hanna," Emil Ludwig's "July '14," and other recent works. The selection is judicious and the articles are well-written.

# Library Notes

Mr. Frank Cutting Blaisdell, Chief of the Issue Department, retired from library service with the New Year. It was fifty-four years ago — on February 17, 1876 — that Mr. Blaisdell became an employee of the Boston Public Library. He was then a young boy and now he has passed his seventieth year. Mr. Blaisdell devoted his whole working life to this institution; he was here before many of the other employees were born. Further, his departure concerns most directly the public, which has been accustomed to see him at his post and to rely on his service. His happy disposition and unfailing kindness will be missed by many a patron of the Library. Mr. Blaisdell was a public servant in the true sense of the word. During a life-time he gave to the public unstintingly the best of his ability.

He became Chief of the Issue Department on January 1, 1905, exactly twenty-five years ago. Service in several other departments had led up to this position. Mr. Blaisdell — then merely "Frank" — began his work as a runner Mr. Blaisdell — then merely in Bates Hall. In 1880 he was transferred to the Catalogue Department and in October 1885 he was appointed Curator of the Card Catalogue in the Lower Hall of the old Boylston Street building of the Library. In February 1890 he was made, in addition, Custodian of Patents. From September 1895 to the time of his appointment as Chief of the Issue Department, that is for ten years, he was in charge of the Centre Desk in Bates Hall, remaining also in charge of the patents and newspapers.

The employees of the Library took leave from Mr. Blaisdell at a meeting, at which Director Belden expressed in warm words the abiding affection of his colleagues.

The Board of Trustees at their meeting on January 10 passed the following resolution:

"The Trustees of the Public Library of the City of Boston record their warm appreciation of the faithful service rendered to the Library during fifty-three successive years by Frank C. Blaisdell, Chief of the Issue Department, who has just reached the age of retirement. Always instinctively a gentleman, he has filled a succession of positions with loyalty and discretion, and has given a noteworthy example of steadiness and reliability in the performance of duty. The best wishes of the Trustees go with him as he leaves the service."

At the same time the Trustees appointed Mr. Blaisdell "Assistant Librarian emeritus" as of December 31, 1929.

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"American mural painting really began with John La Farge," Suzanne LaFollette writes in her book Art in America "and the first complete decorative scheme in the country was the interior of Trinity Church in Boston planned by La Farge and executed by him, with a number of artists whom he pressed into service as assistants; executed, moreover, in six months and under every conceivable difficulty. In spite of the haste and the difficulties the work was successful to a degree which demonstrated the artistic possibilities of decorative work when architects, painters, and sculptors labor in harmony to create a beautiful interior.

"La Farge was a pioneer in American mural painting; but his work has not been improved upon by his successors. Hunt's decorations in the Capitol at Albany, so soon obscured by the reconstruction of the building, were the only decorative work that I know of in the late nineteenth century that could be compared with that of La Farge. Compared with the mural work of the other men who have followed him — Cox, Vedder, Blashfield, Simmons, Abbey, to mention only a few — his work, even when least successful,

stands out like that of a master. Such a man may fall short of his intention, but he is incapable of a cheap intention; and cheap intention has been the bane of American mural painting."

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Sargent's mural paintings in the Boston Pubilc Library fare much worse at Miss LaFollette's hands. Toward Sargent, in general, the author has little kindness. She acknowledges his great talent and brilliancy, but she also thinks that he was a superficial artist who at last sacrificed everything for popularity. About the Public Library paintings Miss LaFollette is decidely too harsh:

"Let it be said," she writes, "that the artist solved his problem with considerable ingenuity. Technically, the pictures fulfill the requirements of mural decoration: they are well fitted to their spaces; their dull, restricted color keeps the walls flat; the raised gold ornament affords variety of surfaces. But when one looks for the meaning of this ambitious undertaking, one may not expect to get it from the paintings themselves. They have none of that aesthetic harmony which conveys the artist's meaning directly, without need of explanatory notes..."

And so on, getting worse and worse.

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Abbey's decorations in the Library Miss LaFollette likes better. This is the

way she praises them:

"These are not murals, properly speaking, but large, easel pictures, characteristic of his illustrator's manner, set in the wall rather than forming part of it, but rendering with sincerity and charm their story of the Holy Grail. Abbey learned from his experience with these pictures, and his decorations in the Pennsylvania State Capitol are much better adapted to the architectural setting; but for all that, they lack the poetic feeling of his work in Boston."

The call-number is 4077.01-105.

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Trying to convince people that she is not a fanatic, Mrs. Willebrandt writes in the Preface to her book *The Inside of Prohibition* [7588.400]:

"Before I took office in 1921, I never had been actively connected with the prohibition movement. I am now, but was not then, a teetotaler. While it was legal to do so, I had liquor in my own home in California, and used it, in moderation, of course."

Whatever its faults may be, one cannot deny that Mrs. Willebrandt's book makes sprightly reading. On almost every page there is a quotable statement. This

is from page 27:

"Certainly it would be ridiculous for me to deny that liquor is sold in large and small quantities throughout the country, and that practically any one who possesses simultaneously a thirst and as much as a quarter or a half-dollar can partly assuage that thirst..."

From page 94:

"Politics. In that one word I can best and most completely describe the greatest handicap to the enforcement of the prohibition law. Politics and liquor apparently are as inseparable a combination as beer and pretzels."

From page 152:

"The number of millionaires created by violation of the prohibition law is amazing. In one case, for instance, which involved six bootleggers, we found that in three years they had evaded paying taxes and had built up fortunes of such magnitude that they owed the government the following amounts in taxes: one of them owed \$1,300,000 (that is the tax, not the money he made); another owed \$280,000 in taxes, another \$415,000, another \$312,000, the others \$72,000 and \$33,000, respectively.

Yet the author thinks (page 159):

"The prohibition law has not given birth to any new element in lawlessness. It simply has attracted those who would in any event try to 'beat the law' in some illicit scheme designed to bring big returns in money."

This is quoted from the last chapter: "The modern girl, who makes no protest when her escort to dinner produces a pocket flask and shares its contents with her, has no present stake in prohibition enforcement. But the moment that girl marries, she probably will, whether consciously or not, become a supporter of prohibition . . . As far as the women of

the country are concerned, prohibition has come to stay." \*\*

New York is like This [\*4471.214], a spirited and cheerful description of present day life in all parts of New York, by H. J. Brock is accompanied by remarkable illustrations in pencil and wash by J. W. Golinkin. Skillful as this artist is in reproducing architectural effects, he excells still more in capturing characteristic attitudes of typical people and the life of large groups. All phases of New York life are shown here. One sees the cocktail party, the first night at the opera, the swarming floor of the stock exchange, Avenue shoppers, picturesque theatre and street scenes of the different foreign quarters, and the Hoboken piers. Veritable idvls illustrate the chapter "Aisles of Safety": here one finds a quiet, lantern-lit old street in the night, with a set-back sky-scraper looming behind it, and black cats prowling about; little glimpses of Central Park, merely suggested by a few light pencil strokes; "Milligan Place," a serene alley with flower pots and iron balconies; and "the Cloisters of St. Thomas," where a monk is strolling.

Ancient Painting [\*4101.03-102] "from the Earliest Times to the Period of Christian Art" is a comprehensive survey of the field by Mary Hamilton Swindler, Associate Professor of Archaeology in Bryn Mawr College. After pointing out the absence of any recent general handbook on the subject, the author remarks in the Preface:

"The discovery of many new monuments, such as the wall-paintings from Crete and Rome, the painted stelae from Pagasae, and wall-decorations as far afield as Southern Russia and Palestine. calls for a discussion of new material."

Beginning with a chapter on prehistoric painting, the author considers the products of Egypt, the Orient, Crete and the Aegean, Greece, Etruria and Southern Italy, finally the Hellenistic, Graeco-Roman and Roman periods. Besides the numerous plates interspersed in the text, there is a final section consisting of plates only, which contain over six hundred smaller illustrations. Among these are

several examples from the Boston Museum of Fine Arts.

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"As a subject for psychography," Edward Wagenknecht begins a chapter of his study *The Man Charles Dickens* [2445.83], "Dickens has one very great handicap in the fact that he was completely a normal human being. In many quarters, too, the trend of interest in matters biographical being what it is just now, the entire decency of his life would be felt as a serious drawback."

In the chapter "Five Tests of Character," the tests elaborated upon are Dickens's relations to money, to children, to servants, to animals and to his friends. In regard to the first of these tests, the

biographer writes:

"Of the science of money, Dickens knew little. In the early days, Mr. Houghton, the American publisher, who, in the absence of international copyright, had been bringing out Dickens's books in America without paying royalties on them, once voluntarily offered him a draft. Dickens sat studying him, apparently afraid of a trap. Finally he said he could accept nothing without consulting his solicitor. A few days later, when Houghton returned to learn his decision, he refused to accept the draft, saying he did not understand American money and wanted nothing to do with it. In 1837, Carey and Company, of Philadelphia, voluntarily sent him two hundred and fifty pounds for 'Pickwick.' Dickens returned it and asked simply for a copy of the American edition."

All this sounds convincing, yet the matter was not as simple as that. In fact, Dickens seems to have been much annoyed by the printing of his works in America without remuneration. In the speech at the banquet arranged in his honor in Boston, in February 1842, he made the following years frank remarks:

made the following very frank remarks:

"I take leave to say that I hope the time is not far distant when they [the American writers] will receive of right some substantial profit and return in England from their labors; and when we, in England, shall receive some substantial profit and return in America from ours. Pray do not misunderstand me. Securing to myself from day to day the means of

an honorable subsistence, I would rather have the affectionate regard of my fellow men, than I would have heaps and mines of gold. But the two things do not seem to me incompatible. They cannot be, for nothing good is incompatible with justice. There must be an international arrangement in this respect; England has done her part; and I am confident that the time is not far distant when America will do hers. It becomes the character of a great country; firstly, because it is justice; secondly, because without it you never can have, and keep, a literature of your own."

Two beautiful volumes on Dickens have been privately printed by the Bibliophile Society of Boston. Bound in morocco, and distinguished for fine typography, these books are a pleasure to examine. One is *The Romance of Charles Dickens and Maria Beadnell Winter* [\*A.861.45] by Edward F. Payne and Henry H. Harper; and the other is *The Charity of Charles Dickens* [\*A.861.46], by the same authors.

"A little upward of twenty years ago," Mr. Harper writes in the prefatory note to the first volume, "an English book dealer came into possession of an extraordinary collection of autograph letters from Charles Dickens to Maria Beadnell, of Number 2 Lombard Street, London,—the girl after whom in later years he drew the character of 'Dora' in his great personal novel David Copperfield. The first series of these letters, dated early in the 1830's, were written while he was a shorthand reporter, prior to entering on his career as a writer.

"Twenty-two years later, 'Dora,' his heroine (who meanwhile had married Henry Louis Winter), came back into his life, and the second series of this collection addressed to her, beginning early in 1855, disclose one of the most dramatic episodes of his life.

"After the death of Mrs. Winter these cherished treasures descended to her daughter, from whom they passed into the hands of the London dealer, who without even permitting them to be copied, brought them to America." They

were bought by Mr. Bixby of St. Louis, who had them printed for the members of the Bibliophile Society with editorial notes by Professor George P. Baker, then of Harvard, in 1908.

The letters in the present volume are connected by a narrative. The authors have also used some letters by Henry Kolle, Maria's brother-in-law; the originals of these are in the possession of Mr. Harry B. Snith of New York.

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Frederick Palmer has written a brilliant study of Clark of the Ohio. This is George Rogers Clark, the older brother of the better known William Clark of the Lewis and Clark expedition. The author has had at his disposal, besides the manuscript of Clark's Memoir, the letters and documents collected by Lyman Draper, and letters and vouchers in Clark's hand, kept in the Virginia archives.

George Rogers Clark, born in 1752. was the son of a Virginia family at home for generations in America. Already in 1771 he started out from Fort Pitt (Pttsburgh) and in the next three years explored the interior of Kentucky down the Ohio river - virgin wilds where the Indians resented the land hunger of the English settlers, whom they called Bostonnais or Big Knives. On his return to Virginia, Clark pleaded for his settlement until the Virginia Assembly made Kentucky a county of Virginia and granted it means of defense. But the most striking part of the narrative is Clark's campaign, during the revolutionary war, in defense of Kentucky against the British and their Indian allies. The march of his small picked band to Fort Vincennes, and the siege of the fort with the resulting capitulation, was one of the most remarkable incidents of that campaign. after-war years of George Rogers Clark on his settlement in Kentucky were saddened by creditors and disappointment. He died in 1818.

The call-number of this volume is 4377.197.

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## A Selected List of

# Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES
THAT THE WORK IS A GIFT TO THE LIBRARY.

## Agriculture

Adams, R. L. Cost of work horses on California farms. Berkeley, Cal. 1926. 20 pp. \*7992.68.401

Allen, F. W. Planting and thinning distances for deciduous fruit trees. Berkeley, Cal. 1926. 29 pp. Plates. \*7992.68.414

Bews, J. William. The world's grasses: their differentiation, distribution, economics and ecology. London. 1929. xii, 408 pp. Illus. 5854-34

Bibliography, pp. 363-383.

Getman, Arthur Kendall. Future farmers in action. New York. 1929. 115 pp. \*5567.207

A brief study of the desirable cooperative relationships among young men preparing for farming occupations.

## Amusements. Sports

Harrison, Fairfax. The Belair stud, 1747-1761. Richmond, Virginia. 1929. 102 pp. Plates. = \*6002.69

Kittenberger, Kálmán. Big game hunting and collecting in East Africa 1903–1926. New York. 1929. xiv, 348 pp. \*4003.273

Krout, John Allen. Annals of American sport. New Haven. 1929. (6), 360 pp. Illus. \*2321.122.15=\*4077.01-102.15

Contents. — Sport in American life. — Pioneers at play. — The romance of the turf. — Yachting and aquatics. — Anglers and nimrods. — The rise of the national game. — Sports for the masses. — The day of the athletic club. — The coming of the gymnasium. — Football and the scholastic influence. — The growth of 'cam play. — Golf and the country club. — The great out-of-doors.

Reith, George. Contract. New York. 1929. xi. 250 pp. Illus. 4009B.84

Sharpe, R. Dog training by amateurs. London. [1924.] xii, 137 pp. Plates. 6009B.142
On hunting dogs.

Whitehead's Winning bridge: standards of auction, bidding and play. Edited by Winfield Liggett, Jr. New York. 1929. xiv, 186 pp. Illus. 4009B.82

### In Bates Hall

#### Annuals

Boston, Mass, Statistics Department. Municipal register for 1929. Boston. 1920. 192 pp. B.H.561.3

Maine Register. State year-book and legislative manual. No. 60. [1929–1930.] Portland, Me. 1929. 1892 pp. B.H.641.40 Massachusetts, General Court. Acts and Re-

Massachusetts, General Court. Acts and Resolves passed by the General Court of Massachusetts in the year 1929. Boston. 1929. 730 pp. B.H.554.57

Smithsonian Institution. Annual report of the Board of Regents . . . showing the operations, expenditures, and condition of the institution for the year ending June 30, 1928. Washington. 1929, 763 pp.

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pp. 3499.413 Peters, Richard, D.D., 1704-1776. The two last sermons preached at Christ's-Church in Philadelphia, July 3, 1737. Philadelphia. M,DCC,XXXVII. xxii, 29 pp. \*\*K.28.77 Roback, Abraham Aaron. Jewish influence

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Schmidt, Carl. Studien zu den Pseudo-Clementinen. Leipig. 1929. (7), 397 pp.

\*3504-50.Ser.4.Band 1.Heft I Zucrow, Solomon. Adjustment of law to life in Rabbinic literature. Boston. 1928. (6), 186 pp. 5616.44

### Science

### Biology. Zoology

Chapman, Frank Michler. My tropical air castle; nature studies in Panama. New York. 1929. xiv, 416 pp. 3886.149 From a residence on Barro Colorado Island.

Jones, Frederic Wood. Man's place among the mammals. New York. 1929. x, 372 pp. Plates. 3884.106

Shepheard-Walwyn, H. W. The harmonies of nature. New York. [1929.] 242 pp. Plates. 3816.174 On the habits of animals and their responseto environment.

Thom, Burton Peter. Dust to life; the scientific story of creation. New York. [1929.] xv, 409 pp. Illus. 5829.166

#### Chemistry. Physics

Engelder, Carl John. A textbook of elementary quantitative analysis. New York.

1929. xii, 254 pp. 8275.13 Griffith, R. O., and A. MacKeown. Photoprocesses in gaseous and liquid systems. New York. 1929. viii, 691 pp. 8298.3 Hawk, Philip Bovier, and Olaf Bergeim.

Practical physiological chemistry. 9th edition, revised and enlarged. Philadelphia. [1927.] xviii, 931 pp. Illus. \*3767.189
A book designed for use in courses in practical physiological chemistry in schools of medicine and of science

Osborn, Frederick Arthur. Physics of the home; a textbook for students of home economics. 2d edition. New York. 1929. xiv, 397 pp. Plates. 8203.34 8203.34

## Mathematics. Astronomy

Anianus, Magister. Le comput manuel de Magister Anianus. [Publié par] David Eugene Smith. Paris. 1928. 106 pp. Plates. \*2211.31

A treatise on the Christian calendar by a scholar who, according to the editor, lived in the latter half of the thirteenth century. This edition is based on the first text, published in 1488.

Ford, Lester R. Automorphic functions. New York. 1929. Automorphic functions. New York. 1929. Xii, 333 pp. \*\*E.5116.69
"It is now almost fifty years since Poincaré created the general theory of automorphic functions in a brilliant series of papers in the early vlumes of 'Aeta Mathania'. Since that time the subject has had a steady growth. The material in the present volume will be found to spring verificately from researches of the past twenty years."

— Author's Preface.

Hatton, Edward. An intire system of arithmetic: or arithmetic in all its parts. Containing . . . vulgar . . . decimal . . . duodecimal . . . sexagesimal . . . political . . .

logarithmical . . . lineal . . . instrumental . . . algebraical. With the arithmetic of negatives, and approximation of converging series . . . 2d edition, with additions. London. 1731. xvi, 476 pp. Illus. \*\*E.189.66 octor, Mary. Romance of the planets.

Proctor, Mary. Romance of the planets. New York. 1929. xii, 272 pp. 3927.122 Smith, David Eugene. A source book in mathematics. New York. 1929. xvii, 701 3935.68 pp. Illus.

Contents. — The field of number. The field of algebra. — The field of geometry. — The field of probability. — Field of the calculus, functions. quaternions.

#### Miscellaneous

Brownell, Baker. Man and his world. New

Vork. 12 v. [1929.]

Volumes of not more than two hundred pages each on various scientific, philosophical, sociological and cultural topics by different contributors, including C. Darrow, J. Jastrow, F. Schevill, E. E. Slosson, M. Fishbein, Zona Gale, E. Sapir, Bentrand Russell, and others.

Helmholtz, H. L. F. Über Goethe's naturwissenschaftliche Arbeiten. Vortrag gehalten in der Deutschen Gesellschaft zu Königsberg. New York. [1889.] ix, 43 2877.257 Notes for American students by Oswald Seiden-

Muntsch, Albert, S.J. Evolution and culture; their relation in the light of modern ethnology. St. Louis, Mo. 1923. (5), 98 pp.

5569A.398 Ostbaltikum. Berlin. 1928. Scupin, Hans. \*3866.151.9,10.Teil 1 2 v. Illus. Geological studies of the Baltic Provinces.

## Sociology

#### Labor

Gaitskell, Hugh Todd-Naylor. Chartism; an introductory essay. London. 1929. vi, 89

2518.41 League of Nations. International Labor Conference, 13th. Geneva. 1929. The regulation of hours of work on board ship.

Discussion I. Geneva. 1929. = \*9331.81A7 Texas, Bureau of Labor Statistics. The Industrial Bulletin. [Quarterly.] Vol. I (no. 1-3); 2 (no. 1). July, 1927-March, 1929. Austin. [1927-29.] = \*9331.0764 \*9331.0764

#### Prohibition

Dorr, Rheta Childe. Drink; coercion or control? New York. 1929. (5), 330 pp. Plates. 7588.402

Willebrandt, Mabel Walker. The inside of prohibition. Indianapolis. [1929.] 347 pp. 7588.400

#### Miscellaneous

Halloran, Matthew Francis. The romance of the merit system; forty-five years

reminiscences of the civil service. [Washington. 1929.] ix, 326 pp. Plates. 5562.211 Lapp, John Augustus. Practical social sci-

ence; a laboratory textbook. New York. 1926. ix, 371 pp. 3599A.916 Keyserling, Hermann, Count. America set

free. New York, 1929. xx, 609 pp. 2368.230 Contents. — The American a cue. American problems: Youthfulness; The animal ideal; Socialism: Privatism; The overrated child; Predeminant woman; Democracy; Morality; Culture; Spiritual-

National Safety Council. Accident facts.

1929. Chicago. [1929.] = \*9614.8A6.21

Pope, F. Whipple. A social worker's notebook. [Boston. 1929.] 102 pp. = 5579A.385

Williamson, Thames Ross. Introduction to sociology, with practical application. Boston. [1926.] x, 337 pp. Illus.

## Technology

#### Civil Engineering

Babbitt, Harold Eaton, and James Joseph Doland. Water supply engineering. New

York. 1929. xxi, 776 pp. Illus. 4028A.24
Bureau of Reclamation, United States. Dams and control works. Washington. 1929. (6), 164 pp. Plates. = \*4020B.43 A description of representative storage and diversion dams and high-pressure reservoir outlet works constructed by the Bureau of Reclamation

White, Joseph, and Max Wilhelm von Bernewitz. The bridges of Pittsburgh. Pittsburgh, Penn. 1928. vii, 113 pp. 4020B.47

### General Engineering

MacMillan, Franklin R. Basic principles of concrete making. New York. 1929. xv, 99 pp. Illus. 4016.320

Marsh, J. E. Stone decay and its prevention. Oxford. 1926. vi, 58 pp. 4015A.13 Taylor Society. Scientific management in American industry. New York. 1929. xix, 479 pp. Illus. 4012.509

### Manufactures. Chemical Technology

Kleinlein, Walter John. Rules and practice for adjusting watches. [Waltham, Mass.] 1920. x, 108 pp. Illus. 8035B.22

Plastics and Molded Products. A periodical devoted to the manufacture and use of plastic and composition products. [Month-

ly.] Vol. 5 (no. 1-9). Jan.-Sept., 1929. [Washington, N. J. 1929.] \*8030A.170
Spencer, Guilford Lawson, 1858-1925. A handbook for cane-sugar manufacturers and their chemists. 7th edition, revised, rewritten and enlarged by George P. Meade. New York. 1929. xix, 560 pp. Illus. 8031B.1R

Stevens, Henry Potter. Latex. London. 1928. 8039.288 Published by the Rubber Growers' Association.

## Travel and Description

- Akeley, Mary L. Jobe. Carl Akeley's Africa. New York. 1929. xix, 321 pp. 3057.282

  The account of the Akeley-Eastman-Pomeroy
  African Hall Expedition of the American Museum of Natural History. Foreword by Henry Fairfield Osborn.
- Burr, Agnes Rush. India: the land that lures.
- Boston. [1929.] xiv, 460 pp. = 3044.240 Gosset, Léon. Quartier Latin et Luxembourg. Paris. [1925.] 69 pp. 4639A.131 Halliburton, Richard. New worlds to conquer. Indianapolis. [1929.] (13), 368 pp. Plates. 4465.430 Adventure in Mexico, Central and South
- Hallock, Lucius H. A little journey: an account of a trip of eighty-four days from eastern Long Island to southern Florida. [New York.] 1925. ix, 346 pp. Plates. =
- 2367.171 A large part of the book is devoted to Florida. La Rochefoucauld, Gabriel, Comte de. Constantinople avec Loti. Paris. 1928. (4), 219 pp. Portraits. 3089A.119
- Lummis, Charles Fletcher, 1859-1928. Flowers of our lost romance. Boston. 1929. xv. 288 pp. Plates. 4465.380 Mostly reminiscences of Spanish America.
- Perez, Rogerio. De Lisboa a Sevilha pelos Pirinéos. Lisboa. 1929. 190 pp. 3098.509

- Van Cleef, Eugene. Finland the republic farthest north. Columbus. 1929. xv, 220 pp.
  - The response of Finnish life to its geographic environment.
- Wickham, Joseph Francis. Assisi of Saint Francis and other essays of Italy. Boston. 1926. viii, 190 pp. Plates. 2768.155

  Contents. — Assisi of Saint Francis. — Perugia. — Siena. — Florence: the soul of Tuscany.

  Fionence: the renaissance capital. — In old
  Belogen. — Lonely Ravenna. — In fair Verona.

## Wit and Humor

- Ladies' Home Journal. Good stories reprinted from the Ladies' Home Journal. Philadelphia. [1907.] 128 pp. A joke book.
- Leacock, Stephen. The iron man and the tin woman; with other such futurities. A book of little sketches of to-day and tomorrow. New York. 1929. vi, 309 pp. Humorous essays.
- Kezrney, Paul William, compiler. 1226 jokes. New York. [1929.] 366 pp. 4409.594 Oldham, Oliver. The humorous speaker. New York. 1858. 408 pp. \*2390B.126
- "A choice collection of amusing pieces, both in prose and verse, original and selected."
- "Saki" (H. H. Munroe), 1870–1916. The Westminster Alice. New York. [1927.] xvii, 143 pp. Illus. 4574-34R A satire based on Alice in Wonderland ding with the South African War and politics.

## Gifts to the Library With the Names of the Givers

#### A Selection

Bath, R. H., London. Shelley-Leigh Hunt. How friendship made history extending the bounds of human freedom and thought. Edited by R. Brimley Johnson. London, 1929.

The Black Sun Press, Paris, France. Mad Queen. Tirades by Harry Crosby. Paris, 1929.

One of a limited edition of 141 copies.

Cabinete Portuguêz de Leitura do Rio de Janeiro. (Through Massachusetts Department of Education. Division of Public Libraries.) Collection of works of outstanding Brazilian authors, comprising books on history, biography, poetry, drama, bibliography and fiction, in the Portuguese language, and including Catalogo do Cabinete Português de Leitura do Rio de Janeiro, 2 volumes, 1906, and Historia da Colonização Portuguesa do Brasil, 3 volumes. Porto, 1921.

Clark, Rev. Davis W. Original manuscript copies of three sermons by an unidentified preacher: Of the Holy Angels, Part I and 2; Of evil angels, first delivered at St. George's Chapel in April and May, 1730. Also a portion of an undated manuscript entitled Mythology of the Ancients Hieroglyphic of

The Lord as The Solar Man.

Clark, William Andrews, Jr., Los Angeles, California. All for Love: or, the World well Lost. A Tragedy, as it is acted at the Theatre-Royal; and Written in Imitation of Shakespeare's Stile. By John Dryden, Servant to His Majesty. 1678. Printed in facsimile for William Andrews Clark, Jr., by John Henry Nash, in the City of San Francisco in 1929.

All for Love or, the World well Lost: A Tragedy. By John Dryden. Printed for William Andrews Clark, Jr. by John Henry Nash. San Francisco, 1929.

No. 52 of 250 copies, printed for private distribution only.

Columbia Phonograph Company of New York. Three volumes of the "Masterwork" Series. Thirteen phonographic records enclosed in portfolios. (For the Allen A. Brown Collection.)

Grieg: Third Violin Concerto, in C minor, Op. 45. Franck: Quartet in D major. Stravinsky: Le Sacré du Printemps. No. 127. No. 128.

No. 129.

No. 130. Albeniz: Iberia.

Two volumes of the Columbia Operatic Series. Fourteen phonographic records enclosed in portfolios. (For the Allen A. Brown Collection.)

No. 4A and No. 4B. Puccini: Madam Butterfly.

Hale, Richard Walden. For a government of laws and not of men. The standards of the psalmist. Broadside made up of two little-known versions of Psalm 1.XXXII: the one by John Milton and the other by Sir Philip Sidney and his sister the Countess of Pembroke. Christmas, 1929.

Harrington, W. Clark, Brookline. Preludes: major and minor. By W. Clark

Harrington. 1028.

Nos. 126 and 127 of the first issue of the first edition of 300 copies.

Heartman, Charles F., Metuchen, New Jersey. Preliminary checklist of almanacs printed in New Jersey prior to 1850. Compiled by Charles F. Heartman.

One of 200 copies printed.

King, George R., La Canada, California. A collection of 650 pieces of standard organ music, comprising compositions by European and American composers (Guilmant, Franck, Faulkes, Federlein, Truette, Kinder, Yon and others), from the library of the late Mrs. Florence Rich King, and given by her husband in her memory.

Mrs. King, a Fellow of the American Guild of Organists, was well known among organists in Greater Boston. She played for several years at the Second Church in Dorchester, the First Baptist Church in Brookline and at the Congregational

Church in Wellesley.

McKay, Miss Annie. The Wentworth genealogy: English and American. By John Wentworth. 3 volumes. Boston, 1878.

Maynard, Ross H., East Middlebury, Vermont. An early American Queen Anne escritoire, 1715–1730. By Carl Greenleaf Beede. Boston, 1929.

An edition of 200 copies privately printed by D. B. Updike, The Merrymount

- Morse, Miss Jessic Gwendolin and John Morse Elliott. Collection of 461 volumes. miscellaneous works, and 109 pamphlets, comprising a part of the Library of the late Miss Frances R. Morse.
- Page, Ellen E., Estate of. 124 lantern slides consisting of scenes in Gibraltar and cities of Spain, England and Italy. Also 130 numbers of periodicals. Masters in Art and International Studio.
- Spanish Tourist Information Office, New York City. Ten travel posters of scenes in Spain.
- University of Michigan and Herman C. Hoskier, Ann Arbor. Concerning the text of the Apocalypse. Collations of all existing available Greek documents, with the standard text of Stephen's third edition. A complete conspectus of all authorities, by Herman C. Hoskier. 2 volumes. London, 1929.
- Victor Talking Machine Division of the R.C.A.-Victor Company, Camden, N. J. Eighteen volumes of "The Musical Masterpiece Series of Victor Records." Phonograph records enclosed in portfolios; with other records to the number of one hundred and thirty eight in all. (For the Allen A. Brown Collection.)

No. 47. Dohnányi: Suite, Op. 19.

No. 48. Tschaikowsky: Symphony No. 4 in F minor, Op. 36.

- No. 49.
- Tschaikowsky: Symphony No. 4 in F minor, Op. 36.
  Stravinsky: Petrouchka Suite Apollon Musagète. Boston Symphony
  Orchestra. conducted by Sergei Koussevitsky.
  Beethoven: Symphony No. 6 in F major ("Pastoral"), Op. 68. Boston
  Symphony Orchestra, conducted by Sergei Koussevitsky.
  Schumann: Quartet in A minor, Op. 41, No. 1.
  Schumann: Trio in D minor, Op. 63.
  Stravinsky: The Fire-Bird.
  Verdi: Aida (2 volumes) No. 50.

No. 51.

No. 52. No. 53. No. 54. Verdi: Aida. (2 volumes.)

Haydn: Symphony No. 6 in G major ("Surprise"). Boston Symphony Orchestra, conducted by Sergei Koussevitsky.

Massenet: Le Cid — Ballet. No. 55.

No. 56.

- No. 57. No. 58.
- Haydn: Symphony No. 4 in D minor ("Clock").
  Rachmaninoff: Concerto No. 2 in C minor, Op. 18.
  Bach: Brandenburg Concerto No. 2, Chorale-Vorspiel, and Passacaglia in C minor. No. 59.

Wagner: Die Götterdämmerung. (2 volumes.) No. 60.

Bizet: Carmen. (2 volumes.)
Elgar: Wand of Youth, Suites, Nos. 1 and 2.
Bizet: Carmen Suite. No. 61. Quilter: Children's Overture.

Bach: Suite No. 2 in B minor. Autograph of Rev. Richard B. Washington, the last lineal

Ward, Joseph W. descendant of the Washingtons of Mt. Vernon, who now lives at Hot Springs. Virginia.

On correspondence card bearing the Washington coat of arms.

# Publications of the Library

Many of the items in this list are now out of print; copies, however, may be consulted for reference. Any of the available publications will be sent by mail, for an additional charge of five cents.

Children's Reading, Graded Lists of

History and Guides	Books. (Fourth edition.) 1926. F	ree
The Boston Public Library: a Con-	Domestic Science. 1911.	.10
	Fairy Tales and Folk Stories. 1908.	.IO
	German Fiction. 1905.	.10
History of the Public Library, by H.	Historical Manuscripts in the Public	
G. Wadlin. 1911.	library. [Texts.] Nos. 1-5. 1900-	
How to Find and Procure a Book in	1904. For exchange only.	
the Public Library of the City of		ree
Boston? Free	Italian Fiction. 1901.	.10
Periodicals	Latin Version of 1493 of the First Let-	
1 el louleais	ter of Columbus on the Discovery	
Annual Reports. Free	of America. With a new transla-	
More Books, a Monthly Bulletin. Free	tion. 1800.	.50
(The first number of the Bulletin	Libri Italiani Moderni. 1922.	.10
was published in October, 1867.	A List of Books forming the gift of	. 20
The publication was started as a	Louise Chandler Moulton. 1909.	.10
bi-monthly, and later changed to a		.10
augustarius from January 1806 to	Medieval Manuscripts in the Boston	ree
quarterly; from January 1896 to		
May 1908 it was published as a	Modern Ireland. 1922.	.10
monthly, and from that time to the	Pictures and Plans of Library Build-	**
end of 1923 again as a quarterly;	ings, Index of. 1899.	.10
from January 1924 it has been a	Programs for Concerts of the Boston	
monthly. Since January 1926 the	Symphony Orchestra, with Aids to	
title of the Bulletin has been More		ree
Books.	Shapespeare Tercentenary, 1616-1916.	
From 1896 to 1907 the Library	-9-0	ree
published every year an Annual	Social Reform. 1898.	.05
List of New Books. From April		
1908 to the end of 1923, in connec-	Catalogues of Special Collection	ns
tion with the Quarterly Bulletin,	8	
a Weekly List of New Books was	John Adams Library. Catalogue. 1917.	1.00
issued. Beginning with 1922, a	Allen A. Brown Collection of Books	
Ten-Book List has been issued, at	relating to the Stage. Catalogue.	
first weekly, and later at irregular		2.50
intervals.)	Allen A. Brown Collection of Music.	
	Catalogue. 1908-16. Four volumes	
Lists of Books and Manuscripts		0.00
	Barton Library. Catalogue (com-	
in the Library	4	5.00
For lists published in the Bulletin but not	Part I. Shakespeare Collection.	
For lists published in the Bulletin, but not		3.00
issued in separate form, see Index to the	20 3 61 44 000	3.00
Bulletins of the Boston Public Library, 1867-	Chamberlain Collection of Autographs.	,
1925, printed in the issue for March 1926 of	1897. Also Supplement: Text of	
More Books.	four Great American documents.	
Anthropology and Ethnology of Eu-		ree
rope, Bibliography of the. 189950	Codman Collection of Landscape Gar-	
Architecture, Construction, Decora-	dening and Works on Forestry.	
tion. (New edition.) 1914. 1.00	1800.	.10
Bates Hall Index, 1861. Also, Supple-	Franklin Library. List of Portraits.	
ment to 1866, including Theodore	[In Bulletin no. 89. 1892]. Out	
Parker Collection. Out of print.	of print.	
Books in raised type for the Blind.	Galatea Collection. Catalogue. 1898.	.15
189450	John A. Lewis Library of Early New	
Boys and Girls, Books for. (Second	England Books. Catalogue. [In	
edition. Revised.) 191305		
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Daines Library Catalague 1980	
Prince Library. Catalogue. 1870.	No. 15. The Pilgrims of Plymouth. (Second
Thayer Library. Catalogue. [In	edition.) 1920.
Bulletin no. 100. 1895.] Ticknor Catalogue of Spanish and	No. 16. New England. 1920. No. 17. Presidential Elections. (Second
Portuguese Books. 1879. 5.00	edition.) 1928. No. 18. Nature Studies. Plant and Anima
Special Bibliographies	Life. 1921. No. 19. Dante. 1921. Out of print.
No. 1. Franklin Bibliography. 1883.	No. 20. Cookery. 1921. Out of print. No. 21. Disarmament and Substitutes for
No. 2. Spanish Grammars. 1884.	War. 1921. No. 22. The United States and Japan. 1921
No. 3. Index to American Local	No. 23. Christmas. (Second edition.) 1923. No. 24. Project Method in Education. 1923.
History. 1889. Out of print. No. 4. Maps in the Publications of	No. 25. Health and Hygiene. 1923. Out of print.
the Geographical Society. 1887. Out of print.	No. 26. British and American Longer Plays
No. 5. Bibliography of Special Subjects. In Bulletin no. 80.	No. 27. Some Useful Reference Books of 1923. 1924. Out of print.
No. 6. Bibliography of the Official	No. 28. Landmarks in Music, Boston, 1630- 1924. 1924.
Publications of the Conti-	No. 29. Advertising. 1924.
nental Congress, 1774– 1789. 188850	No. 30. Costume. 1928.
No. 7. Catalogue of Family Histo-	No. 31. Operas. 1925. No. 32. The Circus. 1925.
ries. 1891. Out of print. No. 8. Higher Education of Women.	No. 33. The Miracle. 1925. No. 34. A List of Inexpensive Books for
No. 9. Higher Education of Women.	Christmas Presents. (Second
Supplement no. 1. 190510	edition.) 1928. No. 35. Moscow Art Theatre Musical Studio
No. 10. History and Art of Printing.	1926.
1900.	No. 36. Workers' Education. 1927. No. 37. Unemployment. 1928.
"Brief Reading Lists"	No. 38. Tolstoy's "Redemption". 1828.
Brief Reading Lists	37 4 40 4 4 4
Differ Reading Elists	No. 39. Applied Art. 1929.
	No. 39. Applied Art. 1929. No. 40. Retail Selling. 1929.
Free to Card Holders	No. 40. Retail Selling. 1929.
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Free to Card Holders  No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.	No. 40. Retail Selling. 1929.  Other Publications  Adult Education, Opportunities for, in
No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.  No. 2. Domestic Production and Preserva-	No. 40. Retail Selling. 1929.  Other Publications  Adult Education, Opportunities for, in Greater Boston. Yearly, since 1925. Free
No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.  No. 2. Domestic Production and Preservation of Food. Gardening, Can-	No. 40. Retail Selling. 1929.  Other Publications  Adult Education, Opportunities for, in Greater Boston. Yearly, since 1925. Benton Family Genealogy.  Boston Philatelic Society. Catalogue  6.00
No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.  No. 2. Domestic Production and Preserva-	Other Publications  Adult Education, Opportunities for, in Greater Boston. Yearly, since 1925. Benton Family Genealogy. Boston Philatelic Society. Catalogue of Books on Philately in the Public
No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.  No. 2. Domestic Production and Preservation of Food. Gardening, Canning, Economic Cookery. (Second edition.) 1917. Out of print.  No. 3. Commerce, Industries, and Natural	No. 40. Retail Selling. 1929.  Other Publications  Adult Education, Opportunities for, in Greater Boston. Yearly, since 1925. Benton Family Genealogy. Boston Philatelic Society. Catalogue of Books on Philately in the Public Library.
No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.  No. 2. Domestic Production and Preservation of Food. Gardening, Canning, Economic Cookery. (Second edition.) 1917. Out of print.  No. 3. Commerce, Industries, and Natural Resources of Russia. 1917. Out	Other Publications  Adult Education, Opportunities for, in Greater Boston. Yearly, since 1925. Benton Family Genealogy. Boston Philatelic Society. Catalogue of Books on Philately in the Public
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No. 1. National Defense, Military and Naval Science and Law. (Third edition.) 1917.  No. 2. Domestic Production and Preservation of Food. Gardening, Canning, Economic Cookery. (Second edition.) 1917. Out of print.  No. 3. Commerce, Industries, and Natural Resources of Russia. 1917. Out of print.  No. 4. Commercial Relations of South America, principally with the United States. 1918. Out of print.	Other Publications  Adult Education, Opportunities for, in Greater Boston. Yearly, since 1925. Benton Family Genealogy. Boston Philatelic Society. Catalogue of Books on Philately in the Public Library. Free Public Lectures and Concerts at the Boston Public Library. Lists, yearly. Genealogies and Estates of Charlestown, 1629–1818. By T. B. Wyman. 2 v. 1879.
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The American Library Association is publishing a series of brief reading guides for popular use, entitled "Reading with a Purpose." Copies of the pamphlets may be bought at the Bates Hall Centre Desk in the Central Library and at all the Branches, at cost, fifteen cents each. Three cents postage should be added for each copy, if to be sent by mail.

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The Bulletin of the Boston Public Library

Vol. V, No. 2

February, 1930

ISSUED MONTHLY BY THE TRUSTEES, FOR FREE DISTRIBUTION. BY MAIL, FIFTY CENTS A YEAR

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# The Life and Letters of Joseph Pennell



N The Adventures of an Illustrator, written shortly before his death, Joseph Pennell has told, in his own picturesque language, the story of his life up to the time of his return to America in 1917. The book, however, rich though it is as an account of certain phases of the author's life, is not, nor was it intended to be, complete. "These are some of my adventures, but by no means all — adventures till we came home during the

War and my life in Europe ended," Pennell wrote in the last page of the book. And then he added: "But there are many other sides to my life which I have not, or scarcely, touched on - my art work outside illustration, my life with artists and literary people, our life in London, my sporting life, when I thought I could make sport a power in art . . . I have said little of my art criticism, which had something to do with changing British criticism; nor of my official connection with International Exhibitions, which extended from 1900 in Paris to 1915 in San Francisco, and covered all of them during that period; nor of my teaching trying to make art teaching practical; nor of running exhibitions and art societies and helping artists; nor of my etchings and lithographs; nor of my correspondence and other peoples' letters to me — what are left of them. There are many other subjects I might have gone into and if the world, or that tiny part of it which is interested in me and my work, wishes to hear more of me, I can tell them the tale . . ."

It is precisely these omissions that justify The Life and Letters of Joseph Pennell, a two-volume biography of the artist recently published by his widow, Elizabeth Robins Pennell — the "E" of the artist's narratives and co-author of many of his books. The chief value of the new biography naturally lies in those chapters which contain new material, and in the story of the last nine years which Pennell left unrecorded. It begins with the artist's birth (the date is given as 1857, instead of 1860 as in the autobiography), and follows his whole life with all its varied activities. Mrs. Pennell deserves praise that she was able to make her book -- and all of it -- interesting, despite the fact that the larger part of the ground had already been covered by Pennell himself. As a matter of fact, for a clear picture of the artist's life and work one would prefer the biography to the autobiography. The Adventures of an Illustrator is very enjoyable reading; the reminiscences of the artist are told in an amusing way, with humor and freshness, spiced rather than spoiled by his endless egotism. Compared with it, the simplicity and directness of the new biography seem plain indeed. But this lack of ornament — possibly the result of conscious restraint — has the advantage of throwing into relief Pennell's chief characteristics both as a man and as an artist.

It was in 1882 that Pennell, after executing a few commissions for The Century, first went to Europe, or rather was sent there by the New York magazine to illustrate a series of articles on Tuscan cities by William Dean Howells. This winter in Italy, spent mostly in the company of English and American artists and writers whom he met at Florence and Venice, had a deep influence upon the young Philadelphian, as yet a mixture of Ouaker earnestness and Yankee defiance, of provincialism and genuine ability. He soon found his adjustment, and two years later he married, settling in London where he remained for the next thirty years, save for frequent trips to France, Italy, Spain, Germany, Greece, one to Russia, and only a few to America. He was one of the first artists to take lodgings in Adelphi Terrace, the headquarters of so many brilliant men in later years. His next-door neighbour was John Galsworthy, and his windows looked into the rooms of George Bernard Shaw. Among the friends whom he entertained at his fireside were men like Henry James, Walter Crane, Edwin A. Abbey, George Moore, John S. Sargent. His friendship with Whistler, whom he revered as his master and the greatest artist of the day — as the greatest etcher that ever lived — dated from a later time. Succeeding Shaw as art critic on The Star, he had a chance to make himself heard, which he did not mind, and to fight for his convictions, which he loved to do. In the face of an irritated British public, inclined to laugh off Whistler's genius together with his eccentricities. Pennell hardly wrote an article. no matter on what topic, without glorifying Whistler. He was also one of the earliest admirers of the work of Aubrey Beardsley.

His criticism, however, did not interfere with his work as an artist. Though besides his articles for the press, he wrote books ("Pen Drawing" among others) and lectured extensively (at the Slade School, University College, London), he produced one series of drawings after another. His first sketches of English cathedrals, followed by those of French cathedrals, were made in the late eighties and early nineties. Soon after he began his beautiful London etchings, perhaps the finest among all his works. In the meantime he illustrated a large number of books in the "Highways and Byways" series, books on life in Dorset, Yorkshire,

East Anglia, Normandy, etc. His experiments in lithography, a medium which he later completely mastered, were started after a journey to Spain.

The early nineteen-hundreds were Pennell's busiest years. Repeatedly he visited the French and English cathedrals, making this time etchings, not drawings. His art had now reached its highest point: it had a vigor and a crispness such as it never had before. He was recognized as one of the foremost graphic artists of the time. Yet even now he failed to attain that unique quality which must be possessed by every truly great artist. His consummate craftsmanship, acquired through the severe discipline of many years, was evident in all his works; but he lacked a breadth and depth of view. Also charm and poetry eluded him; he was too restless and self-conscious for that.

His interest in subjects other than churches and landscapes was revealed in his hundreds of drawings of "the new New York." Changes in commercial America annoyed him, but as an artist he derived the keenest pleasure from the sight of New York. "Why did not Whistler see it? Piling up higher and higher right before you is New York; and what does it remind you of? San Gimignano of the Beautiful Towers away off in Tuscany, only here are not eleven, but eleven times eleven, not low mean brick piles, but noble palaces crowned with gold, with green, with rose; and over them the waving, fluttering plume of steam, the emblem of New York. To the right, filmy and lace-like by day, are the great bridges; by night a pattern of stars that Hiroshigi never knew. You land in streets that are Florence glorified. You emerge in squares more noble than Seville. Golden statues are about you, triumphal arches make splendid frames for endless vistas; and it is all new and all untouched, all to be done, and save for the work of a few of us, and we are Americans, all undone . . ." In his enthusiasms, as in his diatribes, Pennell avoided any moderation.

But this paean on New York was merely the beginning of his apotheosis of contemporary life as subject matter for the artist. "Rembrandt regretted not," he quoted Whistler, "that the Jews of the Ghetto were not Greeks." Gradually he became the apostle of the "Wonder of Work" — the title under which many new series of his plates were issued. "Work to-day is the greatest thing in the world, and the artist who best records it will be best remembered," he wrote. During the next ten years he produced innumerable drawings, etchings, lithographs of the building of sky-scrapers and bridges, of toil in the coal-mines, steel mills, ship-yards, from Gary, Indiana, to the harbor of Genoa or to Charleroi in Belgium. The big masses of architectural constructions particularly fascinated him. In 1912 he went to Panama to witness what he believed was the greatest work of modern times. The result was a group of powerful lithographs showing all phases of the building of the Canal — stupendous walls, gates, arches and buttresses, immense steam shovels, cranes, engines, and an army of workingmen.

When the War broke out, he wanted to carry on his work in this new spirit. From the start Pennell had deeply felt the horrors of the War. Fundamentally a peace-loving Quaker, he became a conscientious objector. But he saw that the war had developed an incredible industrial energy, and as an artist he wanted to make a record of it. So he obtained permission to make drawings in the English munition factories. "I did not make these," he protested later, "with any idea of helping on the war, the victims or victors of the war, for I do not believe in war." Yet when America took up arms, he returned at once to his native country to offer his services to the government.

Thus far the new biography deals chiefly with familiar subjects. The letters of the artist, however, give novelty even to this part of the narrative. They were written mostly to Mrs. Pennell, at times when she did not accompany her husband on his numerous bicycle tours and other peregrinations. In the second volume the situation is different. There the narrative contains much new material, while the letters are fewer. At least, the letters which Pennell wrote to his wife are lacking. The reason is that their correspondence between 1894 and 1917, together with the larger portion of their collections of prints and paintings, perished in the London warehouse where they were stored during the War. The letters here printed are those which Pennell wrote to friends, publishers, and former pupils. Though abundant in number and frank in statement, they are less substantial than those which he was accustomed to write to his wife.

It would be a mistake to exaggerate the interest of these later letters. It is even impossible not to notice the limitation of their range of subjects, the sameness of their moods and reactions. They are filled with complaints about prohibition, ignorance of art, business men, dominance of women, Jews, Italians, Negroes, immigrants in general. Reading a few of them, one may find pleasure in their strong expressions, in their virile and healthy indignations, but in the mass their repetitions become wearisome. His steady outbursts, not being witty enough to give poignancy to his prejudices, appear at last as a form of obsession. Unquestionably, he did not mean half of what he said, yet one would wish that some of the letters had been omitted from the book. This avalanche of idiosyncracies tends to obscure the underlying amiability and generosity of the man, and that sense of justice and fearlessness which ensures one's respect for his personality.

Life in America was certainly a disappointment to Joseph Pennell. Though entertaining no illusions about the War, now that America was in it, he wanted to do his share. He became a member of the committee of pictorial publicity and designed posters for the liberty-loan. Yet his readiness for service did not save him from unpleasant situations. For some innocent remarks, made in his usual outspoken manner, he was branded as "unpatriotic" and was asked to resign from the Philadelphia Art Club, while the ensuing scandal induced the University of Pennsylvania to withhold the proffered honorary doctor's degree — one day before it was supposed to be conferred upon him. But this bitter experience was only a prelude to the despair which filled the last decade of his life. From Philadelphia he moved to Brooklyn, the views of which, over river and bridge, he loved. His hotel window, his work, and the companionship of his wife were his only pleasures, aside from meetings with a few remaining friends, visitors from overseas, and one more trip to Europe. He finished his historical work Etchers and Etching, a companion volume to his Lithography and Lithographers. During his last years his teaching at the Art Students' League and the attachment of his pupils brought him joy — but over all there hovered a sense of misery. "My world has gone with the War," is an ever-recurring echo in his utterances. Life in America jarred on him, and he blamed it all on the changing conditions of America. He did not realize that, having spent the larger part of his life abroad, it was inevitable that he should feel a foreigner in his own country.

Yet he kept on working, till the end came in the spring of 1926.

## 6.84



# XVth-Century Books in the Library

(Continued from the November and January issues.)

## NUREMBERG

## ANTON KOBERGER

BURLEY, WALTER. De vita et moribus philosophorum.

1472?

Hain 4112; Pollard, part 2, p. 411.

The type is semi-gothic; the format is quarto, with 31 lines to a page. In a complete copy there are 94 leaves, the first and the last four blank. From the Library's copy the last two leaves are missing, and the margins of the second and seventh leaves have been cut off. The size of a leaf is  $286 \times 211$  mm., and

the text measures  $178 \times 108$  mm. Blank spaces are left for the initials. Neither date nor place of printing, nor the printer's name, is given. It is certain, however, that the book was printed by Anton Koberger, who five years later published a second edition. — The binding is probably of the eighteenth century.

Burley (Burleigh, Burlaeus) was one of the early English philosophers. He was born in 1275, and joining the Franciscan order, he studied at Oxford and at Paris. In 1305 he was back at Oxford as a lecturer. Soon he became famous as a vehement opponent of Duns Scotus, his former teacher. He wrote numerous commentaries on Aristotle, which won for him the name of doctor planus et perspicuus. His "Lives and characters of the philosophers" was mainly compiled from the work of Diogenes Laertius. The book, though full of errors and without any particular value, was used widely as a text-book in the Middle Ages. During the incunabula period thirteen editions were printed.

The few known details of Burley's life have been preserved in Holinshed's Chronicles. He was tutor to Edward, Prince of Wales, who afterwards ascended the throne as Edward III. In 1327 the King's government sent him on a diplomatic mission to Rome. He died in 1337.

Theodore Parker's copy.

# ANTONINUS. Summa theologica. Parts 1, 11.

1477-78.

Hain 1242; Pollard, part 2, pp. 415, 416.

The work consists of four parts, which, according to the colophons, were finished on the following dates: part I on 17 October, 1478; part II on 10 October, 1477; part III on 26 February, 1478; and part IV on 29 May, 1479. The Library possesses only the first two parts.

The first part consists of 254 leaves, the first and last blank. (From the

Library's copy the last blank leaf is missing.) The size of a leaf is  $446 \times 305$  mm., and the text measures  $325 \times 202$  mm. The type is gothic. The printing is in two columns, 59 lines to a column. On the second leaf, at the beginning of the table of contents, there is an historiated initial: the picture of a Dominican friar holding a book. The drawing and the colors are crude. The same leaf

has also a border decoration composed of poppies and corn-flowers. On the fourth leaf, at the beginning of the Prologue, one finds a similar border decoration. There are several enlarged initials in red and blue; the initials of chapters are also, alternately, in red and blue. The binding is of oak boards covered with stamped leather.

The second part has the same typographical appearance as the first. The volume has 320 leaves, the first blank. The size of a leaf is 435 × 308 mm. On the second leaf, at the beginning of the text, there is a large initial letter, illuminated with gold against a background of blue. The binding is similar to that of the first part.

Antoninus was archbishop of Florence from 1446 to 1459. He was the founder of St. Mark's Convent, where his face and figure have been immortalized in several mural paintings by an old friend of his — Fra Angelico. The name "Antoninus" is the diminutive of Antonius or Anthony. It was because of his small stature that the people of Florence gave that name to their archbishop.

He was born in 1389, the son of a Florentine notary. At the age of sixteen he joined the Dominican order, and was the first to receive the habit in the new convent at Fiesole. In the quarrel of the rival popes, he and his brethren were supporters of Gregory XII and, since the Florentines were for Benedict XIII, the friars of Fiesole were forced to flee to Foligno. There Antoninus became vicar of the convent, and subsequently prior at Cortona, Rome, and Naples. In 1436 he founded the convent of St. Mark. While archbishop, he undertook on behalf of the Florentine Republic several important embassies to the pope and to the emperor. He was canonized in 1523.

The "Summa theologica" is closely modelled on the works of Thomas Aquinas. Its juridical portions, however, are original; and these parts are so abundant that the book became known as "Juris Pontificii et Caesarei Summa." The first edition was printed at Venice in 1477; and there were some ten other editions before the century was over.

The first part consists of twenty sections (tituli), each section containing a number of chapters (capituli). About half of the volume treats of metaphysical and psychological questions — of the soul, intellect, will, and of the various passions of the sinner, with his inevitable sufferings in purgatory and hell. After a long section on original sin, the mortal and the venial sins are considered. The second half of the volume is far more valuable for the student; it is devoted to legal matters, which Antoninus knew well. In a concise form he gives a skilful exposition of natural law, and of all other kinds of law.

The second part has twelve sections: on subjects like avarice, pride, luxury, envy, mendacity, perjury and infidelity.

Besides his "Summa," finished shortly before his death, Antoninus wrote also a "Chronicon," a history of the world. His "Confessionale" consists of a large number of miscellaneous treatises, largely theological in subject.

Bought in October, 1863.

# DURANTI, GULIELMUS. Rationale divinorum officiorum.

18 April, 1480.

Hain 6483; Pollard, part 2, p. 418.

Printed with gothic type, in two columns of 55 lines each. It has 199 leaves, the first blank. The size of a leaf is 318 × 212 mm., and the text measures 225 × 148 mm. There are numerous manuscript notes.

The title "Rationale" was given to the work, as the author explains, because "it sets forth the reasons of the variations in the divine offices." The book, how-

ever, is by no means a simple guide for the administration of church services. The reasons for anything connected with religion may lend themselves to different interpretations, "according to their historic, allegoric, tropologic, and anagogic senses." The author makes clear what he means by each. History plainly relates how certain events took place; in allegory one thing is meant and another is expressed; tropology is a moral speech, either with a symbolical or an obvious meaning; and finally anagogy is that sense which leads the mind upwards to heavenly things. Unquestionably, it requires an acute mind to follow the author in his nice distinctions throughout the work.

The book is divided into eight parts. "The first treateth of churches, ecclesiastical places and ornaments, and of consecrations and sacraments; the second of the members of the Church, and their duties; the third of sacerdotal and other vestments; the fourth of the Mass, and of the things therein performed; the fifth of the other divine offices; the sixth of the Sundays and holidays, and feasts especially pertaining to our Lord; the seventh of Saints' days, the feast of the dedication of a church, and the office of the dead; and the eighth of the method of computing time, and the calendar."

The "Rationale" of Duranti (Durandus), written toward the end of the thirteenth century, is perhaps the best known among all the medieval books on Christian symbolism. There were scores of such works; from the time of the early Church Fathers innumerable Christian writers had offered interpretations of the mystical meaning of the Mass and the various holy offices. In the twelfth century Honorius and Sicardus produced comprehensive essays on the subject. Their works, largely compiled from the writings of earlier authors, were much in use. This century, the period of that religious fervor which led to the building of the most beautiful cathedrals in the world, was especially susceptible to symbolism. In the later Middle Ages, however, Duranti's "Rationale" outdid in popularity all the earlier treatises. It is a significant fact that the "Rationale" was the first non-Biblical book to be produced by the printing press. Its editio princeps dates from 1459, when Peter Schoeffer printed it, in a beautiful form, in Mainz. During the fifteenth century the work was re-published many times. Copies of the various editions exist in large number.

The value of Duranti's book is unequal. It is a compilation, like the treatises of Honorius and Sicardus, with the difference that Duranti has incorporated in his work also a great many passages from their writings. But he is not shy about mentioning the names of the earlier writers, so as to give greater weight to his statements. These many borrowed passages prove that there were symbolical reasons for the shape, division, and even minor internal arrangement of the early Christian churches. Thus the "Rationale" helps us to understand the peculiarities—or principles—of medieval church architecture. Often, however, the interpretations are utterly naïve. Each part of the church must have a meaning, therefore: "The four side-walls are the four cardinal virtues—justice, fortitude, temperance, prudence." "The towers are the prelates of the church, who are her bulwark and defence." "The cock at the summit of the church is a type of the watchful preachers." Here are a few more random quotations: "The pavement of the church is the foundation of our faith." "The tiles of the roof which keep off the rain are the soldiers, who preserve the church from enemies." "The wood of the

frame upon which the bell hangeth, doth signify the wood of our Lord's Cross... The pegs by which the wooden frame is joined together are the Oracles of the Prophets. The iron clamps by which the bell is joined with the frame denote charity. The hammer affixed to the frame, by which the bell is struck, signifient the right mind of the preacher... The rope hanging from this is humility: the same rope also showeth the measure of our own life." And so on, endlessly.

Duranti was born at Puymission, near Montpellier, probably in 1222. He studied at Bologna, and later taught there and at Modena. His subject was canon law, on which he wrote several books. In 1265 Pope Clement IV appointed him as his chaplain, and made him afterwards canon of Chartres and finally, in 1286, bishop of Mende. It was about 1285 that Duranti began to write his "Rationale." He died in 1296 in Rome.

Bought in August, 1912.

#### BIBLIA GERMANICA.

17 February, 1488.

Hain 3137; Pollard, part 2, p. 424.

Printed in gothic type, in two columns, 50 lines to a column. Bound in two volumes; the first volume has 296 leaves, the last blank, and the second volume has 290 leaves, the first and last blank. The leaves in the first volume are numbered I-295, and those in the second volume CCXCVI-CCCCLXXXIII. In the Library's copy leaves 575, 579 and 583 are supplied in facsimile.

The size of a leaf is 390 × 271 mm., and the text measures 305 × 188 mm. There are 109 woodcut illustrations — 97 in the Old Testament and 12 in the New — most of which are colored by hand. Each chapter begins with an enlarged initial painted alternately in red and blue. Each capital letter has, besides, a red stroke supplied by hand. The binding is oak board covered with yellum.

The Bible as printed by Koberger is the ninth edition of the High-German version. The German translation was first printed by Johann Mentelin at Strassburg, probably in 1466. In the same city, and in about the same year Heinrich Eggestein published the second edition. Between 1470 and 1480 five other editions were printed in Augsburg: one by Jodocus Planzmann, two by Günther Zainer and two by Anton Sorg. In Nuremberg the German Bible was produced first by Frisner and Sensenschmid about 1470–73. Thus the Bible printed by Koberger was the second in that city. Five other High-German versions appeared before Luther published his Bible in 1522. During the same period three editions were printed in Low-German. The first of these was produced by Heinrich Quentell in Cologne.

It is, therefore, a gross error to think (as some people do) that Luther was the author of the first German version of the Bible. However, it is true that his translation was the best, and the first that was made for the people. By its strength, raciness and beauty of style Luther's Bible is one of the great masterpieces of German literature.

But even long before the first printed edition appeared, German translations of the Bible existed. The texts of the first editions of the Biblia Germanica are almost identical; it was the fourth edition which first introduced changes into the translation. The manuscript of the New Testament portion of the original version is still preserved in the library of the Premonstratensian Abbey at Tepl in

Bohemia. It was written probably about 1380. Some of the best German Bible scholars maintain that this version was made by members of the Waldensian sect.

The second Nuremberg Bible — "Koberger Bible" it is usually called — has a certain distinction. The publisher was undoubtedly satisfied with his production. He declares in the colophon that his Bible is "plainer, clearer and truer" than all the earlier ones; that "its text has been compared with great industry with the Latin text": that it is "distinctly punctuated" and "the larger part of the chapters and the Psalms have been supplied with headings"; finally, he calls attention to the handsome pictures which embellish the work. Much of this advertising must. however, be taken with reservation. A closer investigation (Wilhelm Walther's "Die deutsche Bibelübersetzung des Mittelalters" is one of the best books on the subject) shows that one can find only a few traces of that "great industry" with which the German version was compared with the Latin text; that the punctuation is overdone; and that what is really good in this Bible is — not original. The two main features of the Koberger Bible — the emendations of the text and the many woodcuts — were borrowed from the first Low-German version of Cologne. It was the text of that Bible, rather than the Latin text, against which the editor of the Koberger Bible checked up the standard High-German translation; and as to the woodcuts, they were not even redrawn; critics believe that Koberger used the same blocks with which Ouentell had printed his Bible.

This naturally greatly reduces the literary and artistic value of the work. Yet even so the Koberger Bible has a considerable interest. It is an impressive volume. And owing to the fact that there are about sixty copies in existence, it is also one of the most familiar of incunabula.

More than anything else, the woodcuts lend charm to the volume. Just because they have been used before, they have lost nothing of their quaint vivacity. Colored with the liveliest greens and reds and blues, all these pictures are worth examining. They are by no means perfect as works of art; yet they are delightful to look at.

Who made these woodcuts? A number of German writers have attributed them to Michael Wolgemut (Wohlgemut, Wohlgemuth) the veteran Nuremberg artist. Their theory, however, has been overthrown by Richard Muther, who (in his "Die ältesten deutschen Bilder-Bibeln") has pointed out the differences in style between the woodcuts of the Schatzbehalter or the Nuremberg Chronicle, both by Wolgemut, and those of the Koberger Bible. In almost every picture of the Koberger Bible there is a bird flying through the air, a river with swans, or there are mountains with windmills in the background. No such characteristic details can be found in Wolgemut's works. The mannerisms of these Bible pictures distinctly prove rather their Cologne origin. The drawing of the figures, the folds of their clothes, and especially the lack of perspective in the landscapes, all show the influence of the Cologne school. Even the inscription "Joseph Broedere" on the woodcut which depicts Joseph receiving his brothers in Egypt indicates the Low-German birth of the artist; Michael Wolgemut would have written "Joseph Brueder . . ."

For those who are interested in Biblical illustrations, a list of the woodcuts may be useful:

The first woodcut, before Genesis, shows a large circle in a square; within the circle are three smaller concentric circles. The first circular strip represents heaven, peopled with angels; the second shows the world of stars; next follows the sea with all kinds of fishes; finally, the inside circle is the earth. The green meadow is filled with animals: one sees a hart, a rabbit, a dog, an ox, a parrot, a raven. In the foreground lies Adam naked, while God pulls out from among his ribs the full-grown Eve with lovely blonde hair. The next picture shows the Fall and the Casting out from Paradise. From here to the death of Jacob there are sixteen woodcuts, in order: the murder of Abel; the ark of Noah; the sin of Ham; the building of Babel; Abraham entertains three angels; the offering of Isaac; Jacob obtains the blessing; the vision of Jacob's ladder; Joseph cast into a pit by his brethren; Joseph in the house of Potiphar; Pharaoh's dreams; Joseph entertains his brethren; Jacob with his company goes into Egypt; he is received by Pharaoh; he dies and is buried with his fathers.

The life of Moses is told in about thirty woodcuts: the infant Moses in the bulrushes, found by the daughter of Pharaoh; God appears to him in a burning bush; Aaron speaks to Pharaoh; the ten plagues; the Israelites pass through the Red Sea which drowns the Egyptians; the song of Moses; Amalek is overcome by the holding up of Moses's hands; Moses receives the two tables; the tabernacle is built; the people cause Aaron to make a calf; the idolators are punished; the tables are renewed; Nadab and Abihu are burnt by fire; Moses's exhortation to obedience; the use of the silver trumpets; the news from the land which flows with milk and honey; the rebels are swallowed up by the earth; Aaron dies; the people repenting are healed by a brazen serpent; the angel of the Lord stays Balaam; Moses blesses Joshua and dies; the burial of Moses.

The following pictures decorate the Book of Joshua and the Book of Judges: the walls of Jericho fall down; the King of Ai is hanged; the Lord gives Gideon signs; Jephthah's daughter comes out to meet her father with timbrels and dances; Samson kills a lion; Elkana and his wives; the Philistines fetch the ark.

The reigns of Saul, David and Solomon are illustrated by about a dozen woodcuts: Samuel anoints Saul; Samuel anoints David; David slays Goliath; Saul and his sons slain; Joab kills Abner; the ark brought to Jerusalem; David watches Bathsheba washing herself; the death of Absalom; an angel with bloody sword appears to David; he dies; Solomon's judgment between the two harlots; the queen of Sheba visits Solomon.

There are fifteen more pictures in the first volume: Jeroboam in battle; bears destroy the children that mocked Elisha; Naaman cured of leprosy; the Jews sin against God; Ezra kneeling before Darius; Sennacherib is slain at Nineveh by his own sons; Darius's decree for the building of the Temple; Tobias is blinded by the sparrows; the young Tobias draws the fish to land; Judith slays Holofernes: Esther makes suit for her own life and her people's; Job sits down among the ashes; David plays upon his harp.

The second volume, which begins with Proverbs, is adorned by nine more woodcuts in the Old Testament portion, and twelve in the New Testament. These are: Shadrach, Meshach and Abed-nego in the fiery furnace; Daniel's vision of four beasts; his vision of the ram and he-goat; Daniel cast into the lions' den; the punishment of his accusers; the wars of the Maccabees; their burnt-offering to

God. The first four pictures in the New Testament depict the four evangelists, while the rest belong to Revelation.

Bought in April, 1907.

The Library has also another copy of the first volume. In this the size of a leaf is  $344 \times 220$  mm. The last six leaves are lacking. This volume belonged to Theodore Parker.

#### ALPHONSUS DE SPINA. Fortalitium fidei. 10 October, 1485.

Hain 873; Pollard, part 2, p. 427.

Printed with gothic type, in two columns, 70 lines to a page. It has 160 leaves; the size of a leaf is  $406 \times 281$  mm., and the text measures  $292 \times 179$ 

mm. The initials of the chapters are in red. The binding is oak board covered with leather; for lining a leaf from an early manuscript gradual was used.

The ten books of the "Fortalitium fidei," or "Fortress of faith," are directed chiefly against the Jews, whose heresies constantly worried Alphonso. Some think that he himself was a Jew, but this is not proven. He was born at Mende in the province of Galicia in Spain, at the beginning of the fifteenth century. A Franciscan friar, he studied at the University of Salamanca. He served the Inquisition in several dioceses. Finally, he became bishop in his native city.

Bought in October, 1863.

# BARTHOLOMAEUS [SACCHI] DE PLATINA. Vitae pontificum. 12 August, 1481.

Panzer 89; Hain 13,047; Pollard, part 2, p. 420.

Printed in gothic type, in two columns, 55 lines to a column. It has 128 leaves; the size of a leaf is 272 × 198, and the text measures 218 × 129 mm. The names of the popes, used as chapter headings, are in large type. The

first eight or ten leaves contain numerous marginal notes in a sixteenth-century hand. The binding is oak boards half-covered with skin. For inside lining leaves of a vellum manuscript were used.

The real name of the author was Bartolommeo (or perhaps Baptista) Sacchi. He was born in 1421 in Piadena, near Cremona. The name "Platina" he had adopted from the Latin name of his native village. First a soldier, later he turned to the sciences and became one of the minor humanists of his time. Cardinal Bessarion recommended him to Pope Pius II, who in 1464 appointed him to be one of his "Abbreviators," whose duty it was to draw up the papal bulls and briefs. The Pope, however, died in the same year, and his successor, Paul II, discharged many of the Abbreviators, among them Platina. The men felt indignant, and Platina wrote a letter to the new Pope, that he would bring his case before the Rota Romana, the high tribunal of the Papal State. In answer the Pope had him arrested and kept him in chains for months. Regaining his freedom, Platina joined his former colleagues in forming the Roman Academy, the chief function of which was — so his enemies said — to poke fun at the priesthood. Platina was again arrested and, under the charge of treason and conspiracy, was put on the rack in the fortress of Sant' Angelo. Broken down, after a year's imprisonment

he was released. Sixtus IV, Paul's successor, finally rehabilitated him, appointing him librarian of the Vatican, in which office he remained till his death in 1481.

Platina's chief work is "The lives of the Popes." He begins with St. Peter and carries the chronicle to the death of Paul II. On the whole, the work follows the traditional stories, and its value lies mainly in the elegance and vividness of its style. From Eugene IV to Sixtus IV, however — that is, the last forty years — the narrative is original. These chapters Platina wrote as a contemporary, though perhaps as a not altogether unbiased one. The account of Paul II, in which he tells of his own sufferings, is certainly no eulogy of that pope.

The "Vitae pontificum" was first printed at Venice in 1479. It was often reprinted during the fifteenth century, and was also translated into several languages.

Theodore Parker's copy.

#### SCHEDEL, HARTMANN. Liber chronicarum.

12 July, 1493.

Hain 14,508; Pollard, part 2, p. 437.

Printed in gothic type, in folio form. A complete copy has 326 leaves: the first is the title-page; the next 19 comprise the table of contents; then follow 305 leaves numbered as Fols. I-CCC, five leaves after Fol. CCLVI being left unnumbered; the last leaf is blank. In the Library's copy Fol. CCC, containing half of the map and the colophon, is missing. Of Fols. CCLVIII-CCLXI, which were left unprinted for possible additional manuscript notes, the first

two are also lacking. The size of a leaf is  $423 \times 300$  mm., and the text measures (without the head-line)  $352 \times 223$  mm. The table of contents and parts of the text are printed in two columns. There are 64 lines to a full page or to a full column. The number of woodcuts is 1809, of which 1164 are repeats. The binding is contemporary: wood boards covered with stamped leather; there are four bosses on each side, and the clasps, too, are preserved.

There is perhaps no fifteenth-century book which equals in interest for the layman this great History of the World, usually known as the "Nuremberg Chronicle." The book has a fascination which it has kept to our day. Everybody with the slightest bookish interest knows something about it. This great attraction is not due so much to the text which, though fresh and sprightly, has nothing especially valuable to recommend it — even if one could read it in its original Latin. It is the woodcuts which, strewn over the text with a lavish abundance, render the volume a unique product of medieval bookmaking. The Nuremberg Chronicle was not issued for the learned few; it was made rather to appeal to cultured city people. It was not a mere chance that it was produced at Nuremberg, the most prosperous German city at the end of the fifteenth century.

Anton Koberger (Koburger), the printer of the book, was himself a representative of the class which made Nuremberg powerful. Belonging to a rich family of bakers, he adopted the new craft of printing in 1470, and within the next twenty years he built up a trade that surpassed that of any other printer then living. Yet the Nuremberg Chronicle was not his original enterprise. Koberger, at whose commission printers of Strassburg, Cologne, even of Basel or Lyons were working, made this book only on commission. The real publishers were two wealthy merchant-humanists, Sebald Schreyer and Sebastian Kamermaister, and two artists, Michael Wolgemut and William Pleydenwurff. The two "patricians"



And suggerence diabolo in forma serv pentis piboparètes mandatus tei traff greffi fuiffent; maledinit eis ceus: et ait sementi. Maledici enis inter omnia animatia z beilias terre: super peaus tuum gradienis: et terrani comedes cuncies biebus vite tue. Abulil eri quog bipit. Whiplicabo erunas tuas:2 co/ ceptus tuosim volore paries filios a lb viri po testate erista ipe comiabitur tibi. Ede vo bint Baledicta terra in opere tuo i laboribus come des chearifpinas viribulos germquabit ubirin fudozevultus mi vefcenis pane mo: wnec rever taris in terrani de qua fumpuis es. Et cu fecifis cie wus tunicus pelliceus cient cos de paradit to collocans ante illum cherubin cum flammes gladieret piam ligni vite custodiat.

Dam primus bomo formatus te limo eterre triginta annozu apparens impolit to nomine Eus vrozi fue. Lus ce fructu ligni vetiti oblato abvroze sua comedifsettereen funt ce paradifo voluptath: in terram maledi chonis vi iurta imprecationes comini cei. Ada in sudoze vultus sui operaretur terramiet pane suovescerenur. Eua quoce in erunis vincret filit 08 quocs pareret in volore, quam inicompabili fplendore decoranit. ca felicitatis fue iniugo bo. this deceptifical leurrate feminea fructus arboris temerario aufu regultanu: 2 viru fun in sement am fuam tragit. Beinde perisomanbus foliozu fusceptis er delinan orto in agro ebron vna cus piro puls exul venit. Landem cuy partus who res lepius expta fuiffer cus laboubus in lenti z tande in mortes fibi a comino predictă cenenit.



gave the money and the two artists supplied the illustrations. The text was composed, at their expense, by Dr. Hartmann Schedel.

Dr. Schedel was the right man to do the work, which very likely he himself instigated. Born in 1440, he studied in Leipzig and Heidelberg, becoming later a physician in his native Nuremberg. But he was more interested in reading than in the practice of medicine. In the circle of Nuremberg literati he soon acquired a reputation for learning. Having a considerable library, especially on historical subjects, he conceived the idea of writing a new history of the world — one in which Germany and her cities, among them Nuremberg, would receive a fairer treatment, a larger share of attention, than at the hands of the Italian or French chroniclers. The idea made an impression upon his friends, who also thought that Nuremberg, like the large Italian cities, ought to have its own Chronicle. Having found the two financiers to back the project, it was comparatively easy to find the artists to do the woodcuts,

The Nuremberg Chronicle, like all other medieval historical works, is merely a compilation. The "Supplementum chronicorum" of Philipp de Foresti has been named as its prototype. But in the same sense a dozen other chronicles could be easily named. In justice to the doctor of Nuremberg it must be stated that he did not copy from a single book, but from a number of books: chiefly from Flavio Biondo's "Decades," Giovanni Villani's "Historie Florentine," Aeneas Sylvius's "Commentarii," Antoninus's "Chronicon" and Vincent de Beauvais's "Speculum Historiale." Further, it is safe to assume that he was acquainted also with the sources of these works, even if his composition does not show it.

The history of mankind, from the Creation to the author's own day, is divided in the Nuremberg Chronicle, as in all medieval chronicles, into six ages. In the Nuremberg Chronicle, however, there is room for one more age, for the seventh, in which the arrival of the Anti-Christ, the end of the world and the Last Judgment are foretold. Otherwise, the division of the narrative is the same as in the other rhronicles. Each age ends where it is supposed to end: the first at the deluge, the second at the birth of Abraham, the third at the reign of David, the fourth at the Babylonian captivity, the fifth at the incarnation of Jesus, and the sixth at the author's own day. The longest is, of course, the section covering the sixth age; it occupies about three-fifths of the book. The last thirty leaves contain geographical descriptions: besides Germany, several other countries — Hungary, Dalmatia, Poland, Sweden, Norway, etc. — are described. Dr. Schedel reproaches Aeneas Sylvius for having omitted from his work an account of these countries; but later, in his treatment of Western Europe, he quietly copies the master.

The woodcuts are perhaps the most valuable — and most amusing — part of the book. Many of these are large, covering a full page or two-thirds of a page; the others are small, often but two inches long and two inches wide. They illustrate, most ingeniously, the well-known Biblical episodes; show the pictures of ancient and modern cities; and give the portraits of popes, kings, saints and other historical personages. There is an immense variety — in spite of the fact that many of the cities, and especially many of the portraits, look alike. In a number of cases they are really alike: they were printed from the same woodcut. The same engraving, for example, did service for the portrayal of Dante and Petrarca which was used a hundred pages back for Cato and the Patriarch Tobias. Some of the

woodcuts were used half a dozen times. The 1809 pictures were struck from 645 woodcuts.

Which engravings were made by Wolgemut and which by Pleydenwurff, is difficult to tell. Yet perhaps it is not impossible. Henry Thode, the German art critic, has attempted to make the distinction, and his conclusions seem valid. According to him the large compositions — like the scenes of the Creation, Christ and the Twelve Apostles, or the Last Judgment — and the hundreds of small portraits are by Wolgemut. The hands with the long compressed fingers, for example, are characteristic of that artist's signed paintings. Pleydenwurff's woodcuts, Thode believes, are less numerous in the volume. He mentions, among others, the pictures of Noah, Abraham, Job, Circe and Ulysses, the Feast of Herod, the Dance of the Dead, as works by him. These are more delicate and imaginative than the woodcuts of the older master. "In contrast to the crude and bourgeois nature of Wolgemut, Pleydenwurff has an aristocratic feeling," Thode writes. "His figures move with a quiet gracefulness, in spite of their vivacity; the features of their faces are finely drawn, and their eves have a free and frank look. Their hair is usually abundant, often made up in fautastic fashion. Indeed, the hair-dress and the shape of the hands are the the two surest signs to distinguish Pleydenwurff's work from that of Wolgemut . . . "

But whatever be the artistic inequality of the pictures, in one respect they certainly agree — in their complete disregard of history. The heroes and heroines of this book were all modelled after the good citizens of old Nuremberg. Eve and the goddess Juno, the wife of Potiphar and Circe the sorceress, are dressed as if they were the ladies of opulent German merchants.

How many copies of the work were printed is unknown. Hundreds were sold outside of Germany, yet sixteen years after publication some five hundred were still undisposed of. A simple copy cost two florins, whereas a copy with painted woodcuts sold for six.

A pirated edition of the Nuremberg Chronicle was published by the Augsburg printer Johann Schönsperger in 1497. The text, however, is somewhat different in that volume, and the woodcuts are merely crude imitations.

Theodore Parker's copy.

# SCHEDEL, HARTMANN. Das Buch der Chroniken und Geschichten. [Translated by Georg Alt.] 23 December, 1493.

Hain 14,510; Pollard, part 2, p. 437.

Printed with the same type as the Latin edition. It has 297 leaves, of which II-296 are numbered. The table of contents and part of the text are in two columns. There are, variously, 65 to 67 lines on a page. The size of a leaf is  $414 \times 291$  mm., and the text measures  $372 \times 228$  mm.

The contents of each page of the text are the same as those of the original Latin edition. Aeneas Sylvius's description of Europe, however, is given in a much abbreviated form; the account of Italy is left out entirely so as not to weary the German reader.

Der erst fonig Istahel

Saul

On richter Linea der pichtet Tepte 21beffon 21byalon 2bbon

Sahl ber erst könig der Juden ein sim Cis. ans dem gerglecht Beniamin wardt in ru iar Samuelis vo herre
zu könig erwelt. vi regiret mit Samuele grot iar. vind wier
wol er vo ansang ein guter man was gedoch wardt er dar
nach ein verschmehrer gottes gepot aus eine könig ein tyrann
und undertrucker seiner underthanen. Zu letst da er nach vil
versolgsig die er dem Dauid tet wider die Palessiner aussche
berg Geldoc des lands Sirie stryte do wardt sein heer ernid
gelegt. vind auch er sweelich verwundet, vind ist williglich
in ein ploß schweit gefallen und gestoiden das sahe sein wep
pner unnd ertobiet siechselbe.

le Daud fich fife Saul ftellet vn Jonathas des fauls fun dafelbft gegenwertig was do machet er mit danid ein groffe fredintschaft.alfo das er ime alle feine tlaider hief anthun. do aber Saul vn Dauid mit dem volct gein Theru falem mit fog abftige, vnnd me die undfrawlein mit gefang entgegen tomen fprechende. Saul hat geflagen taufent. vnd Dauid. pm. do wardt Saul aufi nevo traurig beforgende da kongreich mocht au Dauid gelange darumb als dauid eine tags vor dem faul auff der harpffen fpilet. So fuchet faul den dauid mit einer langen oder fpeer zedurchftechen. Aber dat nach machet er ine effien hawbtman über die weppner und verhieffe ime fein tochter Michol zu einem weib zegebe weil er im hundert beschneydung ber Philistiner brechte. vn faul mannet dauid folt alfo von den philiftevern ertodtet werden aber damid verwilliger vi bracht. üc. beschneydung und tod tet die in eine gerechten frieg. dann fie warff veind des volcts ifrabel. 17w verfonet Jonathas de danid mit faule. doch als dauid darnach die philisteyer mit groffer plag erniderlegt do wolt faul den damd abermals ertobte mit der lange. aber da uid entwiche dem flich vond flohe in fein haws. do fehicter fant fein diener den danid zefahen von zeroden. gber Michol fein weib liefe ine ourch ein fenfer ab. vii do faul erfarii het

oz danio bey Samirele in aioth wer do fender er vil vñ macherlay Fürfelhafter zu, dreyê malen den danio zefahen, als fie nw Fomen vnd die weyffagendn mit Samuele vund Danio funden, do weyffagten auch fie mit ine got lobede. Zu letst Fome auch Saul da/ hin vnd weyffaget mit men sichselbe nactend außziehede.

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fpenft ein getrand mit bem lie nach wem gefalle alle die die es truncte vo menschlicher nanie in vihische gestalt verwähelt. nwraichet sie daffelb getranct de geselle viris vi vermadelte also eine in ein wilds schwein. difen in eine lecbe de andein m eine hufche aber mercuius het Olivi gegeben ein plumen die dienet wider solch gespest vn sawberey. vund do fie ime nit schoden mocht do zwimge er fiemit bloffent felywert fein ge' selle zu ire vorige wesen zebein genn. Solinus febreibe. Decr Olipes have die finn Olipho nam in holfpania gepawen, vii die nach im alfo genant.

FROM THE GERMAN "NUREMBERG CHRONICLE." PRINTED IN 1493
THE WOODCUT REPRESENTING CIRCE AND ULYSSES IS VERY LIKELY BY WILHELM PLEYDENWURFF
REDUCED ONE-HALF



Dr. Hartmann Schedel's name is, curiously, omitted from the colophon. The text, according to the translator, was "collected in Latin, with great industry and accuracy, from the works of men of high learning."

Bought in October, 1857.

## FRIEDRICH CREUSSNER

ATTESTATIO. Radicalis attestatio fidei orthodoxae.

1477.

Hain 1008; Pellechet 1416; Pollard, part 2, p. 448.

The format is quarto, with 35 lines to a leaves, the first and last blank. In the Library's copy these two blank leaves

The size of a life size of a li

Printed with semi-gothic characters. and the first leaf of the text are wanting. The size of a leaf is 280 × 202 mm., and the text measures 195 X 121 mm. Each chapter begins with a large initial, alter-

The work has been variously attributed to Walter Burley, Ramon Lull (Raymundus Lullus), and several other medieval writers.

The purpose of the author was, as he states in the prologue, to vindicate the truth of Christianity against the Jews, Mohammedans, and pagans. He accomplishes this task not by quotations from the Scriptures, but by the writings of the pagan poets and philosophers themselves — which gives a certain originality to the book. Besides prologue and epilogue, the work consists of twenty chapters.

Bought in February, 1901.

## CASPAR HOCHFEDER

THOMAS À KEMPIS. Opera.

29 November, 1494.

Hain 9769; Pollard, part 2, p. 475.

Printed in gothic type, in two columns, excepting in the preliminary letters; 53 lines to a column. There are 184 leaves, 5-182 numbered I-CLXXV-III (leaves XXXIX-XLII being numbered XXXIX). The size of a leaf is  $305 \times 215$  mm., and the text measures, without the headline, 220 × 146 mm. The chapters begin with large initials, alternately in red and blue.

"The Imitation of Christ" occupies the first twenty-seven leaves in the volume. Then — John Gerson's "Meditation of the Heart" follows on the next two leaves. Included in the volume are "The Lives of Groote, Radewyn and their Followers," "Soliloguy of the Soul," the Sermons (occupying forty leaves) and the Epistles (fifteen leaves), and short tracts on poverty, patience, compunction, etc., some of them with poetic titles like "The Garden of Roses" and "The Valley of the Lilies."

Thomas à Kempis is, of course, remembered as the author of "The Imitation of Christ," Few persons know that he wrote anything else, "The Imitation of Christ," on the other hand, is constantly referred to as the book which has been more often reprinted, and has been translated into a larger number of languages, than any other book except the Bible and Bunyan's "Pilgrim's Progress." By this book the meek little monk of Mount St. Agnes, too simple to carry on the duties of a purveyor in the cloister, lives through the centuries.

But did he really write the book? One cannot silently pass over the fact that Thomas à Kempis's authorship of "The Imitation" has been seriously questioned

ever since the Middle Ages. A number of other writers have been suggested as the probable authors, among them St. Bernard of Clairvaux, Jean Gersen, the abbot of Vercelli, Walter Hilton, an English monk, John Kempis, brother of Thomas, and, first of all, Jean Gerson, the great chancellor of the University of Paris. French critics still persist in their claim of Gerson's authorship. Their motive in this may be patriotic rather than literary; but they have also arguments at their disposal which one cannot easily dismiss. First, they quote a letter of the exchancellor written to the Celestines at Lyons, in which he states that he has fulfilled their desire and has written a book on these words of Christ, "If any man will come after Me, let him deny himself, and take up his Cross and follow Me . . ." Here is, the French think, the origin of the first part of "The Imitation," which begins with the words "Oui sequitur me." Then they call attention to the numerous fifteenth-century editions - particularly those printed at Venice, Florence, Milan and Paris, that is, in the large literary centers — which ascribe the work to Jean Gerson. There is, however, no direct contemporary evidence in favor of Gerson's authorship.

The authorship of Thomas à Kempis seems much better established — not only to the Germans, who have never had much doubt about the matter, but also to the neutral English critics. There exists a manuscript of "The Imitation," dated 1.441. which was written by Thomas à Kempis himself, as is affirmed by his own signature. Another extant autograph copy, long deposited at the monastery of Windesheim, is supposed to have been written by him as early as 1425. Further, the friars Buschius and Hermann, residents at Windesheim, who knew Thomas personally, speak of him in their chronicles as the author of the treatise "Qui sequitur me." As to the fifteenth-century printed editions, there are as many in favor of Thomas à Kempis as against him. The editio princeps of 1471, for example, published by Günther Zainer at Augsburg, attributes the work to Thomas à Kempis. So do the Cologne editions and even the Lyons edition of 1489. The editor of the French translation, published in Paris in 1403, explicitly states that "some persons" had wrongly attributed the book to Maistre Gerson. George Pirckamer, editor of the Nuremberg edition, goes even farther; he calls all such people but "vulgar ignorants." His inclusion of Gerson's "Meditation of the Heart" among the works of Thomas à Kempis was thus merely for the purpose of contrast. Still the controversy has gone on for centuries. The last great argument was put forth by the German scholar Karl Hirsche, who made a formidable "critico-exegetic examination" (the term is his) of all the books of Thomas à Kempis, coming to the conclusion that the language of the unquestioned works has the same subtle rhythm as "The Imitation." The point, if valid, is important enough, since it has been a standing charge against Gerson's claim that his writings differ both in style and spirit from "The Imitation" . . . But whether scholars now regard the dispute as settled, or whether they still have their reservations, in the world's eye Thomas à Kempis's name will remain inseparably associated with the book. One likes to credit it to the lowly friar rather than to the once so powerful ecclesiastic. And one can say with certainty: no author was ever less conscious of his glory than the innocent, lovable monk of Mount St. Agnes.

His real name was Thomas Hammerken (Hämmerchen). "Kempis" he adopted from Kempen, a small town near Düsseldorf, where he was born in 1379.

At the age of twelve he went to study at Deventer, as his older brother John had done a few years before. At Deventer he entered the school of Florentius Radewyn, who was once the disciple of Gerhard Groote. Gerhard had been dead for nearly ten years, but his memory was still fresh in the school which he founded. He was the idol of the young scholar from Kempen, who soon decided to become a monk himself. Upon Radewyn's advice he joined the Augustinians in 1399 in their convent on Mount St. Agnes, near Zwolle, to spend there the rest of his life. Except during the few years after 1429, when he and his brethren were driven out of the monastery, he hardly ever left his quiet seclusion. Of the outside world he knew next to nothing: the schism and quarrels of the anti-popes, the Council of Constance, the heresies of Wyclif and Huss, were as unfamiliar to him as was the life and death of Jeanne d'Arc, the fall of Constantinople or the invention of printing. Printing indeed . . . When not in devotion or study, he was busy copying his Bibles and Missals, carefully drawing his letters and painting his miniatures. For though he knew that "the matter of the book was more important than the outward beauty of an embellished copy," he also thought that "it was a decent custom . . . that the books of Holy Scripture and those of the divine service should be somewhat sumptuously written." It is recorded that on a single copy of the Bible he worked for over ten years. So he was never idle. Never through the seventy years which he spent in the cloister.

What is the secret of the immense popularity of "The Imitation of Christ?" Certainly not its originality. There is hardly a sentence in the work which was invented by the author. "The Imitation" consists of four parts: the first is entitled "Admonitions useful for the spiritual life," the second "Admonitions leading to the interior life," the third is about "Interior consolation," and the last is "A devout exhortation to Holy Communion." Now these admonitions are taken from the Bible or from the works of earlier Christian writers. More than a thousand can be traced to the Bible alone — to the Psalms, Epistles, Gospels, Apocrypha, and to all the other portions of the Scriptures. In the first part of the work there are one hundred and seventy Biblical quotations, in the short second part over one hundred; in the third and longest part as many as five hundred and fifty; and in the last treatise again there are over two hundred. All the other sentences were taken from St. Augustine, St. Anselm, St. Bernard, St. Bonaventura and other Christian writers. Often the borrowings are not literal, yet they are steeped in the atmosphere of the original source. What is simplest and most appealing in the Old and New Testaments and in the writings of the Fathers and Doctors found its way into this marvelous compendium of sayings. The phrases of which it was composed had lived in the minds and hearts of thousands of humble Christians through centuries. Thomas à Kempis — one of these humble Christians — merely wrote down the accumulated wisdom.

The mysticism of "The Imitation of Christ," too, is the mysticism of the common people. It is not Platonism or Plotinism, but that mystic realism which was so peculiar to the Middle Ages. While the professors in the Universities of Paris and Oxford were engrossed in scholastic subleties, quibbling endlessly about empty words, Thomas à Kempis taught with that amazing simplicity, as bold as any conceit, "Ama nesciri et pro nihilo reputari," "Strive to be obscure and without renown." And he evidently meant it. The influence of St. Bernard, and of

German and Flemish mystics, like Eckhardt and Ruysbroek, and especially of Groote, appears on every page of "The Imitation." But its chief influence was derived from that Inner Life which Thomas à Kempis preached.

It would be erroneous to think that the author of "The Imitation" was an ignorant man. Besides the Bible and the Christian writers, he knew many of the classic authors. And it is enough to read a few pages of the work to realize that he was also a great artist. One sentence follows the other with perfect ease, and with an ever-increasing power of suggestion. The sayings themselves are not original, but the way they are put together is so. The construction of the work is that of Thomas à Kempis, or whoever its author was. Each word in it is rich with echoes that blend into a perfect harmony. It was for this reason, rather than for its external rhythmic quality, that in the fifteenth century the work was known also as "Ecclesiastica Musica."

Compared with "The Imitation," all the other writings of Thomas à Kempis are mediocre. Even his biographical works — the Lives of Groote, Radewyn, and nine of the latter's followers — are colorless. One can learn little from these verbose, repetitious pieces about the real circumstances under which these men lived. They are composed in the form of a dialogue between an Elder Brother and a Novice, and were written for instruction. Groote's Life, however, contains a "Confession of Faith" which may have been taken from notes made by Groote himself. There is a resemblance between this "Confession" and "The Imitation" that is worthy of consideration. The Lives were first printed in the Nuremberg edition. — A critical edition of the Collected works ("Opera Omnia") was published in 1902–22 in Freiburg im Breisgau.

(The largest collection of the various editions of "The Imitation of Christ," in Latin and in translations, is in the Library of Harvard University. The collection was brought together by the noted bibliographer William A. Copinger, of Manchester, England. It consists of 1540 different editions, and was presented to Harvard University Library by Mr. James Byrne as a gift in 1922. Before that time the Library had about one hundred items of "The Imitaton," of which 38 were not among the editions included in the Copinger collection.)

Theodore Parkers's copy.

# **SPEIER**

# PETER DRACH

ANGELUS DE GAMBILIONIBUS DE ARETIO. Lectura super Institutis. 23 February, 1480.

Hain 1599; Pollard, part 2, p. 491.

A single leaf, bought in 1914.

Printed with gothic type, in two columns, 58 lines to a column. The size of the leaf is 403 × 287 mm., and the text

measures  $274 \times 176$  mm. A complete copy consists of 344 leaves, the first and last blank.

Angelo Gambiglioni was one of the most learned Italian jurists of the fifteenth century. A native of Arezzo, he was also called "de Aretio." He held several offices at Perugia and Rome, and later became treasurer of the town of Norcia. In this latter capacity, he was, justly or unjustly, condemned for embezzlement, but was pardoned at the solicitations of the chief legal scholars of Italy. He found his final rehabilitation in his appointment to the chair of Roman law at the University of Ferrara. Here he spent his last years in teaching and writing. He died in 1465.

The "Lectura super Institutis" was first printed in Rome, in two volumes, in 1478. (An abbreviated edition was published by Raynaldus de Novimagio in Venice in 1490. Of this latter the Library has a copy.)

#### **ESSLINGEN**

#### CONRAD FYNER

GERSON, JOHANNES. De pollutionibus nocturnis.

1473?

Hain 7699; Pollard, part 2, p. 512.

Printed in small quarto form, with gothic type, 27 lines to a page. It has 13 leaves; the size of a leaf is 189 × 125

mm., and the text measures  $130 \times 86$  mm. There are several large initials painted in red.

Bought in December, 1909.

#### ULM

## CONRAD DINCKMUT

# JACOBUS DE VORAGINE. Legenda aurea.

1488.

Pollard, part 2, p. 536.

Printed with gothic type in two columns of 37 lines each. There are 426 leaves; the size of a leaf is  $265 \times 188$  mm., and the text measures  $203 \times 137$  mm. The head-lines are in larger type;

they give the names of the saints or feasts, and the numbers of the legends. The initials of each legend are painted in red. Leaves of a medieval vellum manuscript were used for the binding.

Jacobus de Voragine [Jacope da Voragine] was archbishop of Genoa from 1292 until his death, which probably occurred in 1298. His name was derived from that of Viraggio or Varaggio, the village where he was born about 1230. He joined the Dominican order in 1244, and soon earned fame as an eloquent preacher. A provincial, and later the general vicar of his order, he was made archbishop by Pope Eugene IV.

The "Legenda aurea," known to-day only to scholars and writers of doctor's dissertations, was perhaps the most popular book of the Middle Ages. Its original name is "Legenda Sanctorum," "The legends of the Saints" — and the author called it a compilation. Jacopus de Voragine is, indeed, only too eager to mention his sources — St. Jerome, Eusebius, Josephus, and others — to invest his stories with a semblance of authenticity. As a matter of fact he took what he could from the works of earlier writers. Vincent de Beauvais's "Speculum Historiale," then recently published, supplied him with the framework for many of his legends. But he also enlarged his material with stories of folk-lore, or drew simply on his own abundant imagination. The heroes of the legends are, of course, saints; their

sufferings and miracles, their struggles and victories are told with great diversity. The devil plays a part in each story. He turns up in every possible form: as a bird, beast, reptile, and particularly as a woman. The dauntless virtue of the saints, with just enough sense of danger to make the story humanly interesting, forms invariably the central theme.

The collection was published in about 1270. Its popularity was instantaneous. Parish priests read the legends, translated into the vernacular, to large congregations, and they could not have found a more grateful subject. The common folk drank in the stories, until they could repeat them by themselves. This was the case not only in Italy, but in every country of Western Europe. Hundreds of manuscript copies still existing show how wide-spread was its appeal. A true product of the Middle Ages, the book exerted a deeper influence on the common people of its time than any other book. This immense popularity lasted well into the sixteenth century. The first printed edition of the volume appeared at Basel in 1470, and by 1500 the number of the Latin editions alone had risen to seventy; besides, eight Italian, five French, fourteen Dutch, three English, and three Bohemian translations were printed during the same period. New and new stories were added to the subsequent editions, until the bulk of the volume was almost doubled. The earliest printed Latin copy contains 244, whereas Caxton's English version — which is the largest — contains 448 stories. But in the Reformation the Golden Legend found its deadly enemy. The zealous new preachers had no humor for these miraculous fables and bitterly denounced them as "Legenda ferrea." Some of them, it is true, were sent to the stake for this.

The epithet "aurea" was given to these legends shortly after their publication. (The earliest extant manuscript bearing that title, at Le Mans, is dated 1290.) Most of the fifteenth-century editions, however, were published as "Legenda Sanctorum," and some even under the title "Lombardica historia." This latter name was acquired because of the long story of the Langobards which the author has attached to the biography of Pope Pelagius.

The book has left its trace on English, even on American literature. Caxton's version, prepared partly by himself, became with its quaint whimsicality a classic. It was made chiefly from Jean de Vignay's French translation, yet with the use of both the Latin original and of an earlier English version. Caxton's edition, besides, embodies several original stories of English saints. The reprint made by William Morris at the Kelmscott Press in 1892, in three beautiful volumes, again turned the interest of booklovers toward this once so powerful book of the people.

Theodore Parker's copy.

# LIENHART HOLLE

PTOLEMAEUS, CLAUDIUS. Cosmographia. [Translated by Jacobus Angelus. Edited by Nicolaus Germanus.] 16 July, 1482.

Panzer 535; Hain-Copinger 13,529; Pollard, part 2, p. 538.

Printed in beautiful semi-gothic letters. It has 133 leaves, comprising the dedication and text on 69 leaves and 32 maps on 64 leaves. The size of a leaf is  $405 \times 283$  mm., and the printed text

measures 307 × 198 mm. The printing is in two columns, of 44 lines each. The maps are printed from woodcuts made by Johann Schnitzer von Armszheim. They are perhaps the earliest woodcut

# INCIPIT LIBER SECVINDVS COS MOGRAPHIE PTOLOMEI.

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dividétes fretro hercules Ab asia uero post maria q interiacent paludemo, Meotim: flu indeaq disterminant.vt egiptu no scinde: ad nostru mare se ingerens egiptu ab arabia mus fines affrice in nilo ponentes. Pretera quia prestat cu facultas se offert: continente h ppolituiuxta ga ptem bast trium maxiuio tanai atq meridiano: q ab boc ad iog nemus ipam etiam ab Alia seperantes post ethiopum.vlq ad sinu-Arabicu bisthmo of assa describemus qve in ea sunt ad ide inte narum qq ad vniuersum orbebabuimus; nita terra extenditur. Deinde affrica expo maria que excipiutur a pronfo pmontrio a ciuitate beroum q in interiori finu fita est pelago qua p flumina ipa parturi. Vltimo oce vt alius repetamus: vt pmo plagam سائمان المعالمية المسائل المسا



maps. On the first leaf there is a large historiated initial, the picture of a monk on his knees offering a book to the Pope. On the verso of the second leaf there is a smaller historiated initial. The other

capitals, and the maps and borders are painted in several colors. This volume is one of the most beautiful incunabula printed in Germany. — The binding, vellum on paste-board, is modern.

Ptolemy's "Geography" was translated from Greek into Latin by Jacobus Angelus of Scarparia in 1409, and was dedicated by him to Pope Alexander V. During the fifteenth century, and during the whole period of maritime discoveries, the work was considered the highest authority on geography. The text of the subsequent editions was continuously amended, and new maps, with descriptive text, were added.

The first edition was printed at Vicenza in 1475 without maps. The second edition was issued in Rome, in 1478. This edition contains 27 maps engraved on copper. Conrad Sweynheym was its printer. Then there is an edition printed in Bologna and bearing the date of 1462; but it is generally agreed that the probable date of printing is 1482. Two Ulm editions follow: one in 1482 and the other in 1486. The book was reprinted again in Rome in 1490, and there was perhaps another edition in 1500. During the sixteenth century the work was reprinted nearly fifty times! A bibliography of the different editions was published by Justin Winsor in 1884, and another by Wilberforce Eames in 1886. Both lists contain apposite descriptive notes. Several of their statements concerning the maps of the fifteenth century editions have been supplemented and corrected through the investigations of the Austrian professor Joseph Fischer.

The copy in the Library may be regarded then as the third, or perhaps fourth, edition. This "1482 Ulm Ptolemy" (as bibliographers refer to the book) has considerable typographical and scientific interest. The book is associated with the name of Nicolaus Germanus, a German humanist, who passed part of his life in Italy, chiefly at Ferrara, where he became a close friend of the local scholars. Originally, he is supposed to have been a Benedictine monk from the monastery at Reichenbach in Bavaria. In the Ulm editions his name is given as "Donis Nicolaus Germanus." Instead of "Donis," however, it should be "Donnus" or "Donus," the medieval equivalent of Dom, the title by which lay-brothers are commonly known in Italy to-day. Nicolaus prepared a revision of Angelus's translation and presented his work in March 1466 to Borso d'Este, Duke of Ferrara. Copies of two later manuscript versions of his revised translation still exist. The first version has only the twenty-seven traditional Ptolemy maps, though in a corrected and improved form; to the second, three fresh maps were added: those of Spain, Italy, and the northern regions, embracing Norway, Sweden, Greenland, and the adjacent territories; finally, the third version contains two more maps; those of France and Palestine. It is this third version which especially interests us, since this version and its thirty-two maps, made shortly before 1482 and dedicated to the Pope, were reproduced in the 1482 Ulm edition printed by Lienhart Holle.

So far as is known to-day, this third version exists in a single manuscript, preserved in the library of Prince Waldburg-Wolfegg, at Wolfegg Castle in Württemberg. It was Professor Fischer who identified it as the prototype of the Ulm printed volume.

Each of the thirty-two maps in the 1482 Ulm Ptolemy occupies double pages. The first is a map of the world; then follow fourteen maps of Europe, four of Africa, and thirteen of Asia. The map of the world includes Greenland. One of

the five new maps gives a more elaborate drawing of this part of America, with the name "Engronelant." It represents Greenland as a peninsula of northern Europe. "It is a fair deduction," Justin Winsor wrote, "that Donis [Nicolaus Germanus] was acquainted with the productions of the Norse map-makers." Scandinavian historians, indeed, regard the map as a proof that the New World was known long before the discoveries of Columbus.

In his dedication to the Duke of Ferrara, and later to the Pope, Nicolaus Germanus calls attention with pride to his improvements on the Ptolemy maps. His chief innovation was in the lines of degrees, which he drew in a trapeze-shaped projection, instead of the former conic system. His method is still known to cosmographers as "the Donis projection."

It is purely of bibliographical interest, yet worthy of notice, that the map of the world in the 1482 Ulm Ptolemy is the first to bear the name of the engraver. At the top of the map one reads: "Insculptum est per Johanne Schnitzer de Armszheim." Whether Schnitzer was a surname, or merely denotes the occupation of John of Armszheim, is not known. ("Schnitzer" means engraver or carver in German.) It may also be mentioned here that the 1482 Ulm edition exists in two variants. In one the recto of the colophon leaf was printed from a woodcut block—the same from which the last map on the verso of the preceding leaf was printed; in the other the same page was printed from movable types. The pages of the descriptive text on the backs of the maps also differ in style and arrangement.

(Of the sixteenth-century editions of Ptolemy's "Geography" the Library owns the following Latin editions: Strassburg, 1525; Lyons, 1535; Basel, 1540; Venice, 1541 (edited by Bernardus Silvanus, and not listed by either Winsor or Eames); Venice, 1562; and Venice, 1564. There are, besides, three sixteenth-century editions in Italian in the Library: printed in Venice in 1561, 1564 and 1598.)

Bought in October, 1910.

# WÜRZBURG

# GEORG REYSER

BRUNO, BISHOP OF WÜRZBURG. Psalterium.

1488?

Hain 4011; Pollard, part 2, p. 571.

Printed, in two columns, with gothic types of three sizes: the text of the Psalms is in large missal type, 25 lines to a column; the commentary is in small type, 50 lines to a column; and the headings and the collects interpolated in the commentary are in a medium-sized type. The arrangement of the page is very effective: the text of the Psalms occupies the inside column on each page. The titles of the Psalms and the initials of the verses are in red. The volume has 279 leaves. (There are copies with 280 leaves; in these the leaf, following f. 230, which was accidently left blank, has not been cut away.) The size of a

leaf is  $287 \times 205$  mm., and the text measures  $227 \times 151$  mm. On the bottom margin of the first leaf there is a heraldic device: the shield of one of the sixteenth-century owners of the book. The binding is contemporary.

The date and place of printing and the name of the printer are not given. Proctor's catalogue attributes the volume to the press of Michael Reyser at Eichstätt; Pollard, however, believes it to be the work of Georg Reyser of Würzburg, chiefly because the type of the text of the Psalms has characteristics peculiar to the types used by this printer.

Saint Bruno, bishop of Würzburg, was the son of Conrad I, duke of Carinthia, and a cousin of Conrad II, Emperor of Germany from 1024 to 1039. The year

of his birth is unknown; he became bishop in 1034 and died in 1045. Bruno lived a busy life, taking an active part in both the ecclesiastical and political affairs of his time. His commentary on the Psalms and on the Canticles was reprinted in the "Patrologiae Cursus Completus," in 1853.

Bought in February, 1901.

## FREIBURG IM BREISGAU

#### FRIEDRICH RIEDRER

RIEDRER, FRIEDRICH. Spiegel der wahren Rhetorik.

11 December, 1493.

Hain 13,914; Pollard, part 3, p. 696.

Printed with gothic type, 43 lines to a page. The book has 188 leaves, of which 2-180 are numbered; the last eight leaves contain the table of contents. The size of a page is 312 × 220 mm., and the text measures 208 × 132 mm. The title is surrounded by three woodcuts. The middle one of these represents a woman holding a shield with three stars; this woodcut is repeated on

the last leaf, following the colophon. On the verso of the title-page there is a full-page woodcut with the heading "Rhetorica." It shows a king seated on his throne; before him stands a woman, followed by two figures, one of whom may be a priest and the other a scholar; through the window a landscape with trees is seen. The binding is contemporary: wood covered with stamped leather.

Friedrich Riedrer, who "compiled, printed, and finished" the book, was a native of Mülhausen. Cicero's "Rhetorik" was the first book he had printed — the first book that was printed in the city of Freiburg. Cicero was one of the few classical authors popular in Germany in the fifteenth century, who found favor even with the leaders of the Reformation.

Bought in February, 1901.

(To be continued.)

ZOLTÁN HARASZTI

#### %5

# Ten Books

"For a foreigner to attempt to write the biography of a country's national hero is at best a difficult and dangerous task" - with this apology Emil Ludwig begins his Lincoln [4342.296]. The task is especially difficult and dangerous when one undertakes to do it in such a short time as Mr. Ludwig did. Biographers of Lincoln usually preface their books with the remark that they have worked on the subject for twenty or more years; Mr. Ludwig states that he studied Lincoln's portrait twenty years ago. What can he then contribute to the life story of the great American? "I am sure," he writes, "that my American friends are not expecting me to give them a new Lincoln, or to open up fresh and undiscovered material, but rather to present Lincoln in a new historical method." The new historical method, he assures us, is the one in which he wrote his life of Napoleon. Unfortunately, what was a very effective method for the biography of Napoleon is much less so for the biography of Lincoln, for the simple reason that whereas Napoleon's life is still a little known romance to many Americans. everybody here is well-informed about the life of Lincoln. The same dramatic quality of the narrative which seems so irresistible in a Napoleon biography is apt to become therefore merely sentimental in a Lincoln biography. For the European reader, of course, the situation is just the opposite. It all depends then on the question, to whom the book is addressed. Knowing this, Mr. Ludwig remarks that he considers it "one of the happiest privileges of his career to be able to present this greatest of American characters to the Old World" - which sounds like a further apology to disarm insistent American critics, but which obscures rather than clarifies the author's His real difficulty was that he aim.

wanted to satisfy two entirely different publics . . . But even as it is, the book is an amazing achievement — though in a journalistic rather than in a literary sense. One has to make this latter qualification. if one wishes to avoid a confusion of standards. In a literary work with a pretension to world-wide appeal, or a claim to permanence, one may justly expect, if not new material, certainly a new point of view. And, in spite of his supposed "new method," there is no such thing in Ludwig's biography. Yet a good popular story of Lincoln, even if written along conventional lines, may have its great merits, and judged as such the book deserves all praise. It is quite possible that the work is the best popular biography of Lincoln. Its first part is the weakest, since it has to retell episodes and anecdotes which are generally known. Later, however, the interest increases, and one cannot help admiring the author's power in marshalling his immense mass of data, and keeping the progress of the story swift and clear. His descriptions are throughout crisp, his characterisations are short and incisive, and above all, he has the faculty of choosing the significant It was not without reason that Ludwig attained his dazzling popularity. and some of his best qualities are abundant also in this book.

Daughters of Eve [2247.142] by Gamaliel Bradford contains portraits of seven women: of Ninon de Lenclos, Madame de Maintenon, Madame Guyon, Mademoiselle Lespinasse, Catherine the Great, George Sand and Sarah Bernhardt. Six out of the seven, as may be seen, were French; the seventh, the Empress of Russia, was born a German. Three of them belonged to the seventeenth century, two to the eighteenth, and two to the nineteenth, yet fundamentally they were all "daughters of Eve" — the one

gentle as the dove and treacherous as the serpent, another obsessed with God, still another ruling a mighty Empire, or given to the power of the pen, or fasci-Few external nated by the spotlight. circumstances are given; these portraits are not biographical, but psychological studies: "psychographs" as the author likes to call them. It is the inner life of the individual (the Greek "psyche" means more than the English "soul") in which Mr. Bradford is interested. And he knows about his subject. His style. simple and easy as it appears, is laden There is with shrewd observations. nothing superfluous in his writing; every sentence. like a new stroke of the brush, adds something to the portrait which stands there at the end clear and distinct, the result of a subtle vet vigorous art. Yes, the finest quality about these studies is that they are the works of an artist. and not of a moralist. Mr. Bradford does not sit in judgment on the persons with whom he is preoccupied. His desire is simply to understand them and then to paint them. The central fact about him is that he has an entirely free mind — which is a wonderful thing indeed.

"Let us say," Mr. Sisley Huddleston writes about his Europe in Zigzags, "that this book is a hotchpotch of personal experiences and impressions, of political speculations and social studies, of travel pictures and portraits of men whom I have for the most part known, in greater or less degree, privately or publicly; but let us also say that these ingredients are not mixed without purpose." In the same spirit he adds: "I have blended them, as I hope, with at least as much art as the culinary chef who seeks to please your The appraisal sounds modest, yet in reality it contains not a little selfsatisfaction; for surely Mr. Huddleston has been long enough a resident in Paris to appreciate the virtues of good cooking. But it is true that there are all sorts of things in the book: interviews with Masaryk, Stresemann, Pirandello, Mussolini, the Pope and D'Annunzio and a host of other celebrities; light discourses about reparations, security, dictatorship, democracy, Fascism, minorities, youth movement, League of Nations, and one hundred other affairs that have turned up in Europe during the last ten years. To the majority of readers the book will be decidedly useful — and it is exactly the general reader to whom the book is addressed. To one familiar with European conditions, there is little that is new in these stories and interpretations; yet the book may be entertaining even to such, if for nothing else than its panoramic variety. — The call-number is [6274.78].

In America and England? [9321.03A2] Nicholas Roosevelt offers a comparison of the commercial, financial and naval capacities of Great Britain and the United With the aid of numerous statistics, he shows the remarkable increase of American production since 1913 of such essential commodities as oil, copper, lead, iron and steel. The World War gave new impetus to production by cutting off the European sources of supply. The United States' exportation of raw material, however, has decreased, and now she is competing with Europe for the purchase of raw materials as well as for the sale of manufactured goods. With all its expansion, the author believes. American commerce lacks the organization of the British, and Americans lack the Englishman's knowledge acquired by tradition and long training in world affairs. Mr. Roosevelt studies the United States as creditor nation since the war and the increase of its foreign investments. He discusses the merchant marine and government ownership, the freedom of the seas and the development of disarmament policy to the present time.

A discussion of aesthetic theory and original definitions of the creative activity will be found in *The Philosophy of Art* [4085.01–116] by Curt John Ducasse, Professor at Brown University. The author distinguishes between a philosophy of art which he calls "the general theory of the criticism of art and aesthetic objects" and mere art-criticism which is the application of a philosophy of art. The volume he considers in a way dedicated to "the dilettante — the man who takes delight in works of art...the one

who, with the artist counts most." A fundamental thesis of Professor Ducasse is that beauty must not be confused with art - indeed, that the two have no essential connection. "Some things which are beautiful are not works of art," he says, "and some things which are works of art are not beautiful." The author examines critically Véron's and Tolstoy's definitions of art, theories of Professor Dewey. Croce's aesthetic doctrine of the identity of expression and beauty, and Dr. W. H. Parker's view of art as expression of the Freudian wish. Then the author evolves and develops his own theory that "art is the objective expression of feeling."

Walter Rathenau [2305A.106] by Count Harry Kessler is a sympathetic account of that brilliant leader's remarkable life. Born in 1867 of a prominent Jewish family, Walter Rathenau inherited two contrasting traditions: the thoughtworld of his grandparents who cultivated the arts and literature, and that of his austere father, the pioneer industrialist, founder of the German Edison Co., who lived only for work and the success of his enterprises. In the passionately independent son there was accordingly, throughout his life, "an unquenchable desire for the pure life of the spirit and a mysterious, irresistible urge towards commercial and technical activity, and outward material success." Thus he succeeded his father as a leading power in industry, becoming in 1915 the president of the great General Electric Company. But it was as practical idealist, as statesman, that he became a historic figure. In 1920 he was one of the experts at the Spa Conference, in 1921, as Minister of Reconstruction in the cabinet of Chancellor Wirt, he worked for a "reasonable solution" of the reparations problem. In this spirit he continued after his resignation from the cabinet, and later again as Minister of Foreign Affairs. He effected the alleviation of the heavy economic burdens laid on the German people, at the same time he cooperated with the allies. It was this latter policy that won him the hate and denunciation of the Nationalists. On June 24, 1922, he was fatally shot on his way to his office; fanatic youths of twenty-five and twenty-one were his assassins.

Now that an interest in Anne Hutchinson is being revived in Boston, the appearence of Unafraid [2344.240] by Winnifred King Rugg, a life of this "seventeenth century prophetess" seems timely. The distinction of this account lies in the sympathetic imagination of the author. "Anne the woman may be discovered," she writes, "as well as Anne the pioneer, Anne the trouble-maker, Anne the martyr." From the meager records available, the biographer has therefore reconstructed the forty-three vears of Anne's life in England before she persuaded her family to migrate to New England, where she could hear the sermons of her admired teacher John Cotton. Of gentle birth, the daughter of a proud clergyman Francis Marbury whowas imprisoned for criticising the church, Anne lived for a time in London, where she imbibed the atmosphere of church controversy, and, after her marriage to William Hutchinson, again in her native Alford of Lincolnshire. There it was that she first experienced a religious struggle and emerged a Non-Conformist; and it was in the near-by old Boston that she listened to John Cotton who determined her destiny. Excellent is the picture of Anne Hutchinson in the new American community: herself the mother of fourteen children, she was the friend and counsellor of the Boston women in times of need, illness or mental suffering. The prayer-meetings held in her house were the only source of recreation and escape offered these Colonials. At her famous trial in 1637 these meetings were denounced as "disorderly"; the biographer calls them the "first woman's club in America."

A French scholar, Professor Jean H. Mariéjol, is the author of *A Daughter of the Medicis*, "the Romantic Story of Margaret of Valois" [2642.197]. He has based his brilliant narrative largely on the memoirs of that gifted princess herself, but has reserved the right of interpreting her silences and her frequently

prejudiced point of view. Skillfully the biographer has crowded his pages with the turbulent events of sixteenth century France, torn by wars of religion and court intrigue; yet always is this history connected with the life of Margaret, the daughter of Henry II and Catherine de At the very opening of her career, her wedding to the Huguenot King of Navarre was the occasion for the infamous massacre of St. Bartholomew. The young queen remained a Catholic and an obedient subject of her royal mother and brother, though at the same time she furthered the fortunes and Huguenot plots of her husband and favorite vounger brother. Finally, however, she associated herself with the Catholic League, the bitter enemy of the Huguenots, and in 1599, after her husband had become Henry IV of France, her marriage The testimonies of conwas annulled. temporaries are cited to show the influence of the much admired "Reine Margot" who had "the royal and extrava-gant virtues of all the Valois, their incurable love for magnificence and amusement," who also read Plato, Plutarch and the Church Fathers and had. beyond the custom of her time, a lively interest in science.

The dramatic critic Kenneth Macgowan has made a first-hand survey of the noncommercial theatres of the United States. travelling for this purpose about 14,000 miles across the country in all directions. The result of this investigation he has embodied in a very readable book Footlights across America [4395.257]. Macgowan calls attention to the increased leisure now available in America for the enjoyment of good plays. Further he points out the significant possibilities of amateur production: from Stanislavsky's group of amateur actors emerged the Moscow Art Theatre, from Max Reinhardt's "kind of amateur cabaret," the "Kleines Theater," from Dublin amateur playwrights and actors, the Irish Players," and so on. It is therefore a cause for hopeful rejoicing that there are now in America hundreds of communities, including schools and universities, in which plays are produced. The author gives the history of some pioneer playhouses, such as the Neighborhood Playhouse in New York; he describes the work of community theatres, of university and high school organizations, and discusses the teaching of subjects connected with drama and production.

One of the chief characteristics of Ernest W. Dichman's This Aviation Business [4036.70] is the attention he gives to the attitude of the public during the progress of aviation. Naturally, during the purely experimental period from Leonardo da Vinci's studies on, to the achievement of the Wright brothers in 1903, the public looked upon aviation with skepticism and wonder. But even in the first decade of our century, when Ferber, Farman and Blériot were making heroic flights, an aviator was expected to be something of a madman; and at air meets before the war, according to the author, "the spirit of a Roman holiday prevailed." With the war came a period of technical development and swift, intensive training of aviators, followed by distinguished achievements, such as the first aerial circum-navigation of the globe by the United States Army Corps in 1924, the first crossing of the South Atlantic by Ramon Franco in 1926 and the polar explorations of Byrd and Bennett, Amundsen, Ellsworth and Nobile. the meantime, during this "pre-Lindbergh period," the public was becoming educated and shifted its interest from the supply of thrills to the prevention of accidents. The Paris flight of Lindbergh gave the public a new confidence in the safety and the possibilities of aviation. Mr. Dichman gives much useful information about the safety of flying for pilots and passengers, about aviation as a career for young men, the financial side of airplane production and the art of aeronautical engineering.

# Library Notes

The first volume of the Tercentennial History of Harvard University — Harvard will celebrate the three hundredth anniversary of its foundation in 1936 — has just been published. The volume covers the latest sixty years, and its title is The Development of Harvard University since the Inauguration of President Eliot [\*4493.335]. Why has the work been started with the latest period? Mr. Samuel Eliot Morison, editor of the volume, gives an interesting explanation:

"Ordinarily, in the history of a country or an institution from the beginning, the latest period is the most neglected. By the time he reaches it, if indeed he survives so long, the historian has become old and weary. His own era appears hopelessly complicated. The essential facts are so difficult to obtain and refractory to compose, that the history is apt to peter out sadly. In order to make certain that this will not happen to the Tercentennial History of Harvard University, I have chosen to prepare this latest period first, with the aid of my colleagues in the various faculties and schools of the University. Future historians will be able to see these events in better perspective than we. For us, however, there is the unique opportunity to have the story of a revolution in education related by men who took an active part therein."

It was really a unique opportunity for Mr. Morison to have as collaborators such men as George Herbert Palmer, Herbert Weir Smyth, Charles H. Grandgent, Kuno Francke, Albert Bushnell Hart, Ralph Barton Perry, Roscoe Pound, David L. Edsall, William Coolidge Lane—to mention only a few. Each department of the Faculty of Arts and Sciences, with the museums connected with it, as well as the various graduate and pro-

fessional schools of the University, has been described by a prominent member of the particular department or school, by one who through long association was enabled to write with intimate knowledge.

"I have made no attempt," Mr. Morison writes, "to standardize these chapters, nor, with Harvard contributors, could any such effort have been successful. The chapters do not even begin at the same date; since the year 1869 did not prove an acceptable dividing line for some subjects, and others had not yet entered the University. Each author has told the story in his own way. Each has performed his part as a labor of love. To all I am deeply indebted, not only for what they have done, but for their kindly tolerance of editorial sins: a spirit that has made my part of the work a pleasure."

As an introduction the editor has contributed chapters on the government and administration of the University, the system of College studies, and the operation of voluntary religious worship. With these are included the texts of President Eliot's and President Lowell's inaugural addresses, keys to their respective administrations.

The Tercentennial History of Harvard University, Mr. Morison further tells us in his Preface, will probably consist of four volumes. The next, which he is now writing, will cover approximately the first century of history of Harvard College, together with the English university back-Whether one or two volumes will be required for the period between the early eighteenth century and 1869, cannot be predicted as yet. The last volume of the work will relate the story of undergraduate life during the past sixty years, and will carry the history of the University through the tercentennial celebration in 1936.

A delight for bibliophiles is the quarto volume A Conrad Memorial Library [\*2172.242], a catalogue of the collection of George T. Keating. "Completeness. condition, and association interest are present in every item," the collector has written in the Foreword. The arrangement of the book is original. The items are listed in chronological order and as a preface to each work there is a brief essay of appreciation by some well-known writer, such as H. M. Tomlinson. Christopher Morley, Ford Madox Ford, Llewelyn Powis, William McFee, John Galsworthy, Hugh Walpole, Arthur Symons, Arthur Machen, and numerous others. In the autograph collection are a number of autograph manuscripts; parts of these, as well as title pages with autograph inscriptions, are reproduced in facsimile.

The English critic, R. Brimley Johnson is the editor of the volume Shelley-Leigh Hunt, "How Friendship made History, extending the Bounds of Human Freedom and Thought" [4555.187]. At a time wen Shelley was an outcast from respectable society for his views on politics and religion, Leigh Hunt, then the young editor of the Examiner, praised and supported his still younger friend.

"No one man," Mr. Johnson writes in his Introduction, "after, or — indeed — except, the first true democrat, Defoe, accomplished so much towards the triumphs of the modern newspaper as Leigh Hunt: resolute personal independence, constant and full recognition of the responsibilities of his position, an instinctive discernment of popular underunderstanding and taste."

The volume contains reviews by Leigh Hunt of various Shelley poems, with numerous quotations from the poems themselves; the editor's militant protest against the Quarterly Review's criticism of "The Revolt of Islam" and "Prometheus Unbound"; and Leigh Hunt's Preface to the 1830 edition of "The Masque of Anarchy." There follows the correspondence between Leigh Hunt and Shelley and his wife, covering the years 1818–1822. The final section of the book consists of selections from "The

Political Examiner" (1808–1821), with comments by Shelley appended.



Robert A. Millikan, in the "Alleged Sins of Science," the leading article in the February number of Scribner's Magazine, gives a clear, convincing defense of science in reply to the challenge of Mr. Raymond Fosdick's book, "The Old Savage in the New Civilization," in which the inventions of science are blamed for the evils of the present age. Science has saved innumerable lives and prevented suffering; it has been used ten times as much for peaceful, fruitful purposes as for those of destruction. But the most interesting point made in the article is that recent science, especially physics, with its constantly widening view of the interrelation of matter, ether and motion. leads to a denial of materialism.



The Book of Poe [2407.279] edited by Addison Hibbard, Professor at the University of North Carolina, is a new anthology, comprising tales, poems and critical writings. It is deliberately that the editor has given first place to Poe's criticism. One reads in the Preface: "An intelligent approach to the imaginative writing of Poe through a reading of his criticism is . . . the distinction which this book claims for itself. Few creative writers in literature (none in American literature, unless it be Whitman) have left behind them a body of important critical writing so clearly revealing their own purpose in composition as has Poe. A further reason for the inclusion of the criticism with the more conventionally anthologized poetry and prose lies in the fact that in reality Edgar Allan Poe, his principles, and his doctrines, are often closer to the moods of contemporary writing in America than they were to the time in which he wrote. Particularly is this true of his social criticism and satire."

There is an introduction to the anthology by Hervey Allen, author of "Israfel, the Life and Times of Edgar Allan Poe."

With the title "If Ramsay MacDonald were an American" Mr. Oswald Garrison Villard has contributed an article to the February issue of Harper's Monthly. One reads that "as late as 1922 Mac-Donald could not have obtained permission to enter the United States, for here he was considered a dangerous alien, a Socialist, and a pacifist." In England he has entered the highest office of his country, whereas in the United States he could hardly hope to be elected even a Congressman. An American Fox or Gladstone would have, at any rate, very small opportunity in the House for presenting or debating his ideas. Senate a progressive statesman has a better chance, but — "unlike Mr. Mac-Donald, our Senate dissenters . . . have played no rôle in our foreign affairs."

A History of American Magazines, 1741–1850 [B.H.791.22A] by Frank Luther Mott, is a result of much painstaking research in many libraries. The book is divided into three parts: the first deals with "The Period of beginnings, 1741–94"; the second with "The period of nationalism, 1794–1825"; and the third with "The period of expansion, 1825–50." Each part is supplemented with brief sketches of the most important magazines of the period; in all, there are ninety-seven such sketches, occupying about half of the book.

Boston and its magazines — papers like the "Boston Atheneum," "Boston Censor," "Boston Spectator," "Boston Pearl," etc. — receive their due share of attention. It is interesting to note that the first two American magazines were published in Philadelphia, both in January, 1741. The next two magazines were printed in Boston: the first was the "Boston Weekly Magazine," an introduction to the more pretentious "American Magazine and Historical Chronicle," and the second was the "Christian History." The next four magazines were issued in New York.

About 1800 Boston was left behind in trade, population, and number of magazines. Yet the city remained important in the literary and magazine history of the

times. It was the home of the "Monthly Anthology," the "General Repository," the "North American Review," and the "Atlantic Magazine."

"The distinctive quality of Boston." Mr. Mott writes, "was its general cultivation and high esteem for learning a quality so marked that it was even then beginning to be noticed in other cities and to excite jealousy, envy, contempt, or admiration according to the character of Philadelphia and New the observer. York critics seemed to make common cause against Boston instead of quarrelling with each other. One Philadelphia periodical remarked upon the attempt of the abortive Columbian Phenix and Boston Review in 1800: 'Many attempts have been made to establish periodicals in that small town; but miscellaneous readers ask in vain for a magazine, a review, or a literary journal in the capital of New England. The poverty of the inhabitants is the probable cause of the deficiency.' The New York National Advocate greeted the first number of the North American Review with such epithets as 'pensioned hireling,' 'toad-eater,' 'Bostonian viper,' and so on ad nauseam. By 1812 the Port Folio, of Philadelphia, saw in the North American Review, of Boston, a formidable rival, and issued this clarion call to its friends: 'With such rivalry Philadelphia must yield the proud title she has borne, or rouse from the withering lethargy in which she slumbers."

In the forties the prominence of Boston as a literary centre became even more conspicuous. "Boston is not quite a mean place," Emerson wrote in his Journal in 1842, "since in walking yesterday in the street I met George Bancroft, Horace Greenough, Sampson Reed, Sam Ward, Theodore Parker, George Bradford." This was the time of Emerson, Longfellow, Lowell, Thoreau, Hawthorne, Holmes and Whittier. American literature was dominated by Bostonians. The magazines published in the city were the leaders in the magazine field. enough to mention the "Dial," the "North American Review," the "Christian Examiner," the "New-England Magazine" or the "Nation." 26.26

In the Review of Reviews for February there is an illustrated article by Howard McLellan on the "Revolt among Missing Men." The missing men are the desperate professional criminals in the penitentiaries of the United States, and revolts there have been six in number within the year 1929. In detail the author tells the story of the ferocious outbreak in Auburn prison on last December 11th, one which resulted in nine dead and twelve wounded. The alleged reasons for prison mutiny have been isolation, poor food, too much spaghetti and the like. But the real reason, according to the writer, is the desire of the practised, hardened criminal to return to the underworld.

Facsimiles of Early Charters in Oxford Muniment Rooms [\*2490.157] have been collected in a fine folio volume by the Rev. H. E. Salter, Fellow of Magdalen College, Oxford. Over a hundred plates reproduce these charters; the Latin texts, accompanied by descriptions in English, are on opposite pages. The editor explains that of the deeds now in the possession of Oxford Colleges, all those dated earlier than 1154 are here reproduced, also those between 1154 and 1170. The earliest shown is a brief document of c. 1095-1115, the latest, one of 1200; some forgeries are also included. The Library's copy is a gift from Mr. Salter.

Teachers of history and students in high school as well as college will welcome a useful volume of some five hundred pages, The Kings of England 1066-1901 [2444.37] by Clive Bigham. A brief chapter is given to each monarch, beginning with William the Conqueror and ending with Queen Victoria. The chief events of the life and reign are told to support the characterisation. Contemporary documents are quoted, but references to sources are left to foot-notes. With every chapter is a portrait, taken in the case of the Normans from the king's great seal or the Bayeux Tapestry.

An entertaining list of titles may be found in a Bibliography of American

Cookery Books 1742-1860 [\*2177.55] by Waldo Lincoln, published for the American Antiquarian Society. Lincoln points out the fact that American cook-books have received little attention from libraries, collectors and book dealers. Further he writes that there are almost no extant American cook-books for the first hundred and fifty years of the Colonial period, and that the first cookbook printed in America, a reprint of an English one, is dated 1742. The author has listed 400 titles; about three-fifths of these are in the possession of the American Antiquarian Society, to which Mr. Lincoln has transferred his own collection. The libraries owning copies of the items listed are mentioned after each title. It appears that the Boston Public Library owns about thirty of the titles, not counting different editions of the same Among these are "The frugal housewife: or, complete woman cook. Wherein the art of dressing all sorts of viands, with cleanliness, decency, and elegance, is explained in five hundred approved receipts . . ." by Susannah Carter, of Clerkenwell, London, Philadelphia, 1769; "The Art of cookery made plain and easy" by Mrs. Glasse, Alexandria, 1805; "A new system of domestic cookery," by a lady, Boston, 1807; and "The hasty-pudding, a poem, in three cantos," by Joel Barlow, Esq., Caldwell, 1821.

A reprint of The Laws and Liberties of Massachusetts [\*6421.30] has been made from an original copy of the 1648 edition which is now in the Henry E. Huntington Library of San Marino, California. As Mr. Max Farrand explains in his Introduction, the six hundred copies of the first edition remained unknown to American bibliographers until, later than 1890, a volume was found in the library of the Mayor of Rye, England. This library was sold in 1906 and the volume, after passing through various hands, was added to the Huntington Library. The reprint is made in type similar to that of the original, reproducing it line for line. The title page and page 46 are shown in facsimiles.

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#### C3%=

# A Selected List of

# Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES
THAT THE WORK IS A GIFT TO THE LIBRARY.

# Agriculture

American Academy of Political and Social Science. Farm relief. Philadelphia. 1929. viii, 479 pp. \*3565.109.142 Consists of articles by various writers.

Benson, Albert Emerson. History of the Massachusetts Horticultural Society. [1829– 1929.] [Boston.] 1929. ix, 553 pp. Portraits. 3993.90

Hollingshead, Robert S., and Roberta P. Wakefield. Handbook of foreign tariffs and import regulations on agricultural products. Prepared under the direction of Henry Chalmers, Chief, Division of Foreign Tariffs. [Vol.] I. Washington. 1929. = \*9382.73A93.79

Contents. — I. Fresh fruits and vegetables.

Sanderson, Ezra Dwight, and others, editors.
Farm income and farm life; a symposium on the relation of the social and economic factors in rural progress. New York. 1927.
xi. 324 pp. 9338.1A43

# Amusements. Sports

Bruette, William. American duck, goose and brant shooting. New York. 1929. xviii, 415 pp. Plates. 4008.555

Cato, Otto, compiler. Patiencen. Leipzig. 1921.

88 pp. Illus. No. 3 in 4896.50.632

— Unterhaltungsspiele für Einen. Leipzig.

[1915?] 84 pp. No. 6 in 4896.50.579

Palatz, Franz. Antiform. Berlin. 1929. 252
pp. Illus. = 6008.236
On chess problems. Text in German and En-

Pollard, Hugh B. C. Game birds; rearing, preservation and shooting. London. 1929. 185 pp. Illus. \*3901.166

Schroeder, Ernest Gustav. Handbook of physical education. Garden City. 1929. (9), 323 pp. Plates. 4007-329

Shinkman, W. A. The golden argosy: 600 chess problems. Stroud. 1929. 287 pp. = 6008.257

#### In Bates Hall

#### Annuals

Annual register, The. A review of public events at home and abroad for the year 1928. Edited by M. Epstein. London. 1929. 316, 166 pp. B.H.243.1

316, 166 pp.

Ayer, N. W., and Son., publishers. Directory of newspapers and periodicals. 1930. Philadelphia. 1930. 1414 pp.

B.H. Centre Desk United States, Bermuda, Cuba, and West Indies.

Canadian almanac, The, and Legal and court directory for the year 1930. Edited by Arnold W. Thomas and Horace C. Corner. Toronto. [1930.] 610 pp. B.H.641.7

Holy Cross College. Bulletin. Vol. XXVIII.

No. 3 The catalogue. 1927–1928. Worcester, Mass. 1928. 182 pp. B.H.643.44

Living Church annual. The churchman's

year book and American church almanac.
1930. Milwaukee, Wis. [1930.] 672 pp.
Protestant Episcopal Church. B.H.642.34

Smith College. Catalogue. Fifty-fifth year. 1929-1930. Northampton, Mass. 1929. 286 pp. B.H.643.50

Unitarian year book. July 1, 1929, to June 30, 1930. Boston. [1930.] 216 pp. B.H.642.40 Who's who. 1930. An annual biographical dictionary . . . Eighty-second year of issue. London. 1930. 3488 pp. B.H.604.24 British.

World almanac, The, and Book of facts for 1930. Edited by Robert Hunt Lyman. Forty-fifth year of publication. New York. [1030.] 920 pp. B.H.640.27

#### Reference Books

Botsford, George Willis, and Jay Barrett Botsford. Brief history of the world. With especial reference to social and economic conditions. New York. 1924. 554 pp. Revised edition. B.H.22.13

Granger, Edith M., editor. A supplement to Granger's Index. (1919–1928). Chicago.

1929. 519 pp.

B.H. Centre Desk

Hammerton, J. A., editor. Wonders of the past. The romance of antiquity and its splendours. In four volumes. New York. 1924.

B.H.14.17

Rugg, Harold. Changing civilizations in the modern world. Boston. [1930.] 633 pp.
B.H.284.4

A textbook in world geography with historical backgrounds.

Wilhelm, Richard. A short history of Chinese civilization. New York. 1929. 284 pp.

B.H.53.1

# Bibliography. Libraries

Arnett, Lonna Dennis. The teacher and the library. Charleston. [1926.] 80 pp. 6193.107
Ballard, James Franklin. Medical incunabula in the William Norton Bullard collection.
[Boston.] 1927. 10 pp. = \*2172.354

Black, George Fraser. Macpherson's Ossian and the Ossianic controversy; a contribution towards a bibliography. New York. 1926. 41 pp. = \*6156.435

"This list contains not only what is in The New York Public Library, but also some titles gathered from other sources."—Introductory note.

Bodleian Library, Oxford, England. Specimens of Shakespeariana in the Bodleian Library at Oxford. [Oxford.] 1927. 68 pp. \*2178.64

Boston Public Library. Helps in the Public Library to the study of the history of Boston in the public schools. Boston. 1909. (12) pp. some of the leading events in the history of Boston to 1900, pp. (11), (12).

Hitchcock, Frederick Hills, editor. The building of a book. New York. 1929. xvi, 315 pp. Plates.

A series of practical articles written by experts in the various departments of book making and distribution.

Jaulme, André. Le XVème siècle. Paris.
[1929.] 35. (3) pp. \*2182.40.1
On books and printing.

Keating, George T. A Conrad memorial library; the collection of George T. Keating. Garden City. 1929. 448 pp. \*2172.242

Lemaître, Jules, 1853-1014. On the margins of old books. New York. 1929. xviii, 322 pp. 2676.244

Tales, retold and imagined, suggested by old books. Among these are the Odyssey, the Æneid, the Ramayana, the Gospels, the Golden Legend, Don Quixote, and others. The Preface is an address on "Old Books" delivered before the French Academy.

Library of Congress, Copyright Office. Convention creating an international union for the protection of literary and artistic works, signed at Berlin, November 13, 1908; revised, and signed at Rome June 2, 1928. [Washington. 1928.]

\*Patent Room 22.21.4,C
English translation, with official French text.
Minto, John, compiler. Reference books. Lon-

don. 1929.

A classified and annotated guide to the principal works of reference.

Moody, Katharine Twining, compiler. The library within the walls; reprints of arti-

cles and addresses. New York. 1929, 514 pp. 6199A.112

Roland-Marcel, Pierre R. L'évolution des bibliothèques en France. [Paris. 1929.] 30 pp. = 2202.72

The Bibliothèque nationale en France.

[Lancaster. 1929.] pp. 111-121. = 2201.42
Reprinted from "The romanic review," vol.

20, no. 2, 1929.

Valotaire, Marcel. Les beaux livres d'autrefois. [Tome 1.] [Paris. 1929.] \*2182.40
Weale, William H. J., compiler. Bibliographia
liturgica. Catalogus missalium ritus Latini
ab anno m.cccc.lxxiv impressorum. Iterum
edidit H. Bohatta. Londoni. M.C.M.XXVIII.
xxxii, 380 pp. \*2189.35

# Biography

#### Single

Aston, Sir George. The biography of the late Marshal Foch. New York. 1929. xxvi, 483 pp. Portraits. 2649A.194

pp. Portraits. 2649A.194
Carco, Francis. Le roman de François Villon.
Paris. [1926.] (5), 301 pp. 4649.154
Chapple, Joe Mitchell. "Our Jim"; a biography. Boston. 1928. 300 pp. 2349A.226

The life of James J. Davis, Secretary of Labor. Flament, Albert. The private life of Lady Hamilton. New York. [1929.] 195 pp.

Hamilton, Mary Agnes. J. Ramsay Mac-Donald. New York. [1929.] 305 pp. 2519.132 Illustration, L'. G. Clemenceau. [Paris.] 1929. (34) pp. Illus. = \*Cab.26.49.4 Articles by various authors.

Lewis, D. B. Wyndham. King Spider. Some aspects of Louis XI of France and his companions. New York. 1929. xvi, 501 pp. Portraits. 2643.212

Mariéjol, Jean Hippolyte. A daughter of the Medicis. The romantic story of Margaret of Valois. New York. 1929. 261 pp. 2642.197

Shaw, Albert. Abraham Lincoln. New York.

1929. 2 v. \*"20th".50.525.273

Contents. — 1. His path to the presidency.
2. The year of his election.

Illustrated with contemporary cartoons.

Steel, Byron. Sir Francis Bacon: the first modern mind. Garden City. 1930. (5), 208 pp. 2454.82

Young, James C. Marse Robert, knight of the Confederacy. New York. [1929.] (11), 362 pp. Portraits. 2344.236

#### Collective

MacCullum, Jane Y. Women pioneers. Richmond. [1929.] 251 pp. 2346.291

Consents. — Anne Hutchinson. — Mary Dyer.
— Anne Bradstreet. — Margaret Brent. — Eliza
L. Pinckney. — Dolly Madison. — Mary Lyon.
— Dorothea L. Dix. — Ann P. Cunningham. —
Clara Barton. — Frances E. Willard. — Elizabeth
C. Stanton. — Susan B. Anthony. — Anna H.
Shaw.

Thompson, J. M. Leaders of the French Revolution. New York. 1929. xiv, 272 pp. 4618.24 Portraits.

Who's Who in California. A biographical directory. 1928/29. San Francisco. [1929.] \*4340A.226 Portraits

#### Memoirs. Letters

Audubon, John James, 1780-1851. Journal of John James Audubon. Boston. 1929. 2 v. \*\*Q.17.38

Contents. - [1.] Made during his trip to New Orleans in 1820-1821. [2.] Made while obtaining subscriptions to his "Birds of Amrica", 1840-1843.

- Journal of John James Audubon. Made while obtaining subscriptons to his "Birds of America," 1840-1843. Boston. 1929. x, 2344.144 173 pp.

Brooke, Dorothy, compiler. Private letters, pagan and Christian. New York. [1930.] 2968.102 207 pp. An anthology of Greek and Roman private letters from the fifth century before Christ to the fifth century of our era.

Guérin, Maurice de, 1810-1839. From Centaur to Cross; the unpublished correspondence and The Centaur, Translated by H. Bedford-Jones. New York. 1929. (5), 213 pp. 2647.96

The text of the letters is in French with English translation on opposite pages.

Hoyt, Henry F. A frontier doctor. Boston, 1929. xv, 260 pp. Portraits. 2369.320 Includes experiences in Texas, Dakota and New Mexico. The author served as Chief Surgeon of the Army in the Philippines and in the Spanish-American War.

Introduction by Frank B. Kellogg.

Milne, William J. Reminiscences of an old boy: being autobiographic sketches of Scottish rural life from 1832 to 1856. Forfar. 1901. 318 pp. Illus.

Newman, Frances, 1888-1928. Letters. Edited by Hansell Baugh. New York. [1929.] xi, 2344.238 372 pp. Prefatory note by James Branch Cabell.

Patterson, A. W. Personal recollections of Woodrow Wilson and some reflections upon his life and character. Richmond. 1929. 54 pp. == 4447-535

Lorenzo da, 1749-1838. Ponte, Memoirs. Edited and annotated by Arthur Livingston. Philadelphia. 1929. 512 pp. 4748.55
Lorenzo Da Ponte was a learned and accomplished Italian adventurer and writer of librettos for Mozart. In 1805 he migrated to America, where he introduced Italian opera in 1832-33. The present English version has been made from the edition of 1830.

Scapini, J. Georges. A challenge to darkness. The life story of J. Georges Scapini. Translated, with an introduction by Helen Keller. Garden City. 1929. 173 pp. 2648.254 The author, who was blinded in the World War, has been elected to the French Chamber of Depu-

Shelley, Percy Bysshe, 1792-1822. Shelley-Leigh Hunt. How friendship made history, extending the bounds of human freedom and thought. Edited with introduction by R.

Brimley Johnson. London. [1929.] xviii, 4555.187 352 pp. = Contents. — Introduction. — Shelley's poems.
Correspondence. — The Political Examiner by
Leigh Hunt. — Epilogue.

Steel, Flora Annie. The garden of fidelity; being the autobiography of Flora Annie Steel, 1847-1929. London. 1929. xi, 293 pp. 2446.108 Portraits. Largely on life in India.

### Business

Boston's Business by Streets, 1929. Listing places of business in numerical order upon their respective streets. Boston. 1929. 376 nn. \*4359A.2

Wood, Charles Wesley. The passing of normalcy. New York City. [1929.] ix 309 5639.509

On chain-stores and their effect on the present changing social order.

## Children's Books

Bianco, Margery Williams. All about pets. New York. 1929. viii, 134 pp. Z.100L102.1 Contains information on the care of animal nets.

Collins, A. Frederick. Experimental science. New York. 1929. xvi, 280 pp. Z.100a26.1

A series of simple and surprising experiments in mechanics, sound, heat, light, magnetism and

Eaton, Jeanette. A daughter of the Seine: the life of Madame Roland. New York.

1929. (9), 324 pp. Portraits. Z.30b1r1
Fox, Frances Margaret. Washington, D. C. the nation's capital: romance - adventure - achievement. New York. [1929.] xiii, 370 pp. Illus. Z.20m7.3

Green, Louisa Meigs. Brother of the birds; a little history of Saint Francis of Assisi. Philadelphia. [1929.] 123 pp. Z.30b1f6

Hakluyt, Richard, 1552?-1616. Hakluyt's voyages. Selected and arranged by A. S.

Mott. Boston. 1929. v, 317 pp. Z.10b32.3 Jacobi, Elizabeth P. The adventure of Andris. New York. 1929. Z.F.23j1 A simple picture of home life on a farm in

Kuh, Charlotte. The deliveryman, New York. 1929. (42) pp. Colored plates. Z.130a97.1 Picture book for small children.

- The engineer. New York. 1929. (42) pp. Z.130a97.2 Colored plates.

The fireman. New York. 1929. (42) pp. Colored plates. Z.130a97.3 The motorman. New York. 1929. (42) pp.

Colored plates. Z.130a97.4 The policeman. New York. 1929. (42) pp. Colored plates. Z.130a97.5

The postman. New York. 1929. (42) pp. Z.130a97.6 Colored plates.

Nicholson, William. The pirate twins. [Jersey City. 1929.] 28 pp. Z.130a25.2 A picture book.

Nowlin, Clifford H. The story teller and his pack. Springfield, Mass. [1929.] xvii, 408 Z.40a7.1

Poulsson, Anne Emilie. Rhyme time for children. Boston. [1929.] 128 pp. Plates. Music. Z.130c22.4

Rhymes and children's songs.

Romer, A. Ralph, and Margaret Romer. Sky travel. New York. [1929.] 302 pp. Plates. Music. Z.50c68.1

Ségur, Sophie, Comtesse de. Happy surprises. Z.F.1156 Chicago. [1929.] An old fashioned French story appealing to little girls.

New York. [1929.] (7), 91 pp. Z.120g2.1

Contents. — Early Americans. — The baron with the big heart [Heinrich Stiegel.] — Paul Revere, silversmith. — Duncan Phyfe, cabinet-maker. — Thomas Jefferson, the first American architect. — Sandwich glass and Cape Cod whalers. American historians: Currier and Ives and John Rogers.

Wallace, Archer. Boys who made good. Garden City. 1929. vii, 135 pp. Z.30a11.2
Contents. — John Wanamaker. — Charles M.
Schwab. — James K. Aggrey. — Thomas Lipton.
— William Crawford Gorgas. — Hubert Herkomer. — George Eastman. — George Peabody. —
— Apolo Kagwa. — Joseph Pulitzer. — Henry
Ford. — Donald Smith. — Cecil Rhodes. — James
Watt. — James J. Hill.

### Domestic Science

Allen, Lucy Grace. Choice candy recipes. Boston. 1930. ix, 138 pp. 8009A.452 Gunn, Lilian Miranda. Table service ar decoration. Philadelphia. [1928.] 107 pp. Table service and

8008.228

Lucas, Elizabeth. Mrs. Lucas French cookery book. London. [1929.] 231 pp. 8009.470 "With some additional hints from English and American kitchens."

## Drama. Stage

#### **Essays**

Bradby, G. F. Short studies in Shakespeare. New York. [1929.] viii, 195 pp. 4596.224 Harbage, Alfred. Thomas Killigrew, cavalier dramatist, 1612-83. Philadelphia. 1930. ix, 247 pp. 4574.234

Thomas Killigrew was manager of Drury Lane Theatre after the Restoration of the monarchy. He was a Royalist, a wit, and a friend of Charles II. The biographer considers Killigrew's bad reputation unjustified.

Musser, Paul H. James Nelson Barker, 1784-1858. Philadelphia. 1929. 230 pp. 2396.416 Contins also a reprint of Barker's comedy "Tears and Smiles."

#### Plays

#### In English

Coward, Noel. Bitter sweet and other plays. Garden City. 1929. xiii, 314 pp. \*4579A.693 Contents. — Introduction, by W. Somerset Maugham. — Easy virtue. — Hay fever. — Bitter sweet.

Dryden, John, 1631-1700. All for love; or, the world well lost; a tragedy. San Francisco. 1929. 2 v. Portraits. = Contents. nts. — [1.] Bibliographical note and remarks. — Text. — Colored plates. prefatory [2.] Facsimile text.

Lewisohn, Ludwig. Adam, a dramatic history in a prologue, seven scenes and an epilogue. New York, 1929. 100 pp. 4409B.852 Molière, J. B. Poquelin. [Selected, with an

introduction by Frederick C. Green.] Lon-

don. [1929.] 2 v. 6679A.193
Shairp, Mordaunt, compiler. Modern plays in one act. New York. [1929.] 256 pp. Illus. 4579A.672

Tucker, S. Marion, compiler. Twelve one-act plays for study and production. Boston. [1929.] vi, 317 pp. 4579A.606 Includes plays by Booth Tarkington, Eugene O'Neill, Christopher Morley, Lady Gregory, Lord Dunsany, Beulah Marie Dix and others.

Warren, Edward Henry. Shakespeare Wall Street. Boston. 1929. (8), 36 pp. Edward Henry. Shakespeare in 4409B.850

A parody on Shakespearean characters.

#### In French

Becque, Henri François, 1837-1899. Les corbeaux. Pièce en 4 actes. Paris. 1928. (7) 6699A.348 152 DD.

Bouvelet, Jehan, and Edgar J. Bradby. Au clair de la lune. Pièce en quatre actes et sept tableaux. [Paris.] 1929. 30 pp.

6671.1094 Donnay, Maurice Charles, and Lucien Des-caves. L'ascension de Virginie. Comédie en trois actes. [Paris.] 1929. 34 pp

6671.1093 Hermant, Abel. Le char de l'état. Paris.

[1927.] 324 pp. 6699A.379.3 Natanson, Jacques. Je t'attendais. Comédie en trois actes et quatre tableaux. [Paris.]

1928. 34 pp. Plates.

Sherriff, Robert Cedric. Le grand Voyage.
(Journey's end.) Pièce en trois actes.
Adaptation française de Lucien Besnard et Virginia Vernon. [Paris.] 1929. 24 pp. Plates. 6671.1090 The scene is laid in the British trenches for St.

Quentin. Zorzi, Guglielmo. La veine d'or. Pièce en trois actes. Traduite de l'italien par Mme.

J. J. Bernard. [Paris.] 1929. 26 pp. 6671.1095

## **Economics**

Arndt, E. H. D., and others. Foreign banking systems. New York. [1929.] vi, 1305 pp. Bibliography, pp. 1245-1276. 9332.1A79

Austrian year book, The. Edited by the Austrian Federal Press Department of the Federal Chancellery. 1929. Vienna. 1929. \*9314.36A11

Baxter, Richard, 1615- 1691. The Reverend Richard Baxter's last treatise. Copied from the manuscript in Dr. Williams' library and edited by Frederick J. Powicke. Manchester. 1926. 60 pp. = \*9330.41A11 1926. 60 рр. =

On economic conditions in England in the seventeenth century. Reprinted, after revision, from the Bulletin of the John Rylands Library, vol. 10, no. 1, January, 1926.

The title of the manuscript reads: "The poor Husbandman's Advocate to rich racking Land-

Bergin, M. C. Markets for prepared medicines. Washington. 1927. v, 70 pp. \*9382.73A.93.48

Black, Archibald. Transport aviation. (A handbook of the aviation business.) New

York. [1929.] vi, 348 pp. 9387.7 Bradlee, Francis B. C. Crowinshield, compiler. Marblehead's foreign commerce, 1789-1850. Compiled from the Marblehead Custom House records. Salem. 1927. (7), 182 pp. Plates.

Reprinted from the Historical collections of the Essex Institute, vols. 64-66.

Commerce and Finance. A weekly newspaper. Vol. 18 (no. 1-37). Jan. 2-Sept. 11, 1929. New York. 1929. \*9330.573A31

Crobaugh, Clyde J., and Amos E. Redding. Casualty insurance. New York. 1929. xv. 773 PP 9368.5

Handy, Albert. Inheritance and other like taxes. A treatise on death taxes. New York. 1929. xxxviii, 492 pp. 9336.231A12

Jordan, David Francis. Practical business forecasting. New York. 1927. xiv, 285 pp. Plates. 9338.a32

Manila, Harbor Board. The port of Manila, Philippine Islands. A year book devoted to foreign commerce and shipping of Manila and the Philippines. 1929. Manila. [1929.] Plates. = \*9319.14A11 Mathiez, Albert. Un procès de corruption

sous la Terreur. L'affaire de la Compagnie des Indes. Paris. 1920. 399 pp. 9382.44A32

National Industrial Conference Board. Inc. General sales or turnover taxation. New York. 1929. xv, 204 pp. \*9331.8A60.146 New York Stock Exchange. Year book. 1928/

29. [New York.] 1929. = \*9332.6747.A33 Pani, Alberto J. La política hacendaria y la revolución. México. 1926. 738 pp. Plates. 9336.72A22

Real Estate Boards, National Association of. Annals of real estate practice. 1929. Chicago. [1929.] \*9333.3A56

Review, The, of Economic Statistics. [Quarterly.] Vol. 9 (no. 1-3). Feb.-Aug., 1929. Cambridge, Mass. 1929. \*9330.573A32 Roosevelt, Nicholas. America and England?

New York. [1930.] x, 254 pp. 9321.03A2 Royal Dutch Air Lines, K. L. M. The importance of Holland seen from the air. [Amsterdam. 1929.] 193 pp. \*9338.0492A2 The plates are from aerial photographs.

Vance, Ray. Investment policies that pay. New York. [1929.] 291 pp. 9332.6A130

## Education

Bragdon, Helen D. Counseling the college student; a study with special reference to the liberal arts college for women. Cam-\*3598.441.13 bridge. 1929. xi, 162 pp. Bibliography, pp. 149-162.

Burkard, William Edwin. An analysis of education objectives and outcomes in the field of health education. Philadelphia. 1927. 268 pp. = Relates to the United States.

Chen, Hsuan Shan. The comparative coachability of certain types of intelligence tests. New York. 1928. ix, 101 pp. \*3592.220.338

Hamilton, E. R. The art of interrogation; studies in the principles of mental tests and examinations. New York. 1929. xii, 3597.401 An instructive book on the technique of questioning.

Harry, David P., Jr. Cost of living of teachers in the State of New York. New York. 1928. vi, 184 pp. \*3592.220.320 An investigation made as a result of the Educational Finance Inquiry,

Hill, Helen D. The effect of the Bryn Mawr Summer School as measured in the activities of its students. New York. [1929.] 133 pp. =

Mann. Carleton Hunter. How schools use their time; time allotment practice in 444 cities including a study of trends from 1826 to 1926. New York, 1928. xiii, 202 \*3592.220.333 pp.

The curriculum of elementary schools is ana-

Morgan, Alexander. Makers of Scottish education. London. 1929. ix, 261 pp. 3595.508

Biographies of educators from the time of St.
Columba to the present.

O'Hara, Rev. James Henry. The limitations of the educational theory of John Dewey. Washington, D. C. 1929. 113 pp. 3595-494 Dewey's philosophy as against Scholastic phi-Bibliography, pp. 106-112.

Smith, Hilda Worthington. Women workers at the Bryn Mawr Summer School. New York. [1929.] xvii, 346 pp. =

## Essays. History of Literature

Bates, William Nickerson. Euripides: a student of human nature. Philadelphia. 1930. 315 pp. 29/0-93 Biographical chapters are followed by special studies of the extant plays, including translations of passages. The final chapter is on the lost plays.

Plays.

Brandes, Georg. Homer. Leipzig. [1996].

No. 1 in 4896.50.679 Translated from the Danish into German.

Butler, Samuel, 1835-1902. A first year in Canterbury Settlement, with other early essays. Edited by R. A. Streatfeild. London. [1923.] xi, 272 pp. Much of the first essay relates to sheep-farming.

Calverton, V. F., compiler. Anthology of American negro literature. New York. \*2409.360 [1929.] xii, 535 pp. Essays, fiction, poetry, drama and biography.

Irving, Washington, 1783-1859. Notes while preparing Sketch book & C. 1817. Edited with a critical introduction by Stanley T. Williams. New Haven. 1927. (9), 97 pp. \*A.4470.44

Kunitz, Joshua. Russian literature and the Jew. New York. 1929. 195 pp. 3069.754

Jewish types in Russian literature are studied in reference to actual economic and social conditions. The period covered is from the Middle Ages to the present.

Lamb, Charles, 1775-1834. Complete works in prose and verse. Edited and prefaced by R. H. Shepherd. London. 1875. xv, 776 pp. Portraits. 6559A.99

"From the original editions, with the cancelled passages restored, and many pieces now first collected."

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# More Books

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## The Gothic Revival in Architecture



WO folio volumes, each containing several hundred illustrations of American churches, have recently been published. One of these volumes is American Church Building of To-day, and was edited by Mr. Ralph Adams Cram. The title of the other is The work of Cram and Ferguson, Architects, Including Work by Cram, Goodhue, and Ferguson; its introduction was written by Mr. Charles D. Maginnis, himself a dis-

It is a pleasure to look over these beautiful pictures, one by one. They show an immense variety of views: the whole building, or merely the façade, the buttresses, the tower, or a doorway; the shape of the columns, the beams, the vaulting, the windows of the clerestory; the reredos, the chancel, the stained glass, or the wood-carvings of the choir stalls. The first work mentioned, American Church Building of To-day, has perhaps, on account of its general scope, a primary claim on our interest. It reveals with dramatic force the astonishing development of American church architecture during the last generation. Mr. Cram in his introduction sounds a note of rejoicing: "We are to-day building better churches," he writes, "than any other people in the world, with the exception of England . . . and better than any that has appeared in the world (again with the English exception) during the space of three centuries." And again: "Where thirty years ago there were no more than five or six men who did good work along this line.

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there are now thirty or forty, while the Episcopal Church, which has steadily kept the lead in the great advance, now finds its primacy challenged by Unitarians, Congregationalists, Presbyterians, and Roman Catholics." Three main styles have been adopted and adapted in this development: English Gothic for Episcopal churches, Colonial for those of the Congregationalists, and Lombard for Roman Catholics. But there are many variants of these basic styles, with manifest efforts towards a free and fresh interpretation.

It would be difficult to single out the "best" buildings in that vast group; one can merely follow one's first esthetic impulses. There are a dozen or so pictures which are arresting even at a cursory glance: Saint Dominic's Church in San Francisco with its cavernous doorway and high, if somewhat rigid facade; the quiet loveliness of the Presbyterian Church in Montclair. New Jersey: the austere and massive Saint Agnes Church in Pittsburgh; St. Vincent de Paul's Church in Buffalo, with its strong low cupola . . . Some sixty photographs illustrate the work of Cram and Ferguson — and one is grateful for the editor's generosity. The series opens with a view of St. Mary's Church, Detroit, built in eleventhcentury Lombard-Romanesque style. This church, from the hands of that devotee of the Gothic, surely challenges the attention. But one's first surprise quickly turns into a loving contemplation of the simplicity of the lines, the proud and yet so modest front, and the firm, well-proportioned tower. This Lombard church is as beautiful as any Gothic edifice, of similar size, that has ever been erected by Mr. Cram. And this is said in no disparagement. For on the very next page one finds the Church of the New Jerusalem in Bryn Athyn, Pennsylvania, one of the finest examples of the Gothic of our time. The touching little St. Anne's Chapel at Arlington Heights, Mass., and the immense Cathedral of St. John the Divine in New York are the two extremes in scale; but there is no difference in the purity of their principles. The same high regard for material, thoroughness, and honesty of workmanship has been observed in all these buildings; one has a happy feeling of their wholesomeness. The chapel of St. George's School in Newport, Rhode Island, shows perhaps most completely how fundamental this liberality is in the architect. And turning again to the work of others, one notes with amazement the Byzantine apse of a church in Philadelphia — as curious an experiment as ever was made in the Ouaker City.

One regrets that there are not more photographs of the churches of Bertram Grosvenor Goodhue, though his "Associates" are well represented. But even the two pictures of the Church of St. Vincent Ferrer in New York, one of the front and the other of the interior, reveal his restless desire to infuse originality into a style, the possibilities of which have been tried out by the greatest builder geniuses of the world. The tower of the chapel of Chicago University is another impressive example of Goodhue's vital inventiveness.

Though one must pass over pictures of many a beautiful building, one cannot close the volume without mentioning St. John's Church, Cambridge, the Chapel of Notre Dame in Trinity College, Washington, the perfect Mater Dei Shrine in St. Paul, the Baptistry of the Cathedral in the same city — all by Maginnis and Walsh. This Boston firm has a place of its own in American ecclesiastical architecture.

American Church Building of To-day provides a general survey; The Work of Cram and Ferguson, Architects is dedicated to the achievement of a single firm—the most prominent one in the ecclesiastical field. There is no room here for

descriptions of the individual plates. They are arranged in sections, showing separately Gothic and Georgian churches, school and university buildings, church furniture and details, and finally a few residences.

So much and so well has Mr. Cram written about the subject that the best commentary on his churches may be found in his own essays — first of all in his Church Building, published in 1901. Naturally he distinguishes between country chapel, village church, city church, and cathedral, each having its own laws of construction and adaptability to environment. About the chancel and its fittings, chapels, baptistry, decoration and stained glass, etc., he also formulated his views early in his career. Looking at the pictures in the new volume, one has the feeling — a feeling of admiration — that they are so many illustrations of his theories. "As one reviews the long record of commissions from All Saints,' Ashmont, to St. John the Divine, it seems a most fortuitous circumstance that Cram's philosophic leadership in the Gothic movement in America should have been paralleled by a professional accomplishment of such outstanding technical excellence . . ." as Mr. Maginnis aptly puts it.

The schools, universities and libraries built by Mr. Cram are in various styles, though there cannot be any question as to where his emotional sympathies lie. The graduate college at Princeton and the chapel, gymnasium, and new barracks at West Point are in pure Gothic, for ". . . this is the only style that absolutely expresses our new-old, crescent ideals of an education that makes for culture and makes for character." Yet in the same essay, read before the Royal Institute of British Architects in London in 1912, he was forced to acknowledge that "Georgian . . . has established itself as a determined rival of the 'Oxford Mixture,' and some of its products are not only logical and lovely, but genuinely scholastic as well." And after mentioning Harvard's example, he continued, speaking of his own firm: "At Williams we ourselves are trying to show we have no hard feeling by building a Commencement Hall, and a new quadrangle, in this quite characteristically American style." The new volume contains photographs of the completed Chapin Hall, dormitories and library of Williams College, and in addition there are plates of dormitories and libraries at Philips Exeter Academy. Sweet Briar College, Wheaton College, all in this same "American style."

Gothic, then, is not the only style even for Mr. Cram. Yet in ecclesiastical architecture, at least, the Gothic style is unquestionably dominant to-day in America. The country at large is studded with Gothic churches, most of them erected during the last thirty years. And it seems that the movement is still in ascendancy, gaining strength every year. The question therefore is natural: What is the inner significance and probable future of the Gothic movement in America?

The Gothic revival in America was an offshoot of the Gothic revival in England, and its genesis and present state can be best examined in conjunction with the English development. Its chief protagonists in the nineties were two young architects in Boston — Mr. Ralph Adams Cram and the late Bertram G. Goodhue. From the beginning, the passion and genius of these two men were the main forces of the movement, and one may justly ask whether without them the Gothic style could have taken such firm roots in America at all. The story of the Gothic revival in America has an added interest for us, for — whatever its merits may be — it represents the outstanding contribution of Boston to the artistic life of America within the last half century.

The laying of the first stone of the New Houses of Parliament, in April 1840, was a turning-point in the history of English architecture. The decision that the most important building in England should be built in Gothic re-established with a single stroke the "old English style." But for some twenty years previous to that the number of "Gothicists" had been steadily increasing. Sir Charles Barry, the architect of the New Parliament buildings, had many contemporaries, and several predecessors, who did distinguished work, building or restoring churches and castles with a real grasp of the principles of Gothic art. No one else did more for the elucidation and general acceptance of these principles than Sir Charles's assistant, A. Welby Pugin, himself following in the footsteps of his father, Augustus Ch. Pugin. The Gothic revival in England is inseparably bound up with the labors of the two Pugins.

But long before the time of Augustus Pugin, a Frenchman who settled in London during the French Revolution, the Gothic style had won a foothold in England. Its vogue coincided with the Gothic movement in literature. Horace Walpole was the chief exponent, or patron, of both: it was natural that the author of The Castle of Otranto should remodel his own castle at Strawberry Hill in Gothic style. Thirty years later William Beckford, author of the famous Vathek. built in that style his still more famous Fonthill Abbey. The Gothic of both these residences was entirely superficial; the architects, like the dilettanti who commissioned them, had no understanding, or even respect, for Gothic construction. Their Gothicism consisted in the spectacular use of Gothic decoration — of pinnacles, traceries, and buttresses. Nevertheless, since the time of Batty Langley, who in the middle of the eighteenth century was the first to demonstrate his ready formulae (all "geometrically explained") for the building of Gothic edifices, to the time of James Wyatt, the architect of Fonthill Abbey and the destroyer of the chapels of Salisbury and Lichfield Cathedrals, Gothic architecture — the "Castellated Style," as it was called - gained enormously in popularity. The "restorations" and "improvements" went on with a feverish speed throughout England. and especially in Scotland. The publications of the period about the ancient churches and other antiquities of Great Britain would fill a library. Some of these show an exhaustive knowledge of English medieval art; but unfortunately, while the architects were ignorant of principles, the antiquarians knew nothing of the art of practical building. The two groups had little contact, and thus side by side with the finest books on Gothic architecture the worst examples of the same art continued to be produced.

The antiquarians, however, did not toil uselessly. Wyatt's enormous reputation, which made it possible for him to carry on his vandalism unhampered, was at the point of collapse toward the end of his career. The public itself became educated to higher standards. The hunger for romance was still in the air; the stories of English chivalry haunted the souls of young and old. So the desire for the forms of English medieval architecture was genuine, and just as the novels of Walter Scott were superior to those of Mrs. Radcliffe, the churches and mansions of John Nash, Sydney Smirke, or Thomas Richmann were infinitely better than those produced during the preceding generation. Finally, in the two Pugins Gothic architecture received the men who were masters of both theory and practice.

The Specimens of Gothic Architecture, a series of sixty-five illustrations of old buildings, chiefly from Oxford, was published by the elder Pugin in 1821. The

drawings, "made with care and with attention to practical execution," had a deep influence upon the younger British architects. In them the elements of Gothic were, for the first time, treated with realism, instead of the "imaginative" looseness of the amateur. The series was followed by a second. Between 1825 and 1828 Pugin published his Specimens of the Architectural Antiquities of Normandy, showing to the English student the variety of Gothic art. But his most important work was his Examples of Gothic Architecture, containing accurate measurements of the buildings chosen for illustration. Gothic Ornaments and Ornamental Timber Gables completed the work of the Frenchman, who thus helped to lay the foundation of Gothic art in modern England.

In his later drawings Augustus Pugin had an invaluable collaborator in his son, A. Welby Pugin, who was to become the apostle of the Gothic revival. Born in 1812, A. Welby Pugin was still in his teens when he accompanied his father on his tour through Normandy. Before reaching fifteen he was an accomplished draughtsman, and at twenty an architect of repute. According to some, he was responsible for the plan and drawings of the New Parliament Houses, an opinion which can hardly be founded on fact, for no one criticised the new building more bitterly than he.

The younger Pugin was a great builder, and he was also a fanatic. "Pointed or Christian architecture," he wrote, "has far higher claims on our admiration than mere beauty or antiquity; the former may be regarded as a matter of opinion, -the latter, in the abstract, is no proof of excellence, but in it alone we find the faith of Christianity embodied, and its practices illustrated." A convert to Catholicism, the Reformation was an abomination to him, and he hated the Renaissance as a mistake and an aberration, and in his Contrasts and Revival of Christian Architecture he urged a return to the English art of the period when this was interrupted by the "schism" and the ensuing "robbery and destruction" under Henry VIII and Edward VI. He wrote not merely as an artist, but as a passionate believer. "It was under the fostering care of the Catholic church and its noble encouragement, that the greatest efforts of art have been achieved; deprived of that, the arts in vain look for an equivalent." And then this sentence: "As it is, everything glorious about the English churches is Catholic, everything debased and hideous, Protestant . . ." His constant vituperation would have been intolerable from any smaller man.

But Pugin's vehemence served its purpose. It shook up the English public, and became a powerful ally of the Gothic movement which soon started at both Oxford and Cambridge. The Gothic spirit, in art and religion, was in full vigor in the forties in England, and Ruskin's Stones of Venice, published in 1851, with all its efforts of popularization, already marks not progress, but decline. The taste for pure Gothic became again corrupted by the emphasis on detail instead of structure, resulting in the "Victorian Gothic" of Deane and Woodward, or of Butterfield, and exemplified by the Crystal Palace in London, and the new buildings of Christ Church and Merton Colleges at Oxford. The lapse lasted for some twenty years. Then through the writings and paintings of the pre-Raphaelites, and through the Arts and Crafts movement the Gothic revival received a new impetus, and in John L. Pearson, G. E. Street, John D. Sedding and George F. Bodley — to mention a few of the most prominent — England had again a number of talented Gothic architects. Truro Cathedral, consecrated in 1887, is the first

great monument of revived Gothic, and Liverpool Cathedral, still unfinished, is the latest. Truro Cathedral, built in the Early English style of the thirteenth century, is still rigidly imitative; it is "more medieval than a medieval church." But Liverpool Cathedral, though its prototype is fourteenth century Decorated Gothic, is the work of a modern architect. It is a bold experiment. By its monumental mass it almost suggests a reconciliation of the Gothic with the Classical.

In America the English Gothic revival of the eighteen twenties found but a feeble echo. To be sure, the drawings of the elder Pugin had their admirers among the few who had a chance to see them. People read about the restoration of the villa at Strawberry Hill, but on the whole there was little sympathy for Gothic. The post-Colonial period, with that twist which the Adam brothers gave to it, came to an end. Charles Bulfinch, its greatest representative, had completed his life work. The country was ready for a new style, and it was determined that this should be the Greek, at least for the lifetime of the next generation. The change may appear now wholly arbitrary, and is often ascribed to the influence of Thomas Jefferson and of the newly arrived English architect, B. Henry Latrobe. Or one may seek an explanation in the spirit of republicanism, and in the worldwide sympathy for the liberation of Greece. But though the Greek style was, and remained, alien to America, it is not impossible to link it even architecturally to the post-Colonial period. Did not the Adam brothers receive their inspiration from Classic ruins? Who can tell just what is the style of the State House in Boston with its remnant of the atmosphere of the Colonial, with its colonnade and tympanum, and with its Roman dome presiding over the whole.

Yet the Gothic style did crop out furtively as early as 1805. There is piquancy in the fact that Latrobe himself — the architect of the Bank of Pennsylvania in Philadelphia, the first great classical public building in America — suggested it for the Cathedral in Baltimore. His plans were modelled after Peterborough Cathedral in England. The Bishop of Baltimore, however, decided on the alternative Roman design. In the absence of any thorough research on the subject, it is impossible to state with definiteness which were the first Gothic edifices in the country. The Masonic Temple in Philadelphia, built by William Strickland in 1809, may have been the earliest. In the twenties, their number must have been already fairly numerous. A treatise by John Henry Hopkins, Episcopal Bishop of Vermont, gives, however, some succinct information. Writing about his own designs for a Gothic church that was erected in Pittsburg in 1823, Bishop Hopkins remarks in his Essay on Gothic Architecture, published in 1836:

"In the course of his subsequent observation the author discovered that even several of our large cities were chiefly indebted to the voluntary labours of amateurs for their Gothic architecture; that with some rare exceptions, professional architects paid but little attention to the Gothic style, or to the peculiar structure of churches; and that the works most easy of access on architecture in general gave few if any instructions on the subject. While, throughout the country at large, he saw everywhere the most uncouth combinations of the Gothic arch and battlement with columns, entablatures, and pediments, of the Grecian order; clearly proving the general deficiency in this department of ecclesiastical taste, and calling for some attempt, however humble, to establish a better standard."

The first professional architect to work in Gothic style in America was the Englishman, Richard Upjohn; and the first great Gothic monument was Trinity Church in New York, built by him in 1846. Upjohn built a number of other Gothic churches, but the style did not become accepted until the success of St. Patrick's Cathedral in New York, erected by James Renwick, a native architect, in 1859. Upjohn and Renwick, the one adopting English and the other French Gothic, were the first representatives of the Gothic style in America; and they remained also its greatest representatives through the century.

Not that, from the sixties on, there was any lack of Gothic architects. The Greek revival was breathing its last even in the fifties, and with the Civil War it simply disappeared from the American scene. The War over, the search was on again for a new architectural expression. Victorian Gothic, under the patronage of Ruskin and Eastlake, naturally offered itself for ready importation. One Gothic church was erected after another; and each was worse than the other. The Italianate Gothic which Ruskin so much admired would have been exotic in America even if genuine; but Victorian Gothic merely caricatured the Italian original. The New Old South Church in Copley Square and Memorial Hall at Harvard were still born of this movement, though their greater simplicity and originality happily marked a new departure.

But Victorian Gothic as well as the budding efforts for independence were swept aside by the Romanesque, which in due time was again to give way to the Classical. The first and most important monuments of both styles, like that oi Victorian Gothic, stand in Copley Square in Boston. The New Old South Church. Trinity Church and the Boston Public Library tell the whole architectural history of America in the second half of the nineteenth century.

With the twentieth century, ecclesiastical and secular architecture became completely separated. On the secular side, in domestic, commercial and public buildings alike, America has developed her own styles; on the ecclesiastical side, the Gothic style, its principles now clearly recognised, has become almost supreme.

Goodhue was a man of genius, ever searching for new expressions. In him American architecture had one of its most brilliant and picturesque personalities. But it is safe to say that with Goodhue alone the Gothic style in America would never have made much headway. In his later years Goodhue himself became impatient with Gothic, and tried his desperate wrestle for the secret of the American style. The State House of Nebraska, a huge tower planted above a flat square structure, represents the last phase of his career. It is an experiment only, perhaps even a failure, but it is the work of a path-breaker. (The beautiful memorial volume Bertram Grosvenor Goodhue, Architect, containing over two hundred and fifty plates, and published in 1925, gives a comprehensive idea of the wide range of his interests and of his many-sided, powerful personality.)

Cram is a different man indeed. His imagination, abundant though it is, has been always under perfect control. Consistently passionate, he has been also passionately consistent. Like the younger Pugin, whom he never ceased to idolize. he is first of all a medievalist and a believer, and only afterwards an architect. His motives are those of the Englishman, whose thoughts often re-echo in his writings. The very position which Mr. Cram occupied at the beginning of the

Gothic revival in America has a striking similarity to that of A. Welby Pugin in the English Gothic revival — outdoing it in importance in later years. The Englishman died too young to accomplish the same practical achievement that fell to the lot of his American disciple. For a summing up of his work, one cannot do better than to quote this finely phrased paragraph of Mr. Maginnis:

"Cram has always been more than the architect . . . Of pronounced literary faculty, master of crisp and arresting phrase, of witty and scathing invective, he has written and preached his Gothic thesis with the zeal of an apostle. No longer was the Church to forget how deplorably it had lapsed from the days when Art was the hand-maiden of Religion. He roused it to a sense of its humiliating surrender to commercial standards. He pleaded without ceasing for the substitution of an honest architecture of blood and muscle for the scenic mimicry of historic forms. Always he stressed the principle that the trained craftsman must be restored to his historic estate if the art of the church is ever again to approach medieval vitality. For Cram has never for a moment ceased to be heart and soul a medievalist. The Gothic idea is the very core of his philosophy. Throughout the years he has continued to challenge the spiritual claims of our own confident civilization and to declare his faith in the medieval type of society . . ."

But appreciative as he is, Mr. Maginnis cannot close his article without these significant remarks:

"What reach of life may be ordained for this transplanted Gothic architecture in the curiously impermanent conditions of our American world, paralleled as it is by a disconcerting secular architecture of expanding independence and conviction, with seed of revolution, there is no telling. With all its felicities we have assurance that certain national temperaments of present significance to us, have found no joy in Gothic. Doubtless, ecclesiastic art will for long continue to be reminiscent, but it must find its own symbols ultimately. Under the influence of new materials, new methods, new habits of thought, historical aspects inevitably suffer modification and occasionally vanish utterly. Dr. Cram has no illusion that the Gothic renascence, with which his name must historically be linked, is mysteriously to evade this process . . ."

Speaking of the Gothic revival in America, Mr. Cram once remarked: "We who believe in it, who give it our most earnest support, do so less as artists, than as missionaries, confident that if we can bring it back . . . we shall have been working in the service of humanity." The weakness of the Gothic revival is clearly revealed in this statement. Every art movement must be created by artists working as artists; none can be created by missionaries. Art that is not an inevitable expression of the time and the soil may live for a while, but is doomed in the long run. The Gothic style has its justification in America; and in the church building of the Episcopalians it may be preferable to any other style. Because of this, the American Gothic revival has contributed generously to the clarification of the principles of sound building in that style. But it would prove fruitless, even for the most praiseworthy purposes, to attempt to go further. It is not life that adapts itself to art, but art that adapts itself to life. And it is well that it should be so, in the interest of art. For this is the only way to keep art pure, organic, and creative; in other words, to let art exist for art's sake.

ZOLTÁN HARASZTI

## Gor

## Ten Books

#### HUMANISM AND AMERICA

There is a group of critics in America, mostly professors in the colleges, who, dissatisfied with the "confusion" of modern American literature, emphasize the need of definite standards. In the centre of this group stand Professor Irving Babbitt of Harvard and Paul Elmer More of Princeton. For a lifetime these two men have preached the doctrine of "sanity," the value of cultural tradition, the emptiness of mere originality. Their consistent advocacy of sound critical principles has met, however, with slight success. In the expansive years when a new generation has just found its voice it is difficult to coniure up magic with the names of Plato and Aristotle.

The past fifteen years have witnessed a genuine efflorescence in American arts and letters. It is during this period that the reputation of such men and women as Theodore Dreiser, Sinclair Lewis, Sherwood Anderson, Willa Cather, James Branch Cabell in the Cather, James Branch Cabell in the novel, of Amy Lowell, Elynor Wylie, Edna St. Vincent Millay in poetry, of Eugene O'Neill in drama, has been made. Rich in creative, vital forces, the new American literature has also caught the attention, and won the admiration, of the European reader. But this "literary renaissance" - as all renaissances are apt to do — has come lately to a lull. moderns have arrived; the former barnstormers have become editors of powerful magazines, directors of literary guilds, authors of best-sellers. This popular success does not necessarily mean, of of course, that the present productions of these writers are inferior to their former productions; it is increasingly obvious. however, that little new development can be expected from them. They have their

own views on life, particularly on American life, and it is natural that they should continue in their vision. Yet in the meanwhile a new generation has grown up, seeking — again, quite naturally — the expression of its own views and feelings. The writers of this new generation are here, or at least one suspects their presence; but, unfortunately, nothing of particular value has come forth from this direction. Books are produced to-day in large numbers, and vet there is a sense of inactivity. Between the stale maturity of the older writers and the inarticulateness of the younger ones there is a gap, which may appear to the unsympathetic as the "bankruptcy" of contemporary literature.

This is the strategic point where that group of critics, mentioned in the opening sentence of this note, comes to the fore. They are the "humanists." In this shifting, relativist, indecorous age they want to affirm a set of rules which would provide a sure basis for a dignified life and literature. Around Mr. Babbitt and Mr. More they gathered, until the solitary efforts of these two had grown into something like a movement.

Humanism and America [5567.258], a book of essays edited by Mr. Norman Foerster, is the first presentation of the group. Professor Babbitt's "Humanism: an Essay at Definition" is easily the most important contribution to the volume. What Mr. Babbitt has to say possibly as an answer to Mr. T. S. Eliot's recent challenge — about the relation of humanism to religion, is an interesting addition to the humanistic creed. One is glad to go farther and point out at least a few of the fourteen other essays: G. R. Elliott's "The Pride of Modernity." Stanley P. Chase's "Dionysus in Dismay," Gorham B. Munson's "Our Critical Spokesmen," Sherlock Bronson Gass'

"The Well of Discipline," and the editor's own lucid Preface. "Behaviour and Continuity" by Bernard Bandler II stands out by its bleak, yet impressive conciseness, almost epigrammatic pungency. But unfortunately, the majority of these pieces are not revelatory of any great, unsuspected powers. Some of them are placid in tone, others are aggressive; almost all, mediocre. No wonder that when one of the contributors writes of the "creative inspiration" which may be derived from the movement, the reader remains, to put it mildly, incredulous.

The importance of humanism, even if vague in outline and intolerant in application, cannot be contested; its very exaggeration concerning principles fundamentals is well warranted by the lack of tradition and fluidity of standards in recent American literature. ism, as Professor Babbitt conceives it, goes down to fundamentals. It should be so: the apostles, at least, should not be satisfied with anything but the full truth. In its practical effect, however, the movement can hardly be more than corrective — and to accomplish this would mean a great deal. Humanism, in its very essence, is conservative; but conservatism, if sound and well founded, is beneficial in all literatures.

The influence of the humanistic movement will depend on the question whether it can gather real strength besides that of the leaders.

The first volume of a proposed threevolume work, A Cultural History of the Modern Age [B.H.323.25] by the German author Egon Friedell has now appeared in English translation. The book has naturally been compared with Spengler's "Decline of the West." What the author himself thinks of Spengler's interpretations and those of his other predecessors in the philosophy of history may be found in his frank, illuminating Introduction to the whole work. Suffice it to say that there is here no attempt, as with Spengler, to fit events into any mathematical system, nor to give any scientific or mechanical view of human affairs. The point of view is essentially that of a psychologist. The great movements of faith, thought and passion are summed up in their leaders and heroes. The volume covers the period of the Renaissance and the Reformation, from the Black Death in 1348 to the Thirty Years' War. It is especially in his study of the Reformation that the author has achieved some brilliant portraits, as of Luther, the mediaeval-minded monk, who nevertheless succeeded in bringing about the "triumph of the Gutenberg man over the Gothic man," of Charles V with the Hapsburg sense of unreality, or of Philip II, the icy bureaucrat. But the author paints also the common life of the common man, his costume, food, pleasures, superstitions and desires. The excellent translation by Charles Francis Atkinson retains the glowing style of the original.

France, a Nation of Patriots [4616.86] by Professor Carlton J. H. Hayes of Columbia University is a clear, convincing presentation of the forces that make Frenchmen devotedly patriotic. volume, based on researches made by American scholars since the World War. contains an abundance of material. In an introductory chapter the author explains how the old centrifugal forces in French public life — the feudal and provincial traditions - have since the Revolution been counteracted by centripetal forces, largely the deliberate achievement of the intellectuals. The various engines of propaganda for patriotism are then examined in lucid studies of French education, the army, the churches, the press. even the radio and the cinema. An excellent chapter on the government-controlled school system shows how the great majority of the population is drilled from earliest childhood in French history and language. Another interesting chapter is the one on that section of modern France which has been offering the most stubborn resistance to the system of centralization - Alsace-Lorraine.

Arthur N. Holcombe, Professor of Government at Harvard, in *The Chinese Revolution*, [3018.346] has given the result of his own investigations in China

carried on between the autumn of 1927 and July, 1928. Hence this admirable study of changes in Chinese politics and mental attitudes is enlivened by some direct observations and first-hand portrait studies of men like Marshal Feng, the "Christian General," and Chiang Kai-shek, the Nationalist Generalissimo. Dr. Holcombe begins with a characterisation of the old scholastic Chinese empire; he describes China under the Manchu dynasty with its militaristic spirit. The Revolution begun in 1911 by the now idolised Sun Yat-Sen is traced through the various successive stages: the supplanting of the Mandarins by men of the new learning; the constitution of 1923; the entente cordiale with Russia which resulted in a Chinese Soviet Republic; the break-up of this Republic in 1927, the triumph of the militarists, and finally the five-power constitution and the present sovereignty of the Kuomintang, or people's party.

In Mahatma Gandhi's Ideas [3489.324] C. F. Andrews has interpreted the Hindu leader's life and principles with great sympathy. The author explains the background needed for an understanding of the foundation of Gandhi's belief, for, with all his emphasis on universal brotherhood, Gandhi is still a conservative Hindu who believes in the caste system. Nevertheless, he has from earliest childhood repudiated the idea of "untouchability" of the lowest caste, and has gone so far as to adopt an "untouchable" child as his own daughter. Another essential part of his philosophy is his doctrine of nonviolence; but here his biographer points out the paradox that during the World War Gandhi recruited for the British army. Further, Gandhi claimed loyalty to the British Empire until 1920, when he began to incite his followers to "nonresistant non-cooperation." The peculiar heroism of Gandhi appears in the account of his twenty-one day fast, which he undertook in 1924, after his release from prison, in atonement for the riots between Mussulmans and Hindus.

The author of *The American Heresy* [5569A.377], Christopher Hollis, an Englishman, makes the following uncon-

ventional statement: "It is the thesis of this book that the United States, which were previously a reality, have since been only a name . . ." This surprising thesis is developed through four sharp character studies, those of Jefferson, Calhoun, Lincoln and Woodrow Wilson. In reference to Tefferson's indifference to religion one reads: "His philosophy was a sentimental philosophy. His rationalism lacked the basis of reason. Of this, as of all great heresies, the end is nothing. Yet it was a great heresy and Thomas Jefferson a great heresiarch." Calhoun, the advocate of slavery, is likened to a "pre-Christian." "His was the spirit of those great men, lords, who knew neither anger nor laughter nor injustice," and who were willing to give their conquered subjects everything - except the citizenship of Rome. Of Lincoln the biographer writes with admiration, but he deplores the death of Southern civilization through the Civil War. Then one comes to "He wrote twenty books on various subjects of American and English history. They were all autobiographies." His career and epoch mark the complete emergence of a plutocratic from a democratic civilization.

All of G. K. Chesterton's familiar method of attack and defense, his paradoxes, his swift turn from the general idea to the particular instance and back again to the universal, will be found in his collection of essays The Thing with the sub-title "Why I am a Catholic." Referring to Mr. Mencken's and his followers' exposure of hypocrisy, Mr. Chesterton argues that criticism of hypocrisy or any wrong is meaningless unless there is some fixed and final standard of truth and morality by which it can be judged. In the chapter "Is Humanism a Religion?" the author shows that the modern world is not starting any enthusiasms of its own but is using up "the truths that remain to it out of the old treasury of Christendom." Elsewhere he maintains that every reformer from Luther, via Calvin and Rousseau, to Whitman has helped himself to some favorite mystical doctrine of the Church and proclaimed that against all its other doctrines.

There are comments on propaganda in novels, on feasting and fasting, on intellectual liberty, the family, the Nordic man, on Mr. Wells, Mr. Belloc, Dean Inge, and others who agree or disagree with Mr. Chesterton. The call-number is 3468.242.

Gay and conversational, sometimes merely hinting at a critical thought, are the brief essays of Philip Guedalla, gathered together under the title The Missing Muse [4558.99]. The title of the volume is taken from the first paper: the "missing Muse" is Clio, the art of history writing, whose departure from England the author, himself a historian, deplores. In other essays are comments on various aspects of English life, on "the strange cravings of Anglo-Saxons to seem wickeder than they are," on the "frigid and calculated gaiety" of a weekend party, on the intellectual as spoilsport, and the like. Mr. Guedalla prophesies "The Death of the Novel" because it is no longer chosen as a medium for important messages; he shows the "terrific multiplicity of interests" of Mr. Belloc; he finds that "a sort of literary Monroe Doctrine seems to preclude the last degree of candour" when Englishmen on their lecture tours gather impressions of the United States. The tone of these essays is confidendial and every page is filled with literary allusions.

Byron [4544.85] by André Maurois differs from the other biographical works of the author in that it is a simple narrative, without any effort at romanticism. M. Maurois must have, and wisely, thought that Byron's life was romantic enough not to need any additional glamor. So he has simply let the events take place in their order (or rather lack of order), making the characters talk in their recorded words. The substantial documentation is one of the conspicuous

features of the book, and it is a proof of M. Maurois's good sense that his own descriptions are restricted to the essentials and that his comments never seem forced. That he possesses the ability to choose the significant facts — and significant quotations — is of course the most essential part of his art. At the end of the volume there is a long list giving in detail the sources of each chapter — a practice to which, doubtless, the recent ill-founded accusations of plagiarism have led him. This is an honest book, and a fine one. Without cheap dramatization, and with utter frankness, it reveals the whole tragic, amazing life of the poet.

The United States of the World by Oscar Neufang contains a lucid comparison between the structure of the League of Nations at the present time and that of the United States under the Articles of Confederation. The early American federation, like the League, consisted of sovereign states, each of which had one vote; action was vested in the Assembly as it is in the League's Council; and all decisions were imposed upon states as units and not upon individuals in the states. The League, like its American predecessor, depends upon the separate states to finance it and give it military protection — a circumstance which makes it impotent to enforce its sanctions. But the author goes on to show, point for point, how the improvements effected in the United States Constitution of 1787 over the looser states' organization might be applied to the League of Nations to make it more potent. The framers of the United States Constitution recognised that coercion of a state amounted to a declaration of war. Therefore they invested the Federal Government with direct authority over the individual, who was guaranteed freedom of trade, of domicile and access to raw materials throughout the Union. — The call-number is 7578.375.

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# Library Notes

A volume of Anniversary Essays in Mediaeval History [4517.52] by students of Professor Charles Homer Haskins of Harvard has been compiled in honor of his completion of forty years of teaching. The first of these studies is on "Libraries in the Twelfth Century: their Catalogues and Contents" by James Stuart Beddie, Professor of History at Upper

Iowa University.

"A good deal may be learned about the processes and range of the mediaeval mind," Dr. Beddie writes, "by an examination of the catalogues of the mediaeval libraries. A distinguished student of the mediaeval libraries [R. Beer] has said that the investigation of their catalogues bears a close relation to the history of literature: the latter tells us what was written, the catalogues inform us as to what was read." Before examining the contents of the cathedral and monastic libraries, the author states: "Judged by the present-day standards the book collections of the twelfth century were not large. Few of them could approach the size of that of Reichenau, which numbered 415 volumes in the ninth century, or that of Lorsch with 590, and Bobbio with 666 in the tenth century. Even in the twelfth century such libraries as those of Corbie, containing 342 volumes, and of Durham with 546, were rare. Cluny, rich in everything, had over 500 books."

Other essays are on "The Claim of King Henry I to be Learned" by Charles Wendell David, "Greek Visitors to England in 1455–1456" by Howard L. Gray, "The Communal Movement in Syria in the Thirteenth Century" by John L. La Monte, "Taxation and Representation in the Middle Ages" by Carl Stephenson, and many others.

Contemborary Portrait Painters by Cuthbert Lee contains representative portraits by fifty American artists. paintings are beautifully reproduced by the aquatone process, printed by the firm of William Edwin Rudge. Opposite each full page picture is a page of biographical and descriptive text. Among the painters represented are George de Forest Brush, Cecilia Beaux, Gari Melchers, Albert Sterner, Robert Henri, Charles Hawthorne: the Bostonians are William M. Paxton, Charles Hopkinson, Ellen F. Comins, Leslie P. Thompson, and Margaret Fitzhugh Browne. The call-number is \*8060.02-102.

A folio volume of some three hundred and fifty pages on Bridges [\*4020B.49] by Charles S. Whitney is called "a study of their art, science and evolution." The author, an engineer, in planning this book. intended "to make a plea for thorough architectural training of the Civil Engineer that his tremendously important works may be as inspiringly beautiful as they are economically sound." The first part of the richly illustrated volume is historical, giving a survey of bridge design and construction from Roman to modern times. This is followed by an exposition of the relation between the form and the material of bridges, namely wood, stone, concrete and steel. one third of the book consists entirely of photographic plates, showing a selection of mostly modern American and European and some Asiatic bridges of various styles.

"Our country has always been given to extremes," writes Henry C. Kittredge in his Cape Cod [B.H.574.2], "even before it became a separate nation; but only once in their history have our ancestors tried to embrace simultaneously two ends of

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social organization so far removed from each other as Slavery and Communism. The one period when they did try it came during the early days of Plymouth, and Plymouth's experiment was of course forced upon the Cape. By the time it reached there, it had taken on a greatly modified form, to be sure. Slavery had won and Communism had pretty much vanished."

The early experiments are described in "The First Settlers," a chapter of this well-written history of the Cape. The author begins with the first explorers, among them Captain John Smith who came in 1614; he tells of the Mayflower's long stay in Provincetown Harbor before the final embarcation at Plymouth. The history is led through the Civil War. Several phases of Cape Cod life — such as the church, the whaling and fishing industries, historic storms and wrecks, the merchant marine, and finally projects for and the building of the Cape Cod Canal — are treated in separate chapters.

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The attention of art students as well as amateur collectors may be called to a new history of engraving, *The Print Collector* [8153.02–102] by Muriel Clayton of the Victoria and Albert Museum, London. The author has combined the history of each branch of engraving with an exposition of its principles and methods. Included are wood-engraving and line-engraving, etching, the mezzotint, aquatint and stipple processes, colour prints and even lithography which, according to the author, is "so often omitted in this kind of handbook." There are numerous well-chosen illustrations.

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A folio volume by Cornelia Bateman Faraday on European and American Carpets and Rugs [\*8187.02-101] contains over four hundred illustrations, among them thirty-two colored plates. Most of these are remarkably beautiful, some interesting, and some, like the Siberian fur rug or the pictorial "river rug" from Iceland, fascinate through curiosity or quaintness. The products of all European countries are represented,

covering periods from the fifteenth century to the present. Two chapters are devoted to American hand-made rugs, including the work of Indians and the early hooked rugs, and machine-made carpets. Numerous illustrations show the positions of rugs in furnished interiors.

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A valuable contribution to American folk-lore is the collection Traditional Ballads of Virginia [\*4402.215], edited by Arthur Kyle Davis, Jr., of the University of Virginia. Dr. Davis has continued the work begun by Professor C. Alphonso Smith, founder of the Virginia Folk-Lore Society, whose death in 1924 cut off his fruitful search for ballad treasures. Through the initiative of Professor Smith, official appeals were sent out from the Bureau of Education in Washington to thirty thousand teachers to assist in the Virginia Folk-Lore Society's ballad-hunting — appeals which met with an unexpectedly large response. The present volume is a work of scholarship. According to the editor, of the 305 ballads included by Professor Child in his five-volume work "The English and Scottish Popular Ballads" (Boston, 1883-98), fifty-one have been found in Virginia. These ballads with their variants make the contents of the book. In the Preface the editor speaks of the subject of his research "expanding into six hundred and fifty versions, variants and fragments of fifty-one different ballads, with one hundred and forty-eight melodies." The tunes are given at the end of the book. The ballads preserved are all survivals of English and Scottish songs, as the prevalence of Lords and Ladies and old world motives soon make apparent. Some of these specimens are strong and stirring; notable are "Lady Isabel and the Elf-Knight," "The Cruel Mother," "Lord Lovel," and many others.

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Those who have read Georges Clemenceau's last book "In the Evening of my Thought," with its astonishing universality of interests and poetic style, will not be surprised to find the French statesman in the rôle of art interpreter. Claude

Monet; The Water Lilies [8063.06-763] is an enthusiastic tribute to the man and the painter by his friend. The little volume can now be read in the English translation of George Boas.

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Theatre lovers as well as bibliographers will find much to interest them in a collection of graceful essays called Books and Theatres [6257.559] by Edward Almost one half of the Gordon Craig. volume is given to a study of John Evelyn's relation to the theatre, before, during and after his sojourn in Italy. This is illustrated with some fine old engravings. Other essays are on an Italian theatre, on the author's experiences with bookshops in Italy, and comments on books dealing with the theatre. In a humorous chapter on "Books and Actors" he deplores the average actor's inability to work and read, and mentions three actor-authors who knew how to work: Dr. Mantzius, Luigi Rasi of Florence, and Dr. Hevesi of Budapest. In a little sketch on Shakespeare's sonnets, Mr. Craig illustrates his theory that these sonnets were written for money.

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The Massachusetts Historical Society has published in a limited edition the first volume (1498–1628) of the Winthrop "Whether regarded Papers [\*2351.15]. as public records or as family papers," the editors announce in the Preface, "the great collection of Winthrop manuscripts, now chiefly in the possession of the Massachusetts Historical Society, is unequalled in scope and quantity by any Colonial collection. Not without justification, therefore, has the Council of the Society announced the present volume as 'the beginning of the most important contribution of original material ever made to earliest New England history."

These papers are the "manuscript accumulations" of Adam Winthrop (1548–1623), his son Governor John Winthrop of Massachusetts, John Winthrop, Jr., Governor of Connecticut, and his sons. How the manuscripts were passed down from generation to generation till they reached their present owners is told at

length in the Preface. Among the documents here collected are a number now printed for the first time and a larger number which have never before been printed complete. Among the former are the Diary of Adam Winthrop, Bretnor's Almanack for 1617 with entries by Adam Winthrop, and a draft of a bill prepared by John Winthrop on the prevention of drunkenness.

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A valuable contribution to the history of education and intellectual life in Colonial America is the publication in four volumes of Samuel Johnson, President of King's College, His Career and Writings [\*2401.122], edited by Herbert and Carol Schneider. This American Dr. Johnson, who was born in Connecticut in 1696, was the first President of "King's College in New York in America," founded in 1754. King's College was the Colonial ancestor of Columbia University, which has now celebrated its 175th birthday. Dr. Nicholas Murray Butler, President of Columbia University, has written a brief Foreword.

"The story of the beginning of King's College," Dr. Butler writes, "with its struggles, its financial embarassments, its intellectual controversies and its personal dissensions, will be found of absorbing interest. That the institution should have issued as it did out of this tempest of conflicts is remarkable indeed, and that its charter should contain almost the first, if not the very first, assertion of religious freedom in the field of higher education, was a matter of large consequence then and is a matter of large consequence now."

The work in its present form was made possible through the finding of valuable manuscripts in the old Johnson homestead in Stratford, Connecticut. These were assorted in 1912 by Professor Max Ferrand, and those connected with Samuel Johnson have been deposited in the Library of Columbia University.

The first volume of the present edition contains a hitherto unpublished autobiography of Dr. Johnson, written between 1768 and 1770. The author tells of his education and teaching in the early years of Yale College, of his studies, his work as clergyman and in defense of the Church of England, and the founding of

King's College. The second volume gives Johnson's philosophical works, mainly the "Elementa Philosophica," the first textbook in philosophy published in America. The third volume shows Dr. Johnson as Churchman. The fourth volume, concerned entirely with the founding of King's College, leads the history of the college to the year of Samuel Johnson's resignation in 1763.

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Important work in the psycho-biology of animals has been made by Robert M. Yerkes, Professor at Yale University. and Ada W. Yerkes in The Great Apes, "a Study of Anthropoid Life." Professor Yerkes first made his experiments with mice and turtles on the top floor of Emerson Hall at Harvard University, he was a pioneer in the field in which he is now considered a leader. He and Mrs. Yerkes, the co-author of the hook, have made some unique first-hand studies of anthropoid or man-like apes. especially the orang-outan, the chimpanzee and the gorilla. In the large volume of over six hundred pages, the first part is historical, presenting critically ancient, mediaeval and modern knowledge of the anthropoid apes. Then follow separate sections with detailed observations of the There are numerous different species. striking photographs and drawings from life. The call-number is \*3881.104.

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A selection from the Correspondence of Aaron Burr and his Daughter Theodosia [4345.306] has been edited by Mark Van Doren and published in a specially attractive form in a limited edition. As the editor explains in the Preface, the letters have been chosen from Matthew L. Davis's "Memoirs of Aaron Burr" and the "Private Journal of Aaron Burr during his Residence of Four Years in Europe," by one who had known Burr for forty years before his death and had received "all his carefully hoarded papers." The letters begin in 1791, when Burr was thirty-five and his daughter a child of eight, and end with one of August, 1812, only a few months before Theodosia's (Mrs. Joseph Alston's) death in December of that same year, probably by drowning. For she sailed on a schooner from Charleston to meet her father in New York and the ship was never heard from. The letters which here and there touch upon matters of historic interest, make enjoyable reading. Even the one written from the penitentiary, where Burr was lodged during his trial for treason, is light-humoured in tone. In Mr. Van Doren's words, "the note of easy, interested and bright intelligence was dominant."

Among the many recent books on World War experiences is a little volume *The Wet Flanders Plain* [2306B.22], by Henry Williamson. The author, revisiting the scenes of warfare, gives reminiscences of his life as a British soldier.

"I must return to my old comrades of the Great War," he writes in the intro-ductory chapter, "to the brown, the treeless, the flat and grave-set plain of Flanders — to the rolling, heat-miraged downlands of the Somme - for I am dead with them, and they live in me again. There in the beautiful desolation of rush and willow, in the forsaken tracts I will renew the truths which have quickened out of their deaths: that human virtues are superior to those of national idolatry, which do not arise from the Spirit: that the sun is universal, and that men are brothers, made for laughter one with another: that we must free the child from all things which maintain the ideals of a commercial nationalism . . ."

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In a scholarly study of the aims and methods of historians, called Why is History Rewritten? [2218.17] Lucy Maynard Salmon begins by surveying the attitude of past historians, the storytelling ones, the defenders of political causes and the searchers of documents.

"But the rapid growth of the science of historical criticism has again brought a change in the aim of the historian. He is no longer the dramatist, intent only on the effect produced by his picture, he is still less the advocate holding a brief for monarchist or democrat, he is even less the pedant with eye fixed at short range on documents not worth the rescue from oblivion. Bryce has shown the historian of to-day that new material must be clothed in literary form, if it is to be

worthy of the name of history; Mommsen has shown him that the historian must preserve a sense of proportion and of perspective in his use of new material; Morley has shown him that the historian may deservedly stand high in the confidence of politicians and statesmen and yet keep unswerving his allegiance to truth."

Based in part on recently accessible source material, the six volumes of Boswell Papers, Dr. Johnson and Mr. Boswell [2547.15] by Harry Salpeter contains clear, sharp character studies of these two men and a stimulating discussion of the debt one owes to the other. Johnson's influence over Boswell, the author believes, was a moral and restraining one; moreover, the writing of the "Life" gave him a central and absorbing purpose. On the other hand, "since Johnson has survived as talker and not as writer," Mr. Salpeter maintains, "Boswell's service to Johnson more than overbalances Johnson's to Boswell. To be sure, that style became refined and strengthened, but the measured tread of his Latinity is in it. Boswell preserved and catapulted Johnson into the future in his characteristic expression — and magnificently. Boswell's influence was exerted to the delight and the instruction of posterity, rather than to Johnson's. Would it please that devout shade, that superstitious shade to know that partly because of Boswell he was surviving today as one of the great comic characters of literature, somewhere between Gargantua and Sir John Falstaff?"

In recording the varied and picturesque life of Beaumarchais, 1732-1799, René Dalsème shows the dramatist and courtier as the enthusiastic supporter of the American colonies against England. In a sealed Memorial to Louis XV, "for the King alone," Beaumarchais wrote in part:

"The famous quarrel between England and America imposes upon each power the necessity thoroughly to examine in what way the event can influence it and either serve or injure it.

"But the most interested country of all is indubitably France whose sugar islands since the last peace have been the constant object of the regrets and hopes of the English . . . At present I am obliged to warn Your Majesty that the maintenance of our possessions in America and the peace which Your Majesty appears to desire so much depend solely upon this one proposition: the Americans must be assisted."

He then propounds several arguments to convince the king that the French colonial islands would be in danger from English aggression unless France supported the American colonies against England: in case France refused them aid, furthermore, the American colonies, forced into a treaty of reunion with England, might revenge themselves upon France by threatening to take her islands. The letter had its destined effect and Beaumarchais was in 1776 made the head of a company which collected and secretly dispatched the large sum loaned to the Americans. This was done at a considerable sacrifice on the part of Beaumarchais himself, so that he was in danger of bankruptcy.

A beautifully illustrated volume is The Italian Comedy [\*2772.46] by the French scholar Pierre Louis Duchartre. As the translator Mr. Randolph T. Weaver explains, the author has corrected and enlarged the work since the appearance of the second French edition, and has also added twenty-six further illustrations. Nine of these are from the Recueil Fossard, a rare collection of engravings made by a M. Fossard for Louis XIV, which have been discovered by M. Agne Beijer in the "uncatalogued reserves" of the Museum of Stockholm. These and other engravings in the book, of the sixteenth, seventeenth, and eighteenth centuries, offer much delight. They are full of life and humor and give one an excellent idea of the scenes, action, characters and make-up of this ancient form of burlesque comedy. According to the author, it may be traced to the Atellanae, popular farces or satires of Roman times. It was in sixteenth century Italy that the full-fledged commedia dell'arte developed, adding new types of characters to the old. notably the famous Harlequin, the knave Brighella, the Doctor, the Captain and Pantaloon.

Studies in Mediaeval Culture [2213.92] by Professor Charles Homer Haskins contains chiefly examinations of Latin Mediaeval literature in extant manuscripts and the inferences and conclusions drawn from the study of these sources. The documents themselves are quoted liberally; further citations and references may be found in the footnotes, many of which occupy the larger part of a page. With all its research apparatus, this volume nevertheless offers to the general student a living picture of the period, chiefly the twelfth and thirteenth centu-The first essays are on the life of Mediaeval University students, especially in Paris in the thirteenth century, as it appears through students' letters, sermons and manuals. Other studies are of Latin sport literature, Byzantine influences, intellectual life at the court of Frederick II, of treatises on alchemy and on the "ars dictaminis" or epistolary composition. One chapter is on what the author calls a "comparatively neglected field" - the Inquisition in Northern France, another on a case of Waldensian heresy at Rheims in 1230.

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Die Auswärtige Politik des deutschen Reiches 1871-1914 [\*2813.114] is a publication in four stout volumes of over seven or eight hundred pages each. represents, however, a condensation, for popular use, of the work "Die Grosse Politik der Europäischen Kabinette 1871-1914," the official collection of the diplomatic documents of the German Foreign Office which, published from 1922-1926, consists of forty volumes. The recent shorter publication has been edited by the "Institut für Auswärtige Politik in Hamburg" under the direction of Albrecht Mendelssohn Bartholdy and Friedrich Thimme who for nine years were collaborators on the larger work. The arrangement of the documents is chronological and they are connected by a brief explanatory text. Included are many letters from diplomats, all given in In the first volume will be German. found numerous letters and reports from Bismarck. The fourth and final volume covers the period that led to the World War, from 1911 to August, 1914.

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The Librarian of St. John's College, Cambridge University, England, C. W. Previté-Orton has edited, from the two most reliable of the twenty preserved manuscripts, the Defensor Pacis by Marsilius of Padua. This scholar of varied fortunes was, according to the editor, born between 1275 and 1280 and died about 1343. A practising physician of Padua, he lived also in Paris where he was Rector of the University for a few months till March 1313. He was made a Canon of Padua Cathedral, but thereafter turned Ghibelline, and served Can Grande della Scala of Verona and Matteo Visconti of Milan. With the collaboration of John of Jandun (d.1328), Marsilius wrote the Defensor Pacis, an anti-Papal work, which was completed in 1324. Fleeing from the results of their publication, the authors found refuge at the court of Lewis IV of Bavaria and joined him in his Roman campaign, while, in the meantime, the Pope condemned the fugitives as heretics. It is believed that later Marsilius lived in Bavaria as The callphysician and counsellor. number is 7578.407.

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Sculpture [\*8080.05-101] by A. M. Rindge contains aesthetic discussion, analyses of historic styles and modern movements. Much attention is given to

contemporary artists.

"We have just witnessed a peculiar manifestation of the monumental idea in America," the author writes in one chapter. "Under the most sensible and auspicious beginnings a monument to the 'Pioneer Woman' was projected. donor, Mr. Marland of Oklahoma, competently advised, asked a number of eminent sculptors to submit models . . . in a competition for the commission. A reasonable plan it was, one that had worked well in the past. There were hitches from the outset, and when, after general disagreement, the suffrage was given over to that anomalous public that wanders in and out of galleries throughout the breadth of the land, a fine idea came to a

very bad end."

The bad end was the choice of a model which, the author quotes a critic as saying, "is only a remarkable indication of the corruption of popular taste in America."

At the close of the contemporary survey one reads: "In America a general interest in sculpture has only just begun to appear. For the first time, during the winter of 1927–28, several New York galleries held exhibitions devoted to a single sculptor. Such was not formerly the case, with the exception of the Bourdelle collection at the Grand Central Art Gallery in 1926, and the Mestrovic exhibition in Brooklyn in 1924. Even Maillol was shown, but a few years ago, at the Whitney Studio Club."

The author does not mention that an exhibition of sculpture by Maillol was held at the Boston Museum of Fine Arts

in February and March, 1926.

Among the descriptions and illustrations of many individual works, figure a number of pieces at the Boston Museum of Fine Arts and the Fogg Museum at Cambridge.

In an article *The Bibliothèque Nationale of France*, reprinted in pamphlet form [2201.42] from the "Romanic Review," Director P. R. Roland-Marcel gives much interesting information about the origin and growth of that great library. Of even greater interest, however, is what he writes of the present condition of the institution. Here are a few excerpts:

"Our staff is composed of one general administrator, one head secretary, four chief librarians and sixty-three librarians; including the assistants, guardians and workers, the staff numbers less than two hundred persons. And to this staff is entrusted the following material: 4,280,000 books and pamphlets, 40,403 collections of reviews, papers and serials, 203,018 charts, maps and plans, 123,000 manuscripts, 240,000 medals and coins, 4,500 engraved stones, more than 7,500 works of art of all kinds, lastly, 3,065,000 prints, etchings, engravings, etc., not including post cards and photographs.

"Our books, maps and papers occupy about fifty-eight miles of shelves, our manuscripts about fifty miles, our etchings and prints more than three miles, etc. At times it takes as long as half an hour to locate things that have been classified a long time ago, more than a century ago in some cases! And last year, in this library open only to scholars, students and amateurs, more than two hundred and fifty thousand readers came to work in the various reading rooms . . ."

Turning to the question of future reforms, Mr. Roland-Marcel writes:

"The writer . . . has been considering the problem of establishing a new service, one which will interest scholars, students and intellectual workers who spend most of their time in research work. In about 1930 we shall have a new room in our building at our disposal; this room is to be one of the largest in the world. have decided to use it first of all as a reading room in which the leading French and foreign newspapers and reviews may be consulted; there is as yet nothing of the sort in Paris. In addition, in this room the reader will have ready access to documents concerning the League of Nations. the International Court of the Hague and the International Board of Labour.'

In regard to the completion of the library's general catalogue, one reads: "It is the hope of the writer to see the realization of the scheme of financial collaboration proposed to American librarians in their last congress by his friend, Mr. C. C. Williamson. Thus we could complete our catalogue in twelve instead of twenty-five years, a matter of great importance to intellectual workers throughout the world.

"The writer is preparing the publication of facsimiles of our rarest volumes, thus enabling the American libraries to acquire reproductions of masterpieces so precious and rare that they cannot be bought elsewhere. We have also discussed the question of an exchange service of young librarians between the American libraries and the Bibliothèque Nationale. The writer's collaborators, as well as he, will be delighted to welcome their colleagues from the United States, who by their coming will strengthen the bonds of friendship existing between the librarians of both countries as fellow workers in the same field.'

# Synopsis of Classification

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## A Selected List of

# Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY.

## Agriculture

American Iris Society. Alphabetical Iris check list. [1929.] Baltmiore. 1929. 5859A.59 Miller, Elva E. Town and country. Chapel Hill. 1928. xii, 212 pp. 3567.575 The author was the late editor of the "Southern Agriculturist."

Morris, Frank, and Edward A. Eames. Our wild orchids; trails and portraits. New York. 1929. 464 pp. Plates. 3855.166
Osgood, Ernest Staples. The day of the

cattleman. Minneapolis. 1929. x, 283 pp.

An account of the development of the semi-arid plains of the West by range cattlemen.

Thornton, Archie. Rock garden primer. New York. 1929. viii, 132 pp. Plates. 3999.439

## Amusements. Sports

Gatch, Rudolf. Handbuch des gesamten Turnwesens und der verwandten Leibesübungen. Wien. 1028, 2 v. Illus. \*4002,250

übungen. Wien. 1928. 2 v. Illus. \*4002.250 Jessup, Elon H. Skis and skiing. New York. [1929.] 4007.318=Z.70b47.2

[1929.] 4007.318=Z.70b47.2 Nimzowitsch, Aron. My system. A chess treatise. New York. [1930.] 302 pp. 6008.285

Ordway, Edith Bertha. The handbook of conundrums. New York. [1915.] xvii, 198 pp. 4009A.509
Smith, Ann Avery. Swimming and plain diving. New York. 1930. 247 pp. 4009.470

## In Bates Hall

#### Annuals

Author's annual, The. 1930. Edited by Josiah Titzell. [New York. 1930.] 202 pp.

B.H. Cust. Desk

Chicago Daily News, The, Almanac and year-book for 1930. Edited by James Langland. Chicago. [1930.] B.H.640.29

Deutsches Geschlechterbuch (Genealogisches Handbuch Bürgerlicher Familien) 1929. Band 67. Gorlitz. [1930.] 636 pp.

Gothaisches Genealogisches Taschenbuch der Gräflichen Häuser. 103 Jahrgang. 1930. Gotha. 1930. 704 pp. B.H.953.14

Gothaisches Genealogisches der Freiherrlichen Häuser. 80 Jahrgang. 1930. Gotha. 1930. 624 pp. B.H.953.15

#### Reference Books

Brockhaus, Friedrich A., publisher. Der Grosse Brockhaus. 4-ter band. Chi-Dob. Leipzig. 1920. 824 pp. B.H.214.1

Cambridge ancient history, The. Vol. 7. New York. 1928. 987 pp. B.H.23.8

The Hellenistic monarchies and the rise of Rome.

Volume of plates II. Prepared by C. T.
 Seltman. New York. 1928. B.H.23.8
 Commonwealth history of Massachusetts.

Edited by Albert Bushnell Hart. Vol. 4.
New York. 1930. 626 pp.

Nineteenth century Massachusetts, [1820–1889.]

Corpus juris. 48 vols. A to Plead. New York.
Various dates.

A complete and systematic statement of the whole body of the law, as embodied in and developed by all reported decisions.

Cyclopaedia of law and procedure. Vols. 31-40. Pleading to Zoster. New York. 1909-1912.
 B.H.331.1
 These volumes embrace the portion of the alphabet not yet covered by Corpus Juris. They will be gradually superseded by the progress of that work.

- Cyc service.

B.H.331.2; B.H.331.3;
B.H.331.4; B.H.331.5

Search manual, etc.

Kittredge Hamman Agency Search Manual, etc.

Kittredge, Henry C. Cape Cod: its people and their history. Boston. 1930. 330 pp.

Kuhlman, Augustus F., compiler. A guide to material on crime and criminal justice. New York. 633 pp.

B.H. Cust. Desk
Prepared for the committee on Survey of Research on Crime and Criminal Justice of the Social Science Research Council.

Mott, Frank Luther. A history of American magazines, 1741–1850. New York. 1930. 848 pp. B.H.791.22A

New York Times Index. Vol. XVII. No. 4.
October—November—December. New York.
1930. 616 pp.
B.H.782.16

Nield, Jonathan. A guide to the best historical novels and tales. New York. 1929. 424 B.H. Cust. Desk pp.
Fifth edition, revised, enlarged, re-arranged and

## Bibliography. Libraries

American Library in Paris, Inc. American law; a finding list of books on this subject in public and private collections in Paris. \*2179.173 [Paris.] 1929. 139 pp. =

Annales politiques et littéraires, Les. Le rêve de ma vie. Autographes. [Paris. 1929.] (48) pp. 6118.80 Each page is an autograph facsimile.

Béthléem, Louis, Abbé. La presse; son influence et sa puissance, ses méfaits et ses dangers, ses bienfaits et ses gloires. Paris. 6198.202 1928. 621 pp. Relates principally to France.

English, Thomas H., and Willard B. Pope. What to read. New York. 1929. vii, 173 2127.295 An annotated list of books, chosen from the literature of the world, suitable for undergraduates.

Ford, John. Criminal obscenity; a plea for its suppression. New York. [1926.] 143 pp.
Relates mainly to books and other printed \*2127.93

Gregory, Winifred, editor. List of the serial publications of foreign governments. 1815-1929. Preliminary checking edition. Section 3. New York. 1929. Contents. — Italy, \*9016.354A2 Spain, Portugal

Switzerland.
Prepared for the American Council of Learned
Societies, American Library Association, National
Research Council.

Hitchcock, Frederick Hills, editor. The building of a book. New York. 1929. xvi, 315 pp. Plates. 6198.104R A series of practical articles written by ex-perts in the various departments of book making

and distribution. Lincoln, Waldo. Bibliography of American cookery books, 1742–1860. Worcester, 1929.

145 pp. Facsimiles. [Worcester, Mass.]

\*2177.55

Reprinted from the Proceedings of the American Antiquarian Society, April, 1929.

Mahan, A. T., Rear Admiral, The books and articles of. General index. [New York.

\*2179.188

Mardersteig, Hans, editor. The Officina Bo-doni: the operation of a hand-press during the first six years of its work. Paris. 1929. \*\*Q.51.10 79 pp. Plates. Refers to the Italian printer Giambattista Rodoni (1740-1813).

Newark, N. J. Public Library. The Richard C. Jenkinson Collection of Books, close to show the work of the best printers. [Catalogue.] Newark, N. J. 1925. 69 pp. = \*Q.59.50 C. Jenkinson Collection of Books, chosen

This collection comprises chiefly the work of private presses.

Oglebay, Kate, and Marjorie Seligman, compilers. Plays for childre New York. 1928. 22 pp. Plays for children. A selected list. \*2129.142 Phillips, Edna, compiler. Easy books for new Americans. With a reading list for American workers. [Chicago. American Library Association. 1927.] 8 pp. \*2129.191

Special Libraries Association, Financial Group. Sources of investment information. Chicago. [1929.] 84 pp. = \*9016.332A3 Compiled for the Investment Bankers Association of America.

Stojan, P. E. Bibliografio de internacia lingvo. Genève. 1929. 560 pp. = \*6172.200

Subscription Books Bulletin. Issued quarterly by the American Library Association. Vol. by the American Library 1. (no. 1). Jan., 1930. Chicago. 1930. \*6201.235

Washington University, St. Louis, Mo., Library. Eugene Field MSS and memorabilia in the Library of Washington University, St. Louis, Mo. Typewritten manuscript. St. Louis, Mo. [1927.] 9 pp. = \*2172.372

## Biography

#### Single

Arthur, Sir George C. A. George V. New York. [1930.] vi, 326 pp.

Browne, Maurice. Recollections of Rupert Brooke. Chicago. 1927. 64 pp. \*A.1165E.6

Campbell, R. J. Livingstone. New York. 1930. x, 295 pp. Portraits. 3059.86 The author lays special emphasis on Living-stone's achievements as missionary and philanthropist in Africa.

Clemens, Cyril, compiler. Mark Twain anecdotes. [Webster Grove, Mo.] 1929. 31 pp. 4400A.216 Portraits. = Tributes by G. K. Chesterton and John Galsworthy.

Delteil, Joseph. Once there was a man Napoleon. New York. 1930. 190 pp. 2654.148
Erenburg, Il'a. La vie de Gracchus Babeuf.
Paris. [1920.] 253 pp. 2624.157 Deals largely with the French Revolution.

Girard, Georges. La vie de Lazare Hoche. Paris. 1926. 221 pp. = 4649.168

Gribble, Francis Henry. Balzac: the man and the lover. New York. [1930.] 275 pp. Portraits. 4649.45

Kessler, Harry Count. Walter Rathenau; his life and work. New York. [1930.] (9), 379 Relates largely to the European War and ndon. Fred D

Landon, Fred. David Mills, the philosopher from Bothwell. [Toronto? 1929.] 8 pp. =

Reprinted from Willison's Monthly, September, Ludwig, Emil. Lincoln. Boston. 1930. viii,

505 pp. Portraits. 4342.296 May, J. Lewis. Cardinal Newman. New York. 1930. 309 pp. 3557-137

Morris, Harrison Smith. Walt Whitman. A

brief biography with reminiscences. Cam-2349A.287 bridge. 1929. viii, 122 pp.

Morse, Albert Pitts. John Robinson, botanist, 1846–1925. Salem, Mass. 1929. 245–254 pp. = 5856.40 Reprinted from Rhodora, vol. 31, December

Moura, Jean, and Paul Louvet. La vie de Vatel. Paris. 1929. 240 pp. 4648.113 The life of a famous "maitre d'hôtel" for Condé. Vatel died by suicide in 1671.

Pye, David Randall. George Leigh Mallory; a memoir. London. 1927. 182 pp. 4009.419 The life of an English educator and mountain climber, with accounts of his expeditions on Mt. Everest, the last of which, in June, 1924, was fatal.

Rock, Rev. Francis J. J. Ross Browne: a biography. Washington, D. C. 1929. x, 80 pp. = 2346.146

Rugg, Winnifred King. Unafraid. A life of Anne Hutchinson. Boston. 1930. xii, 263 pp. 2344.240

Uhlendahl, Heinrich. Etwas von der Kameliendame. Was nicht bei Dumas steht. [Leipzig. 1920.] 31 pp. = 4659.92

This biographical sketch is based on a letter from the original "Dame des Camélias" which the author found in the Royal [now the National] Library of Berlin.

Wells, Arthur B. Jonathan Latimer. [Marble-head. 1929.] 24 pp. — 4449.407

Contains much genealogical matter and references to Anne Rutledge and Abraham Lincoln.

#### Collective

American Educational Press, publishers.

Achievement. By leaders in world affairs.

New York. [1928.] x, 225 pp. 2347.156

A compilation of the views of distinguished professional and industrial leaders in America today, with biographical notes.

Bradford, Gamaliel. Daughters of Eve. Boston. 1930. (11) 303 pp. Portraits. 2247.142

Contents. — Ninon de Lenclos. — Mme. de Maintenon. — Mme. Guyon. — Mile. de Lespinasse. — Catherine the Great. — George Sand. — Sarah Bernhardt.

Haughton, Ida Cochran. Chronicles of the Cochrans. Columbus, O. 1925. \*4337.281

A series of historical events and narratives in which the members of the Cochran family have played a prominent part.

Herringshaw, Thomas William, editor. Herringshaw's American blue book of biography. Chicago. [1015. 26.] 2 v. \*4340A.228

#### Memoirs. Letters

Bibesco, Marthe Lucie, Princesse. Au bal avec Marcel Proust. Paris. [1928.] 202 pp.

Ferguson, William J. I saw Booth shoot Lincoln. Boston. 1930. (7), 63 pp. 4349A.443

The author was a call-boy in Ford's Theatre at the time of Lincoln's assassination. "With the sole exception of John Wilkes Booth," Mr. Ferguson declares, "I believe I am the one person in the world, other than those in that box, who saw Abraham Lincoln the instant he was shot. I am sure I am the only one living now."

Gibbon, Edward, 1737-1794. Journal to January 28th, 1763. My journal, I, II, III and

Ephemerides. With introductory essays by D. M. Low. New York. [1929.] 261 pp.

Hauptmann, Carl. Aus meinem Tagebuch.
Berlin. 1929. 282 pp. 6908.30
Largely contains poetry.

Manly, William Lewis. Death Valley in '49. Santa Barbara. [1929.] xiii, 523 pp.

"The autobiography of a pioneer, detailing his life from a humble home in the Green Mountains to the gold mines of California and particularly reciting the sufferings of the band of men, women and children who gave Death Valley its name."

Nitti, Francesco Fausto. Escape. New York.

1930. xv, 267 pp. Portraits. 2719.167

The personal narrative of a political prisoner who was rescued from Lipari, the Fascist "Devil's Island." With a preface by the author's uncle, ex-premier of Italy.

Vanamee, Mary Conger. Vanamee. New York. [1930.] 307 pp. 2347.191 A biography of the Rev. Parker Vanamee who died fighting in France in 1918; contains extracts from diaries and letters from the Front.

Winthrop papers. Vol. I. [Boston.] Massachusetts Historical Society, 1929. \*2351.15

Contents. — 1. 1408-1628.
Editor: George W. Robinson.

#### Business

Grimshaw, Robert. The modern foreman. New York. [1924.] xv, 297 pp. 4012.504

Hanson, Arthur Warren, and Paul Brown Coffman. Problems in auditing. New York. 1930. xii, 754 pp. 3934.356

Schnackel, H. G., and Henry C. Lang. Accounting by machine methods. The design and operation of modern systems. New York. [1929.] xii, 563 pp. Illus. 3934.354

## Children's Books

Bailey, Carolyn Sherwin. Boys and girls of modern days. Chicago. 1929. 204 pp. Illus. = Z.30a27.x

Tells of the achievements of James Hill, Horace Greeley, Thomas Edison, Jane Addams, Clara Barton, Alice Freeman, Mary Mapes Dodge, Henry Ford, P. T. Barnum, Wilbur and Orville Wright and others.

Dodge, Richard Elwood, and Earl Emmet Lackey. Advanced geography. New York. [1929.] vi, 452 pp. Illus. Z.10a69.2

— Elementary geography. Chicago. [1027.] 338

pp. Illus.

Z.10a69.1

Hall, A. Neely. Big book of boys' hobbies; new

things to make and new things to do. Boston. [1929.] xxvi, 467 pp. Z.70a8.6

Higham, C. S. S. Pioneers of progress; stories of social history, 1750-1920. New York. 1929. xi, 180 pp. Illus. Z.30a108.1

The heroes and heroines are British.

Jenkins, MacGregor. Shiner Watson. Indianapolis. [1020.] Z.F.12j1 Boy life in the form of an autobiographic story. Miller, Olive Beaupré, compiler and translator. Nursery friends from France. Chicago. [1927.] 190 pp. Colored illus. Music. Z.40e155.1

Thacher, Lucy W. S. The listening child. New York. 1924. 405 pp. Plates. = 4568.301 "A selection from the stores of English verse made for the youngest readers and hearers."

Tyrrell, Mabel L. Chestnut Court. New York. 1020. Z.F.6t1

Verrill, A. Hyatt. Gasoline-engine book for boys. New York. 1930. x, 281 pp. Z.50c43.2 Winlow, Anna Constance. Our little Florentine cousin of long ago; being the story of Filippo, a boy of Renaissance Florence. Boston. [1929.] ix, 155 pp. = Z.10h6.37

#### Domestic Science

Atwater, Helen Woodard, Home economics: the art and science of homemaking. Chicago. 1927. 40 pp. [American Library Association. Reading with a purpose. No. 50.] 2127.235.50

Davidis, Henriette. Praktisches Kochbuch für die gewöhnliche und feinere Küche. Bielefeld. 1884. 692 pp. = 8009.464

Macdougall, Allan Ross, compiler. The gourmets' almanac. New York. 1930. 308 pp. 8008.235

"Wherein is set down, month by month, recipes for strange and exotic dishes, with divers considerations anent the cooking and eating thereof, together with the feast days and the fast days and many proverbs from many lands also the words and music of such old-fashioned songs as should be sung by all proud and lusty fellows."

Monroe, Day, and Lenore Monroe Stratton. Food buying and our markets. Boston. 8008.241 1929. viii, 324 pp.

## Drama

#### Essays

Craig, Edward Gordon. Books and theatres. London. 1925. viii, 164 pp. 6257-559

Contents. — John Evelyn and the theatre. —
Books and actors. — Books, mules and idleness in Italy. — On certain booksellers. — Travelling monuments. — The theatre of Sabbioneta. — Candlelight. — Delicate drama. — The sonnets of Shakespeare. — On "The Tempest."

Eaton, Walter Prichard, and others. The Theatre Guild: the first ten years. New \*\*T.76.226

York. 1929. (14), 299 pp. \*\*T.76.226
James, Henry, 1843–1916. "A most unholy trade"; being letters on the drama. [Cambridge, Mass.] 1023, 17 pp. \*A.4531.32
The letters are part of James's informal correspondence with William Heinemann, the publisher, and deals with James's impressions of Ibsen's "Little Evolf."

Moussinac, Léon. Panoramique du cinéma. Paris. [1929.] 147, (1) pp. = Illustrated with 80 photographs 6257.600

Pitkin, Walter Boughton, and William Moulton Marston. The art of sound pictures. New [1930.] xi, 231 pp. Plates. 6257.530 Introduction by Jesse L. Lasky.

Purdom, C. B. Producing plays. A handbook for producers and players. New York. [1930.] xi, 231 pp. Plates. 6257.530 Villard, Léonie. Le théâtre américain. Paris. [1929.] viii, 202 pp. 4395.259

#### Plays

Achard, Marcel. La belle marinière. Pièce en trois actes. [Paris.] 1929. 26 pp. 6671.1099 Capek, Karel. The Makropoulous secret. [A play in three acts.] Adapted by Randal C.

Burrell. Boston. 1925. 165 pp. 4879.104 Clemenceau, Georges, 1841-1929. Le voile du bonheur. Pièce en un acte. [Paris.] 1930. No. 2 in 6671.1098

The scene is laid in China.

Dukes, Ashley. Jew Süss. New York. 1930. 178 pp. 4579A.795 A drama in five acts based upon "Power," the historical romance of Lion Feuchtwanger.

Everyman. A moral play. New York. 1904. x, 43 pp. Plates. = 2574.64 Johst, Hanns. Thomas Paine. Schauspiel.

München. 1927. 120 pp. 68 Menander Atheniensis. Three plays. 6899A.393 lated and interpreted by L. A. Post. Lon-

don. [1929.] viii, 128 pp. 2979A.200

Contents. — Introduction. — The girl from Samos. — The arbitration. — The shearing of Glycera. — An estimate of Menander.

Pageants of our nation. [Vol.] 1, 2. New York. 1929. 2 v. 4098.09-840 Contents. — 1. Eastern States: New York, Pennsylvania, New Jersey, Maryland. 2. Central States: Ohio, Indiana, Illinois, Michigan.

Porto-Riche, Georges de. Les vrais dieux. Fantaisie antique en deux parties. [Paris.] 1928. 15 pp. Plates. No. 1 in 6671.1098 Shay, Frank, compiler. The Appleton book of

Christmas plays. New York. 1929. (9), 253 4579A.605

## **Economics**

Bogen, Jules Irwin. Analysis of railroad securities: a guide to the determination of investment values. New York. [1928.] xi, 449 9332.6A132 DD.

Clowes, Ernest Seabury. Shipways to the sea; our inland and coastal waterways. Balti-9386.973A23

more. 1929. viii, 196 pp. Edwards, George William. wards, George William. Investing in foreign securities. New York. [1926.] ix, 9332.6A131 Bibliography, pp. 319-331. Foreissued in the United States, pp. 334-361. Foreign bonds

Frederick, Justus George. Common stocks and the average man. New York. 1929. xi, 377 9332.6A134

Hayes, E. P. History of the Dennison Manufacturing Company. Cambridge, Mass. 1929. 9338.416A5

Jokel, Jules. Jokel's Rapid conversion tables. Sterling and decimal currencies. New York. 1922. (7), 001 pp. \*9332.45 A 38

Kilborne, Russell Donald. Principles of money and banking. Chicago. 1929. xxii, 616 pp. 9332.1A80 Kulp, Clarence Arthur. Casualty insurance. New York. [1928.] x, 610 pp. 9368.5A2 Workmen's compensation, public liability, automobile, accident and health, burglary, plate glass, power plant, forgery, credit, and other lines.

Miller, Mahlon D. Bank loans on statement and character. New York. [1927.] x, 492 9332.7A75

Robbins, Carl Burton. No-par stock; legal, financial, economic and accounting aspects. New York. [1927.] xi, 228 pp. 9332.6A133 Bibliography, pp. 209-215.

Stamp, Laurence Dudley. Asia. An economic and regional geography. New York.

[1929.] xx, 616 pp. Illus. 9338.05 Stockwell, Herbert Grant. How to read a fi-nancial statement. New York. [1925.] 443 Adapted especially to needs of credit men,

Weekly Underwriter, The. Live articles on suretyship. No. 10. [New York. 1929.]

9368.8A3 Reprinted from the Monthly Bonding Supplements of The Weekly Underwriter, 1929.

## Education

Buckton, L. V. College and university bands; their organization and administration. New \*3592.220.374 York, 1929. 102 pp.

Buswell, Guy Thomas, and Charles Hubbard
Judd. Summary of educational investigations relating to arithmetic. Chicago. [1925.] vii, 212 pp. \*3590a.142.27 Study conducted in American elementary Bibliography, pp. 166-205.

Dyde, W. F. Public secondary education in Canada. New York. 1929. ix, 263 pp.

\*3592.220.345 One English High School Association. hundred years of the English High School of Boston. [Boston.] 1924. 87 pp. Por-\*4385.121

Girls' High School, Boston. A brief sketch of the history of the Girls' High School of of the history of the Ohis 17.5. [Boston, 1927.] 66 pp. 4495.35

Halsey, Henry Rowland. Borrowing money for the public schools. New York. 1929. 127 \*3592.220.368 A study of borrowing practices in the administration of public schools in Florida.

Kleinsmid, Rufus Bernhard von, and Frank Charles Touton. Effective study procedures in junior colleges and lower division courses. Los Angeles. 1929. (5), 117 pp. \*3592.268.8

Lomax, Paul Sanford. Commercial teaching problems. New York. 1929. 200 pp. 5593.107 A class-room teaching manual for commercial teachers in secondary schools, normal schools, teachers' colleges, colleges, and university schools of business and education.

Morison, Samuel Eliot, editor. The development of Harvard University since the in-

auguration of President Eliot, 1869-1929. Cambridge, Mass. 1930. 660 pp. \*4493.335 Includes biographies of Professors.

Oktavec, Frank Leopold. The professional education of special men teachers of physical education in Prussia. New York. 1929. vi, \*3592.220.369 HI2 pp.

Schwegler, Raymond Alfred. A study of introvert-extravert responses to certain test situations. New York. 1929. 183 pp.

\*3592.220.361 Scott, Adelin White. A comparative study of responses of children of different nationalities and environments on intelligence and achievement tests. New York. 1929. 30 pp.

\*3592.220.367

Shachtman, Joseph. Elements of English re-

lated to the judgment of poetry in grade eleven. New York. 1929. 51 pp.

\*3592.220.373 Simmons College, Boston. Vocational opportunities. Boston. [1919.] 23 pp. \*4498.455 tunities. Boston. [10] [0] [23] pp. "4498-455

Contents. — Professional training. — School of Household Economics. — School of Secretarial Studies. — School of Library Science. — School of General Science. — School of Social Work. — School of Industrial Teaching. — School of Education for Store Service. — School of Public Health Nursing.

## Essays. History of Literature

#### In English

App, August Joseph. Lancelot in English literature: his rôle and character. Washington, D. C. 1929. 252 pp. = 2554.157

Bibliography, pp. 240-252.

Apperson, G. L. English proverbs and proverbial phrases; a historical dictionary. Lon-

don. [1929.] ix, 721 pp. \*6250a.17
Bachelor, Joseph Morris, and Ralph Ledyard Henry, compilers. Challenging essays in modern thought. New York. [1928.] xii, 2558.359

Among the authors of the essays are Percy Marks, LeBaron R. Briggs, Agnes Repplier, Henry Seidel Canby, George Santayana, H. L. Mencken, Robert Millikan, and others.

Blunden, Edmund. Nature in English literature.

New York. 1929.] 156 pp. 4557.270

Chapters on Collins, Keats, Clare, Vaughan, Wordsworth, Coleridge, Shelley, Spenser, Shakespeare, Milton, Browne, Hood, Tennyson, Arnold, Duck, Bloomfield, G. White.

Escholier, Raymond, Victor, Hurra, New Yorks.

Escholier, Raymond. Victor Hugo. New York. 2678.320

1930. 315 pp. Portraits. 2678.320 Esdaile, Arundell J. K. The sources of English literature; a guide for students. Cambridge, 1928, vii, 130 pp.

Fairclough, Henry Rushton. Love of nature among the Greeks and Romans. New York. 1930. ix, 270 pp. Plates. 2969A.221 The author, Professor of Classical Literature at Stanford University, examines Homer, Greek lyric and dramatic poetry, and Roman literature, largely Virgil.

Grandgent, C. H. Old and new; sundry papers. Cambridge. 1920. (7), 177 pp. 4409A.648

Contents. — Nor yet the new. — Fashion and the broad A. — The dog's letter. — Numeric reform in Nescioubia. — Is modern language teaching a failure? — The Dark Ages. — New England pronunciation. — School. Howe, Susanne. Wilhelm Meister and his English kinsmen; apprentices to life. New 2558.303 York. 1930. x, 331 pp. Contains chapters on Carlyle, Bulwer Lytton, Disraeli and Meredith.

Hunt, Leigh, 1784-1859. Essays (selected) London. [1929.] xiv, 360 pp.
Introduction by J. B. Priestly. 6579A.246

Knox, Rev. Ronald Arbuthnott. Essays in satire. New York. [1930.] 287 pp. 4559a.357 In an introductory chapter the author discusses the relation of satire to irony and humor. The satirical essays that follow are on various topics, religious, ethical and literary.

Koch, Theodore Wesley. Reading: a vice or a virtue? Dayton, Ohio. 1929. xix, 119 pp. Plates. = Contains also "The Essence of Poetry" by Sir Rennell Rodd and "Standards of Value in Fiction" by Franklyn Bliss Snyder.

La Bruyère, Jean de, 1645-1696. The characters of Jean de La Bruyère. Translated by Henri van Laun, with an introduction, biographical memoir and notes. London.

Lawrence, D. H. My skirmish with jolly Roger, New York, 1929. (12) pp. \*A.5081.4
Written as an introduction to and a motivation of the Paris edition of "Lady Chatterley's Lover."

Montaigne, Michel Eyquem de, 1533-1592. Essays. Translated by E. J. Trechmann. London. 1927. 2 v.

Pocock, Guy Noel. The essay writer; new style. New York. [1930.] vii, 183 pp.

4559A.353 Poe, Edgar Allan, 1809–18.19. The book of Poe: tales, criticism, poems. Edited with introductions by Addison Hibbard. Garden City. 1929. xvii, 519 pp. 2407.279

Read, Herbert. The sense of glory; essays in criticism. New York. [1930.] (9), 227 pp. 2255.139 - Descartes.

Contents. — Froissart. — Malory. Swift. — Vauvenargues. — Stern
thorne. — Bagehot. — Henry James. Sterne. Haw-

Thompson, John Reuben, 1823-1873. genius and character of Edgar Allan Poe. Edited and arranged by James H. Whitty and James H. Rindfleisch. [Richmond, Va.] \*A.7023A.7 1020. xi, 61 pp.

### In Other Languages

Anglade, Joseph. Les troubadours de Toulouse. Toulouse. 1928. 209 pp. Illus. 4685.34 Beyer, Harald. Norwegische Literatur. Breslau. 1927. 112 pp. Portraits. 4879.122

## Fiction

#### In English

Andrews, Mary Raymond Shipman. The white satin dress. New York. 1930. (5), 56 pp. \*4407.971

A story of the influence of Lincoln's spirit on a present-day governor of Massachusetts.

Bennett, Dorothy Graham. Candles in the sun.
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Glazunov, Aleksandr. Concerto, Deuxième, pour piano avec orchestre en si majeur. Op. 100. Partie de piano avec second piano. Leipzig. 1922. 49 pp. 8051.826

Gluck, C. W. von. Queen and goddess. Hymn to Diana from "Iphigenia in Tauris." Arranged and edited by W. G. Whittaker. [With accompaniment for pianoforte.] London. 1928. 3 pp. 8058.443 A tonic sol-fa arrangement has been added.

Goss, John, compiler. "Daily Express" community song book. [With pianoforte accompaniment.] London. 1927. 208 pp.

Includes rounds and canons and songs for the

Griffes, Charles Tomlinson, 1884–1920. The pleasure-dome of Kubla Khan; symphonic poem for grand orchestra. The orchestration revised by Frederick A. Stock. Score. New York. [1929.] (5), 46 pp. \*\*M.480.316

Guarnieri, Francesco de, 1867–1927. Sonata in fa per violoncello e pianoforte. [Partitura e parte.] [Milano. 1929.] 2 parts in 1 v. = \*\*M.481.100

Hauer, Josef Matthias. Sinfonictta in drei Sätzen. Op. 50. Partitur. Wien. 1929. 124 pp. \*\*M.480.322 Haydn, Franz Joseph. La création. Partition pour piano à 2 mains arrangée par Richard Metzdorff. Braunschweig. [188-?] 50 pp. = 8052.1706

Hindemith, Paul. Konzertmusik für Blasorchester. Op. 41. [Partitur.] Mainz. \*\*M.481.10 40 pp.

Ives, Charles E. 114 songs. [With accompaniment for pianoforte.] [Redding, Conn. 1922.] (5), 259 pp. = \*\*M.482.329

King, Stanton Henry. The speakeasy. Song for medium voice, solo, with long drag chanty chorus (unison or solo). Charlestown, Mass. [1929.] 3 pp. = \*\*M.483.20 Klaass, Robert, compiler. Das gold'ne Buch

der Lautenlieder. Berlin. [1924.] 337 pp. 8057-537 Contains an appendix with marches and concert

pieces for two mandolins and guitar.

Krogmann, Carrie Williams. Massachusetts. Official song of the Massachusetts Federation of Music Clubs. [Voices, piano or organ.] Boston. [1928.] 3 pp. =

8056.467=\*\*M.484.407 Loeffler, Charles Martin. Canticum fratris solis. Set for voice and chamber orchestra to the hymn by St. Francis of Assisi. In a modern Italian version by Gino Perera. [Full score.] Washington, D. C. [1929.] (11), 95 pp. = \*\*M.481.29

Same. Vocal score with piano arrangement \*\*M.481.29

(for rehearsals only). \*\*M.481.30 Middleton, Horace. Music for the Medea of Euripides. [Cantata. Vocal score.] Translation by Sir Gilbert Murray. New York. [1929.] 60 pp. \*\*M.482.336

Myers, Susanna, editor and translator. Folksongs of the four seasons. Thirty-three traditional melodies associated with festivals and folkways. The harmonization by Harvey Officer. New York. [1929.] vii, 79 pp.

8057.440 Pierné, Gabriel. The children at Bethlehem. A mystery in two parts. Poem by Gabriel Nigond. Vocal score. New York. [1908.] xvi, 96 pp. \*\*M.484.209

Prokof'ev, Sergiei. Sonate pour piano, f-moll. Op. 1. Leipzig. 1909. 17 pp. 8052.1592 -Sonate, III., A moll. Aus alten Skizzenbüchern. Piano solo. Op. 28. Leipzig. [1925.] \*\*M.481.49 15 pp.

Rakhmaninov, Sergiei. Triumph! Thanksgiving. Two-part chorus for voices. [S.A.] Words by H[enry] W[ilder] Flootel. Organ accompaniment by H. Clough-Leighter. Boston. 1925. 6 pp.

8046.268 Saminski, Lazare. À la nuit de Saint Jean du "Cycle à Olga." [Pour chant et piano.] Op. 18. no. 3. Poème de Cherubina de Gabriac. Paris. 1927. (1), 4 pp. =

No. 2 in \*\*M.480.308
Words in French and Russian transliterated. - Ariette oubliée du "Cycle Verlaine." Op. 5. no. I. [Avec accompagnement de piano.] Poème de Paul Verlaine. Paris. 1927. 4

No. 1 in \*\* M.480.308 - By the rivers of Babylon. Psalm 137. Op. 33, No. 1. Anthem for soprano and baritone soli, mixed chorus, organ or piano, cello, trumpet and harp. [Vocal score with accompaniment for organ or piano. I New York. 1929. 23 pp. =

- Danse rituelle du Sabbath (d'après une mélodie hébraïque). Pour piano. Op. 26, no. 1. Paris. 1924. 5 pp. =

No. 3 in \*\* M.480.307 Der falsche Tag. The lying day: a cycle of 7 songs. Op. 8. [With pianoforte accompaniments.] Wien. 1927. 28 pp. =

Words in Russian, German, French and

glish.

Deuxième conte. Pour piano. Op. 17, no. 3. Paris. 1927. 3 pp. = No. 1 in \*\*M480.307

Hebräische Rhapsodie für Violine, und Klavier. Op. 3, No. 2. [Partitur und Stimme.] Wien. [1924.] 2 parts in 1 v. = \*\*M482.324 \*\*M.482.324

- Hebrew lullaby. (Hebrew folk song). Op. 12, no. 1. Newly revised by the composer. [With pianoforte accompaniment.] New York. [1922.] 6 pp.= No. 1 in \*\*M.482.325 Words in Yiddish, French and English.

- Holyday services. New York. 1929. (7), 54 8042.378 pp. =
Hymns and responses for Rosh Hashanah and
Yom Kippur according to the Union prayer book.

- La galliarde d'une pesti joyeuse. (The gagliarda of a merry plague.) [Op. 29.] Opéra-ballet en un acte. Partition piano et chant.] Paris. 1926. 56 pp. \*\*M.482.323 — Lamentation de Rachel. [Pour le piano.]

\*\*M.482.322 Paris. 1925. 43 pp. = \*\*M.482.322

- Litanies des femmes. Op. 34. Pour chant et orchestre. Partition d'orchestre. Paris. \*\*M.480.309 1929. 20 pp. = Words in Russian (in Roman letters). French and English.

-Littanies [sic] des femmes (pour voix et orchestre de chambre). Op. [34]. Partition d'orchestre. Manuscript. New York. 1926. 19 pp. = \*\*M.480.310 The text of the songs is in Russian.

- Sabbath evening service according to the Union prayer book. Opus 28. New York. 8042.377

1926. (5), 26 pp. =- Sabbath morning service according to the Union prayer book. Opus 31. New York. 8042.379 1929. (4), 41 pp. =

 Venise. (Poème sérénade.) Op. 36. Pour orchestre de chambre. [Après le poème de Robert Browning.] Partition d'orchestre. Paris. 1929. 19 pp. = \*\*M.480.311 - Vigiliae; triade de poèmes pour orchestre.

Op. 4. Partition. Moscou. 1926. 71 pp. = \*\*M.480.312 - Vision. Pour piano. Op. 17, no. 4. Paris.

No. 2 in \*\* M.480.307 [1927.] 7 pp. Sauguet, Henri. David. Ballet en un acte sur un scenario d'André Doderet. duction pour piano par l'auteur. Paris. [1928.] 48 pp. \*\*M.482.295

Schoenberg, Arnold. Variationen für Orchester. Op. 31. [Partitur.] Wien. 1929. 80 \*\*M.480.320 DD.

Schubert, Franz. Compositions pour piano.

Braunschweig. [188-?] 178 pp. = 8052.1266

Contents. — Fantaisie. — Ouverture zu Rosamunde. — Grosser Trauermarsch beim Tode Alexanders I. — Grand march héroique. — Ouver-

ture zu Alfonso und Estrella. — Ouverture zu Fierrabras. — Fantasie, Andante, Menuett und Allegretto. — Vier impromptus. — Moments musicaux. — Vier impromptus.

Quartett für Flöte, Gitarre, Bratsche, und Violoncell. Nach der Urschrift herausgegeben von Georg Kinsky. [Partitur und Stimmen.] München. [1926.] 5 parts in 1 v. \*\*M.486.157

Tansman, Alexandre. Concerto, Second, pour piano avec accompagnement d'orchestre. Réduction pour 2 pianos. Paris. [1928.] \*\*M.480.315

Thompson, William H. Te Deum laudamus. Set for mixed voices in the key of D. [With organ accompaniment.] New York. 1028. 15 pp. 8046.266

Tournier, Marcel. Suite pour flûte, violon, violoncelle et harpe (ou piano). [Op. 34. Partition et parties.] Paris. 1929. 5 parts \*\*M.480.318 in I v. Contents. - Soir. - Danse. - Lied. - Fête.

Weber, Carl Maria von. Composition für das Pianoforte zu zwei Händen. Braunschweig.

[188-?] 224 pp. = 8051.1260
Werckmeister, Walther, compiler. Deutsches
Lautenlied. Berlin. 1928. xxiii, 859 pp.

8057-535
Contents. — Das Volkslied. — Das Kunstlied.
A collection of songs with accompaniment for lute and guitar.

White, John, and George Shackley, compilers. The lonesome cowboy; songs of the plains and hills. [With accompaniment for pianoforte.] New York. [1929.] 48 pp.

\*\*M.483.18 Willan, Healey. Missa de Sancta Maria Magdalena. For voices in unison with organ accompaniment. London. 1928. 15 pp

8046.262 Williams, R. Vaughan. Te Deum in G. Voices in unison [with organ accompaniment]. London. 1928. 12 pp. 8046.261

## Navigation. Aviation

Hakluyt, Richard, 1552?-1616. A selection of the principal voyages, traffiques and discoveries of the English nation. Set out with many embellishments and a preface by Laurence Irving. New York. 1927. 293 pp.

2274.64 Hoffman, Frederick Ludwig. Letters on an air trip from Boston to the Pacific Coast. Scrap-book. [Newark, N. J. 1928.] (42) ff. \*5969A.288 Illus. = Cut from various newspapers.

Hydrographic Office, United States. International code of signals. American edition. [1907, 09, 17.] Changes, 1923. Washington. 1907-23. 3 v. Plates. \*5960.76

## Old Books

Burrough, Edward, 1634-1668. A measure of the times: and a full & clear description of the signes of the times, and of the changing

of the times; and of the reign of Antichrist . . . London: Printed for Thomas Simmons . . . 1657. 39 pp. \*\*G.389B.231 Simmons . . . 1657. 39 pp. - A message to all kings and rulers in Christendom. [London? 1659?] 8 pp. \*\*G.389B.232

Wharton, Henry, 1664-1695. Anglia sacra, sive collectio historiarum, partim antiquitus, partim recenter scriptarum, de archi-piscopis & episcopis Angliæ, a prima fidei Christianæ susceptione ad annum MDXL. nunc primum in lucem editarum. Londini: Impensis Richardi Chiswel ... MDCXCI.
\*\*G.380.74

## Philosophy

Conger, George Perrigo. New views of evolution. New York. 1929. ix, 235 pp. 5829.168 Considers inorganic as well as organic evolution and contains a chapter on "The Evolution of Cultures." The author discusses the evolutionary philosophies of Herbert Spencer, Thomas Huxley, Haeckel, Bergson and others.

Creel, Herrlee Glessner, Sinism; a study of the evolution of the Chinese world-view. Chicago. 1929. vii, 127 pp. = 3604-37

Ducasse, Curt John. The philosophy of art. New York. [1929.] xiv, 314 pp. 4085.01-116 Wolfson, Harry Austryn. Crescas' Critique of Aristotle; problems of Aristotle's Physics in Jewish and Arabic philosophy. Cambridge. 1929. xvi, 759 pp. \*3030a.136 Included is the Hebrew text, with English translation of the *Or Adonai* (The Light of the Lord) by Hasdai Crescas (1340-1410). \*3030a.136

## Poetry

### In English

Bliss, Paul Southworth. After supper poems. St. Louis. 1929. 31 pp. = \*A.927P.1 Bridges, Robert. The testament of beauty. A poem in four books. New York. 1930. 183 4568.308 pp.

Chipp, Elinor. The city and other poems. Boston, 1923. 83 pp. \*A.1703.1

Davis, Arthur Kyle, compiler. Traditional ballads of Virginia. Cambridge. 1929. xviii, 634 pp. Plates. Music. \*4402.215 Contains a section of folk-songs with music.

D'Vys, George Whitefield. "Casey at the bat" and other Mudville ballads. Cambridge. \*A.2483.1 [1929?] 16 pp. Based on the poem of the same name by Ernest Lawrence Thayer.

MacCarthy, Denis. The harp of life. Bos-

ton. [1929.] 281 pp. 2399B.568
MacGiffert, Gertrude Huntington. Cast in bronze [and other poems]. Portland, Me. 1929. ix, 97 pp. == \*A.5424.A.1 MacKinnon, Cecilia. Fountains of Ordunna.

Boston. 1923. 72 pp. = \*A.5435.1 Osborn, Garrett A. Out o'er the hills and other poems. [Warsaw, Ind. 1928.] (26) \*A.6610.1 pp. =

Parker, Helen Adams. One to make beauty. New York. [1929.] 63 pp. 2399.655 Pope, Alexander, 1688-1744. An essay on man: in four epistles to Henry St. John, Lord Bolingbroke. Worcester. 1837. 48 pp. = 6569.304

Sullivan, A. M. Progression and other poems.

New York. 1929. 32 pp. 2399.639

Tanhauser, Si. Rhymes of the sunrise trail. New York. 1929. 47 pp. = Poems of Long Island. 2399.404

Weller, Earle Vonard, editor. Keats and Mary Tighe. The poems of Mary Tighe with parallel passages from the work of John Keats. New York. New York. 1928. 4566.189 xxiv, 333 pp. Facsimiles.

The editor says of Mary Tighe, whose poem Psyche was published in 1811: "It is dultiful whether any single poet wielded as great a sway over his [Keats's] youthful powers."

#### In French

Gossez, A. M., compiler. Les poètes du xxe siècle. Pages choisies. [Tome 1.] Paris. 6709A.186 1020.

Lamartine. Alphonse de, 1790-1869. Jocelyn. Paris. 1885. 327 pp. = 2704.9

Poèmes de Abel Bonnard, Philippe Chabaneix, Auguste Dorchain, André Foulon de Vaulx, Raymond Genty, Edmond Haraucourt, \*6671.600.3 etc. Paris. 1929. 31 pp. \*6671.60 Supplement to L'illustration, Aug. 24, 1929.

## Politics and Government

#### Domestic Affairs

Lawrence, David. The business man and his government. Washington. [1929.] (45) pp. Contains descriptions of various departments of the government.

Sly, John Fairneld. 10wil Social Massachusetts (1620–1930). Cambridge. Town government in 1930. viii, 244 pp.

A historical survey leads to an examination of present-day administration of the 316 towns in Massachusetts.

#### Foreign Nations

Dewey, John. Impressions of Soviet Russia and the revolutionary world; Mexico China — Turkey. New York. [1929.] (7), 270 pp. Illus. 3569A.620

Hayes, Carlton J. H. France, a nation of patriots. New York, 1930. x, 487 pp. 4616.86
A commentary on French psychology.

Holcombe, Arthur N. The Chinese Revolution; a phase in the regeneration of a world power. Cambridge, Mass. 1930. 401 3018.346

Hoyland, John Somervell. The case for India. London. [1020.] 173 pp. 3047.514

An account of conditions in India, with a presentation of the opinions of Indians regarding the future of their country and its relations with England.

Siegfried, André. France: a study of nationality. New Haven. 1930. vi, 122 pp. 4619.46 Lectures delivered at the Williamstown School of Politics. These include an exposition of postwar politics in France and her foreign affairs. The concluding chapter gives a comparison of French and Anglo-Saxon democracy.

Stelzmann, Alexander. Mexico. Kultur-und Wirtschaftkundliches. Lübeck. [1927.] 293 pp. Plates. 4316.239

#### International Relations

Bartholdy, Albrecht Mendelssohn and Friedrich Thimme, editors. Die auswärtige Politik des deutschen Reiches. 1871-1914. Herausgegeben vom Institut für auswärtige Politik in Hamburg. 1928. 4 v. \*2813.114 An abbreviated edition of the official large publication of documents.

Fanshawe, Maurice. What the League has done, 1920-1929. [London. 1929.] 75 pp. =

2309D.254
National Security League Quarterly. Vol. 3 (no. 4). Dec., 1929. New York. 1929. \*4220A.152

Rappard, William Emmanuel. Uniting Europe; the trend of international cooperation since the War. New Haven. 1930. xvii, 309 pp.

Relates mainly to the League of Nations. Zimmern, Alfred E. America and Europe, and other essays. New York. 1929. 213 pp.

7578.430 The Contents. — America and Europe. — The things of Martha and the things of Mary. — American universities. — Education and international geodewill. — Nationalism and internationalism. — The scholar in public affairs. — Etc.

## Psychology

Appelt, Alfred. Stammering and its permanent cure. A treatise on individual-psychological lines. New York. [191-?] 227 pp. 3807.228 Boring, Edwin Garrigues. A history of ex-perimental psychology. New York. 1929. xvi, 699 pp. 7607.181
Fabre, Lucien. Le rire et les rieurs. Paris. 7607.181

3606.96 [1929.] 260 pp.

## Religion. Theology

Adath Israel, Congregation. Order of services celebrating the seventy-fifth anniversary, 1854–1929, Temple Israel, Boston, Massachusetts, Sunday, December 15th, 1929. [Boston, 1929.] (10) pp. = 3544-179 Contains a history of the Congregation.

Ayrinhac, Rev. H. A. Administrative legislation in the new code of canon law. [Lib. III., Can. 1154-1551.] New York. 1930. 477 pp. 3469.298

Relates to the Roman Catholic Church. Bromberg, Frederick G. Man's immortality proved by study of his natural constitution. [Mobile, Ala. 1929.] 7 pp. 3457.362 Campbell, James Marshall. The Greek fathers. New York. 1929. 167 pp. 3509.40

Chapman, Dom John, O.S.B. Saint Benedict and the sixth century. New York. 1929. vi, 5556.173

Clark, Elmer Talmage. The psychology of religious awakening. New York. 1929. 170 pp. Bibliography, pp. 161-166. 3488.307

Fleg, Edmond. The life of Solomon. New 3426.146 York. [1930.] 239 pp. By a well known French Swiss writer on Jewish history and problems.

Grant-Watson, E. L. A prophet and his God; the story of Moses. New York. 1930. 3427.84

(4), 304 pp. 3427.84 Jones, E. Stanley. The Christ of every road; a study in Pentecost. New York. [1930.] 271

pp. 3458.328 Larrimer, Mary. The life of Paul of Tarsus. Boston. [1929.] 242 pp. = 3478.123 Magnus, Laurie. The Jews in the Christian

era. From the first to the eighteenth century and their contribution to its civilization. New York. [1929.] 432 pp. 2299.184
Ninde, Edward Summerfield. George White-

field: prophet-preacher. New York. [1924.]

Ross, George Alexander J. Why preach Christ? A plea for the holy ministry. Cambridge. 1929. (a), 114 pp. 3439A.207 William Belden Noble Lectures delivered at Harvard University, 1928.

Vaussard, M. M. Le Carmel. [Paris.] 1929. 3517.106

Weis, Carrie M. W., compiler. History of the Village Congregational Church, Dorchester, Massachusetts. Dorchester, Mass. [1929.] 3545.168

32 pp. Plates. = Wortham, H. E. Three we 1930. vi, 318 pp. Portraits. Three women. Boston. Contents. — St. Teresa and the ideal. — Madame de Choiseul and the actual. — Mrs. Eddy. and the world of to-day.

Young, John, Dean of Winchester, 1585-1654.
The diary of John Young, S. T. P., Dean of Winchester, 1616 to the Commonwealth. Extracts transcribed and edited by Florence Remington Goodman. London. 1928. 183 pp. 5559.223 Portraits.

"In 1918 Canon Madge, the librarian of Win-chester Cathedral, discovered the diary of John Young in a chest of miscellaneous MSS, which had been turned out of the chapter room cupboard."

## Science

## Biology. Zoology

Hirsch, G. Chr. Index biologorum: investigatores, laboratoria, periodica. Berlin. 1928. \*5827.263

Shipley, Sir Arthur Everett. Hunting under the microscope. Edited by C. F. A. Pantin. New York. 1928. 184 pp. Illus. 5829A.259 Tilney, Frederick. The master of destiny; a

biography of the brain. Garden City. 1930. xii, 343 pp. 3884.105 Traces the evolution of the human brain from the ape and previous stages.

Weed, Clarence. Insect ways. New York. 1930. xi, 325 pp. Plates. 3899.153

#### Chemistry. Physics

Chamot, Émile Monnin, and Clyde Walter Mason. Handbook of chemical microscopy. New York. 1930. Plates. 8272.2

Contents. - 1. Principles and use of micro scopes and accessories. — Physical methods for the study of chemical problems.

Conrady, A. E. Applied optics and optical design. Part 1. London. 1929. \*8232.10

#### Miscellaneous

Cleveland, Frederick Albert, and others. Modern scientific knowledge of nature, man and society. New York. [1929.] xvii, 592 3916.96 pp. Illus.

Eardly-Wilmot, V. L. Diatomite; its occurrence, preparation, and uses. Ottawa. 1928. viii, 182 pp. Plates. = \*7860A.231 The chapter on occurrences relates especially to Canada and the United States.

Smith, David Eugene. A source book in mathematics. New York. 1929. xvii, 701 pp. Illus. 3935.68 Contents. — The field of number. — The field of algebra. — The field of geometry. — The field of probability. — Field of the calculus, functions, The field quaternions.

## Sociology

#### Labor

League of Nations, 1919. International Labor Conference, 13th. Geneva, 1929, Discussion 1. \*2309E.310 Geneva. 1929. - 14th. Geneva. 1930. Questionnaire 1, 2. \*2309E.320 Geneva. 1929.

Perlman, Selig. A theory of the labor move ment. New York. 1928. 321 pp. 9331.88A26

Over two-thirds of the book consists of an historical survey of labor movements in the Russian and German revolutions, in Britain and America. In the briefer second part the author develops a theory of the labor movement, considering the intellectualists as well as the trade unionists.

Proctor, William Martin. Vocations; the world's work and its workers. Boston. [1929.] x, 382 pp. Illus. 3588.356 Bibliography, pp. 367-372.

#### Miscellaneous

Barrett, Robert South. The care of the unmarried mother. Alexandria. 1929. xiv, 224 5583.298 The book is based largely on the investigations de by the author's mother, the late Dr. Kate

made by the a Waller Barrett.

Chiefs of Police, International Association of. Uniform crime reports. A complete manual for police, New York. [1929.] xvi, 464 pp. =\*5572.208

Clements, Frederic Edward, and others. Plant competition; an analysis of community functions. Washington. 1929. xvi, 340 pp.

7910.498 Goldberg, Isaac. The fine art of living; an approach to life and the arts. Boston. 1930. 3609.294 xiii, 314 pp.

## Technology

#### Aeronautics

Flying Manual. The handbook of aviation for 1930. Minneapolis, Minn. 1929. Illus.

\*4036A.54 Monteith, Charles Norton. Simple aerodynamics and the airplane. 3d edition revised by C. C. Carter. New York. [1929.] xiii, 4036A.28R 418 pp. Plates. Supplementary chapters on materials and construction, equipment, navigation, and the military airplane, by Captain E. E. Aldrin and technical specialists of the Air Corps, U.S. Army.

Pagé, Victor Wilfred. A B C of aviation.

Elementary edition. New York. 1928. xvi,

A simplified exposition of all types of aircraft with condensed instructions on their basic principles of construction and operation intended for non-technical people. 143 pp. Illus.

Studley, Barrett. How to fly; the pilot and his problems. New York. 1929. xii, 291 pp. 4036E.21

#### Civil Engineering

Fowler, Charles Evan. The ideals of engineering architecture. Chicago. 1929. (9), 295 pp. Illus. 4020D.3

Williams, Ernest W., compiler. Questions and answers for promotion in the fire department. Lynn, Mass. 1929. 389 pp. \*4024.263

#### Electrical Engineering

Sanderson, Clarence Herbert. Electric system handbook. New York. 1930. 1167 pp.

\*8011.266 Schlomann, Alfred, editor. Electrical engineering and electrochemistry. Revised edition, completely rewritten. Berlin. [1928.] xii, 1304 pp. Illus. \*4010C.33.2R

#### General Engineering

assachusetts Institute of Technology. "Technology"; being an informal discussion Massachusetts of the engineering professions and the Massachusetts Institute of Technology. Cambridge. 1928. 64 pp. = 4010.340

Stuelpnagel, Paul, compiler. The machine components and tools for working in metal and wood. London. [1906.] 403 pp. \*4010.C33.1R

#### Printing

United Typothetae of America. Elements of composition. Revised edition. Chicago. 1926. 8039C.142 188 pp. Illus. - Imposition. Revised edition. Chicago. 1926. ix, 102 pp. Illus. 8039C.143

#### Miscellaneous

International Printing Ink Corporation. Philip Ruxton, Inc. Ink secrets for pressmen. [6th edition.] [New York. 1928.] 64 pp. 8032B.4

Michling, Rudolph. Sound projection. New York. [1929.] xviii, 528 pp. \*8029E.37 Parks-Cramer Company. Air conditioning in printing and lithographic plants. [4th edition, revised and enlarged.] Fitchburg. [1929.] 109 pp. Illus. 4037.82

## Travel and Description

Andrews, Roy Chapman. Ends of the earth. New York. 1929. x, 355 pp. 3816.176 Memoirs of a naturalist explorer, largely of expeditions to Korea and Central Asia, also of life on whaling ships.

Baedeker, Carl. Austria, together with Budapest, Prague, Karlsbad, Marienbad. Handbook for travellers. 12th revised edition. \*2839A.63 Leipzig. 1929. 518 pp.

Binder, Henry. Au Kurdistan en Mésopotamie et en Perse. Paris. 1887. 453 pp. 3042.286 Boston, England. Boston, Lincs; its visiting attractions and advantages for new manufactures. Official handbook. [Boston, En-

gland. 192-?] 29 pp. Plates. = \*6539.230 Chadwick, W. S. Giants of the forest. Indianapolis. [1929.] (11), 326 pp. 4003.275 African hunting adventures.

Dyott, George Miller. Man hunting in the jungle. Indianapolis. [1930.] 323 pp.

The story of a search for three explorers lost in the Brazilian wilds.

Herval, René. Falaise, cité normande. Rouen. 1929. viii, 238 pp. Illus. = 4629A.127 Huddleston, Sisley. Europe in zigzags. Philadelphia. 1929. 354 pp. Portraits. 6274.78
Social, artistic, literary and political affairs on
the continent. Includes sketches of men prominent
in politics, scholarship and literature.

Kearton, Cherry. In the land of the lion. New York 1930 xix, 298 pp. Plates. 3814.112 Levaillant, Maurice. Les tombes célèbres. Paris. [1926.] 71 pp. Plates. 4639A.137 Lorraine, M. J. The Columbia unveiled; being

the story of a trip, alone, in a rowboat from the source to the mouth of the Columbia

River. Los Angeles. 1924. 446 pp. 4466.369
Luttig, John C. Journal of a fur-trading expedition on the upper Missouri, 1812–1813.
Edited by Stella M. Drumm. St. Louis.
1920. 192 pp. Portraits.

\*\*G.309.105 1920. 192 pp. Portraits. Bibliography, pp. 158-174.

- Mann, Erika, and Klaus Mann. Rundherum. Perlin. 1929. 165 pp. Plates. 2368.232

  Describes a tour around the world, including Hawaii, Japan, Russia, but chiefly the United States.
- Morton, H. V. In search of Scotland. New York. 1930. xv, 380 pp. Plates. 2477.168
  Nerval, Gérard de, [pseud.], 1808-1855. The women of Cairo. Scenes of life in the Orient. With an introduction by Conrad Elphinstone. An incomplete translation of the "Voyages en Orient," which appeared first in the Revue des Deux Mondes, then was published as a whole in 1851. Gérard de Nerval is the pseudonym for Gérard Labrunie.

Praz, Mario. Unromantic Spain. New York. [1929.] 271 pp. Plates. 3098.515
A disillusioned traveler in Spain. "If there is any country in Europe," the author writes, "where that essential quality of picturesqueness is least present, that country is Spain."

- Rihani, Ameen. Around the coasts of Arabia.

  Boston. 1930. x, 346 pp. 3048.357

  Contents. With King Husein in the Hijaz.

   With the Jarisi in Asir. Aal Sabah, the Sheikhs of Kuwait. Aden and the protectorates.
- Schlutze Jena, Leonhard Sigmund. Makedonien. Landschafts- und Kulturbilder. 1927. x, 250 pp. Plates.
- Warner, Arthur. A landlubber's log: around the world as sailor and tramp. Boston. 1930. viii, 300 pp. 2278.110 Relates in part to experiences in Australia and New Zealand.
- Wright, John Livingston, and Abbie Scates Ames. Mr. Eagle's U.S.A. as seen in a buggy ride of 1400 miles from Illinois to Boston, Hartford, Conn. 1808. 224 pp. Plates. = 2369A.157

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#### A Selection

Allen, Paul Hastings, Brookline. Fourteen publications in music by Paul Hastings.

(For the Brown Music Library.)

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Klatchko, Rabbi Mordecai. Commentary upon the four treatises of the Mishna.

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## "Reading With A Purpose"

The American Library Association is publishing a series of brief reading guides for popular use, entitled "Reading with a Purpose." Copies of the pamphlets may be bought at the Bates Hall Centre Desk in the Central Library and at all the Branches, at cost, fifteen cents each. Three cents postage should be added for each copy, if to be sent by mail.

The following pamphlets, have so far been published:

- I. Biology. By Vernon Kellogg.
- 2. English Literature. By W. N. C. Carlton.
- 3. Ten Pivotal Figures of History. By Ambrose W. Vernon.
- 4. Some Great American Books. By Dallas Lore Sharp.
- 5. Economics. By Walter H. Hamilton.
- 6. Frontiers of Knowledge. By Jesse Lee Bennett.
- 7. Ears to Hear: A Guide for Music Lovers. By Daniel Gregory Mason.
- 8. Sociology and Social Problems. By Howard W. Odum.
- 9. The Physical Sciences. By E. E. Slosson.
- 10. Conflicts in American Public Opinion. By William Allen White and Walter E. Myer.
- II. Psychology and its Use. By Everett Dean Martin.
- 12. Philosophy. By Alexander Meiklejohn.
- 13. Our Children. By M. V. O'Shea.
- 14. Religion in Everyday Life. By Wilfred T. Grenfell.
- 15. The Life of Christ. By Rufus M. Jones.
- 17. Appreciation of Sculpture. By Lorado Taft.
- 18. Europe of Our Day. By Herbert Adams Gibbons.
- 19. The Poetry of Our Times. By Marguerite Wilkinson.
- 20. The United States in Recent Times. By Frederic L. Paxson.
- 21. Pleasure from Pictures. By Henry Turner Bailey.
- 22. American Education. By William F. Russell.
- 23. Architecture. By Lewis Mumford.
- 24. The Modern Essay. By Samuel McChord Crothers.
- 25. Americans from Abroad. By John Palmer Gavit.
- 26. The French Revolution as Told in Fiction. By William Steams Davis.
- 27. The Practice of Politics. By Raymond Moley.
- 28. The Modern Drama. By Barrett H. Clark.
- 29. The Westward March of American Settlement. By Hamlin Garland.
- 30. The Stars. By Harlow Shapley.
- 31. The Founders of the Republic. By Claude G. Bowers.
- 32. The Foreign Relations of the United States. By Paul Scott Mowrer.
- 33. Twentieth Century American Novels. By William Lyon Phelps.
- 34. A Study of English Drama on the Stage. By Walter Prichard Eaton.
- 35. Good English. By Virginia C. Bacon.

- 36. Adventures in Flower Gardening. By Sydney B. Mitchell.
- 37. French Literature. By Irving Babbitt.
- 38. The Young Child. By Bird T. Baldwin.
- 40. Geography and Our Need of It. By J. Russell Smith.
- 41. Pivotal Figures of Science. By Arthur E. Bostwick.
- 42. George Washington. By Albert Bushnell Hart.
- 43. Prehistoric Man. By George Grant MacCurdy.
- 45. English History. By George H. Locke.
- 47. The Human Body and Its Care. By Morris Fishbein.
- 48. Capital and Labor. By John A. Fitch.
- 49. Journalism. By Willard Grosvenor Bleyer.
- 50. Home Economics. By Helen W. Atwater.
- 51. Advertising. By Earnest Elmo Calkins.
- 52. Salesmanship. By John Alford Stevenson.
- 56. Invention and Society. By Waldemar Kaempffert.

# More Books

The Bulletin of the Boston Public Library

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# The Door at the Right of the Arch



HE beautiful Kirstein Memorial Library, in the downtown business district of Boston, opens its doors to the public about May 1. This branch of the Boston Public Library looks both forward and backward - forward to service, backward to an earlier library in downtown Boston. It may be of interest to trace this latest of Boston's libraries to its roots in a serener

On April 17, 1790, Benjamin Franklin, illustrious son of Boston, died in Philadelphia. His first permanent memorial in the city of his birth was the name Franklin Place given to the street newly opened at the foot of Vincent's Lane, which runs from Washington Street to Hawley Street between Milk and Summer Streets. The land occupied by Franklin Place had been a swamp, which was first drained in 1792. In this land, now made available for building, the architect Charles Bulfinch, who was just coming into fame, saw an opportunity. He had acquired in England the idea of erecting houses in long blocks of unified design and of enhancing their effect by building them in "crescents." Following out this idea, Bulfinch planned an imposing row of sixteen houses, the whole structure nearly five hundred feet long, for the south side of the new Franklin Place. Enclosed in the curve of this ambitious building, which was known as the Tontine Crescent by reason of the scheme for its financing, was a narrow park some three hundred feet long, in the centre of which Bulfinch erected a stone urn imported from Italy

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as a monument to Franklin. The whole composition was of simple beauty and rare dignity, and marked an epoch in American architecture.

The central feature of the Crescent was a pavilion adorned by graceful pilasters on the second floor, with a beautiful Palladian window, beneath which was a broad arch through which Arch Street led to Summer Street. Enthusiastic for everything which contributed to the culture of his native city, Bulfinch deeded a room in the third story of this pavilion to the Massachusetts Historical Society, and the great room above the arch to the Boston Library Society, which had just been incorporated, with himself as one of its trustees.

The Boston Library, which is still in existence at 114 Newbury Street, was at that time the only proprietary library open to the citizens of Boston. Through the door at the right of the arch, on the way to this library, passed most of the "best people" in Boston during the nearly sixty-five years that the library remained in these delightful quarters. In 1858 the building was razed for the widening of Arch Street, and the Tontine Crescent has remained only a memory, except for the graceful curve and the generous width of Franklin Street at this point.

Before the Boston Library was obliged to change its quarters, a new age had come, and the Boston Public Library, established in 1852, was about to move from temporary quarters in Mason Street into its imposing new building in Boylston Street, where the Colonial Theatre now stands. Expanding with the spirit of the time, the city's free library inaugurated its system of branches, which now spreads like a net over the whole city, by opening the first branch library in the country in the Lyman School building in East Boston in 1871. The branch system of the Library has been gradually extended so that at present it consists of 32 branches, from which are circulated almost five-sixths of the 4,000,000 volumes annually borrowed by the people of Boston. In one conspicuous respect, however, the system has been lacking as compared with those of a number of other large cities. There are very few homes in Boston which are not within a half mile of a branch library, but the business district, which needs books quite as badly as does any other part of the city, has been entirely without direct library service. The man in need of books or information for use in his business has had to go to Copley Square, or in recent years to the still more remote Baker Library of the Harvard Graduate School of Business Administration, whose facilities have been opened to the public through a generous agreement between the authorities of Harvard University and those of the Public Library. For many years the Trustees and the Director of the Public Library have recognized this serious need of the city and have made earnest attempts to secure a suitable location for a downtown business branch. At one time it seemed possible that such a branch might be opened in the basement of the Old South Church; more recently there was a strong hope that it might find a home in the new building of the Chamber of Commerce. Neither of these plans was, however, realized, and the business district remained without its library, except for the generosity of Stone & Webster and other business organizations, which placed their own libraries at the disposal of the public.

This state of things came to an end in December, 1928, when Mr. Louis E. Kirstein, a Trustee of the Library, added to his other benefactions to the City of Boston an offer to erect in the heart of the city a library building in memory of his father, Edward Kirstein, to be used for the purposes of a Business Branch.

The Trustees gladly fell in with Mr. Kirstein's plans and the city government granted for the purpose the site of the vacant police station in City Hall Avenue at the corner of Williams Court. Messrs. Putnam and Cox were chosen the architects, and had the happy idea of recreating for the purpose the central feature of Bulfinch's Tontine Crescent, which had served two generations of downtown Bostonians as their library. The old design proved to be easily adaptable to the new site and the attractive little building, demure and graceful, now stands ready to open its doors to the business public of Boston. The old arch has become a great window, and the door at the right gives access as in earlier days to the treasures of the library. It is worthy of note that this is the first building ever erected for the Boston Public Library by private gift.

The building consists of three floors — or more exactly three floors, a basement, and a gallery. All but the upper floor are occupied by the new Business Branch. On the top floor, reached by easy stairs, is a regular branch library known as the Kirstein Branch.

On entering the building one steps from the hall into a large airy room lighted by the great arched window, where are kept books for the business man's ready reference. Directories, atlases, cable codes, and many of the "investment services" are here ready for use by all comers. Poor's and Moody's manuals and all the other books intended as guides to making or losing money in the investment market are here, together with many of the leading reference works concerning the various industries. On this floor is the desk of the librarian and plenty of assistance in using library material.

On the floor above is a lofty room with a gallery. Here and in the basement of the building is kept the business library's main store of books on every subject of interest to the business community. For nine months books have been accumulating for this collection and it is safe to say that every book is fresh and up to date, and that the collection contains no waste or dead material. Hundreds of topics are covered, and whether accounting, corporation law, insurance, or real estate interests the visitor, he will find ample material on every aspect of business. Attendants in this room will help the visitor to select the best books for his purpose and will charge them to him, for use at home or office, if he has a library card. If he is not a resident of the city, his firm may obtain a special card permitting any of its employees to draw books on subjects connected with the firm's business.

In this room will also be found conveniently filed the issues of scores of magazines bearing on various phases of business. It is hoped that the business world of Boston will become familiar with this collection of magazines which contain the latest information on every side of its activities. Not only the Boston News Bureau and the Wall Street Journal, but magazines like the Dry Goods Economist, Style Sources, the Shoe and Leather Reporter, and the Engineering News Record will be found here. Everyone engaged in business can get new ideas by systematically glancing through these magazines.

On this floor will also be found a great variety of pamphlet literature — publications of chambers of commerce throughout the world, reports of corporations, business surveys. Most important of all, however, are perhaps the publications of the United States government, of which a rich selection will be regularly received by the Business Branch. Statistics of all sorts are here digested, and no

business man can afford to be ignorant of what the government is weekly and daily publishing for his use.

The upper floor of the building is occupied by the Kirstein Branch Library, where the reader will find all sorts of books of general literature. Works of reference, the popular magazines, and the latest books in every field are here available for general circulation; fiction, travel, biography, sociology — even theology and philosophy — are richly provided for those who come. This room should be crowded during the noon hour by those who will find it more convenient to borrow books here than at a branch in a residential district. The Kirstein Branch will be peculiar among the library's branches in the absence of a Children's Room, which seems hardly necessary in the business district.

The building will be open on week days from 9 A.M. to 6 P.M. Through daily deliveries it will be in close contact with the Central Library, and frequenters of the two Kirstein Branches can usually obtain any book which they may desire by leaving a request at the Branch, to be filled on the following day.

No mention has thus far been made of the telephone. In every office there arise almost daily needs for information which must be had without delay. The Library invites the fullest use of its telephone, Hubbard o860. An answer can often be given immediately. In every case a telephone call will be treated seriously and the information provided — by telephone if possible — at the earliest possible moment.

The architecture of this Memorial Library, both within and without, is most attractive. Whether it be the graceful white pilasters which are the distinguishing feature of the front of the building, giving it a classical dignity, the lovely window of the second story, the carved mantel on the upper floor, with its spread eagles; or the more practical features such as tables and lighting arrangements — everything is in the best of taste. Convenience is served by staff elevator, book-lift, and well-arranged rooms for work and rest; cleanliness and comfort are ensured by the provision of heat from the furnaces of City Hall.

Expert and courteous assitance is assured to the visitor by the personnel of the new Branches. The Business Branch will be in charge of Mrs. Mary Watkins Dietrichson, now Chief of the Library's Statistical Department, who organized and for ten years conducted the Business Branch of the Minneapolis Public Library. As Assistants, she will have Mr. William E. Clegg, who has long been on the staff of the Central Library, and Miss Mary A. McCarthy, formerly employed in the library of Stone & Webster. The Kirstein Branch will have as Librarian Miss Grace C. Brady, now Librarian of the Tyler Street Branch.

FRANK H. CHASE

# Safe-Guarding the Special Collections

HREE years ago this Bulletin published an article describing the difficulties of adequate supervision and protection of the Library's rare book collections, and announcing the plans of the Library's administration to remedy the situation. "The special collections are exposed to the deteriorating action of sulphur and coal dust to an extent not dreamed of by the builders of the Library in Copley Square," the article ran. And again:

Boston's rare collections, on antiquated wooden shelves exposed to a soot-laden atmosphere, create a most unfavorable impression upon any one familiar with the treasure rooms of the newer libraries. Yet there are few collections which better deserve the protection afforded by modern dust-proof and fire-proof cases

of steel and wire-glass . . ."

The writer — Dr. Winthrop Holt Chenery, then Chief of the Special Libraries Department — outlined also the contemplated changes. According to the plans, he wrote, the Music Room was to be transformed into a handsome Treasure Room with wall-cases for rare books and floor-cases with tops for selected exhibits; in the Barton Room, on both floor and balcony, the wooden wall-shelves were to be replaced by steel shelves protected by wire-glass doors in steel-frames; and in the Barton or North Gallery a two-story modern steel stack was to be built in place of the wide alcoves and wooden wall and floor cases. All of these rooms were to be enclosed with fire-proof partitions and doors, the windows were to receive steel frames filled with wire-glass — so that the equipment should comply with the most exacting requirements of modern fire-proof construction. The conclusion was:

"The advantages of a well-guarded Treasure Room, having no tables for readers and closed after five o'clock and at other times when a responsible curator cannot be on hand, are too obvious to need any comment. In fact, this Library is almost the only great library owning a conspicuous number of book treasures. which does not now have such a room."

The article ended with this eloquent paragraph:

"The Trustees have asked His Honor, the Mayor, to authorize a special loan for the carrying out of the proposed plans. The sum involved is insignificant in comparison with the City's total budget, but it will afford for the City's incomparable special book collections the protection which the public-spirited donors expected. Small, also, is the requested sum in comparison with the present value of the collections which it will benefit. Every right-minded citizen, we feel sure, wishes the City to keep faith with the illustrious benefactors of the Library. He wishes, moreover, to have for the City's book treasures an installation needing no apologies, but comparing so well with similar provisions in other great libraries that it may be an object of justifiable civic pride . . ."

The Trustees' request to the Mayor for the authorization of a special loan was based upon a thorough investigation of the situation, carried on during the spring of 1926 by the office of the Building Commissioner of the City and by the engineering departments of several prominent Boston fire insurance companies. The reports were unanimous in pointing out the possible dangers. various recommendations, submitted to the Trustees, were studied by Fox & Gale. supervising architects of the Library, who again, in their turn, emphasized that "every effort should be made to carry forward the work essential to safe-guarding the valuable collections, and necessary to improve the fire-protection of the building generally." In October of the same year the architects were ready with their final report, containing an estimate of the expense. The Trustees took up the matter at once. "The Trustees of the Public Library desire to bring . . . to your attention the urgent necessity for the relocation and more adequate protection of the treasures of the Library, consisting of many volumes whose value cannot be estimated, and thousands of which, if lost, could not be replaced . . .", they wrote to the Mayor. After a review of the experts' recommendations, they ended: "It is expected that contracts can be let covering all the work, and including incidental expenses, for amounts not exceeding \$260,000 in the aggregate . . . The Board recommends this expenditure to you as the only plan for meeting a serious situation relating to the proper care of the treasures of the Library, and earnestly urges upon you the importance of a special appropriation for this purpose . . ." The desired sum was later reduced to \$250,000.

The request met with the favor of Mayor Nichols, who transmitted it with recommendation to the City Council. In December 1927 the Council unanimously passed, at second reading, the order "that the sum of \$250,000 dollars be . . appropriated to be expended by the Trustees of the Public Library for fire-proofing, improvements, etc., in the Central Library Building."

The plans of the reconstruction having been, in all their details, carefully developed, the Trustees published their notices inviting bids from contractors and builders. For the work of making the alterations — including the installation of structural steel, masonry, carpentry, rubber flooring, plumbing, electrical wiring, etc. — the offer of the second lowest bidder, the Walter A. Wentworth Company, Cambridge, was accepted. The same firm was entrusted with the fire-proofing of the basement. The equipment of the Treasure Room, new Music Room and Barton Gallery — involving about two-thirds of the expenditures — was to be supplied by the lowest bidder, the Remington-Rand Business Service, Inc., Boston.

The actual work was begun about a year ago. It was started in the North Gallery, the room where the greatest structural changes were to be made, — and which was the least frequented part of the department. Both in the Music Room and in the Barton Room library service was carried on, during the whole time, uninterrupted. The noise of the hammering, though muffled by improvised double doors, was of course annoying; but the readers finally became accustomed to it. And after a half-year's work, last October, the Gallery was finished and opened to the public.

Before the alterations, the alcoves and cases in the Gallery held about forty thousand books. The new steel stacks and cases can accommodate nearly a hundred thousand. So from the point of view of space alone, the gain is significant.

All the books which formerly occupied both the Barton Room and the North Gallery are now shelved in the North Gallery and yet many cases are left vacant. The Barton Collection of Shakespeareana and Elizabethan Literature, the Prince Collection of Americana, and the Allen A. Brown Collection of Drama now stand side by side with the Ticknor Collection of Spanish and Portuguese Literature, the Bowditch, Longfellow Memorial, Thaver, and other collections. But still more important than the gain in space is, of course, the protection which the room now offers. There is a feeling of security about the place. And also that of esthetic beauty and quietude. The rubber floor, constructed of black and red tiles, softens one's steps and harmonizes well with the grey paint of the walls and with the walnut color of the cases and tables. The balcony with its hand-wrought iron rail and marble payement was built with a fine sense of proportion. A new electric wiring system has been installed, with bronze lamps between the book cases and on the tables. The hanging lamps with their chain links and ornaments are especially impressive. The farther end of the hall is separated from the rest by a wooden screen; this space, with eight individual desks, is reserved for the use of scholars.

The books were moved from the Barton Room into the Gallery, and the work of reconstruction was begun there immediately. Simultaneously, the music collections were transferred to the Exhibition Room, which was to serve temporarily as a Music Room. The alterations in the Barton Room continued during the larger part of the winter. It was opened as the new Music Room early in March.

The furnishing of the Music Room is similar to that of the Barton Gallery. The floor is of black and red tiles, and steel cases have replaced the old wooden shelves. The problem of lighting, a particularly difficult one in this room, has been ingeniously solved by the use of lamps concealed around the base of the domed ceiling. Thus the light is indirect and pleasantly diffused. The arrangement of the room, however, has been kept unchanged. There remain the three alcoves at the rear, and the balcony around the walls. The lower cases are protected by glass doors. To the great advantage of the service, the room can house all the collections of the Music Division — not only the scores, but also the books for circulation and the bound periodicals.

The Treasure Room was finished in the last week of April, and with it the alterations were completed. All hoardings, ladders, tools are cleared away — nothing now disturbs the quiet of Sargent Hall. The paintings on the walls, marred for a whole year by the helter-skelter of tables and cases on the floor, have assumed their former dignity, conveying that sweeping epico-dramatic effect which the artist sought to impart. Groups of people may be seen again, searching in deep absorption for the meaning of the paintings, or trying to get a closer glimpse of the Prophets.

The former Music Room is familiar to hundreds of musicians and music lovers of the City. With its three large windows opening on the courtyard, and flooded during the whole day by sunshine, this is the most beautiful room in the building.

Architecturally nothing has been changed, except that the simple grey cement of the pavement has been replaced by slabs of imported marble. Yet the new Treasure Room gives a very different impression from that of the old Music Room. The tall wooden book-cases which divided the room into small sections have been removed and the room looks larger than before. Even the ceiling seems

to be higher. One has a feeling of elegance and distinction at the very entrance. The bronze door opening on Sargent Hall holds one's attention by its fine artistic design. And on the walls, painted in soft, varnished colors, hang, on one side, John Singleton Copley's large oil painting, showing Charles I in the House of Commons demanding the extradition of the five impeached members, and on the other Franklin's portraits by Duplessis and Greuze. The ceiling is in white, the rosettes standing out against a blue background. The hanging lamps, made of heavy silver-gilt in magnificent "sanctuary" style, come advantageously in view. There is a lavish use of bronze and brass everywhere. Even the plate glass in the doors of the wall cases appear to have a special quality.

The low book cases along the walls can shelve about six thousand volumes. Opposite the entrance, right and left of the windows, are two wall safes; and on the floor, arranged in four parallel ranges and resting on red marble bases, are eight more large safes. These are for the guarding of the most valuable book of the Library. On top of the floor safes are the exhibition cases, capable of holding from one to two hundred volumes. From time to time new exhibits will be arranged there, carefully planned to illustrate — with original examples — some particular phase of the history of the book, to show rare editions of the works of a writer, or to represent a whole period in literature, history, the sciences.

The first exhibit is of a miscellaneous character; it is intended to give a comprehensive idea of the choice possessions of the Library. Medieval manuscripts on parchment and with illustrated miniatures are shown in one case; fifteenth-century books printed in Germany, Italy, France, Spain, the Netherlands and England are placed on view in another; Shakespeare Folios and Quartos, and other precious Elizabethan and Jacobean works are displayed, and next to them some of the rarest productions of the early American press: the Bay Psalm Book, the Indian Bible, Franklin's Cato Major; and finally autograph letters and poems by such poets as Poe, Browning, Longfellow, and Emily Dickinson. Is it ostentations to put out such wealth on a single occasion? If so, let it be. These treasures belong to the people of Boston, and they should have a chance to delight in them.

The next exhibit, starting on June 1, will be arranged in celebration of the tercentenary of the City's foundation.

It is a pleasure to express here the Library's gratitude to Mr. Edwards Gale, member of the firm of Fox & Gale, and to his assistant Mr. Thomas B. Syme, who personally supervised all phases of the alterations, with an enthusiasm that went far beyond the usual professional interest.

## Ten Books

#### A BOOK OF CRITICISMS

Under the simple and rather hackneyed title The Art of Reading [2127.301], Mr. A. R. Orage, English journalist and critic now living in New York, has gathered into a volume a large variety of his literary comments - some of the most searching and original bits of criticism that we have come across these years. Why this humble reticence of the title? Surely, Mr. Orage does not suffer from any exaggerated modesty. These pieces were previously published in his London periodical, "The New Age," of which he once casually remarked: "As impartially as it is possible for me to say it, I maintain that in quality as well as in quantity of thought this journal is easily the first of any journal ever published in this country. Either I am mad or this is true . . . Indeed, Mr. Orage holds no mean opinion of his abilities. Even when he does not openly rejoice in them, he does not quite succeed in concealing his pleasure at his well-turned sentences, the rightness of his attitude and the excellence of his style.

Few of the articles published in the volume are continuous in treatment; they are neither essays nor reviews, but, as suggested above, comments - a genre of criticism found in the more exclusive literary journals. This fact explains the nature of these articles: they are concise, epigrammatic, brilliant - and also scrappy and kaleidoscopic. The writer is not concerned with presenting an issue (this is left to the book that has provoked his comment), but merely with the discussion of one or two of the more salient features. He has the advantage of being free from the necessity of imparting information, and also the handicap of having to assume a knowledge of the question on the reader's part. Such concentrated criticisms can be therefore very effective at the time of their writing, and lose value, or even meaning, when the topic of discussion has faded out from memory. It is a sure mark of the exceptional qualities of Mr. Orage's book that his criticisms — sometimes in single paragraphs — have lost nothing of their

initial vitality.

This is high praise. It means that the writer knew how to separate the ephemeral from the essential. Reading the book, one's chief impression is that he has an unerring instinct - "brilliant common sense" Mr. Orage would call it - for the discovery of sore points. Those single pages on Swinburne, Strindberg, Francis Thompson, and especially the one on Tagore, were written with an almost uncanny penetrative power. And these are merely a few names taken at random. Definite as Mr. Orage is in his opinions, it is inevitable, on the other hand, that he should sometimes appear wilful and egotistic - primarily, of course, when one disagrees with him, as in the case of Baudelaire, Flaubert, Verhaeren and, largely, also the Russian novelists. With all appreciation of his incisiveness, it seems on such occasions as if his comprehension were not sufficiently inclusive. His dicta become then somewhat irritat-

Yet with all the reservations one cannot fail to have respect for the lucidity, keen critical zest, insight and unusually wide culture of the author. Fundamentally, Mr. Orage is a "humanist," to use the current label of a new group of American critics. But who among the American humanists has this English writer's talent for gripping practical

criticism?

The new life of Emily Dickinson by Josephine Pollitt may be considered a supplement to the biography by Martha Dickinson Bianchi and to the published volumes of the poet's letters and poems. The study is based on a careful exami-

nation of the letters and documents, largely those left by Colonel Higginson to the Boston Public Library, but also on the internal evidence contained in the The result is a poems themselves. sympathic and convincing interpretation of a singular life round which much mystery has been woven. One watches the change from the vivacious, social young girl into the poet who communed preferably with nature and her own thoughts and finally became a sensitive There are plastic portraits of recluse. the Dickinson family and of the men who vitally influenced Emily: her young tutor at Amherst, Leonard Humphrey, the Philadelphia clergyman, Charles Wadsworth, and finally her literary adviser, Colonel Thomas Wentworth Higginson. The brilliant young engineer and physicist, Edward Byssell Hunt, whom the poet met in 1854 in Washington as the husband of one of her former playmates, the biographer identifies as "the lover" in Emily's poems. The time of his tragic death, while investigating a submarine rocket of his own invention during the Civil War, marks the beginning of Emily Dickinson's illness and subsequent seclusion. Later chapters of the book are concerned with the poet's attitude toward her creative work and her reluctance to publish her poems. — The call-number of this volume is 2346.170.

The well-known German novelist, Tacob Wassermann, has made use of his extraordinary gift for imaginative insight into the deeper motives of men in a new biography of Columbus, Don Quixote of the Seas [2314.44]. The author shows Columbus on the one hand as a product of his time, and on the other as a curious. contradictory individual who — he thinks - must have influenced Cervantes in his conception of Don Ouixote. As a son of his age. Columbus insisted to the end that he had reached India; when he was on the coast of Cuba, he made his sailors declare under oath that they were on mainland and could not possibly be on an island; and he believed that he had found the original Paradise. As a fanatic fifteenth-century servant of Spain, he saw no discrepancy between Christian

piety and the most cruel and treacherous treatment of the native Indians. A strong indictment of the White Terror practised by the Spanish desperadoes runs throughout the book. Columbus's peculiar trait was that of a dreamer who will not accept reality but tries to fit facts to suit his visions. "In that head chaos reigned," the biographer writes, "and had it not been so, the tremendous deed could never have been accomplished. Knowledge begets cowardice; the will can only drive steadily onward in a half light." It was his zealous belief in his dream that made Columbus insist on being created Vicerov of India by Queen Isabella before he had set sail - a belief in his destiny which did not leave him in the face of humiliation and failure, not even while he was in chains.

An entertaining, yet scholarly contribution to folk-lore has been made by the essavist Odell Shepard in The Lore of the Unicorn [\*4535.43]. The strange superstitions attached to this mythical creature seem to reflect the whole range of western popular thought through the Middle Ages and even beyond the sixteenth century. "Like most of my predecessors," the author writes, "I have hunted the unicorn chiefly in libraries, realizing the delightful absurdity of the task. The first record of the unicorn was made in the fourth century B.C., when the Greek physician Ctesias described the unicorn of India. It was mentioned also by Artistotle and other ancient writers, even by Julius Caesar. But it was in mediaeval lore that the one-horned beast won its power over men's imagination. It came to symbolise various attributes. such as purity and solitude, and from the third century of our era to the Reformation it was made a symbol of Christ. The horn of the unicorn was believed to have the power of detecting poison and was used as an antidote and as a curc for many ills. The author quotes delightful passages from Hildegarde of Bingen. the twelfth century abbess, from Peter of Abano and others, and in the chapter "The Battle of Books" discusses the numerous sixteenth and seventeenth century treatises on the unicorn.

A clear exposition of psycho-therapeutic principles and methods, written in such a way that anyone with an average education can understand it, is The Human Mind [3606.288] by Dr. Karl A. Mennin-The author, who is a practical psychiatrist, illustrates his account of abnormal personalities and variant symptoms with numerous actual cases, some drawn from history and public life. The human mind, he explains, must be studied as a process of adjustment to life situations. But where initial adjustment has failed, there may be readjustment. "Sweet are the uses of adversity," he writes, "and many are the successes of failures." The deaf Beethoven is an example, so are some great men of the "schizoid" or abnormally aloof and lonely type, among them Napoleon, Woodrow Wilson, Isaac Newton and the poet Cole-In the chapter on "Motives" he elucidates and discusses the methods of Freudian psycho-analysis. The two final chapters are on the application of psycho-therapeutic knowledge in fields of education, industry, law and medcine.

In Machine Made Man [2368.234] Silas Bent has set himself the task of examining the effect of machinery on modern civilization and happiness. Striking statistics as well as familiar facts are handled in the volume with much skill. and the historic developments of different industries are presented with lively, individual comments. The titles of the chapters show the wide range of the author's subjects and the manner in which he treats them: "Food: from Barbecue to Delicatessen Dinner"; "Shelter: from Bedouin's Tent to Woolworth Tower"; "Clothes: from Hides to Rayon": "Weapons: from Club to Anti-Aircraft Gun" are a few instances. The three chapters on communication, printing and newspapers Mr. Bent, who is the author of a previous study "Ballyhoo, the Voice of the Press," was particularly qualified to write. He declares that, outside its sporting and financial pages, the daily press is no longer venal, as it was during the latter part of the nineteenth century, and he believes that, although we shall

have worse newspapers in the future, we shall also have far better ones for those who want them. After considering also commerce, politics, labor, education and entertainment, the author leads to the conclusion that for modern society the evils of the machine are overbalanced by its advantages.

America and Europe [7578.430] by Alfred Zimmern, Director of the Geneva School of International Studies, is a collection of essays previously published in various periodicals. Many excellent observations are expressed in the volume with clarity and force. The author sees with unprejudiced eves both the American and the European point of view, and tries to understand the historical condition for their difference. In "The Things of Martha and the Things of Mary," he points out the co-existence of two realms of interest — that of public interest or political-economic organization. and that of spiritual-intellectual interest which cannot be arranged in patterns. The things of Martha, such as raw materials, health and commerce, are of international concern; the things of Mary belong to individuals and to individual nationalities. And there is only one way of adjusting the claims of the two realms: one has "to depoliticize nationality and to deemotionalize politics." A chapter on "American Universities," based on the author's two years' teaching experience at Cornell University, contains, besides an enthusiastic tribute to the American student whom he considers more "grown up" than his Oxford colleague, some stimulating criticisms of university administration and social life, and of the tendency to specialize. Among the other essays are "The Scholar in Public Affairs," "Nationalism and Internationalism," and "The League of Nations."

The Treaty Veto of the American Senate [4428.467] by Denna Frank Fleming is a historical study. It was in September 1787 that the President was given power to make treaties with the necessary consent of two-thirds of the Senators present. It soon appeared that the power of bestowing consent led to

that of making amendments. "The proposed treaty most completely re-written in the Senate," according to Dr. Fleming, was the Gladsden Purchase treaty with Mexico in 1853. The earliest case of "outright rejection" that the author records was one of a proposed agreement with Colombia for the suppression of the slave trade in 1825. The chapters on arbitration treaties include an account of actions on the Hay, Root and Taft-Knox treaties and on the Kellogg Treaty ratified on March 6, 1928. Of special interest are the chapters on the Senate opposition to Wilson and the treaty of Versailles, the "Struggle over the League," and the Senate's attitude toward the World Court.

Russia To-day and Yesterday has, apart from its content, a great personal interest: its author Dr. E. J. Dillon has spent the larger part of his life in Russia. It was in 1877 that he first went there as a young student. He became a university professor, and later an influential journalist, the friend of statesmen and diplomats. Since 1914, when he finally left Russia, Dr. Dillon first revisited the country in 1928. "Nobody among the Sovietists knew anything about me; nobody had an inkling of my career in Russia," he writes. During the half year of his stay he made his observations. so far as he knows, unnoticed. And he made plenty of observations: the peasant problem, the position of women, and the cultural campaign of the soviet government received his chief attention. There are besides, separate chapters in his book on the theatres and concerts, museums, books and bookshops, etc. The descriptions are packed with information. The author's attitude seems to be impartial throughout. — The call-number of this volume is 3068.872.

The Unrealists [3605.597], by Harvey Wickham, purports to be "a review of contemporary philosophy." It consists of a group of essays on William James, Bergson, Santayana, Einstein, Bertrand Russell, John Dewey, Professors Alexander and A. N. Whitehead - "unrealists" all, according to the author, because they have built their philosophies upon imaginary foundations. The logic of these thinkers may be faultless, he maintains, their starting-point, however, is usually wrong. The way Mr. Wickham conducts his criticisms is rather simple. He selects a few passages from the representative works of the philosophers discussed, and then tries to point out the contradictions in the texts. He is neither profound, nor unprejudiced; indeed, he often makes an easy job of men whom he obviously does not know much about. But the book is readable, for the author is undoubtedly clever in his analyses. His style, deliberately colloquial as it is, has the virtue of clarity; in its sharp contrast to the language of the quoted texts, again, it often reads like parody. On the whole, the book may be quite useful: it brings remote theories nearer to the reader who, through the quoted passages, may become stimulated to read the original works themselves.

# Library Notes

In his *Lincoln at Gettysburg*, Mr. William E. Barton comes to these conclusions:

"Six times, at least, Lincoln wrote the Gettysburg Address in his own hand. Five of the autographs we have, and also an official and presumably accurate printing of the one missing manuscript.

"The first, as I believe, was written mainly in Washington before Lincoln left for Gettysburg. The original is in the

Library of Congress.

"The second, in my opinion, was written in the house of Mr. Wills on the morning of the delivery of the address. This also, is in the Library of Congress.

"The third was written a few days later, for the use of Mr. Wills in the official report. It is this of which we have no written original, and depend on the official printing of the report for the Governor of Pennsylvania . . .

"The fourth was written at the request of Honorable Edward Everett, for the New York Sanitary Fair. It is now owned by Honorable Henry W. Keyes, United States Senator from New Hamp-

shire.

"The fifth was prepared at the request of Honorable George Bancroft for use in the book entitled 'Autograph Leaves of our Country's Authors.' . . . The original is in the possession of the Bancroft family.

"The sixth and last is that which Lincoln made for the 'Autograph Leaves,' copies of which were sold at the Sanitary Fair in Baltimore . . . The original is owned by William J. A. Bliss of Balti-

more."

According to the author, Lincoln knew that in this sixth form the address was to have rather a wide circulation; further Mr. Barton maintains "it is as literature, not oratory, that the Gettysburg Address

is to be judged." The call-number of this volume is 4349.445.

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A stout volume of New Letters and Papers of Lincoln [4342.278] has been compiled by Paul M. Angle. This book, as the compiler explains in his Preface, is intended as a supplement to three previous collections: the "Gettysburg Edition of the Complete Works of Abraham Lincoln" (1905), which is an enlarged edition of Lincoln's complete works as published by his secretaries Hay and Nicolay in 1894; the "Uncollected Letters of Abraham Lincoln" compiled by Gilbert A. Tracy (1917); and "Lincoln Letters at Brown" published by Brown University in 1927. The present volume contains letters and papers not included in the three previous collections, though a number of them have been printed else-The compiler mentions two characteristics of his methods: the inclusion of "every scrap, no matter how insignificant it may appear" and the supply of information about every letter or paper printed. Futher, he has mentioned the ownership of every document, whenever this is known and in other cases the location of the original text.

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"American astronomers enjoy privileges that are denied to their colleagues of the old world," writes Maurice Maeterlinck in his little book *The Magic of the Stars* [3929.211], "for they possess instruments by the side of which ours appear mediaeval. The mirror of the observatory at Nice — one of the largest in Europe — has a diameter of 29 inches; at Mount Wilson the diameter is 100 inches, and at Pasadena they are building a telescope with a diameter of 200. The Yerkes telescope, in Wisconsin, has an

object-glass with sixty feet of focal length; and the Victoria observatory, in British Columbia, comes very near the one at Mount Wilson. There is the observatory at Cambridge (Harvard College), the oldest of all, with a noble record in astronomical science for the last forty years; there is the U.S. Naval Observatory in Washington, which dates back to 1845 and discovered the two moons of Mars; the Lick observatory on Mount Hamilton, the Lowell in Arizona, and many others."

It is mainly on the work of English and American astronomers that the little volume is based.

"Happy is the business woman who is also a housekeeper!" is the summary sentence of a brief sketch, "The Part-Time House" by Christine Haves in the April number of the House Beautiful. The author brings out the delight that may be derived from the variety and contrast of occupation and background when a business woman is also the keeper of a "real house" with a garden. On a half-day off from business one may pick fragrant grapes in one's own yard and make them into jelly. But when one's enthusiasm for domestic tasks reaches the "saturation point," one has the relief of knowing that a house is not everything and that one's office desk with the cheering morning's mail is waiting be-The author has painted a charming picture of the quiet pleasures that the back-yard offers with the procession of the seasons, from the shadow-pattern of the wisteria vine outside the window to the "mounds of purple richness" of the grape harvest on a frosty morning.

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A new Anthology of Metaphysical Verse, ranging from 1456 to 1928 has been edited by the poet Genevieve Taggard under the puzzling title Circumference [\*4565.164]. The name is taken from a letter by Emily Dickinson to Colonel Higginson in 1862 in which she wrote: "My business is circumference." This allusion is illuminated by the editor's declaration in her introductory essav: "I must state at the outset that I find only two genuinely metaphysical poets of the

first order of clarity in the entire span of our poetry . . . I find this kind of mind perfectly exemplified only in John Donne and Emily Dickinson." Included in this volume are besides examples from the seventeenth century metaphysical poets, those of their Elizabethan predecessors and of many later poets, like Shelley and Keats, whom the editor explicitly names as differing in outlook from the metaphysical kind. Contemporary verse is represented by numerous names, among them Edna St. Vincent Millay, Robert Frost, T. S. Eliot and E. E. Cummings.

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In an Appendix to her biography of Emily Dickinson [2346.170], in which she gives an account of the sources used in the book, Josephine Pollitt writes the following description of the manuscript letters and poems in the Galatea Collection

of the Boston Public Library:

"The collection of manuscript letters and poems given by Mr. Higginson to the Boston Public Library before his death . . . and placed on public exhibition in December, 1923, is a very valuable contribution to the subject. The manuscripts are in themselves fascinating to one who is interested in Emily Dickinson. but the collection is most valuable for the many suggestions which it offers. Here we find the originals of letters that have been published, and in full, with no impeding little dots. Here, also, are thirty letters and brief notes to both Mr. and Mrs. Higginson, from about 1868 to 1886, and half a dozen or so messages of a sentence or two, all unpublished material. With the letters are the envelopes and some of the pressed flowers and leaves which Emily Dickinson sent to Mrs. Higginson.

"There are, in this collection, fortyfour poems, four of which are in Further Poems of Emily Dickinson,' and seven of which have not yet been published. One of the unpublished poems is a fortyline love poem, next to the longest love poem by Emily Dickinson that we have.

"There are two letters from Lavinia Dickinson to Mr. Higginson, the letter from Mr. Higginson to Mrs. Mary Channing Higginson written from Amherst on August 16, 1870, and there are letters from Mrs. Todd to Mr. Higginson at the time of her work as co-editor with him of the 'Poems.'

"Included also in this collection are a picture of Edward Dickinson which Emily had evidently sent to her friend; a newspaper clipping of 'The Snake'; a newspaper notice of the marriage of Helen Hunt to Mr. W. S. Jackson; and an article on Emily Dickinson by Ella Gilbert Ives, from the 'Boston Transcript,' October 5, 1907."

From Ernest H. Wilson, Keeper of the Arnold Arboretum of Harvard University and author of several books on horticulture, comes Aristocrats of the Trees [\*3841.86], a large, beautifully illustrated volume. The author, in his Prologue, makes a plea for a wiser planting of trees, that is the planting of such species as will be able to thrive in the different cities of America. Under such titles as "Lordly Yew," "Aristocratic Magnolia," "Fragrant Linden," "Stately Pine" and the like, the author gives information about the ecology, structure and life history of the various trees, including fruit and nut trees and such tropical plants as the bamboo, the rubber, the cocoa and coconut trees. The sixty-six full page plates show specimens remarkable for size and beauty.

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At first sight it might seem as if the title American Naturists [3819.159] were due to a misprint. But it appears that the author of the volume, Henry Chester Tracy, has purposely drawn a fine distinction between "naturalists" and "naturists." "We have not recognized our own nature literature as distinctive and fine. We have not understood its unique character or seen our naturists as a group distinct in kind from 'essayists' on the one hand, and men of science on the other. Even now, when their work is at a high point of actual and enduring achievement, our libraries find for it no specific place (scattering it variously among the four departments of Natural Science, History, Sport and Literature) and our book-seller's manuals may class it as 'Nature Study.' So far as the author is aware this present book is the first attempt to group together, and to distinguish from other superficially similar writings, the work of our nature men and women."

The brief biographical sketches of the typically American nature lovers are grouped into two divisions: the first, "Early American Naturists" contains John and William Bartram, Alexander Wilson and John James Audubon; the second larger one begins with Thoreau and Burroughs and includes such names as Theodore Roosevelt, Roy Chapman Andrews, Walter Prichard Eaton, William Beebe, Ernest Thompson Seton and Mary Austin.

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The Life of Giovanni Boccacio by Thomas Caldecot Chubb is a vividly written history of the famous lover and romancer, with the background of Florence and Naples in the dawn of the early Renaissance. In his Introduction the author states his belief that the assembled existing knowledge of Boccacio has now been presented "for the first time by an American author to American readers." Since the publication of this book there have appeared the two instalments of a life of Boccacio by Joseph Wood Krutch in the Atlantic Monthly. The call-number of the volume is 2776.96.

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The Russian theatre manager and producer Komisarjevsky, in his lively little book Myself and the Theatre [6257.537] gives an account of the difficulties with which he struggled during the Revolution:

"I remember seeing the operatic women's choir, representing nymphs, in snow boots. A violinist of the Grand State Theatre Orchestra fell off his chair during a performance because he had not eaten for days. One morning when a young actress of my theatre did not turn up to rehearsal we discovered that she had died of typhus during the night alone in a freezing room . . . A scenery designer suddenly and mysteriously disappeared, and we were told later that as a former Imperial officer involved in some conspiracy he had been secretly arrested

and shot during the night by the Cheka. One of the greatest character actresses in Russia, O. O. Sadovskaya, died of vermin."

Voltaire and the English Deists is a scholarly treatise by Norman L. Torrev of Yale University who has made firsthand observations in Voltaire's own library, now a part of the Public Library of Leningrad. "The examination of Voltaire's private library in Leningrad," Dr. Torrey writes in the introductory chapter, "and especially of his own copies of the works of the English deists, most of them containing markers, stickers, or marginal notes indicating the passages that most attracted his attention, offers invaluable confirmation of the importance of the deists in the development of his own thought and of the extent to which he borrowed the ideas which he was so capable, through his literary genius, of making so thoroughly his own.

The chapters that follow contain detailed studies of these influences and reactions and include also brief biographies of the English deists, some of whom suffered great humiliation and even imprisonment for their attacks on the established religion. The author considers first the early Deists, chiefly John Toland, then, in separate chapters, Anthony Collins (1676–1729), Thomas Woolston (1669–1730), Matthew Tindal (1657–1733), Thomas Chubb and Lord Bolingbroke (1678–1751), Conyers Middleton (1683–1750), the librarian of Cambridge University, and Peter Annet (1693–1769).

The call-number is 4676.34.

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Women have Told [5589A.447] by Amy Wellington, a series of "studies in the feminist tradition" ranging from the pioneers Mary Wollstonecraft and Margaret Fuller to Rebecca West, includes a good chapter on "The Chivalry of Meredith." "What Meredith perceived in Victorian society," one reads, "was a 'terrible aggregate social woman, of man's creation, hated by him, dreaded, scorned, satirised, and nevertheless upheld, esteemed, applauded.' This sinister woman

— this 'terrible aggregate' — he opposed with all the power of his creative genius."



Jacob Wassermann begins his life story of Columbus, Don Quixote of the Seas [2314.44] with a chapter called "Intimations of the Unknown" in which he writes:

"Every tradition survives through the mass of errors that are bound up with it: it could not, indeed, be otherwise, since error is a creative element; it creates the hero and his legend, and invests him with a tradition that can never die. could bear the truth, assuming that the truth exists? The truth would mean the destruction of every enthusiasm, every ideal that defeats reality. Such truth has little to do with research into documents and the ordinary practice of history — it is hidden like veins of gold in raw and rough material, and to dig it out and hammer it into significance call for much toil, much devotion, and a certain courage: for the human soul, in which alone it is found, is a dark labyrinth peopled by terrifying ghosts."



Paul Claudel. French ambassador to the United States, has also recently published his lyrical drama The Book of Christopher Columbus [6692.72]. It is a curious fantasy, intended evidently to be sung, read, danced, and chanted by a chorus, to be acted as well as shown on a screen. The play consists of scenes from the life of Columbus, scenes which bring out his passion for limitless sea-faring and his prophetic vision beyond the capacity of his contemporaries. last scene is in Paradise, where Queen Isabella entreats the Queen of Heaven for her servant Christopher, and the heavenly chorus sings in allusion to his name: "Veni Columba mea, speciosa mea, amica mea ...."

The illustrations by Jean Charlot are an essential part of the play in its book form. They look at first glance like the crude, grotesque pages of a child's picture book; on closer examination they reveal irony and a fantastic symbolism. Queen Isabella appears throughout as a cari-

catured child princess of Velasquez; traditional decorative motives of Catholic Spain alternate with barbaric emblems of the wild and heathen new world.

As there is no mention of a translation, it may be that M. Claudel has written the play in English.

Much delight may be gained from the three hundred and six full-page plates, a number of them coloured, that illustrate Kinderspielzeug aus Alter Zeit by Karl Gröber, a history of children's toys in the western world from antiquity to the beginnings of modern tov industry in the nineteenth century. Chapters are given to the doll, the doll's house, paper dolls; the tin soldier, wooden toys and the like. The series of plates includes wooden cows from Egypt of the period 2500-2000 B.C., familiar looking Coptic cloth dolls of the sixth and seventh centuries A.D., a French mounted knight of tin from the thirteenth century, elaborately dressed dolls of the sixteenth, seventeenth and eighteenth centuries. - The callnumber of this volume is \*8161.00-101.

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The Goldsmith of Florence by Katharine Gibson is "a book of great craftsmen" and takes its title from the chapter on Benvenuto Cellini. But only one part of the folio volume is given to "The Great Days of the City of Florence." Another section is one on Mediaeval products — tapestries, illuminated manuscripts, wood carving and armor. The third section belongs to three American craftsmen — Paul Revere, I. Kirchmayer, and Frank Koralewsky. The style of the book is adapted to young people. There are 204 well chosen photographs besides the full-

page decorations which Kálmán Kubinyi has made, with much humor and charm, in the style of old wood-cuts. — The call-number of this volume is \*4070.03–104.

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Robots or Men? [9331.8a81], "A French Workman's Experience in American Industry" by H. Dubreuil, contains frank and sharp observations of the American worker's activities in factories and his life outside of working hours. M. Dubreuil is a skilled machinist, prominent in French labor organizations, and author of a previous book, "La République Industrielle." Having met with French prejudice against American industrial methods, he determined to find out for himself from his own experience what there was to praise or blame. Like the journeymen of old, he travelled "alone and free, with a trade," taking jobs in various factories and living in workingmen's rooming and boarding-houses. He makes numerous judicial criticisms, but. as Mr. H. S. Person of the Taylor Society says in the Preface, "his appraisal is on the whole favorable to mechanization, scientific management and human relations in industry as he finds them in America," and his advice to his compatriots is that these be given serious consideration by French industry. following comparison by M. Dubreuil may serve as an example:

"At Ford's my superintendent and I punched the same time clock on similar cards, and my foreman stood in line with me at the same window to get his pay. In France, when a new chief is appointed, the first care is to construct a glass cage to separate him from the men alongside of whom he worked perhaps yesterday."

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## A Selected List of

## Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES |
THAT THE WORK IS A GIFT TO THE LIBRARY

## Agriculture. Gardening

Boyd, James, 1858–1929. A history of the Pennsylvania Horticultural Society, 1827– 1927. Philadelphia. 1929. 509 pp. 3993.91 Holmes, Eber. Rose garden primer. New

York. 1930. xii, 208 pp. Plates. 3999.356 Johnson, William Henry. Cotton and its production. London. 1926. 536 pp. \*5998.158

On cotton plantations. \*5998.158
Waugh, Frank Albert. Everybody's garden.
New York, 1930. 396 pp. Plates. 3995.185
"The how, the why and especially the wherefore of the home garden, with emphasis upon the interest of the average American."

## Amusements. Sports

Boyden, Elizabeth Clark, and Emily Stanley Warren. Contract bridge of 1930. New York. [1929.] xiv, 200 pp. 4009B.73

York. [1929.] xiv, 200 pp. 4009B.73
Barrett, J. L. M. Practical horsemanship.
New York. 1930. 159 pp. Plates. 6009B.225
With chapters on advanced work and practical hints on horse and pony buying.

Cron, Gretchen. The roaring veldt. New York. 1930. ix, 286 pp. Plates. 4003.258 On big game hunting in Africa.

Cudahy, John. African horizons. New York.

1930. 159 pp. Plates.

Hunting adventures.

able photographs of wild animals.

Danzig, Allison. The racquet game. New York. 1930. xvi, 283 pp. Plates. 4009A.566
Lyell, Denis D. The hunting and spoor of Central African game. Philadelphia. 1929. xiv, 234 pp. Plates. 4003.255

Muller, Edwin, Jr. They climbed the Alps. New York. [1930.] (9), 217 pp. 4009.432 An account of some of the great Alpine climbers.

Otopalik, H. Modern wrestling for the high school and college. New York. 1930. xiv, 128 pp. Portraits. 4007.328

## Associations

Kipling Society. Rules. June, 1929. [London. 1929.] \*4573.219

Thomas, William Sturgis. Members of the Society of the Cincinnati, original, herediand honorary. New York. 1929. 188 pp.
4421.85

### In Bates Hall

#### Annuals

Catholic who's who, The, and year-book.

1930. London. [1930.] 714 pp. B.H.604.25

With a preface by the Archbishop of Liverpool.

Debrett's peerage, baronetage, knightage, and companionage. Edited by Arthur G. M. Hesilrige. 1930. B.H.964.15

Illustrated with 1,800 armorial bearings.

Heaton's commercial handbook of Canada. (Heaton's annual.) Twenty-sixth year. 1930. Toronto, Ont. 1930. 756 pp.

Kelly's handbook to the titled, landed and official classes. 1930. Fifty-sixth annual edition. London. [1930.] 1855 pp.

B.H.963.12

Lawyers directory, The. 1930. Forty-eighth year. Philadelphia. [1930.] 1940 pp.

B.H. Centre Desk

A carefully selected list of lawyers . . . in the United States and its possessions, Canada and foreign countries.

South American handbook, The. 1930.
(Seventh annual edition.) London. 1930.
746 pp.

A year book and guide to the resources of Latin-America, inclusive of South and Central America, Mexico and Cuba.

#### Reference Books

Firkins, Ina Ten Eyck, compiler. Index to short stories. Supplement. New York. 1929. 332 pp. B.H.821.4

Forbush, Edward Howe. Birds of Massachusetts and other New England States. Part III. [Boston.] 1929. 466 pp.

Contents. — Land birds from sparrows to thrushes.

Friedell, Egon. A cultural history of the modern age. The crisis of the European soul from the Black Death to the World War, Vol. 1. New York. 1930. 353 pp.

Contents. — Introduction. Book One — Renaissance and Reformation: from the Black Death to the Thirty Years' War.

Jayne, Walter A. The healing gods of ancient civilizations. New Haven. 1925. 569 pp. B.H.190.36

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Contents. — The institutions founded or organized between 1845 and 1865. Bibliography of books, chronological tables, etc.

Roback, Abraham A. Jewish influence in modern thought. Cambridge, Mass. 1929. 506 pp. B.H.323.21

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The Soviet Union. Facts, descriptions, statistics. Washington, D. C. 1929. 288 pp.
B.H.503.60

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Colophon, The. A book collectors' quarterly. [Feb., 1930 (part 1).] [New York. 1930.] Plates. \*\*Q.59.53

Koch, Theodore Wesley, editor and translator.

Tales for bibliophiles. Translated from the French. Chicago. 1929.. 212 pp.

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Contents. — The bibliomaniac, by Charles
Nodier. — The French pastry-cook, by Alexandre
Dumas. — A copy of Hennepin, by Charles Basset.

A bibliophile's hell, by Charles Asselineau. —
A letter on bibliophiles, by George Duhamel.

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Sturgis, Cony. The Spanish world in En-

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Contents. — 1. American naval biography.
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## Biography

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[Vol. 1.] New York. 1930. 3489.324
Includes selections from Gandhi's writings.

Augur, Helen. An American Jezebel. The life of Anne Hutchinson. New York. 1930. (7), 320 pp. Portraits.

The author dwells at length on Anne's influence in Colonial Boston, and on her relations to Cotton before and during her trial.

Barthou, Louis. Autour de Lamartine. Paris. 1925. 224 pp. Illus. 4647.91 On the influences of family and friends on the

development of the poet's genius.

Barton, William Eleazar. Lincoln at Gettysburg; what he intended to say; what he said; what he was reported to have said; what he wished he had said. Indianapolis. [1930.] 263 pp. Portraits. 4349A.445

Boas, Louise Schutz. Elizabeth Barrett Browning. London. 1930. vii, 216 pp. 2547.81 The author considers the development of Mrs.

Browning's poetic powers.

Chittenden, Lucius Eugene. Lincoln and the sleeping sentinel. A true story. New York. 1909. 53 pp. 4349.326R

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Dent, Richard C. The life story of King George V. New York. [1930.] ix, 321 pp. Portraits. 2547.254

Elton, Oliver. C. E. Montague; a memoir. Garden City. 1929. 335 pp. Plates. 2548.278

An account of Montague's work on the Manchester Guardian. Contains letters and excerpts from his diaries relating experiences in the World War. — C. E. Montague (1867-1928) was the author of "Disenchantment," "Fiery Particles,"

Graham, Robert B. C. José Antonio Páez. Philadelphia. [1030.] xiii, 328 pp. 4319,304 Hanotaux, Gabriel A. A. Le Maréchal Foch; ou, l'homme de guerre. Paris. [1929.] (5), 57 pp. Plates. 2609A.193

Horn, Tom, 1860–1903. Life of Tom Horn, government scout and interpreter. Written by himself, together with his letters and statements by his friends. A vindication. Denver. [1904.] 317 pp. 2369.269

Horn was a conspicuous figure on the Western

ontier.

Hosie, Dorothea, Lady. Portrait of a Chinese lady and certain of her contemporaries. New York. [1030.] (12), 404 pp. 3018.367

The Chinese lady is Mrs. Sung of Shanghai. The author gives impressions of the life and ideas of modern Chinese women.

Ilchester, Earl of, and Jessie Langford-Brooke.
The life of Sir Charles Hanbury-Williams, poet, wit and diplomatist. London. [1020.]
44° no. Portraits.
Sir Charles Hanbury-Williams (1708-1759) was a renowned wit, a satyrical poet and a diplomat

sent as envoy to Berlin, Dresden, Vienna, and to St. Petersburg from 1755 to 1757. A great-great niece of Sir Charles, Mrs. Langford-Brooke has for many years been collecting material about him.

Johnston, Alex. The life and letters of Sir Harry Johnston. New York. [1929.] 350 pp. Plates. 3055.278 A biography, by his brother, of Sir Harry Johnston (1858-1927). "administrator, soldier, ex-plorer [in Africa], naturalist, author and painter."

Kayser, Rudolf. Stendhal: the life of an egoist. New York. [1930.] 278 pp. 4649.148

Levin, Shmarya. Youth in revolt. New York. [1930.] (7), 294 pp.

A second volume of the author's autobiography, the first of which is entitled "Childhood in Exile."

Livingstone, William Pringle. The story of David Livingstone. New York. 1930. (9), 3059A.391 161 pp.

Lutz, Alma. Emma Willard, daughter of democracy. Boston. 1929. xv. 291 pp. Por-2346.231 traits. Bibliography, pp. 273-279.

MacElroy, Robert. Levi Parsons Morton: banker, diplomat and statesman. New York. 1930. xvii, 340 pp. 4227.243
Levi Parsons Morton (1824-1920), a native of
Vermont. was Minister to France, Vice-President
of the United States in 1889, and a reformer of
the Civil Service as Governor of New York.

Maurois, André. Byron. New York. 1930. xv, 597 pp. Portraits. Sources, pp. 570-589.

Maynard, Theodore. De Soto and the conquistadores. London. 1930. xiii, 297 pp. Portraits. 4319.274 Relates to the conquest of Peru and the expedition to Florida.

Bibliography, pp. 279-287.

Misciattelli, Piero. Savonarola. New York. 1930. xi, 274 pp. Portraits. 3558.38 The author writes in the Preface: "My opinion is that the responsibility for the death of the Friar falls chiefly on the Florentine faction of the Arrabiati."

Morrow, Honoré Willsie. Tiger! tiger! The life story of John B. Gough. New York. 1930. (7), 296 pp. 7589A.327

Pollitt, Josephine. Emily Dickinson: the human background of her poetry. New York. 1930. xii, 350 pp. 2346.170 Sources, pp. 323-350.

Rosebault, Charles J. Saladin, prince of chivalry. New York. 1930. xiii, 305 pp. 3028.87 Plates. Includes a chapter in which Saladin is con-trasted with King Richard the Lion-hearted.

Sellers, Charles Coleman. Benedict Arnold, the proud warrior. New York. 1930. (9), 303 pp.

United States Congress. Memorial addresses delivered in the House of Representatives of the United States in memory of James A. Gallivan, late a Representative from Massachusetts. Seventieth Congress. May 6. 1028. Washington. 1929. 74 pp. = 4440.230

- Memorial services held in the House of Representatives of the United States, together with remarks presented in eulogy of Louis A. Frothingham, late a Representative

from Massachusetts. Seventieth Congress, Second Session. Washington. 1929. 83 pp. 4440.231

Whitridge, Arnold. Dr. Arnold of Rugby. New York. 1928. 243 pp. 4544.88 Wilson, P. W. William Pitt, the Younger. Garden City. 1930. vi, 347 pp. 4517.70

#### Collective

Dudley, Dean, 1823-1887? Officers of our Union army and navy. Their lives, their portraits. Vol. 1. Boston. 1862, 148 pp. \*4429.117="20th."50A.13

Fearing, Clarence White. Contemporary kindred of Abraham Lincoln. Weymouth, \*4333.148 Mass. [1929.] 53 pp. = \*4333.148 A paper read at a meeting of the Weymouth Historical Society, March 29, 1928.

Hollis, Christopher. The American heresy. New York. 1930. (11), 324 pp. 5569A.377

An account of the downfall of democracy in the United States, traced within the framework of biographical sketches of Jefferson, Calhoun, Lincoln, and Woodrow Wilson.

Palmer, General John McAuley. Washington. Lincoln, Wilson: three war statesmen. With an introduction by General John J. Pershing. Garden City. 1930. xiv, 417 pp. 4229A.396
This military study is based on a treatise by Washington in the unpublished Washington Papers in the Library of Congress. "At the very beginning," General Palmer writes, "Washington had proposed an American military system which contained in it all of the desirable features of the system we have attained."

Pearson, Hesketh. Ventilations; being biographical asides. Philadelphia. 1930. 256 pp. 2249A.147

Essays on biography as an art. with caricatures by Eva Hermann.

Risner, Henry Clay. Pinnacles of personality. New York, 1930, 344 pp.

1 Interviews with Europeans such as Presidents
Ebert and von Hindenburg, President Seitz of
Austria, Admiral Horthy, regent of Hungary, the
Shakespeare scholar Alois Brandl of Berlin, Lady
Astor and others. Two chapters are on impressions of Russia.

Viereck, George Sylvester. Glimpses of the great. New York. [1930.] x, 469 pp. Por-Interviews with Clemenceau, Mussolini, Hinden-bur, Briand Schacht, MacDonald: Shaw, Freud Einstein, Barbusse, Keyserling, Hauptmann, and others.

Wiley, Kate. Pet Mariorie and Sir Walter Scott; the story of Marjorie Fleming. New York, 1909. 82 pp. Portraits. 2449A.106

Contents. — Pet Marjorie. — Her journals and poems. — The gates ajar.

#### Memoirs. Letters

Angle, Paul M., compiler. New letters and papers of Lincoln. Boston. 1930. x, 387 pp. 4342.278

Forbes-Leith, Francis A. C. Checkmate. Fighting tradition in Central Persia. New York, 1027, 242 pp. Plates. 5048.139

The author remembers the time spent in the service of a feudal nobleman in Persia. Garrick, David, 1717-1779. Pineapples of finest flavour; or, a selection of sundry unpublished letters of the English Roscius, David Garrick. Edited with an introduction and notes by David Mason Little. Cambridge. \*\*Q.21.21 1930. xix, 100 pp.

Gratz, Rebecca, 1781–1869. Letters. Edited with an introduction and votes by Rabbi David Philipson. Philadelphia. 1929. xxiv, 2346.299 Rebecca Gratz was a prominent Jewess who is believed to have been the original of the Rebecca in Sir Walter Scott's "Ivanhoe." The letters cover the period from 1808 to 1866.

Malcolm, Clementina, Lady, obit 1830. A diary of St. Helena. The journal of Lady Malcolm (1816, 1817) containing the conversations of Napoleon with Sir Pulteney Malcolm. Edited by Sir Arthur Wilson. New York. [1930.] 160 pp. 2659A.195 The diary was first published in 1899, but because of the failure of the publishers, it reached only a small public and was soon out of print.

Martet, Jean. Georges Clemenceau. London. 1930. xvii, 366 pp. Portraits. 2649A.179 Interviews with Clemenceau and extracts from

Owen, Nicholas. Journal of a slave-dealer. Boston. 1930. (8), 120 pp. "A view of some remarkable axcedents on the coast of Africa and America from the year 1746 to the year 1757." Edited, with an introduction, by

Sand, George. Letters. Selected and translated by Veronica Lucas. Boston. 1930. (7), 426 pp. Portraits.
Storey, Gladys. All sorts of people. London.

[1929.] xi, 248 pp. Portraits. 8061.02-102 Reminiscences of British celebrities, mainly

## Business

Eggleston, DeWitt Carl. Modern accounting; theory and practice. New York. 1930. 2 v.

Hawkins, Norval Abel. The selling process. A handbook of salesmanship principles. 8th edition. Detroit. 1920. (5), 363 pp. 5639.589 Morey, Lloyd. University and college accounting. New York. 1930. xi, 323 pp. 3935.121

## Children's Books

Branom, Frederick Kenneth, and Helen M. Ganey. Social geography series. New York. 1928. 3 v. Plates.

Contents. — I. Home land and other lands.

Geography of North America and South America.

Geography of Europe, Asia, Africa, Australia and the Polar Regions.

Cruse, Amy. Boys and girls who became

famous. New York. [1930.] v, 258 pp. Por-Z.30a30.1

Contents. - Jeanne d'Arc. - ntaigne. - Benjamin Franklin. Michel de — George Montaigne. — Jeanne d'Arc, — Michei de Montaigne. — Benjamin Franklin. — George Romney. — Wolfgang Mozart. — Hans Christian Andersen. — Fanney Kemble. — Frederick Chopin. — Charles Dickens. — Charlotte Brontë and her sisters. — John Ruskin. — Rosa Bonheur. — Louisa Alcott. — Robert Louis Stevenson. — Etc.

Fyleman, Rose. Old-fashioned girls, and other poems. London. [1928.] 33 pp. **Z.40e109.4** 

Kester, Katherine. The Christmas Child comes in. A play in two acts. Boston. 1925. 49 pp. Z.40d 175.1

A dramatization of Zona Gale's story, Christmas.

Kitson, Harry Dexter. How to find the right vocation. New York. 1929. x, 202 pp. Illus. Z.8of 18.1

La Fayette, Petite histoire de. Paris. [1920.]
(12) pp. Colored plates. Z.20c16.1 (12) pp. Colored plates.

Old Testament, Selections. The Kingdom and the power and the glory; stories of faith and marvel selected from the King James Version of the Old Testament and decorated by James Daugherty. New York. 1929. xii, 170 pp. Plates. = Z.90a17.1

### Domestic Science

Bell, Louise Price. Jane-Louise's cook book. A cook book for children. New York. 1930. (15), 60 pp. Plates. Z.50f24.1 Carey, Nancy. Soup to nuts. A selection of choice recipes. Philadelphia. [1929.] 186 pp.

Illus.

## Drama. Stage

#### Essays

Connely, Willard. Brawny Wycherley, first master in English modern comedy. New York. 1930. x, 352 pp. 4549.220

The title refers to a description of the dramatist by the Earl of Rochester: "Brawny Wycherley . . . Gentleman-Writer," The biographer states that certain letters from Wycherley (to Colonel Grahme of Levens), recently discovered, are here published for the first time.

Hartmann, Louis. Theatre lighting. A manual of the stage switchboard. New York. 1930. xiii, 138 pp. Illus. 4098.06-107

Foreword by David Belasco.

Komisarjevsky, Theodore. Myself and the theatre. New York. [1930.] (11), 205 pp.

The author was Managing Director of the Moscow State Theatre of Opera and Ballet. He tells of the work accomplished before and during the Russian revolution and gives observations on acting, producing and the teaching of actors.

#### Plays

#### In English

Claudel, Paul. The book of Christopher Columbus; a lyrical drama in two parts. New Haven. 1930. (4), 57 pp. 6692.72

A drama of Columbus's struggles in Spain.
Striking illustrations by Jean Charlot. 6692.72

De Kay, John Wesley. The Maid of Bethany; a tragedy in three acts. Munich. [1929.] 155 4409B.507 Deals with Mary Magdalene and the betrayal of Christ by Judas.

Goodrich, Arthur. Richelieu. New York. 1930. 4579A.789 xiv, 263 pp.

A new version of Sir Edward Bulwer-Lytton's olay of the same name, together with Lord ytton's original text. Introduction by Clayton Hamilton.

Housman, Laurence. Cornered poets; a book of dramatic dialogues. New York. [1929.] 255 pp. Portraits. 4579A.646 Based on real incidents in the lives of English poets and of Ninon de L'Enclos.

Osgood, Rev. Phillips Endecott. The sinner beloved and other religious plays. For use in church and parish house. New York, 1928. (7), 247 pp. Plates. Music. 4409B.518 Contains plays suitable for adults as well as plays for children.

Sherwood, Robert Emmet. Waterloo Bridge; a play in two acts. New York. 1930. xxiii, 4579A.647 173 pp.

The scene is laid in war-time London in 1917 Webb, Kenneth. One of the family. A comedy in three acts. New York. 1926. (8), 98 pp.

4409B.718R Wilde, Percival. Dawn and other one-act plays of life to-day. Boston. 1924. (7), 168 pp.

Contents. — "Dawn," "The noble Lord," "The Traitor," "A House of Cards," "Playing with Fire," "The finger of God."

#### In French

Antoine, André Paul. L'ennemie. Comédie en trois actes et huit tableaux. [Paris.] 1929. 30 pp. Plates. 6671.1083

Berton, René. La lumière dans le tombeau. (Gott mit uns!) Pièce dramatique en deux actes. [Paris.] 1929. 14 pp.

No. 1 in \*6671.1087

The scene is laid in 1918 during the World

Frank, Léonhard. Karl et Anna. Pièce en quatre actes. [Paris.] 1929. 18 pp. \*6671.1084 Gignoux, Régis. Le cheval de cirque. Comédie en un acte. [Paris.] 1929. 7 pp.

No. 2 in \*6671.1087 La Castiglione. Comédie en trois actes et neuf tableaux. [Paris.] 1929. 30 pp.

6671.1085

Marchand, Léopold. Durand, bijoutier. Pièce en trois actes. [Paris.] 1930. 34 pp. 6671.1101

Oltramare, Georges. L'escalier de service. Comédie en quatre actes. [Paris.] 1929. 26 pp. Plates. 6671.1102

Veiller, Bayard. Le procès de Mary Dugan. Pièce en trois actes. [Paris.] 1929. 34 pp. 6671.1082

## **Economics**

Aeronautics Branch, Department of Commerce. Annual report of the director to the Secretary of Commerce for the fiscal year ended June 30, 1928, 29. Washington. 1928, 20. v. Illus. \*9353.815A3 Anonymous. Watch your margin. An insider

looks at Wall Street. New York. 1930. 313 Pp. 9332.UA130
"This book consists of a series of extraordinarily sensible and practical letters on the business of trading in stocks."—W. E. Woodward in the Intro-9332.6A138

Boston Chamber of Commerce. Bureau of Commercial and Industrial Affairs. Metropolitan Boston. [1929.] [Boston. 1929.] = \*9317.446A11 Brooks, W. Collin. The theory and practice of finance. London. 1929. xiv, 411 pp. 9332.A81

Denny, Ludwell. America conquers Britain; a record of economic war. New York. 1930. xi, 429, xvi pp. 9321.03A3 On Anglo-American economic conflicts. The author declares that "a state of economic war exists between America and Britain now." The book contains chapters on the rubber industry, "oil diplomacy," chemical manufacture, aeronautics, shipping, etc.

Dowrie, George William. American monetary and banking policies. New York. 1930. vii, 401 pp. 9332.1A81

Fisher, Irving. The stock market crash—and after. New York. 1930. 286 pp. 9332.6A139 "This book is the outgrowth of several years' study of the stock market consequent on the publication by me, in the newspapers, of weekly and daily index numbers of stock prices, sales and values."—Preface.

Hunt, Edward T. E. An audit of America. A summary of Recent economic changes in the United States. New York. 1930. xii, 203 9330.073A38

King, Willford Isbell. Index numbers elucidated. New York. 1930. 226 pp. 9311.26A2

Munn, Glenn G. Meeting the bear market. How to prepare for the coming bull market. New York. 1930. viii, 276 pp. 9332.6A137

New England Council. A united New England. Four years of progress, 1926-1929. [Boston. 1930.] 48 pp. = 9338.074A7

Rautenstrauch, Walter. The successful control of profits. New York. [1930.] xvi, 239 9338.A33

Reeves, Earl. Aviation's place in tomorrow's business. New York. [1930.] xv, 323 pp.

Includes accounts of the air mail service, air ports, the manufactures of Ford and Fokker, the Transcortinental Air Transport or "Lindbergh Line," jobs in aviation, transport or

The history of economics. Spann, Othmar. New York. [1930.] 328 pp. 9330.15A2
Contains a critique of the main theories and systems of political economy as well as a history of economic science. One chapter is on "Political by Eden and Cedar Paul has been made from the nineteenth revised German edition.

Toutain, Jules. The economic life of the ancient world. New York. 1930. xxvii, 361 pp. 9330.940A10

The history covers Greece from Homeric times, the Hellenistic world, the Roman Republic and Empire to the barbarian invasions. M. Henri Berr, in his Pretace, mentions the author's bring ing out of the "close connexion between economic life and social morphology, or the changes which take place in the size and density of societies."

Wyckoff, Richard DeMille. Wall Street ventures and adventures through forty years. New York. 1930. xiv, 313 pp. 9332.6A136

## Education

Borden, Richard Carman, and Alvin C. Busse. The new public speaking. New York. 1930. 5599.207 ix, 155 pp.

Elsbree, Willard S., and others. The teachers' handbook. New York. 1929. viii, 280 pp.

3596.487 Over one thousand questions and answers on

various phases of education.
Bibliography, pp. 223-244.

Johnson, Grace Hays, compiler. Fellowships and other aid for advanced work. Greens-

boro, N. C. [1930.] 413 pp. \*5582.25.3
Maguire, Edward Randall. The group-study plan; a teaching technic based on pupil participation. New York. [1928.] xviii, 203 pp. Plates. 3599-745

Nearly one half of the book is devoted to lesson plans.

Richardson, Frank Howard, and Winifred Johnson Hearn. The pre-school child and his posture; a program of corrective exercises through games. New York. 1930. xi, Plates.

220 pp. Plates. 7598.315 Rose, William John. Stanislas Konarski: reformer of education in XVIIIth century Poland. London. [1929.] 288 pp. 3595-515 Sandwick, Richard Lanning. Study and

personality; a textbook in educational guidance. Boston. [1929.] xxi, 228 pp.

A book on character development well within the comprehension of the high school pupil.

Schweickhard, Dean Merrill. Industrial arts in education. Peroria, Ill. [1929.] 367 pp.

3596.480

Industrial arts as a factor in general education of all pupils. Programs correlating with other subjects are shown.

Weersing, Frederick J. A study of certain aspects of commercial education in the public schools of Minnesota. Minneapolis, Minn. 1927. xiv, 154 pp. = 3596.428

Yoakam, Gerald Alan. Reading and study; more effective study through better reading habits. New York. 1929. xi, 502 pp.

3599A.969 new plan for the teaching of reading for a definite purpose.

## Essays. History of Literature

Chesterton, Gilbert K. The thing. Why I am a Catholic. New York. 1930. x, 255 pp.

3468.242 Dunn, Waldo Hilary. Froude and Carlyle. 2549A.180 London. 1930. xx, 365 pp. "The following pages present the results of my study of the origin and progress of the controversy in regard to Froude's fulfilment of his duties as literary executor and biographer of Carlyle... I do not hesitate to affirm that my verdict is given in favour of Froude."—Preface.

Foerster, Norman, editor. Humanism and America; essays on the outlook of modern civilization. New York. [1930.] xvii, 294

5567.258 pp. Guedalla, Philip. The missing muse. York. 1930. xiv, 208 pp. 4

Kingsmill, Hugh, compiler. An anthology of invective and abuse. New York. 1929. xii, 2577.243 Contains passages ranging from Skelton on Cardinal Wolsey and Francis Bacon on the Earl of Essex to pronouncements by H. G. Wells, G. K. Chesterton and Lloyd George.

Leigh, Gertrude. New light on the youth of Dante. Boston. 1930. 278 pp. The author has reached the conclusion that the Inferno is a symbolic representation of Dante's own life and a screened criticism of his time. She further rejects the established theory of Dante's literal belief in the Inferno.

Merezhkovski, Dmitri S. Michael Angelo and other sketches. Translated from the Russian by Natalie Duddington. New York. [1930.] (6), 184 pp. 3069.690 Contents. — Michael Angelo: an historical study. — Love is stronger than death. (A Floren-tine novel of the XV century). — The science of

love. Powys, John Cowper. The meaning of culture. New York. [1929.] ix, 275 pp. 5567.240

Russell, Frances Theresa. One word more on Browning. Stanford University, Cal. [1927.] xi, 157 pp. 4559.444 Bibliography of Robert Browning, pp. 134-145.

Sidhanta, N. K. The heroic age of India; a comparative study. New York. 1930. viii, 232 pp. 3035.22

The author studies the Sanskrit heroic poems as parallels to the great heroic poems of Europe. Six chapters are given to literature, two to society in the heroic age in India, one to its government and one to religion.

Thoreau, David Henry, 1817-1862. Thoreau: philosopher of freedom. Writings on liberty. Selected, with an introduction by James MacKaye. New York. 1930. 288 pp.

5569A.409 Tracy, Henry Chester. American naturists. New York. [1930.] viii, 282 pp. 3819.159 Wellington, Amy. Women have told; studies in the feminist tradition. Boston. 1930. (9),

5589A.447 204 pp. Portraits. 204 pp. Pottraits. 5569A.447

Contents. — Pioneers: Mary Wollstonecraft;
Margaret Fuller. — The poet: Elizabeth Barrett
Browning. — The "unfeminine" Brontës. —
— George Eliot's caution. — The chivalvy of
Meredith. — Olive Schreiner. — Charlotte Perkins
Gilman. — May Sinclair. — Militancy and Ellen
Glasgow. — Rebecca West and the Freewoman.

## Fiction

#### In English

Alverdes, Paul. The Whistler's Room. New York. 1930. 46.458 Ammers-Küller, Jo van. Tantalus. New York.

Ashton, Mary Grace. The sons of Jacob. London. [1929.]

Banning, Margaret Culkin. Prelude to love.
New York. 1930.

Beck, L. Adams. The garden of vision; a
story of growth. New York. 1929. 421 pp.
A story of Zen Buddhism in Japan. \*4407.741

Bennett, C.M. With Morgan on the Maine. New York. [1930.] 52.718 Biggers, Earl Derr. Seven Keys to Baldpate. New York. [1925.] 48.662

Cannon, Cornelia James. Heirs. Boston. 1930.

52.723 Childers, James Saxon. The bookshop mystery. New York. 1930. 52.715

Connolly, James B. B. Gloucestermen. Stories of the fishing fleet. New York. 1930. x, 457 The author's own selection from his sea stories which had hitherto been distributed over seven volumes. Included are stories not previously pub-\*6268.177 Dell, Ethel May. The altar of honour. New 52.716 York. 1930. Eberhart, Mignon G. While the patient slept. Garden City. 1930.

Frank, Leonhard. Carl and Anna. New York. 46.463 Hamilton, Mary Agnes. Three against fate. Boston. 1930. 52.729 Heinz, Max. Loretto. New York. 1930. 46.469
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5. Dolce fiore (Sweet flower), valse. — 6. La canzone d'amore. — 7. My only love!

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 Love's rapture. For the pianoforte. Philadelphia. [1919.] 4 pp. = No. 7 in \*\*M.484.75

Sacred songs. New York. 1919, 20. 2 v. in

I. No. 3 in \*\*M.484.76

Contents. — Triumph. an Easter pran. For high or medium voice with piano accompaniment. Onus 123. no. 2. — Give ear, O Shehperd of Israel. For low or medium voice with organ accompaniment. Opus 97, no. 4.

- A set of first and second grade pieces for the piano. Opus 152. New York. [1921.] oparts in 1 v. No. 10 in \*\*M.482.118

- Sing, for the dawn has broken. [Song with accompaniment for pianoforte.] Medium

voice, in E flat. Op. 125, no. 2. [Words by Edward M. Chapman.] Boston. [1919.] 5 pp. = No. 6 in \*\*M.482.116 - Same. High voice in F. No. 1 in 8053.1585

- Same. Low voice in C. No. 2 in 8053.1585

— A summer evening; descriptive piece for piano. Op. 146, no. 1. New York. [1921.] 3 pp. = No. 1 in \*\*M.482.118 - Three duets for young pianists. Opus 153.

New York. [1922.] 3 parts in I v. =

No. 5 in \*\*M.482.118
Contents. — A fairy tale. — The music-lesson. - Under the apple-blossoms.

-Three pictures for violin and piano. Opus 146. [Scores and separate violin parts.] New York. [1922.] 6 parts in 1 v. =

No. 2 in \*\* M.482.120 Contents. — A summer evening. — The rose arbor. — By the sea.

Thy light is come; sacred song for Advent, for high voice. Op. 132, no. 2. [For voice and piano.] New York. [1920.] 5 pp.

No. 1 in \*\*M.484.76

- Twilight. Op. 101, no. 5. [For piano.] Boston. [1918.] 3 pp.= No. 15 in \*\*M.482.118 -Two compositions for the violin (first

position) with piano accompaniment.

Op. 165. Boston. [1920.] 2 v. in 1. =

No. 4 in \*\*M.482.120

Valse lente. Op. 177, no. 1. [For orchestra.

Parts.] Boston. [1921.] 14 parts in 1 v. = No. 10 in \*\* M.482.120 Includes an optional piano part.

Daniels, Mabel. Exultate Deo (Song of rejoicing). For mixed chorus and orchestra. Op. 33. [With accompaniment for piano-forte.] Boston. 1929. 19 pp. \*\*M.484.112 Composed for the fiftieth anniversary of Rad cliffe College.

Demarest, Clifford. A pastoral suite for organ.

New York. [1913.] 32 pp. = 8040.482

Contents. — Sunrise. — Rustic dance. — Sunset. — Thanksgiving.

Dubois, Théodore. March of the Magi kings.
For the organ. Edited by H. N. Bartlett.
New York. [1897.] 7 pp. No. 1 in 8040.495
Toccata in G major. For the organ. New

York. [1889.] 13 pp. = No. 2 in 8040.495 Ferroud, Pierre Octave. Sérénade. Partition d'orchestre, format de poche. Paris. 1928. 35 \*\*M.485.68

-Sonate en fa pour violon et piano. [Partition et partie.] Paris. [1929.] 2 v

Franck, César Auguste, 1822-1890. Andantino. [For the organ.] Registration by Will C. Macfarlane. New York. [1904.] 7 pp. =

No. 1 in 8040.308 Verset, in F minor. For the organ. Edited by Edward d'Evry. Boston. [191-?] 3 pp. = No. 2 in 8040.308

Gershwin, George. Tip-toes. [Songs from the musical comedy Tip-toes.] [With pianoforte accompaniment.] New York. 1925.

26. 8 parts in I v.

Halffter, Ernesto. Sonatina. Ballet en un acte. Partition piano. Paris. [1020.] (7).

\*\*M.482.353

Handel, Georg Friedrich. [Firework music.] Suite from the music for The royal fireworks. Arranged for orchestra by Hamilton Harty. Piano transcription, by Eric Blom. London. [1924.] 19 pp. 8051.1405

Contents. — Overture. — Alla siciliana. — Bourrée. — Menuetto.

"The gods go a-begging:" Ballet suite. As performed by Diaghilieff's Russian Ballet. Arranged by Sir Thomas Beecham. Pianoforte transcription. London. 1929. 28 pp.

The music of this ballet with one exception, has been culled from various operas of Handel.

Hollins, Alfred. Benediction nuptiale. [For organ.] London. [1898.] 7 pp. =
No. 1 in 8040.475

- Concert overture for the organ. London.

[189?] 17 pp. = No. 2 in 8040.475

- Intermezzo. [For organ.] London. 1900. 9

pp. = No. 4 in 8040.475

— [Preludes for organ.] Boston. [1908.]

2 v. in I. = 8040.474

Contents. — Prelude in A. — Prelude in E
(Berceuse).

Spring song. [For organ.] London. 1904.
7 pp. = No. 5 in 8040.475
Triumphal march. [For organ.] London.

[1905.] 11 pp. = No. 3 in 8040.475 Kinder, Ralph. Arietta. [For organ.] New York. [1923.] 15 pp. = No. 1 in 8040.314 Perceive | For the organ.] New York

— Berçeuse. [For the organ.] New York.
[1904.] 5 pp. = No. 1 in 8040.313
— Caprice. [For the organ.] New York.
[1910.] 9 pp. = No. 2 in 8040.313

— Serenade. [For the organ.] New York,
[1907.] 7 pp. = No. 3 in 8040.313

— Souvenir. [For the organ.] New York.
[1920.] 7 pp. = No. 2 in 8040.314

[1920.] 7 pp. = No. 2 in 8040.314 — A summer morning. [For the organ.] New York. [1922.] 7 pp. = No. 3 in 8040.314

Krebs, Johann Ludwig, 1713-1780. Grosse Fantasie und Fuge für die Orgel zum Studium und Concertvortrage. Herausgegeben von A. W. Gottschalg. Leipzig. [188-?] 19 pp. = 8040.439

I 188-?] 19 pp. = 5040.439

Lazěr, Filip. Tziganes. Scherzo pour grand orchestre. Partition d'orchestre. Paris. 1920. 92 pp. \*\*M.485.72

Lewis, Leo Rich. The ambitious listener. Boston. [1929.] 2 v. 4049A.754

Vol. 2 is a companion volume entitled: Masternieces of music; miniature edition for piano solo. For individual or group study in home, class room or concert hall.

Liszt, Franz, 1811–1886. Praeludium und Fuge über B. A. C. H für die Orgel. Leipzig. [188–?] 21 pp. = 8040.325

Loud, John Hermann. Ecstasy. (Canto exsultatio.) Eb. Boston. [1917. 5 pp. No. 1 in 8040.318

- Magnus Dominus. (Offertoire.) Bb. Boston.

[1922.] 5 pp. = No.3 in 8040.318

- Thistledown. (Capricio.) E. Boston. 1920.

— Thistledown. (Capricio.) E. Boston. 1920.
5 pp. = No. 2 in 8040.318

Lynes, Frank. Sonata in C major for the organ. Op. 49. Boston. 1907. 27 pp. 8040.317

organ. Op. 40. Boston. 1907. 27 pp. 8040.317

Mac-Master, Georges. Six compositions pour grand orgue. Op. 43-48. Paris. 1891-93. 6 v. in 1. = 8040.332

Mailly, Alphonse Jean Ernest. Fantaisie dramatique pour orgue, violoncelles et contrebasses. Transcriptoni pour orgue seul par l'auteur. New York. [1905.] 17 pp. 8040.417

Matthews, H. Alexander. First recital pieces for the organ. New York. [1920.] 6 v. in 1.

8040.334

Contents. — Communion. Melodie. — Caprice. — Sortie. — Pastorale. — Festal march.

Mendelssohn-Bartholdy, Felix. [Midsummer night's dream.] Notturno from the music to Shakespeare's "Midsummer Night's Dream." Arranged for the organ by Samuel P. Warren. New York. 1900. 9 pp.=

No. 1 in 8040.335

Merkel, Gustav Adolf. Weihnachtspastorale
für die Orgel. Op. 56. London. [188-?] 7
pp. = 8040.333

Miaskovski, N. Symphonie, Deuxième (cismoll) pour orchestre. Op. 11. Partition. Beha. 1928. 160 pp. \*\*M.481.118

Milford, Robin. A benedicite for male voice choir and orchestra. Words by Hugh B. Cott. London. 1929. 8 pp. 8044.293

A tonic sol-fa notation has been added.

Miller, Russell King. Festival march. Op. 7.
New York. [1897.] 7 pp. = No. 3 in 8040.331

— Nocturne. Op. 6, no. 1. For the organ.

New York. [1897.] 7 pp. =

No. 3 in 8040.331

— Scherzo symphonique. For the organ. Op. 4.
New York. [1895.] 11 pp. No. 2 in 8040.331

Morse, Charles Henry, compiler. The junior church organist for two manuels [sic]. Boston. 1895. 67 pp. = 8040.275

Nicholl, H. W. Das Leben. (Life.) Sympho-

Nicholl, H. W. Das Leben. (Life.) Symphonisches Gedicht für die Orgel. Op. 50. Leipzig. [1902.] 46 pp. = 8040.410

Parker, Horatio, compiler, 1863-1919. A collection of arrangements and transcriptions for the organ from the works of celebrated masters. New York. 1895. 72 pp. 8040.277
 Pascal, André. Concertino. Violon et piano.

Pascal, André. Concertino. Violon et piano.
[Partition et partie.] Paris. [1929.] 2 v.
8051.1162

Rakhmaninov, Sergiei. Concert, 1er. pour piano avec accompagnement d'orchestre. Op. 1. Piano. Nouvelle édition. Moscou. 1916. 46 pp. \*\*M.480.213

The orchestral parts are arranged for a second piano.

Trois chansons russes pour orchestre et choeur. Op. 41. Partition d'orchestre. Paris. 1928. 59 pp.
 Includes English, French and German versions.

Respighi, Ottorino. Toccata per pianoforte e orchestra. Partitura. Milano. 1929. 78 pp. \*\*M.486.167

Rossini, Gioacchino Antonio, 1702-1868. Suite from La houtique fantasque. (The fantastic toyshop). Ballet in one act. [Arranged by Ottorino Respighi.] Complete piano score. London. [1910.] 26 pp. \*\*M.480.325

Contents. — Overture. — Mazurka. — Andantino. — Tarantella. — Cossack dance. — Valse lente. — Allegretto. — Can can.

Salomé, Th. Grand chorus. Registration and pedaling [for the organ] by S. B. Whitney. Boston. 1890. (6) pp. = No. 7 in 8040.350 — Offertory in Db. For the organ. New York.

183

Schumann, Robert. Symphony number two (in C major.) [Op. 61.] For piano, two hands. Boston. [1930.] 40 pp. 8051.1067.17 [1930.] viii, 40 pp. 8051.1067.17

Sibelius, Jean. Symfoni No. 6 för stor orkester. [Op. 104.] Partitur. Stockholm. [1023.] 87 pp. \*8051.1096=\*\*M.480.101

Smart, Henry, 1813-1879. Andante, No. 1, in G major. For the organ. London. [189-?] 31-40 pp. — No. 1 in 8040.352 — Festive march in D. For the organ. By

— Festive march in D. For the organ. By Henry Smart. London. [189-?] 187-195 pp. = No. 3 in 8040.352 — March in G. For the organ. London. [189-?]

7 pp. = No. 2 in 8040.352
Tchaikovski, Petr Il'itch, 1840-1893. Andante cantabile. String quartette, Op. 11. Arranged for organ by Charles H. Morse. Boston.

[1879.] 9 pp. = 8040.358
Telemann, Georg Philipp, 1681–1767. Tafelmusik, Hamburg, 1733. Herausgegeben von Max Seiffert. Leipzig. 1927. (11), 235 pp. \*8040.85.61,62

Continue. — Trois productions, dont chacune contient: Ouverture avec la suite, à 7 instruments. — Onatuor. — Concert, à 7. — Trio. — Solo. — Conclusion à 7.

Thiman, Eric H. The Last Supper. A short cantata for soprano and baritone soli, chorus, and organ. [Vocal score.] London. [1930.] (5), 34 pp. 8042.225

(5), 34 pp.

Tours, Berthold. Allegretto grazioso. For the organ. London. [188-?] 119-123 pp. =

No. 3 in 8040.350

— Fantasia (in form of an offertoire). Registration and pedaling by S. B. Whitney. Boston. 1800. (9) pp. — No. 4 in 8040.350

Truette, Everett Ellsworth. 5 organ compo-

Truette, Everett Ellsworth. 5 organ compositions for the church service. Op. 31.
Leipzig. 1915. 5 v. in 1. = 8040.378

— Three arabesques for the organ. Op. 33.

Boston. 1928. 3 v. = 8040.375

Contents. — r. Aubade. 2. Angelus. 3. Toccatina.

Wagner, Richard. Introduction and Bridal chorus: Lohengrin. Arranged for the organ by Samuel P. Warren. New York. [1877.]

17 pp. = No. 2 in 8040.335

Williams, R. Vaughan. Communion service in G minor. For soli (S.A.T.B.) and double chorus. London. 1923. 48 pp. 8045.213

Adapted from the Mass in G minor by Maurice Jacobers. (revised by the composer).

Adapted from the Mass in G minor by Maurice Jacobson (sevised by the composer).

Wolstenholme, William. Concert-Overture in F. [For the organ.] London. [1900.] 17 pp. = No. 4 in 8040.395

— Grand choeur in G minor. [For the organ.]

Boston. [1908.] 13 pp. No. 3 in 8040.395

— Lied. [For the organ.] London. [1901.] 6

pp. = No. 1 in 8040.395

— Sonata in the style of Handel. [For the organ.] Edited with registration by S. Archer Gibson. New York. 1904. 15 pp. = No. 2 in 8040.395

## Navigation. Aviation

Brazier, Marion Howard. John Paul Jones, founder of the American navy. [Norwood. 1929.] 13 pp. Plates. 2349.245

Gwynn, Stephen Lucius. Captain Scott. New York. 1930. (9), 240 pp. 6264.27 One of the Golden Hind series.

Hobbs, William Herbert. Exploring about the North Pole of the winds. New York.

[1930.] 376 pp. Illus. 6269.210

Experiences during expeditions to found an aerological station on the Greenland ice cap.

Logan, George Bryan. Aircraft law—made plain. St. Louis. 1928. 155 pp. 3616.63

Written especially for those interested in aviation, as prospective craft owners, operators, investors and students.

Parks, George Bruner. Richard Hakluyt and the English voyages. Edited, with an introduction, by James A. Williamson, New York. 1928. 289 pp. 2283.140

Hakluyt's writings, pp. 260-268.
A list of English books on geography and travel to 1600, pp. 269-277.

Powys, Llewelyn. Henry Hudson. New York. 1928. xii, 213 pp. 2319A.136 One of the Golden Hind series. An account of Hudson's voyages and his explorations of the bay and river named after him.

Sibour, Violette de. Flying gypsies. The chronicle of a 10,000 mile air vagabondage. New York. 1930. iv, 306 pp. 5969A.290

#### Old Books

Gillespie, George, 1612–1648. Wholsome severity reconciled with Christian liberty; Or, the true resolution of a present controversie concerning liberty of conscience. Here you have the question stated, the middle way betwixt Popish tyrannie and schismatizing liberty approved . . [Anon.] London. Printed for Christopher Meredith . . . 1645. (8), 40 pp.

(8), 40 pp.

Taylor, Jeremy, 1613-1667. The rule and exercises of holy living: in which are described the means and instruments of obtaining every vertue, and the remedies against every vice, and considerations serving to the resisting all temptations. Together with prayers containing the whole duty of a Christian. 15th edition. London, printed by J. H. for Luke Meredith . . . MDCXC. (15), 335 pp.

No. 1 in \*\*G.387.71

Bound with his: "The Rule and Exercises for holy Dying."

Same. 22d edition. Printed by J. Heptinstall, for Royston and Elizabeth Meredith... MDCCXV. 335 pp. No. 1 in \*7450b.59
Same. 24th edition. Printed for D. Brown, J. Walthoe [etc.] MDCCXXVII. (15). 336 pp. No. 1 in \*5446.68

## Periodicals

Kipling Journal, The. The organ of the Kipling Society. Quarterly. No. 3-11. Oct., 1927—Oct., 1929. [London. 1927-29.]

\*4573.220

University of Washington Chapbooks. No. 2, 10-35. Seattle. 1927-29. 27 v. in 8. \*A.9156.1

Women's Professional Relations, Institute of. Bulletin. No. 3. Jan., 1930. Greensboro, N. C. [1930.] \*5582.25

## Philosophy. Ethics

Cleland, Herdman F. Why be an evolutionist?

New York. 1930. 73 pp.

The author's purpose is to show that there is no cleavage between evolution and religion.

Dotterer, Ray H. Philosophy by way of the sciences. An introductory textbook. New

York. 1929. xv, 469 pp. 3605.566
Fausset, Hugh I'Anson. The proving of Psyche.
New York. [1929.] 320 pp. 5584.42

Essays on the new humanism and the new romanticism.

Lloyd, John William. Eneres; or, the questions of Reksa. Boston. [1930.] 191 pp. 3588.358

A spiritual autobiography in the form of a dialogue. Introduction by Havelock Ellis.

Needham, Joseph. The sceptical biologist. New York. [1930.] 270 pp. 3487-329 The author's purpose is to reconcile the mechanistic theory of biology with religion and philosophy.

## Poetry

Bacon, Leonard. Lost buffalo, and other poems.

New York. 1930. xi, 129 pp. 2399.611

Battle of Bunker Hill. Broadside. [Boston. 177-?]

\*A.614.1

Cane, Melville. Behind dark spaces. New York. [1930.] 80 pp. 2399.472
Chapple, Joseph Mitchell. Favorite heart throbs of famous people. Boston. 1929. xvi.

415 pp. 2255.76

Daniel, Samuel, 1562–1619. Poems and A defence of ryme. Edited by Arthur Colby Sprague. Cambridge. 1930. 215 pp.

The poems and the treatise of Daniel are reprinted from their first editions.

DeKay, John Wesley. Love and other songs.

Munich. 1929. 63 pp. = 2396.391

Written in prose. Included is a German version by Gretchen Louisa Rogers.

Dresbach, Glenn Ward. The wind in the cedars. New York. [1930.] 106 pp.

Dunsany, Lord. Fifty poems. New York. 1929. viii, 56 pp. 4569A.605

viii, 56 pp. 4509A.005

Duvall, Laura S. Colorado in verse and picture,
1915–1928. [Denver. 1928.] 206 pp. Iilus.
2399.408

Fritchey, Alfred James, Enfranchised. (A poem). Brentwood Heights, Cal. [1929.] 73 pp. = No. 2 in 2399B.512 Henderson, Alice Corbin, compiler. The tur-

Henderson, Alice Corbin, compiler. The turquoise trail. An anthology of New Mexico poetry. Boston. 1928. 172 pp. —. 2399.406

Among the poets represented are Mary Austin, Witter Bynner, Arthur Davison Ficke, Vachel Lindsay, Carl Sandburg, D. H. Lawrence, Alfred Kreymborg, John Galsworthy and others.

Hoffenstein, Samuel. Year in, you're out. New York. [1930.] 222 pp. 2399A.341

Horan, Mrs. Kenneth, compiler. Parnassus en route. New York. 1929. 264 pp. 2259.181

An anthology of poems about places, not people, on the European continent.

Lindsay, Vachel. Every soul is a circus. New York. 1929. 120 pp. 4399.282

In the foreword the author discusses experiments he has made in combining recitation with dancing and choral gesture. A number of the poems are suited to this purpose.

Marvell, Andrew, 1621-1678. The poems and letters of Andrew Marvell. Edited by H. M. Margoliouth. Oxford. 1927. 2v. 4607.139

Volume I contains the poems, Volume II, the letters. The text of the poems the editor has taken from the original editions, except for the majority of the satires, for which he has followed the manuscript versions. For most of the letters the autograph copies have been reproduced.

Percy, William Alexander. Selected poems. New Haven. 1930. xiii, 255 pp. 2399B.448 Preface by Llewellyn Jones.

Scott, Evelyn. The winter alone. New York.
[1930.] xi, 127 pp. \*P.85.786.1
Stevenson, Robert Louis. A child's garden of

Stevenson, Robert Louis. A child's garden of verses. With illustrations by Ruth Mary Hallock. Chicago. [1919.] 96 pp. \*A.8559.54

## Politics and Government

#### Domestic Affairs

Massachusetts. A proclamation [by the]
Governor calling upon the people of Massachusetts to pay honor to the memory of the late William Howard Taft. [March 9, 1930.]
Broadside. Boston. 1930. = \*\*G.40.100

Broadside. Boston. 1930. = \*\*G.40.100
Smith, J Allen, 1860–1928. The growth and decadence of constitutional government. New York. [1930.] xvii, 300 pp. 4226.350

A posthumous publication of the last book by Professor J. Allen Smith, a Progressive in politics, the author of "The Spirit of American Government" (1907). The present book contains a historical and critical examination of the Unites States Constitution and its interpretation.

## Foreign Nations

Dragomir, Sylvius. The ethnical minorities in Transylvania. Geneva. 1927. 129 pp.

On the relations between the Roumanian State and its ethnical minorities.

Hanotaux, Gabriel A. A. Regards sur l'Égypte et la Palestine. Paris. [1929.]
(6), 282 pp. Illus.

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3046.234

King, W. L. The message of the carillon, and other addresses. Toronto. 1927. x, 274

pp.

A selection of public speeches, chiefly on British and Canadian affairs. One is on "Canada and the United States."

Sun Yat-sen, 1866-1925. San min chu i; the three principles of the people. Edited by L. T. Chen. Shanghai, China. 1929. xvii, 514 pp. 3018.422

A plea for Chinese nationalism and a survey of Chinese political affairs. The English translation by Frank W. Price, first published in 1927, was made from the tenth edition of the Chinese book.

Sunderland, Jabez Thomas. India in bondage. Her right to freedom and a place among the great nations. New York. 1929. xxiii, 531 pp. Plates.

Books recommended, pp. 509-518.

Szász, Zsombor de. The minorities in Roumanian Transylvania. London. 1927. 414 pp. 2309F.207

#### International Relations

Fisher, H. H., and Sidney Brooks. America and the new Poland. New York. 1928. xxv, 403 pp. 2309F.70
Contains letters and documents. Bibliography, pp. 369-380.

Gibbons, Herbert Adams. Nationalism and internationalism. New York. 1930. xi, 273 pp. 7578.438

The book gives the historical background to current events in Europe, Asia, and South America.

Newfang, Oscar. The United States of the world; a comparison between the League of Nations and the United States of America.

New York 1030 x 284 pp = 7578 275

New York, 1930. x, 284 pp. = 7578.375 Potter, Pitman Benjamin, and Roscoe L. West. International civics; the community of nations. New York, 1927, 315 pp.

Randall, John Herman. A world community; the supreme task of the twentieth century. New York. 1930. xvii, 294 pp. 7578.439

The introductory volume to the World Unity Library.

Schuman, Frederick Lewis. American policy towards Russia since 1917. New York. 1928.
309 pp. 4428.465
The author shows the American illusions about

309 pp.

The author shows the American illusions about Russian democracy at the time of the March 1917 Revolution. He gives an account of American public opinion and press propaganda as well as the official policy in regard to the Bolshevik Revolution of November 1917, the treaty of Brest-Litvosk. American intervention against the Bolsheviks, etc.

## Psychology

Adler, Alfred, editor. Guiding the child on the principles of individual psychology. New York. [1930.] 268 pp. 7598.293

Contains articles by numerous contributors.

Bianchi, Leonardo. Foundations of mental health. New York. 1930. 276 pp. 5609.255
Bridges, James Winfred. Psychology, normal and abnormal, with special reference to the needs of medical students and practitioners.

New York. 1930. 552 pp. 5608.157

"The text includes contributions from the various schools of psychology."—Preface.

various schools of psychology."—Preface.
 Garçon, Maurice and Jean Vinchon. The devil. An historical and medical study. New

York. [1030.] 288 pp. 7608.259 Lodge, Sir Oliver. Phantom walls. New York. 1030. 255 pp. 7606.150

Swift, Edgar James. The psychology of childhood. New York. 1930. x, 431 pp. 7598.331 Problems of child guidance and behavior discussed from the point of view of the most recent discoveries in child psychology.

## Religion. Theology

Birmingham, George A. [pseud.]. The spirit and origin of Christian monasticism. London. 1993, 307 pp. 3519A.69

Fisher, Rt. Hon. Herbert A. L. Our new religion. An examination of Christian Science. New York. [1930.] (5), 201 pp. 3549.236

New York. [1930.] (5), 201 pp. 3549.236 Hewitt, Arthur Wentworth. Steeples among the hills. New York. [1926.] 260 pp.

The author tells why he stayed for years as minister in a country parish.

Inge, W. R., and others. What is hell? New York. 1930. 186 pp.

Contents. — What we mean by hell, by W. R. Inge. — The reality of hell, by Sir Oliver Lodge. — Hell and purgatory, by A. Butler. — Hell as man's consciousness of failure, by W. Deeping. — The nature of punishment after death, by J. E. C. Weldon. — Hell and hell, by J. Moffatt. — Hell as a training school, by A. Besant. — Eternal hell, by S. Kaye-Smith. — Hell: a theological exposition, by W. E. Orchard. — Changing views, by F. W. Norwood. — The pains of hell, by G. H. Morgan. — The pagan's hell, by I. Edman.

Marti, Oscar Albert. Economic causes of the Reformation in England. New York. 1929. xxi, 254 pp. 3527.152

Bibliography, pp. 243-254.

O'Grady, Rev. John. The Catholic Church and the destitute. New York. 1929. 140 pp.

3469.286

Puglisi, Mario. Prayer. New York. 1929. 296

pp. 3449A.276

Bibliographical appendix. pp. 257-296.

Starr, Frederick. Confucianism: ethics, philosophy, religion. New York. 1930. ix, 250 pp. Plates.

The author considers especially the development of modern Confucianism.

Stidger, William Leroy, editor. If I had only one sermon to preach on immortality. New York. 1929. xii, 340 pp. 3457.328

The sermons are by W. E. Biederwolf, S. P. Cadman, G. W. Coleman, H. H. Crane, H. E. Fosdick. Cardinal O'Connell, and others.

Telford, Rev. John. The life of John Wesley. London. [1929.] xxxviii, 406 pp. 5558.93

## Science

## Anthropology

Baikie, James. Peeps at men of the old Stone Age. London. 1928. 89 pp. 3824.237

Le Rouzic, Zacharie. Les monuments mégalithiques de Carnac et de Locmariaquer. Leur destination. Leur âge. [Chatelles.]

1000? 1 40 pp. Plates. = 6639.86

Merriam, John Campbell. The living past.

New York. 1930. xi, 144 pp. 3867.177

An account of the geological and anthropological discoveries made by the author.

#### Botany. Ornithology

Daglish, Eric Fitch. The life story of birds. New York. 1930. viii, 236 pp. 3908.184 Hawks, Ellison, and G. S. Boulger, 1853-1922. Pioneers of plant study. New York. [1928.] ix, 288 pp.

A history of botany from antiquity to the nineteenth century. The illustrations are note-

Kirkwood, J. E., 1872-1928. Northern Rocky Mountains trees and shrubs. Stanford University, Cal. 1930. 340 pp. 3849A.80

#### **Physics**

Flint, Henry Thomas. Wave mechanics; being one aspect of the new quantum theory. New

York, 1028, ix, 117 pp. 8210.11 Lindsley, L. C. Industrial microscopy. Richmond, Va. 1929, xv, 286 pp. 8272.3

Ruark, Arthur Edward, and Harold Clayton Urey. Atoms, molecules and quanta. New York, 1930, 790 pp. 8200.23

#### Miscellaneous

Joslin, Rebecca R. Chasing eclipses. The total solar eclipses of 1905, 1914, 1925. Boston. [1929.] ix, 140 pp. = 3927.102

Describes travels in Spain, England and Norwich, Connecticut to observe the eclipses.

Marner, Harry Aaron. The sea. New York. 1030. x, 312 pp. 5829A.214 A non-technical survey of oceanography.

Wells, Webster, 1851-1916. College algebra. Boston, [1890.] vi, 544 pp. 3938.281R

## Sociology

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Carver, Thomas Nixon, and Gladys Marion Adams. Our economic life; a general social science. Chicago. [1929.] 373 pp. 9330.2A90 Suitable for high school students.

Crowther, Samuel. Prohibition and prosperity. New York. [1930.] vi, 81 pp. 7588.404 Encyclopaedia of the social sciences. New

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Hobson, John Atkinson. Economics and ethics; a study in social values. Boston. [1929.] xxxi, 489 pp. 9331.1A45 Bibliography, pp. 459-475.

Pupin, Michael. Romance of the machine. New York. 1930. (7), 111 pp. 5567.282

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Remance of the telephone.

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Dille, Harry C. Practical aviation and flight instruction. [Kansas City, Mo. 1929.] 127 4036E.23 pp. Illus. =

Hanks, Stedman Shumway. International airports. New York. [1929.] 195 pp. 4036E.25 Woolley, James G., and Earl W. Hill. Airplane transportation. [Hollywood, Cal. 1929.] xii, 353 pp. 4036.76 With special papers by Hon Wm. P. Cracken, Jr. and Dr. Carle Gustaf Rossby.

#### Civil and General Engineering

Burnham, Bradford. Outboard motor boats and engines. Water thrills and sport for

everyone. New York. 1930. 182 pp. 4019C.5 Civil Service Commission, New York City. New York Fire Department examination questions. Promotion examination questions. Answered by James W. Heffernan. New

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Dalzell, J. Ralph, and others. Blueprint reading for the building trades; a practical manual of self-instruction. Chicago. 1929. 107 pp. Illus. 4023.187

Mercer, Henry Chapman. Ancient carpenters' tools; illustrated and explained together with the implements of the lumberman, joiner and cabinet maker, in use in the eighteenth century. Doylestown, Pa. 1929. vii, 328 pp. Illus. \*4023A.40 Reprinted, in part, from Old-time England, the Bulletin of the Society for the Preservation of New England antiquities.

Verein deutscher Ingenieure, Berlin. Hy-draulic laboratory practice. Edited by John R. Freeman. New York. 1929. 868 pp.

Comprises a translation, revised to 1929, of "Die Wasserbaulaboratorien Europas" [\*4020B.26] published in 1926, including also descriptions of other European and American laboratories, and notes on the theory of experiments with models.

Waddell, J. A. L. Memoirs and addresses of two decades. Edited by Frank W. Skinner. Ist edition. Easton, Pa. 1928. x, 1174 pp.

4010.342

Biographical sketch. Contents. Biographical sected. Tereing receiving prefession. -- Ethics of engineering. -Technical education. -- Engineering literature.
Alloy steels for bridge construction. -- Economics [of bridges, etc.]. -- Bridge construction in general.
Contracts. -- Etc.

### Electrical Engineering

Duncan, Rudolph L., and Charles E. Drew. Radio traffic manual and operating regulations. New York. 1929. ix, 187 pp. 8017C.1

Kuhlmann, John Henry Helwig. Design of electrical apparatus. New York. 1930. xii, 455 pp. Illus. 8012.400

Lane, Henry Milton. The Boston Post book on television. [Boston.] 1928. 35 pp. 8017J.8

Nelson, Arthur L., and Carl H. Dunlap. Interior electric wiring and estimating. Chicago. 1929. 255 pp. Illus. 8014.311U

#### Manufactures. Chemical Technology

American Leather Producers, Inc. American leathers. Prepared and published primarily for shoe retailers. New York City. [1929.] 128 pp. Illus. 8037A.44 Auden, H. A. Sulphuric acid and its manufacture. London. 1930. 231 pp. 8031.205

Bennett, Hugh Garner. Animal proteins. New York. 1921. xiii, 287 pp. 8037A.46 Mainly on leather and glue.

Linde Air Products Company. Fabrication of welded pipe designs. New York. [1929.] 86 pp. = 8035A.27

Oxwelded construction for modern piping services. New York. [1929.] 77 pp. 8035A.25
 Popkin, Martin E. Organization, management and technology in the manufacture of men's clothing. New York. [1929.] 414 pp. \*8039H.9

Thum, Ernest Edgar. Gas welding and cutting.
Scranton, Pa. [1928.] 2 v. Illus. 8035A.29

Contents. — 1. Gas welding epuipment. —
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Non-ferrous welding and gas cutting.

Zahn, Bert. Silk screen methods of reproduction. Chicago. [1930.] 155 pp. 8032.193

For sign painters, card writers, display men, furniture decorators, novelty manufacturers, glass etchers and for domestic use.

#### Mechanical Engineering

Noble, L. E., and J. A., Roenigk. Mechanical tightening. New York. 1929. 63 pp. 4035B.7

Pertains to automobile repairing.

Pagé, Victor Wilfred. The Ford model A car; construction — operation — repair. New York. 1930. xiii, 545 pp. Illus. 4035.134 Power Plant Engineering. Refrigeration

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engineering. 2d printing. New York. 1928. vi, 351 pp. 4030.46

#### Metallurgy

Bureau of Standards, United States. Principles of the heat treatment of steel. [Cleveland? 1928?] 93 pp. Illus. 8025.167
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Naish, William Archibald, and John Edward Clennell. Select methods of metallurgical analysis. New York. 1930. xii, 495 pp.

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#### Photography

Eastman Kodak Company. Elementary photographic chemistry. Rochester, N. Y. 1920. 76 pp. 8029C-24

Young, Edward Drummond. The art of the photographer. Philadelphia. [1929.] 154 pp. Illus. 8029A.242

## Travel and Description

Gos, François M. E. Zermatt and its valley. London. [1926?] 180 pp. Illus. 4864.59

Lighty, Kent, and Margaret Lighty. Shantyboat. New York. [1930.] x, 321 pp. 2365.117 An account of a houseboat trip down the Mississippi from St. Paul to New Orleans.

Munroe, Charles H., compiler. A souvenir of the sail on the "Flo and Ruby" over the beautiful Charles River. [Boston. 192-?] 24 pp. Illus. = 4353.168

A collection of tributes in prose and verse.

Schroeder, Harry Alfred, and Laurance Armistead Peters. Shirt-tail and pigtail. Nonchalant adventures in Central Asia. New York. 1930. xiv, 316 pp. 3049.393 Includes travels in Turkey. Afghanistan, Russia. Tibetan China, Siberia, Manchuria, and Japan. Tousley, Albert S. Where goes the river.

Tousley, Albert S. Where goes the river. Iowa City. [1928.] (16), 296 pp. 2365.115 A canoe trip down the Mississippi to the Gulf of Mexico.

# Gifts to the Library With the Names of the Givers

#### A Selection

Dunn, Miss Mary S., Rochester, N. Y. Mediterranean picture lands, by Emelene Abbey Dunn. With illustrations from water-color sketches by the author. Rochester, 1929.

Edgar, C. G., Detroit, Michigan. Letters and genealogy of the Edgar Family.

By C. G. Edgar. Detroit, 1930.

Herschel, Clemens, Estate of. (Care of Herbert Rawson, Bayside, Long Island, New York.) A portion of the Library of the late distinguished hydraulic engineer Clemens Herschel, comprising 412 books, together with a quantity of magazines, pamphlets, clippings, blueprints and miscellaneous material, all on hydraulics and kindred subjects.

Jay, Mrs. John, Nijmegen, Holland. Memorials of Peter A. Jay. Compiled for his descendants, by his great-grandson John Jay. (Printed for private circu-

McFadden, Priscilla S. Deburau, by Sacha Guitry. Produced by David Belasco, lation. 1929.)
at the Belasco Theatre, New York, December 27, 1920. The English version by H. Granville Barker. Contains David Belasco's book plate. (For the Brown Dramatic Collection.)

Merriam, Sidney Augustus, Mount Vernon, N. Y. The ancestry of Franklin Merriam Peabody. Collected and made into this book as a mark of affection of his grandfather Franklin Asbury Merriam. Compiled by Sidney Augustus

Merriam. Sickels ancestry by William Jones, Salem, 1929.

Penrose, Hon. Boies, Devon, Pennsylvania. The Barbary Voyage of 1638. Now first printed from the original manuscript of Sir George Carteret, in the

possion of Boies Penrose. Philadelphia, 1929.

Richards, Anna M., Estate of. (Through Mr. John S. Ames, Administrator.) A collection of 1294 volumes, comprising works of biography, history, horticulture, books of travel, and including a set of Dumas's works bound in half morocco, in 44 volumes.

Richards, Mrs. Louis J., Tarpon Springs, Florida. Eight reproductions of paintings by George Inness, Jr., and booklets containing interpretations, description and appreciation of his paintings by Mr. and Mrs. Louis J.

Richards.

Rippier, Mrs. A. C., Brooklyn. The history and descendants of John and Sarah (Backus) Reynolds of Saybrook, Lyme and Norwich, Conn. 1655–1928. Edited and compiled by Marion H. Reynolds. New York, 1928.

Shackford, Martha Hale, Wellesley, Mass. Plutarch in Renaissance England with special reference to Shakespeare, by Martha Hale Shackford. Wellesley, 1929.

Stone & Webster Engineering Corporation. 383 volumes for the Business Branch.

Walton, Perry. Lost Utopias. A brief description of three quests for happiness, Alcott's Fruitlands, Old Shaker House and American Indian Museum, preserved by Clara Endicott Sears on Prospect Hill in the old township of Harvard, Massachusetts. By Harriet E. O'Brien. Boston, 1929.

Wells, Gabriel, New York City. The Works of Booth Tarkington, in 21 volumes.

Seawood Edition. New York, 1922.

# Publications of the Library

Many of the items in this list are now out of print; copies, however, may be consulted for reference. Any of the available publications will be sent by mail, for an additional charge of five cents.

History and Guides	Books. (Fourth edition.) 1926. Free
	Domestic Science. 1911.
The Boston Public Library: a Con-	Fairy Tales and Folk Stories. 190810
densed Guide to its use. Free	German Fiction. 1905.
History of the Public Library, by H.	Historical Manuscripts in the Public
G. Wadlin, 1911.  How to Find and Procure a Book in	library. [Texts.] Nos. 1-5. 1900-
	1904. For exchange only.
the Public Library of the City of Boston?	Housing, 1018. Free
	Italian Fiction. 190110
Periodicals	Latin Version of 1493 of the First Let-
	ter of Columbus on the Discovery
Annual Reports. Free	of America. With a new transla-
More Books, a Monthly Bulletin. Free	tion. 189050
(The first number of the Bulletin	Libri Italiani Moderni. 192210
was published in October, 1867.	A List of Books forming the gift of
The publication was started as a	Louise Chandler Moulton, 190910
bi-monthly, and later changed to a	Medieval Manuscripts in the Boston
quarterly; from January 1896 to	Public Library. 1928. Free
May 1908 it was published as a	Modern Ireland. 192210
monthly, and from that time to the	Pictures and Plans of Library Build-
end of 1923 again as a quarterly; from January 1924 it has been a	ings, Index of. 189910
monthly. Since January 1926 the	Programs for Concerts of the Boston
title of the Bulletin has been More	Symphony Orchestra, with Aids to Study. Since November, 1924. Free
Books.	Shapespeare Tercentenary, 1616–1916.
From 1896 to 1907 the Library	1915. Free
published every year an Annual	Social Reform, 1898.
List of New Books. From April	200 2000
1908 to the end of 1923, in connec-	Catalogues of Special Collections
tion with the Quarterly Bulletin,	Catalogues of Special Concellons
a Weekly List of New Books was	John Adams Library. Catalogue. 1917. 1.00
issued. Beginning with 1922, a	Allen A. Brown Collection of Books
Ten-Book List has been issued, at	relating to the Stage. Catalogue.
first weekly, and later at irregular	1919. One volume, octavo. 2.50
intervals.)	Allen A. Brown Collection of Music.
I late of Dealers of Manageriate	Catalogue. 1908–16. Four volumes
Lists of Books and Manuscripts	in thirteen parts, large octavo. 10.00
in the Library	Barton Library. Catalogue (com-
in the Biolary	plete). 1888. 5.00
For lists published in the Bulletin, but not	Part 1. Shakespeare Collection.
issued in separate form, see Index to the	Part 2. Miscellaneous. 1888. 3.00
Bulletins of the Boston Public Library, 1867-	Chamberlain Collection of Autographs.
1925, printed in the issue for March 1926 of	1897. Also Supplement: Text of
More Books.	four Great American documents.
Anthropology and Ethnology of Eu-	1898. Free
rope, Bibliography of the. 189950	Codman Collection of Landscape Gar-
Architecture, Construction, Decora-	dening and Works on Forestry.
tion. (New edition.) 1914. 1.00	1899.
Bates Hall Index, 1861. Also, Supple-	Franklin Library. List of Portraits.
ment to 1866, including Theodore	[In Bulletin no. 89. 1892]. Out
Parker Collection. Out of print.	of print.
Books in raised type for the Blind.	Galatea Collection, Catalogue, 189815
Boys and Girls, Books for. (Second	John A. Lewis Library of Early New England Books. Catalogue. [In
edition. Revised.) 191305	Bulletin no. 80. 1802.]

Prince Library. Catalogue. 1870.	No. 17. Presidential Elections. (Second
Thayer Library. Catalogue. [In Bulletin no. 100. 1895.]	edition.) 1928. No. 18. Nature Studies. Plant and Animal
Ticknor Catalogue of Spanish and	Life. 1921.
Portuguese Books. 1879. 5.00	No. 19. Dante. 1921. Out of print. No. 20. Cookery. 1921. Out of print.
Special Bibliographies	No. 21. Disarmament and Substitutes for War. 1921.
No. 1. Franklin Bibliography. 1883.	No. 22. The United States and Japan. 1921. No. 23. Christmas. (Second edition.) 1923.
Out of print. No. 2. Spanish Grammars. 1884.	No. 24. Project Method in Education. 1923.
Out of print. No. 3. Index to American Local	No. 25. Health and Hygiene. 1923. Out of print.
History. 1889. Out of print.	No. 26. British and American Longer Plays.
No. 4. Maps in the Publications of the Geographical Society.	No. 27. Some Useful Reference Books of
No. 5. Bibliography of Special Sub-	No. 28. Landmarks in Music, Boston, 1630-
jects. In Bulletin no. 80.	1924. 1924. No. 29. Advertising. 1924.
No. 6. Bibliography of the Official	No. 30. Costume. 1928.
Publications of the Conti-	No. 31. Operas. 1925. No. 32. The Circus. 1925.
nental Congress, 1774- 1789. 188850	No. 33. The Miracle. 1925.
No. 7. Catalogue of Family Histo-	No. 34. A List of Inexpensive Books for Christmas Presents. (Second
No. 8. Higher Education of Women.	edition.) 1928.
No. o. Higher Education of Women.	No. 35. Moscow Art Theatre Musical Studio. 1926.
Supplement no. 1. 190510	No. 36. Workers' Education. 1927. No. 37. Unemployment. 1928.
No. 10. History and Art of Printing.	No. 38. Tolstoy's "Redemption". 1828.
	No. 40. Retail Selling, 1929. No. 39. Applied Art. 1929.
"Brief Reading Lists"	No. 41 The homemaker's bookshelf. 1929.
No. 1. National Defense, Military and Na-	No. 42. Light's golden jubilee, 1879–1929. 1929. No. 43. The Massachusetts Bay Colony and
val Science and Law. (Third	Boston. 1930.
No. 2. Domestic Production and Preserva-	Other Publications
tion of Food. Gardening, Can- ning, Economic Cookery. (Sec-	Adult Education, Opportunities for, in
ond edition.) 1917. Out of print.	Greater Boston. Yearly, since 1925. Free
No. 3. Commerce, Industries, and Natural Resources of Russia. 1917. Out	Benton Family Genealogy. 6.00
of print.	Boston Philatelic Society. Catalogue of Books on Philately in the Public
No. 4. Commercial Relations of South America, principally with the	Library. Free Public Lectures and Concerts at
United States. 1918. Out of print.	the Boston Public Library. Lists,
No. 5. Reconstruction and Re-education of Disabled Soldiers and Sailors.	yearly. Free Genealogies and Estates of Charles-
Out of print.	town, 1629-1818. By T. B. Wyman.
No. 6. Freedom of the Seas. 1919. Out of print.	2 v. 1879. 8.00 A Guide to Serial Publications. Com-
No. 7. League of Nations. (Third ed.) 1919.	piled by Thomas Johnston Homer.
No. 8. Racial and Territorial Problems Involved in the Settlement of Peace.	Parts 1-4. 1922-1926.  Journal of the Quebec Expedition.
No. 0 Conventions of print.	1775. 1886. Journals, 1776 to 1783.
No. 9. Occupations. 1919. No. 10. Fiction in Spanish. 1919.	1887. By Henry Dearborn. Each, .75 Maps of Old Boston, compiled from
No. 11. The Rehabilitation and Employment	the Book of Possessions. By George
of Returned Soldiers, 1919, Out of print.	Lamb. 1880. 5.00 Works of Anne Bradstreet in prose
No. 12. Americanization. 1919.	and verse. Edited by John Har-
No. 13. Industrial Problems. 1919. No. 14. One-act Plays in English, published	vard Ellis, 1867. Out of print.
since 1900. (Third edition.) 1924. No. 15. The Pilgrims of Plymouth. (Second	Branches
edition,) 1920.	Finding List of Books Common to
No. 16. New England. 1920.	the Branches. 1920.

## "Reading With A Purpose"

The American Library Association is publishing a series of brief reading guides for popular use, entitled "Reading with a Purpose." Copies of the pamphlets may be bought at the Bates Hall Centre Desk in the Central Library and at all the Branches, at cost, fifteen cents each. Three cents postage should be added for each copy, if to be sent by mail.

The following pamphlets have so far been published:

1. Biology. By Vernon Kellogg.

English Literature. By W. N. C. Carlton.

Ten Pivotal Figures of History. By Ambrose W. Vernon. Some Great American Books. By Dallas Lore Sharp.

Economics, By Walter H. Hamilton. Frontiers of Knowledge. By Jesse Lee Bennett. 6.

Ears to Hear: A Guide for Music Lovers. By Daniel Gregory Mason.

8

0.

Sociology and Social Problems. By Howard W. Odum.
The Physical Sciences. By E. E. Slosson.
Conflicts in American Public Opinion. By William Allen White and Walter E. Myer. IO.

Psychology and its Use. By Everett Dean Martin. II.

12. 13.

14.

15.

- Philosophy. By Alexander Meiklejolii.
  Our Children. By M. V. O'Shea.
  Religion in Everyday Life. By Wilfred T. Grenfell.
  The Life of Christ. By Rufus M. Jones. Appreciation of Sculpture. By Lorado Taft 17.
- The Poetry of Our Times. By Marguerite Wilkinson.
  The United States in Recent Times. By Frederic L. Paxson.
  Pleasure from Pictures. By Henry Turner Bailey. ±8. 10. 20.

21.

American Education. By William F. Russell. 22.

Architecture. By Lewis Mumford. 23.

The Modern Essay. By Samuel McChord Crothers. 24. Americans from Abroad. By John Palmer Gavit. 25.

The French Revolution as Told in Fiction. By William Stearns Davis. 26.

The Practice of Politics, By Raymond Moley. The Modern Drama. By Barrett H. Clark. 27

The Westward March of American Settlement. By Hamlin Garland. 20.

30.

31.

The Stars. By Harlow Shapley.
The Founders of the Republic. By Claude G. Bowers.
The Foreign Relations of the United States. By Paul Scott Mowrer.
Twentieth Century American Novels. By William Lyon Phelps. 32. 33. A Study of English Drama on the Stage. By Walter Prichard Eaton. Good English. By Virginia C. Bacon. 34.

35.

Adventures in Flower Gardening. By Sydney B. Mitchell. 36.

37. 38.

- French Literature. By Irving Babbit.
  The Young Child. By Bird T. Baldwin.
  Geography and Our Need of It. By J. Russell Smith.
  Pivotal Figures of Science. By Arthur E. Bostwick. 40. 41.
- George Washington. By Albert Bushnell Hart. 42. Prehistoric Man. By George Grant MacCurdy, English History. By George H. Locke. 43.

The Human Body and Its Care. By Morris Fishbein. 47.

Journalism. By Willard Grosvenor Bleyer. 40. Home Economics. By Helen W. Atwater. Advertising. By Earnest Elmo Calkins. 50.

- Salesmanship. By John Alford Stevenson. 52.
- Invention and Society. By Waldemar Kaempffert.

# More Books

## The Bulletin of the Boston Public Library

Vol. V. No. 5

May, 1930

ISSUED MONTHLY BY THE TRUSTEES, FOR FREE DISTRIBUTION.

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## Copley's Painting of Charles the First



Y the placing of the Copley painting in the Treasure Room, it seems as if a new addition had been made to the artistic possessions of the Library. Admirers of the paintings of Abbey, Puvis de Chavannes and Sargent now include in their programs of inspection a visit to John Singleton Copley's "Charles I in the House of Commons demanding the five impeached members." The painting has been in the Library for over

seventy years — it has hung in the Trustees' Room ever since the opening of the building in Copley Square — but it is safe to say that more people have seen it during the past month than during a whole previous decade.

The acquisition of the picture is in itself an interesting story. In 1824 John Adams, the second President of the United States, urged upon Josiah Quincy, then Mayor of Boston, the duty and desirability of obtaining one of the masterpieces of John Singleton Copley for his native city. According to the aged statesman, the painting "Charles the First" was considered second only to the "Death of the Earl of Chatham," Copley's most famous work; and whereas the subject rendered it unpopular with the royal family and the nobility of England, it was well adapted to this country. The Mayor promised — to quote his own words -- that the suggestion should be attended to when occasion permitted. In the autumn of 1827 negotiations were started with the widow of the artist, in whose possession the

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picture was. A group of citizens — Josiah Quincy, Thomas H. Perkins, Peter C. Brooks, David Sears, Israel Thorndike, Gardiner Greene, Joseph Coolidge and Samuel Eliot — subscribed four thousand dollars, in the expectation that the Boston Athenaeum, where the painting was intended to be hung, would contribute on its part an equal sum. The widow asked seven thousand five hundred dollars, the price which Copley himself had affixed to the painting; and the cost of transportation, with various other expenses, was estimated at several hundred dollars in addition. The Athenaeum, however — to Mayor Quincy's great disappointment — rejected the plan.

After the lapse of more than thirty years the subject was revived by some of the former subscribers. The painting — by that time in the possession of Lord Lyndhurst, son of John Singleton Copley — was still available for the sum that was originally asked for it. Five thousand dollars were quickly raised by Josiah Quincy, David Sears, Charles F. Adams, Peter C. Brooks, Nathaniel I. Bowditch, Nathaniel Thayer, Joseph Coolidge, Frederic Tudor, Thomas H. Perkins (for and in behalf of himself and the other executors of his grandfather's estate), Sarah Greene, Josiah Bradlee, and Amos A. Lawrence. The Athenaeum was approached again to supply the remaining three thousand dollars. The plan was, as before, to place the painting there. But the Athenaeum — again — declined the offer.

Josiah Quincy, however, was now determined to see the transaction through. Following his example, several of the subscribers readily doubled their contributions and the required money was brought together in full.

The purchase was effected and the picture safely arrived. On July 2, 1859, the subscribers held a meeting and unanimously decided to offer the painting to the Trustees of the Public Library, on condition "that it shall be forever preserved in some one of the rooms of that Institution, which, in their judgment, shall be most suitable and appropriate, and never be removed from said Library . . ." Nine days later the consent of the City Council was "cheerfully accorded" to the Trustees of the Public Library for their acceptance of the donation.

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The papers of Josiah Quincy relating to the purchase of Copley's painting, together with the whole correspondence on the subject, were given to the Library by his daughter, Eliza Susan Quincy. Many of these papers and letters are well worth printing, since they reflect, in a characteristic way, the Boston of the early and middle part of the nineteenth century.

The negotiations for the purchase of the painting were started by a long letter of Josiah Quincy to Henry Bromfield, a friend of the Copley family in London. "As president of an institution in this City," the Mayor wrote on November 15, 1827, "having for its object the establishment of an Academy of Arts and Gallery of Paintings, I have a strong desire that one of the chief works of this great master should if possible be, as it were, the foundation of this institution. From all that I can learn of the composition and merit of the work [Charles the First], I apprehend that none of the greater labors of Mr. Copley are more appropriate to this country, or would be more highly appreciated in it . . ." The purpose of the letter was, the Mayor carefully emphasized, to obtain information whether the painting was obtainable or not for the reported price of a thousand or twelve hundred guineas. Yet his anxiety to secure the work was manifest as may

be seen in this paragraph: "If there be no reluctance in the family of Mr. Copley to parting with that picture, I apprehend that it could not be permanently fixed anywhere more appropriately than in this his native city; and one increasing rapidly in wealth, intellectual power and population; and in which there is a growing desire to repay to the memory of that great man the honor which he has reflected, by his talents, on his native country..."

Bromfield informed the Mayor that the picture was still available; that Copley's widow — in her own words — "should derive much Pleasure" if it were bought for Boston. The price, however, was fixed at fifteen hundred guineas. And the letter contained the remark that "the Painting has also been an Object of Enquiry for the President of the United States."

The President of the United States was John Quincy Adams. He was interested in the picture, but obviously he had no desire to deprive the Bostonians of their chance. Indeed he was one of the first who urged the Mayor to acquire the painting for the city. "I am well acquainted with the picture painted by the late Mr Copley of Charles the First demanding the five members of the House of Commons," he wrote. "It was intended by him as a companion to his picture of the Death of Chatham. But without possessing much knowledge of the art, I consider it as the finest of Mr. Copley's works. I have no doubt it would be so considered in England, but that the subject was obnoxious to the classes of society who possessed collections of pictures. It would on that account probably never command in England a price proportioned to its merit, but there would be a peculiar propriety in its being purchased for preservation in the native land of the artist. The price at which I have understood it was valued by the family I thought was reasonable, and if so acquired I should deem it a profitable acquisition to our country."

The opinion of Washington Allston had equally great weight with the Mayor. "It is so long since I saw the picture concerning which you inquire," the distinguished painter wrote, "that I cannot recall it with sufficient distinctness to give a particular account of it; I remember only the general impression which it left on the — that it was one of Copley's best pictures. Will you permit me as one taking more than common interest in the fame of this great artist, to add, that I should rejoice to see a work so honourable to his name become an heirloom to his native city."

Unfortunately, by this time the Athenaeum decided otherwise. Josiah Quincy's letter to Henry Bromfield, written on May 6, 1828, tells the whole story:

"Considering the competition among the friends of different artists for preference in the application of the funds of the Society, I calculated the extent of the sum which I could hope the Society to apply would be three thousand dollars, to which I expected to add a like sum by private subscription.

"Finding the price may be greater than I had previously been informed, I did not abandon the design and actually obtained a subscription of four thousand dollars, but before I could bring the subject to bear the funds of our Society were applied to the purchase of the original painting of Trumbull's "Sortie of Gibraltar" and when I had confidently hoped for success, I found my object absolutely defeated. I regret the circumstance extremely, because so far as I had influence I should have been willing to have paid the price demanded for the picture by Mr. Copley's family. But the friends of another artist prevailed. My purpose, therefore, must be postponed. However, I hope not to abandon it . . ."

Thirty years had passed. Josiah Quincy, former Mayor of Boston, for sixteen years President of Harvard University, was living now in quiet retirement. He remembered his old plan of acquiring Copley's painting. The original subscribers, all but one, were still living. And they were equally interested. So Josiah Quincy wrote to a friend, Richard Clarke, in London, asking him to inquire about the picture.

Clarke naturally turned to Copley's son, Lord Lyndhurst — a gentleman who, like Josiah Quincy, was in his eighty-seventh year. Lord Lyndhurst had had a splendid career. From a struggling barrister, who at one time seriously considered coming to America and settling here as a farmer, young Copley rose to the office of Lord High Chancellor of England. He, too, was now living in retirement, appearing, however, occasionally in the House of Lords and making speeches there which still could create a sensation. The interest of the Bostonians in his father's painting came to him as a pleasant surprise, and he wrote to Mr. Clarke on December 3, 1858:

"My late father often expressed a wish that some memorial of his talents as an artist might be placed in a permanent and public position in his native city.

"The accomplishment of this object will be very gratifying to my feelings. Its value is enhanced by the increased importance of Boston. You know the deep interest I have always taken in this [city's] progress as being the place of my birth and in which I have the happiness of possessing so many valuable and dear relatives and friends.

"The picture is in complete preservation. It represents a subject of much historical interest and is peculiarly suited to its proposed destination. Much care was taken in the selection of the members of the long parliament whom it was considered proper to introduce and in the authorities (pictures, prints, medals, etc.) for the different portraits.

"The sum mentioned is quite sufficient — it was the sum affixed to it by my late father, but in a case of this kind money must be considered as a secondary object."

Two months later he wrote to Josiah Quincy himself:

"In the transfer of the picture of King Charles to Boston, and thus accomplishing the wish of my late father, I consider that I am performing a pious act. I feel grateful to you for the part you have taken in effecting this object. The picture has been carefully examined by Sir Charles Eastlake, president of the Royal Academy, and by other artists, and pronounced to be in perfect preservation.

"Accompanying the reference to the portraits there will be a short description of the picture and of the event which it records. You will find by it that my father, though a firm liberal in politics, yet from his study of Clarendon and Hume was a warm partisan of Charles. This may be distasteful on the other side of the Atlantic. You will produce this paper or not as you may think proper. It was written by my father immediately after the completion of the picture.

"I find by your letter to Mr. Clarke that we have been running the race of life with nearly equal steps and that you are a little in advance of me. I hope you may continue to pursue the race with vigour. For myself, I am gradually receding from a life of action to a life of speculation."

It has been related above that Josiah Quincy's first thought was again to secure the painting for the Athenaeum, but that this institution refused the desired contribution of three thousand dollars. "The Committee on the Fine Arts composed

chiefly of young artists," Josiah Quincy grumblingly remarked in his notes, "did not accede to the terms of the liberal and advantageous offer made by the subscribers of the Copley painting to the Athenaeum, and it was therefore given by the owners to the City Library."

The letters of some of the subscribers are worth quoting as revealing the spirit in which their contributions were made. "If the subject did not command the money, your note would; the latter I consider worth five hundred dollars and I will pay that for it," Amos A. Lawrence wrote to Josiah Quincy. "You always make your projects succeed. You have shown yourself as prompt and energetic in this case as you generally do. I enclose a check for five hundred dollars," Nathaniel I. Bowditch remarked.

Lord Lyndhurst had forwarded the certificate of Sir Charles L. Eastlake, President of the Royal Academy, about the excellent preservation of the picture. "As to myself," the old statesman added in his letter to Josiah Quincy, "I am in a certain state of preservation and that you may form some judgment on the subject I take the liberty of enclosing a photographic resemblance of myself, which with the white eyebrow and other indications will sufficiently shew that I have long since fallen into the 'sere and yellow leaf.'"

On June 3 he inquired about the arrival of the picture, expressing his thanks to Josiah Quincy and "to the gentlemen who so kindly assisted in the successful conclusion of the matter." His final note he wrote on July 22:

"I am much obliged by your letter and for all you have done with respect to the picture. If it gives satisfaction as a memorial of my late father's talents as an artist I shall be highly gratified.

"We have several distinguished Americans here. The more this intercourse takes place, the better for both countries. A sincere friendship between us, with the absence of all jealousy, seems in the present state of the European world, where everything like freedom is fast disappearing, most desirable . . ."

After its arrival, the painting was placed on public exhibition. In September it was deposited in the Boston Public Library, to remain there "forever."

ZOLTÁN HARASZTI

# The Subject of the Painting as Originally Suggested by Edmund Malone

Copley's "short description of the picture and of the event which it records," menioned by Lord Lyndhurst in his letter to Josiah Quincy, has not been preserved among the papers now in the Library. There is no proof of its ever having been printed, or communicated to any one. It is quite probable that Josiah Quincy "did not think proper" to produce it. He may have destroyed the manuscript to avoid shocking sensibilities. But the loss of the paper is highly regrettable, considering how little is known of Copley's political convictions.

The artist was thirty-seven years old when, in 1774, he left Boston for Europe—never to return again to his native country. It has been suggested that he went abroad because of his fear of the approaching revolution. This, however, was not the case. He had intended to visit Europe ever since 1766, when his painting "The Boy with the Squirrel" achieved its astonishing success in London, and Benjamin West and Sir Joshua Reynolds urged him to perfect his art in England and especially in Italy. It is true that since that memorable incident now known as the Boston Tea Party Copley was in an embarrassing position—his father-in-law, Richard Clarke, being the very man whose tea was destroyed by the rebels. Yet at the time of his departure Copley did not think of staying abroad permanently. Only by the end of 1774 did he decide to do so, asking his wife to join him, with the children, in London. "Should I now return to America, I should have nothing to do, and cannot think of going back to starve with my family," he wrote to her from Rome on December 4. That he dreaded the consequences of the revolution for his country is evident from his letters.

In England Copley was received with great cordiality. His house was frequerted by prominent people, and in 1783 he was elected to the Royal Academy. Yet in his new environment, friendly though it was, he remained to the end an ralicm. The suggestion which his son, then a young lawyer barely out of Cambridg : University, made to him while visiting Boston in 1796 had a deep significourse, more revelatory of the father than of the son. "I have thought ever since I set foot in this country," young Copley wrote, "that it was possible you might think of returning hither. That you would find your profession more profitable than in England I have no doubt: the state of society and of government would be more congenial to your inclinations, and nothing but the difficulty of moving seems to stand in the opposite scale . . ." The same letter contains this paragraph: "I do not know whether the alarming situation in which you appear to be placed is not heightened by distance, but I assure you, I cannot help having anxious moments on your account. I sincerely wish you were all safely landed in America . . ." England was at war with France. Besides the danger, this meant straightened financial circumstances for the artist. Young Copley's letter written from Poston has a strange similarity to the one which his father sent, twenty-two years before, to Boston.

Now Boston was prosperous and enjoying the blessings of peace. And as to the former revolutionaries . . . In a letter filled with humorous descriptions of local celebrities — sketches which equal Copley's best paintings in point of characterization — the artist's son confided to his sisters: "Shall I whisper a word in your ear? The better people are all aristocrats. My father is too rank a Jacobin to live among them . . ." Which, of course, was not to be taken literally. Yet the statement was full of meaning.

By a fatal blunder, the artist had sold his "farm" — eleven acres of land on Beacon Hill! — just before it was decided that the new State House should be built in the neighborhood. Had he waited a few months, he could have gotten twice the sum. But it was too late to retrieve the sale, and young Copley, who came in the hope of recovering the land, had to go back to England content with a poor compromise. After this, all possible plans of a return to America were abandoned. The artist stayed in London, where he died in 1815, at the age of seventy-eight, amid heavy debts . . . and where his son became later Lord Lyndhurst, three times Lord Chancellor of England.

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Copley's description of the painting, as mentioned above, has not been preserved. There is, however, in the Library — in the Chamberlain Collection — a memorandum by Edmund Malone, the famous Shakespeare scholar and editor, which contains the original conception of the painting. Malone was a friend of Copley, and he did research work for him for several of his historical paintings. From the manuscript in the Library it appears that the subject of "Charles the First" originated with Malone. In a formal letter, addressed to the artist in January 1782, he wrote: "Mr. Malone on his return home vesterday, turned to the subject that he had mentioned to Mr. Copley in his thoughts, and consulted several historians that have given an account of that transaction; and is fully convinced that in the hands of Mr. Copley it will make a most capital picture, and perhaps be the happiest companion that could be thought of, for 'The Death of Lord Chatham.'" The subject which Malone suggested for representation was the scene when Charles the First entered the House of Commons asking for the five offending members, and the Speaker, William Lenthall, falling on his knee, replied: "I have, Sir. neither eves to see nor tongue to speak in this place, but as the House is pleased to direct me, whose Servant I am here; and I humbly ask pardon that I cannot give any other answer than this to what your Majesty is pleased to demand of me . . ." This moment was the beginning of "all the ensuing disorders and civil wars," as Hume expressed it.

"The reason why I conceive this to be the best point of time [for the painting]," Malone argued, "is because it affords occasion to turn the eyes of the greater part of the members to one object; for they must all have been filled with great anxiety to hear what answer Lenthall would make, and by what means he would be able to elude the King's question, and maintain the privilege of the House. The members all stood up on Charles's coming in which is a lucky circumstance as it will afford a better picture than if they were sitting. The five members may be painted going out of the back door behind the Speaker's chair — at the very moment that Charles has taken possession of it; for though in fact they got away a few minutes before he entered, this departure from historical truth cannot be of

any consequence. Mr. Hampden, Mr. Pym and Mr. Hollis may be shewn distinctly, being the most eminent, the other two, foreshortened."

It should be remarked here that Copley has closely carried out Malone's recommendations, excepting the one about the disappearing five members.

"It will add a great value to this picture to give as many original portraits as possible; and, by devoting a month or two in the summer to visiting the seats of some of the nobility, pictures might be found of some of whom portraits have not vet been discovered . . . I will set down the names of such of the members whose portraits I conceive ought to be exhibited in the most conspicuous groups, and such notices as I have been able to glean concerning their pictures."

Then follows in the manuscript a "List of persons whose portraits, it is concurred, ought to be exhibited in this Picture." In it Malone enumerates sixty-eight persons, besides seventeen of the King's men. Several of these he mentions in a tentative way. The canvas, as painted by Copley, contains fifty-eight portraits.

Concerning these portraits Malone made specific, helpful suggestions. These are examples:

"Charles I. in the Chair, standing. There are so many pictures of him by Van Dyck in England that the only difficulty will be which to follow. I should conceive the best would be some one painted about the time of this transaction when the King was about forty years old, and had not that settled melancholy in his countenance for which he was afterwards remarkable.

"Prince Rupert at his right hand. There is an original picture of him at

Lord Craven's and there are many prints of him. There is a good picture of him by Lely, and an excellent print from it by Bloteling, 1673; but this is

thirty-one years after the transaction in 1642.

"The Speaker of the House of Commons, William Lenthall. On one knee, as if about to speak to the King. I do not know that there is any print of him extant, but I suppose an original picture may be found. A lineal descendant of his died (a great grandson, I believe) at Burford in Oxfordshire last November.

'John Rushworth (the historian) who was second or assistant clerk at the time, and who took down the King's speech in shorthand; which, from his sending to Rushworth that night for a copy of it, appears to have been an

impromptu! There is a print of him by White.

"Oliver Cromwell. The portrait of him by Lombart after Walker is thought to resemble him most. The original picture by Walker was about forty years ago in the possession of the Earl of Bradford. There is another original portrait of him by Cooper in the possession of Sir Thomas Frankland in old Bond Street, but it is, I believe, a miniature. It might have a good effect to copy his dress, etc. from the portrait that Sir Philip Warwick has left of him in his 'Memoirs.' There is also a good picture of Cromwell in the possession of Sir Robert Rich at Rich Hall.

"Oliver Saint John, Sollicitor General, in his barrister's robe. He was a nan (says Clarendon) of a dark and clouded countenance. I know of no

picture of him.

"George Lord Digby. This person had a very little while before this transaction been called by Writ into the House of Lords. But as it was by his advice alone that Charles took this rash step his portrait is desirable and this departure from history may perhaps be overlooked . . . Original picture in the possession of Lord Spencer."

Robert Walpole, Lord Macdonald and others, as soon as they heard about it, expressed great interest in Copley's plan. They sent, through Malone, information to the artist about the originals of the desired portraits. Here are a few characteristic notes in Malone's memorandum:

"Sir Robert Walpole gave the original picture by Lely of Sir Henry Vane, Junior, which had been in the Wharton Collection, to the late Earl of Darlington, and most probably the present Earl has it.

"The present Lord Bolingbroke had a portrait of Oliver St. John, but

Mr. Walpole does not know what is become of it, but will enquire.

"Lord Macdonald's best compliments to Mr. Copley. Has seen Mr. Bosswill this morning who says that the picture of Sir Isaac Pennington on wood (very capital) is at his seat at Thorpe (four miles from Burlington) in Yorkshire. He says: 'The arts must not be impeded on his account,' on the contrary that the picture shall be delivered or viewed or sent to Mr. Copley whenever he shall express a wish to that effect. So says the owner — and may everybody who can assist in perpetuating a transaction so interesting, and so worthy of the artist, do the same."

Copley availed himself of these kindnesses. In the summer of 1785 he visited a large number of country houses around London, making sketches or copies of family portraits needed for his painting.

It was the intention of the artist to publish an engraved print of the picture. He issued printed "Proposals," according to which the work was to be engraved "by one of the most eminent artists in the country." The name of the engraver was not given. A similar print by Bartolozzi was published of "The Death of the Earl of Chatham," but Copley had difficulties with the Italian; he must now have had some one else in mind. The print was calculated as thirty inches long and twenty-four inches high, and the price fixed at three guineas. The project, however, was never realized.

Malone's letter to Copley containing the original suggestion of the subject of "Charles the First" was printed (though under an erroneous date) in Mrs. Martha Babcock Amory's biography of her grandfather *The Domestic and Artistic Life of John Singleton Copley*. The notes about the portraits are printed here for the first time.

## Copley Letters and Manuscripts in the Library

In the Chamberlain Collection of the Library there are two autograph letters by John Singleton Copley, two by his wife, and eight by his son Lord Lyndhurst. There are, besides, a short "diary" and two pencil sketches by the artist, and a document concerning one of his major pictures.

One of Copley's letters was written on July 9, 1774, from Dover, and the other on September 15, 1774, from Lyons. The first deals strictly with family matters, but the second is filled with traveling impressions. The artist made the journey from Paris to Lyons partly "in a conveyance called a Diligence" and partly in vessels on the Rivers "Soan" and "Rhoan." He had seen many villages and towns, had amusing companions, so there was plenty to write about. Both letters have been printed in the volume Letters and Papers of John Singleton Copley and Henry Pelham, published by the Massachusetts Historical Society in 1914.

Copley's "diary" consists of short notes jotted down on his travel in Flanders in the first week of 1787. He was on his way to Hanover to paint the portraits of four generals, participants of the siege of Gibraltar which Copley was commissioned to paint for the City of London. The notes in the "diary" are unpretentious; they consist of the artist's impressions of a number of Rubens and Van Dyck paintings. Since they have never been published before, it is worth while to print them here:

"September I. We arrived at Ghent this morning at five o'clock. In this city I found but two pictures of any consequence. One is a Crucifixion by Van Dyck in the Church of St. Michael: this is a beautiful picture, but in a sad condition. The other is in the Cathedral of St. Bavo and in a chapel dedicated to that Saint. It is painted by Rubens and represents, in the upper part, the Emperor Charles V receiving the Pope's benediction before he sets off on his campaign; in the lower part of the picture St. Bavo is represented giving charity to the poor. Too much cannot be said in praise of this picture.

"From Ghent we went to Alost. In the parish church of this town there is a fine picture by Rubens. The subject is St. Roach stopping the plague by his prayers to Christ, who appears to the Saint and tells him that he shall be the protector of Men from the plague. An angel holds a tablet in his hand on which are the following words in gold letters: 'Eris impesta

patronus.'

"From Alost we passed to Bruxelles. In the Cathedral of St. Gudule is a very beautiful picture by Rubens. The subject is Christ's charge to Peter, and the figures are half-length. In the same Church there is a very fine portrait by Van Dyck of Maria Anna Schotti. This picture is placed on the top of her monument. She is [represented] in an act of devotion. In the Church of the Capucins is a good picture by Rubens of the Entombing of Christ. In this picture he has availed himself of Raphael's design of the same subject.

"Mr. Denoote has some very good pictures, and four sketches by Rubens. Very fine they are in oil and in colours. One is the Rape of the Sabines; the

companion to this is the Romans and Sabines preparing for battle and their wives and children interposing; the third is the Emperor Charles V taking the oath to preserve the liberty of the City of Antwerp; the fourth is the finding of Remus and Romulus.

"From Bruxelles we went to Mechlin. In the Cathedral is a picture of the Last Supper by Rubens. It is a very good picture, though in a bad

condition.

"From Mechlin we proceeded to Antwerp where we arrived the 5th of September."

The painting "The Siege of Gibraltar" — eminently successful though it was — had brought an unpleasant experience to Copley. The story is told in a manuscript in the Library. The paper is unsigned, but its fine calligraphy scems to indicate a clerk's hand, and its tone sounds like that of a protocol. Its title is "The case between the City of London and Mr. Copley." No question, the document was written in a lawyer's office. Since it affords insight into the artist's life and difficulties — and may be useful to some future biographer of Copley's — it is printed here, now for the first time:

"Soon after the peace of 1783, the Common Council of the City of London were desirous of having a painting performed by one of the best Artists to represent the defeat of the Spanish attack on Gibraltar, and the conflagration of their floating batteries in the autumn of 1782 to be hung up in Guild Hall as a lasting memorial to the valour and humanity of the British nation; and the gallantry and skill of the noble commanders and subordinate officers by sea and land. To this end a Committee was appointed, who sent for Mr. Copley to consult him as to the design, extent and price of a work of this sort. Mr. Copley was of opinion that the whole subject might be comprised in one picture of a sufficient size to fill one of the side windows in the Common Council room; the figures to be half the size of life. He soon sketched out a design for the intended work; and he told the Committee that a picture formed from it of the dimensions mentioned should be 1500 Guineas; but that in consideration of the honor of performing such a work for the City of London, and for the benefit of having an exhibition and of taking a print from it, he would take 1000 G. - half to be paid at an early stage of the work, and the remainder on delivery; and no particular time was stipulated to finish it in. An agreement to this purport was entered into by the parties.

"Some time after the agreement Lord Heathfield who had so bravely defended Gibraltar, with other officers from that garrison, arrived in England. On their sceing the sketch, they all agreed it was upon too confined a plan, and did not embrace a sufficient number of objects to produce the intended effect. By their suggestion an addition was made thereto more than equal in study and execution to the first design, besides very considerable addition and alterations in the disposition of the first plan. All these additions and alterations were submitted to the Committee at Mr. Copley's house; which on considering they fully approved, and directed him to execute the picture accordingly. Mr. Copley made no agreement with the Committee for the extra work but trusted in the honor and liberality of the City of London for such a consideration as the extent of it and its real merits should

require.

"It must be noted that part of the addition made to the original design consisted of a large group of officers with Lord Heathfield, on one of the bastions of the fortification, viewing the Spanish floating batteries as they were in flames, and applauding the exertions of the British seamen to preserve the lives of the vanquished foe. In this group were four or five Hanoverian officers, whom Lord Heathfield thought, in justice to them, should be introduced in the group, and either that these officers should come to England from Hanover, whither they had returned after the war, to have the portraits taken, or that Mr. Copley should go to Hanover for that purpose. The last expedient was thought to be the most eligible. The expense of Mr. Copley's going to Hanover was estimated at 400 Guineas. Lord Heathfield generously gave 200 towards it, and Mr. Alderman Boydell, for the honor of the City as he then declared, gave the other 200, without any condition of the money's being repaid either by the City or Mr. Copley.

"On Mr. Copley's having accomplished the end of his journey he returned, went on with the picture and finished it in as short a time as the greatness of the subject and the size would permit. After this he had a public exhibition of it in St. James' Park, and the numbers that crowded to see it are a strong testimony of its merits. When the exhibition was ended the picture was delivered, and the remaining sum of 500 Guineas, according

to the first agreement, was paid.

"At the time Mr. Copley received this sum he declared that he did not receive it as a full consideration for the value of the picture, but trusted and expected that the Common Council would make such ample allowance for the additional work as he thought himself justly entitled to, or words to that effect. Mr. Copley after waiting some time without hearing from the Committee took occasion to write them; which he did several times without any effect. At length by the advice of his friends, he presented a petition to the Common Council, setting forth the true state of his claim, and praying for adequate compensation. What was done in the Common Council in consequence of this petition, Mr. Copley has no correct knowledge of. Some objections as he understood were made by some members against granting any allowance, for reasons needless to recount or remark upon at present. Lately it seems, they have passed a vote for granting Mr. Copley 300 Guineas for his extra trouble, on condition of his repaying Mr. Alderman Boydell the 200 Guineas which he generously contributed without any conditions of repayment towards Mr. Copley's journey to Hanover. This is in effect leaving Mr. Copley only 100 Guineas for all his additional labour — a sum that he cannot so far degrade his own works or depart from the interest of himself and family as to think as yet of accepting. Wherefore he wishes to know what remedy the Laws would give him should he be compelled much against his inclination to take this last expedient to obtain justice."

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The letters of Mrs. Copley were addressed to her daughter Elizabeth, the wife of Mr. Gardiner Greene of Boston. The first letter was written on August 12, 1800, and is the mother's farewell to her newly married daughter. The other was written on June 23, 1821, and it is about the picture "Charles the First." "In your letter of April last you make inquiry concerning the picture of Charles I." Mrs. Copley wrote. "It is still in our house, in George Street, with the others; there has been as yet no inducement to bring it forward, and the pictures all remain as they were left. That of Charles I was borrowed by the gentlemen of the British Institution, the past spring twelvemonth, for their Exhibition, and was much talked of. The King expressed his desire to have the picture; it still remains, and no farther intelligence from his Majesty has been

received with regard to it. There is no objection to its disposal unless previously ordered by the King. The price fixed for the picture is 1,500 Guineas."

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The Lyndhurst letters span sixty-seven years! The first was written on February 3, 1791, when Copley, Jr. was an undergraduate at Cambridge University, and the last on December 1, 1857, when the old statesman was living in retirement in the family house on George Street. Two of the letters — one from Boston, the other from Philadelphia — are of considerable interest, containing some spirited comments on American life and people. Here are a few snatches from the Boston epistle:

"I think, in my last, I talked about the ladies; I said much, I hope, in praise of them. You are not to expect among twenty thousand inhabitants the same show of beauty as among fifteen hundred thousand. There certainly is no woman in Boston preëminently beautiful, but there are a great many very pretty, — very lively, and in every respect very agreeable. I don't know what falling in love, as it is called, means, but I think one might be easily induced to be so far attached as to be at length taken in to marry. One must look sharp and have one's wits about one."

And here are some remarks about people he met:

"Mrs. P— is agreeable; her health is precarious, but her pretensions to beauty would be treated with ridicule. Her eyes are not in unison; one looks to the right, while the other is turned to the left.

"Mr. R— I have been introduced to. His wife is only about thirty years younger than himself, and has the honor of being my second cousin.

"The A—'s have all been polite; they are as infinite in number as the sands in Boston Bay, and as homely as old Spence.

"Samuel Adams is superannuated, unpopular, and fast decaying in every respect; in addition to this, and perhaps on this account, he has taken no notice of me . . ."

It was said that *bonhommie* was the chief characteristic of Lord Lyndhurst. Yet what made him formidable in Parliament was surely not his good nature, but his barbed humor.

All these letters have been published in Mrs. Amory's biography of Copley, excepting Lord Lyndhurst's last. This was written to a gentleman inquiring about the descent of the Pelham family. "I am as unacquainted with the particulars as yourself — such are the effects of emigration," Lyndhurst wrote, and continued: "Mrs. Pelham, my grandmother, was born in Ireland, where she was married to my grandfather Copley. They emigrated to Boston. He (Copley) went afterwards to the West Indies where he died. Mrs. Copley, my grandmother, afterwards married Mr. Pelham, by whom she had a son, Henry. I have a portrait of this Henry. He followed my father to Europe and died in Ireland. My grandmother's Christian name was Mary . . ."

Lord Lyndhurst died in 1863, at the age of ninety-one. He was twice married, and had no children.

### Ten Books

#### THE AMERICAN ARTIST

So much criticism is being written about America and the Americans that a period of relaxation in this searching analysis — some pause in this perpetual state of self-consciousness - would now seem welcome. So one may open Matthew Josephson's Portrait of an Artist as American [2347.195] with a certain distrust; yet after reading a few pages, the book proves to be genuinely interesting. The author examines the odds with which the American artist has had, and still has, to content. The enormous expansion which followed the Civil War had completely changed life in America. All energies were turned to the building of cities and railroads, to the conquering of the vast continent. In this immense pioneering turmoil all sensitiveness for art was crushed. The luckless American aesthetes took to flight: either inwardly, withdrawing themselves, or outwardly, emigrating to foreign Henry James's life and countries. career offers, of course, the most complete example of the literary exile; but there were many others: Henry Harland and Stuart Merrill, who entirely expatriated themselves, and Henry Adams, Lafcadio Hearn, Stephen Crane, who fled abroad. Those who stayed - Hermann Melville, Emily Dickinson, William Dean Howells, Ambrose Bierce — all suffered from their isolation. Old Walt Whitman welcomed the change, but the prophet was least popular in his country. Mark Twain tried to be a part of the bustling life, but ended in despair. This conflict of the American artist is even sharper now than it was in the second half of the nineteenth century. The author wishes to point out a solution: "When we regard the kaleidoscopic film of present-day

life the conviction grows that recent movements of art have recoiled from singularly great opportunities," he "The very nature of an era of writes. quantity production and mass movements is tempting to all the qualities of leadership, enterprise, courage, which the Exiles have largely renounced. There is an abundance of new mediums, new organs whose appeal would surely not have gone unperceived by the inventive, experimental genius of the great ages. And under the multiform aspect of the New Barbarism, with its widely disseminated physical advantages and its spiritual griefs, remarkable sores and mysterious diseases take growth. The mass of men suffer new anxieties which are addressed by no adequate music and no philosophy . . ." This is quite true, and could have been written - as in fact something very similar was written — by William James to Henry Tames. But even when it is not too original, Mr. Josephson's book is always vigorous in style and comprehensive in spirit. How could he otherwise entice one to read through, at the very beginning. a whole chapter about Emerson and Thoreau?

In introducing his biography of Rutherford B. Hayes, "Statesman of Reunion" [4227.313] H. J. Eckenrode writes: "Rutherford B. Hayes, nineteenth President of the United States, is little known to the American public for the reason that he represented the principle of peace in an age of war and worked for conciliation in an atmosphere surcharged with hate." Hayes's eventful life (1822–1893) covered the Civil War period and the reconstruction efforts, the agitation for free silver coinage, the first great railroad strike, the projects for the Panama Canal and other vital issues.

The biographer emphasizes particularly the character of Hayes as the first modern President who was less interested in slavery than in business expansion and in prohibition; his pioneer interest in civil-service reform; his defense of the gold standard; and the fact that, although elected on a Republican ticket, he was "actually more of a Democrat."

Soviet Russia [3069.916] by William Henry Chamberlin is perhaps the most comprehensive record of Russian conditions that has yet been made by an American. Mr. Chamberlin has lived for seven vears in Russia as a correspondent of the Christian Science Monitor. Most of the time he has staved in Moscow. but he has also traveled extensively in the country, visiting almost all the large cities and living for weeks at a time in the peasant villages of Central Russia, Ukraine, and the North Caucasus. As a result the book is filled with information. There are nineteen chapters: the first about the historical background and the last about the probable future of Russia. Between these two there are studies of every aspect of Soviet life: of the organization of the Communist Party, the rivalry of the leaders for power, the superior position of the industrial workers, the fight against the "rich" peasants and the establishment of collective farms, the question of nationalities, the tendencies of foreign policy, etc. The chapters on the changes in education and culture, "the struggle for the Russian soul," young Russia, and the one on the tragedy of the Russian intelligentsia are especially revealing.

An immense amount of historical material is organized by Professor Harry Elmer Barnes within the six hundred or more pages of his World Politics in Modern Civilization [2307A.90]. The author traces the rise of the modern national states on the ruins of mediaeval civilization, the origin of colonial expansion, and the many aspects of economic revolution, such as the development of banking, stock exchanges, monopolies, industrial and agricultural reforms. He then considers modern

capitalism and imperialism, with their effect on international relations, on the "repressed nations" of Europe, the partition of Africa and the penetration of Asia and Oceania. The most challenging part of the book is the author's treatment of the World War and of what he calls "the rise and fall of the legend of a Holy War." With the utmost sharpness he discusses historians of the present-day in their attitudes towards the war guilt and the Treaty of Versailles.

Alexander Pope [2544.238] by Edith Sitwell has created an uncommon — and unwelcome - surprise. The author has taken upon herself to vindicate Pope's character against the calumny of his having been stingy, waspish, malicious. On her own part she makes him out the tenderest of human souls, besides being, of course, one of the greatest geniuses. The style of the book is baffling: it is so passionately personal that the author must either have adopted it in fun and to attract attention, or she must have been seriously infected by the tone of much eighteenth-century criticism. Her outbursts against Lady Mary Montagu — "that dreary rattle" who had "eternally disgraced herself" — are especially amusing. This is the passage with which she finally dismisses her: "This lady of quality, when her face is unlit by the deathless flares of the link-boy Pope, remains to us in the character of a dilapidated macaw, with a hard piercing laugh, mirthless and joyless, with a few undescriptive, unimaginative phrases, with a parrot's powers of observation, and a parrot's hard and poisonous hite . . ." And Pope's other enemies — John Dennis or Lewis Theobald, for instance — do not fare much better. Pope, on the other hand, was "warm-hearted," "compassionate," "burningly romantic" and "chivalrous," to cull adjectives from a single page. But all this intensity of language, undoubtedly, makes for lively reading. Special pleaders are seldom boresome.

The French author Jean Marie Carré, biographer of Goethe and of Rimbaud, has turned to an English subject. The

Frail Warrior [4549.196] is a life of Robert Louis Stevenson. It is written as a simple, absorbing narrative. The period of Stevenson's childhood and youth is pictured with special freshness. It is not surprising that the biographer should dwell on Stevenson's sojourn in France. his pleasure in the freedom of French manners and in the clarity of French style. The last part of the book gives the flavor of Samoa, where Stevenson is seen as a kind of father to the natives. Yet one is made to feel, in M. Carré's words, "that his heart always longed for what he had had and lost. In Scotland he wanted America, in America the South Seas, and in the South Seas. Europe."

How to Read Books? [2127.299] by Llewellyn Jones is addressed to the general reader, but may appeal also to people with special literary interests. The volume begins with a criticism of the American "humanists" whom Mr. Iones describes as reactionary socially as well as in matters of art and literature. The main chapters are devoted to aesthetics in general, to the novel, to poetry, to great literary personalities, and to science and philosophy. The examples with which Mr. Jones illustrates his text are drawn chiefly from contemporary English and American literature, which gives a certain freshness and timeliness to the book. The author's concern is with the problem of how to read; but his many references may be useful also in deciding the question of what to read.

Piloting your Life [5608.179], as the title would indicate, promises to be full of good advice. And so it is. In short articles, each about two or three pages long, Dr. Joseph Jastrow, the excellent psychologist, tells about the dangers which, at one time or another, threaten most people — such as egotism, timidity, irresponsibility, fanaticism, laziness, and so on. But the author also tells how to combat these impulses and inclinations, and so his volume is really, as he himself describes it, "a single-minded guide-book to popular mental hygiene." Based

on solid knowledge, and written with facility and imagination, the volume is eminently readable.

Modern Science [3916.98] by J. Arthur Thompson is a general introduction addressed to the layman. With admirable clarity the author has set forth the fundamental principles of various sciences. Several chapters are given to astronomy; then follow a geological and palaeontological account of the earth; an elucidation of essentials in physics and chemistry. From elementary biology one passes to a description of the faunal and floral population of the earth during the "march of the seasons." The study of sub-human life leads to anthropology, human biology and the elements of psychology. Professor Thompson takes no technical knowledge for granted, defines terms simply and uses. where possible, the language of daily life.

Dr. Clarence C. Little's opposition to rigid and unhumanitarian methods in college teaching is widely known. His views on the most urgent problems of college education have now been set forth in a straightforward discussion The Awakening College [3598.587]. "Something needs a complete and fearless disinfection and airing," one reads in the chapter on "Admission to College," "when more than one-third of the students entering as freshmen in our colleges fail to return at the beginning of the sophomore year." Dr. Little advises, in place of the impersonal written entrance examination, a careful taking into account of the student's record and character, his mental and emotional make-up. largest and most tragic cause of failure in college is emotional in nature," he be-He criticises the centralization of authority in a Dean who is often out of sympathy with the student's point of view; he exposes the inadequacy of fraternity practises, the new dangers coming from the free use of automobiles and liquor. the problems of co-education. In all these fields his criticisms are supplemented by suggestions for improvement.

## Library Notes

#### THE FIRST EXHIBITION IN THE TREASURE ROOM

The new Treasure Room was opened to the public on May 15 with an exhibition which - as it was suggested in the April issue of More Books — was designed to give a comprehensive idea of the wealth of the Library in rare books and manu-

scripts.

About one hundred and fifty volumes have been placed on view in the cases. Of the medieval manuscripts of the Library twenty have been shown — among them: St. Augustine's "The City of God," written in 1466 by Frater Theodoric, a Dutch scribe, and containing some beautiful illuminated miniatures and border decorations; a "Universal History," a long roll written in French bâtarde and illustrated with fifty-seven miniatures; Lactantius's "Divine Institutions," written in Venice about 1460 and showing a striking resemblance to Jenson's printed books; an Armenian Bible, with many full-page illustrations in Byzantine style.

Of the Library's incunabula about forty have been included in the exhibit, carefully chosen to exemplify the styles of printing in the different countries. leaf from the Gutenberg Bible, a leaf from the first dated Bible (printed by Fust and Schoeffer), and copies of the Koberger Bible, Nuremberg Chronicle, Ulm Ptolemy were among the German fifteenth-century books; works printed by Jenson, Wendelin of Speyer, Aldus, Antonio Zarotus, Miscomini, etc. represented early printing in Italy; the peculiar characteristics of Spanish incunabula have been shown in works produced in Seville, Burgos, and Salamanca; of the French books on view one was printed by Ulrich Gehring, the first printer of France, and another by Thielmann Kerver, one of the most accomplished early printers of Paris. Of fifteenth-century English books the Library has only one leaf and one volume: the leaf is from John Gower's "Confessio Amantis." printed by William Caxton in 1483, and the volume is a copy of Higden's "Polychronicon," printed by Wynkyn de Worde in 1495. A comparison with two other volumes in the case — printed at Zwolle and Deventer — clearly reveals the dependence of early English printing upon

contemporary Dutch printing.

Sixteenth-century English printing is represented by a copy of Tyndale's Bible (1549 edition) printed by John Day and by two copies of the Book of Common Prayer: the first edition printed by Whitchurch, and the 1550 edition by Richard Grafton. The works of the Elizabethan and Jacobean dramatists are. of course, the most valuable part of the exhibit — though certainly not from a typographical point of view. speare's First Folio has been placed on view, opened at the title-page decorated by Martin Droeshout's famous engraving of the poet. Several Shakespeare quartos — the pride of the Barion Collection - have been displayed, together with first edition copies of works by Marlow, Massinger, Beaumont, Greene, Milton.

The revival of fine printing, begun in England in the nineties of the last century, has been shown by works of the Kelmscott, Doves, Ashendene, and Chiswick Presses, besides works printed by the Merrymount Press of Boston, and the Riverside Press of Cambridge, Mass.

Many rare manuscripts and autographs - letters by Poe, Longfellow, Emily Dickinson and others - have been exhibited, besides "association copies" of books: a first edition copy of the "Dunciad" which once belonged to Alexander

Pope himself; the "Lyrical Ballads" of Wordsworth, with a poem in Charles Lamb's handwriting on an empty leaf; a copy of "Sordello" with corrections by Browning, etc.

The exhibition — and of course the novelty of the Treasure Room - has attracted many visitors. On the first Sunday afternoon nearly three hundred people visited the exhibit, and the attendance has been large ever since.

The Society of Printers — an organization which, naturally, is eminently interested in finely printed books — held its annual meeting and election, following a dinner, on May 15. Mr. F. W. Buxton, Vice-President of the Board of Trustees of the Library, Director Charles F. D. Belden, and Miss Harriet Swift, custodian of the Barton-Ticknor Collections, were among the guests.

After the election, at which Mr. Thacher Nelson was elected President, Director Belden invited the members of the Society and their guests to visit the new Treasure Room. He described the work of reconstruction which was carried on during the past year on the third floor of the Library. He also acknowledged the cooperation which the Library has received, in the form of lectures and exhibits, from the Society of Printers. Mr. Haraszti, Editor of Publications at the Library, spoke of the collections in the Treasure Room, and of the exhibitions which will be arranged there to illustrate with original examples phases of bookmaking and various literary and historical periods.

The Society and its guests then paid a prolonged visit to the Library, inspecting the exhibition of rare books and manuscripts - and the exhibitions of Fifty Books of the Year and of Commercial Printing, these last two arranged by the American Institute of Graphic Arts.

In connection with the Tercentenary Celebration the Boston Public Library has published The Massachusetts Bay Colony and Boston, a selected list of works in the Library. The pamhlet is No. 43 in

the series "Brief Reading Lists." One should not assume, however, that the list is particularly brief, since it fills no less

than 166 pages!

"The following selected list of books and other material relating to Boston and the Massachusetts Bay Colony is issued as a contribution of the Boston Library to the celebration of the Massachusetts Tercentenary," Director Belden "The historical writes in the Preface. background is outlined in the earlier pages. which relate to the Colony and Boston in Lincolnshire. The greater part of the list is devoted to the developing life of Boston in Massachusetts . . . While making no pretense at being exhaustive, the list offers some material on almost every phase of the life of the city. In some fields, especially that of biography, it has often happened that no satisfactory or adequate book has been published. fact will serve to explain the occasional absence of a significant name or a topic of restricted interest. Rare items and source material have for the most part been omitted; magazine articles have been included only when they seemed of exceptional importance . . ."

The books about Boston are grouped together under thirty-four headings, many of which have a number of sub-divisions. "Biography and Genealogy" alone occupies twenty-eight pages and "History" occupies

thirty-seven.

The list has been compiled by Mr. L. E. Taylor, of the Catalogue Department. So far as is known, this is the first considerable venture thus far made in the bibliography of Boston. The pamphlet is free to card-holders; to others it costs ten cents.

An historical exhibit will be displayed in the Treasure Room of the Library during the summer of 1930. It will be made up of rare manuscripts, broadsides, books and pictures chosen from the Library's rich collections of original material shedding light on the story of Boston during three hundred years.

Much valuable material of the same interest will be placed on view at the same time in the Exhibition Room of the Li-

The three volumes of History of Spanish Painting [4108.05–105] by Professor Chandler Rathfon Post of Harvard University are only the beginning of a contemplated general history of the subject. The published volumes cover a period extending from Pre-Romanesque Medieval painting to 1450. It was the author's aim, as he states in the Preface, "to make a synthesis of the history of Spanish painting in all its schools and at the same time to treat the individual examples and tendencies in more detail than had been possible in Bertaux's and Mayer's publications."

Professor Post has made his studies of Spanish relics on the spot. "The archives of documents have been but partially ransacked," he writes. contents of the churches and other collections are as yet far from fully catalogued. Each month brings to light some unknown treasure, and I myself have constantly had the agreeable experience of discovering important and hitherto unnoticed pictures even in quite accessible churches or monasteries. With what a pang have I been forced for lack of time. as I have travelled in the peninsula, to pass by hundreds of 'parróquias' and 'ermitas' in which surprises in other shrines had taught me that probably many an unrecorded panel or fresco was hidden!"

The illustrations interspersed through the three volumes are noteworthy; they include details from the Apse of Mur, now in the Boston Museum of Fine Arts.

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The little posthumous collection of essays by Amy Lowell, *Poetry and Poets* [2559A.396] is full of her characteristic vigorous opinions and crisp expressions. It contains a group of essays on poetry in general, one "On Elder Poets" — Walt Whitman and Emily Dickinson — and a larger one of brief comments on contemporaries, such as D. H. Lawrence, John Masefield, Carl Sandburg and Edwin Arlington Robinson.

In an essay of the first group, on "Poetry, Imagination, Education," one reads the following:

"In a list of books for boys and girls in a large public library near Boston the subjects are divided under headings. 'Poetry' takes up only a part of one page out of a catalogue of twenty-nine pages. 'Fairy Tales and Folk-lore' have another page, while one page and a half is devoted to 'Inventions and Occupations' and one page to 'Outdoor Life.' Of course some of the books that come under other headings, such as 'Famous Old Stories' and 'Other Countries,' are really good literature, but appallingly few. Leaving out those sections devoted to 'Younger Readers' and 'For Older Boys and Girls' . . . I find, out of a total of four hundred and seven books, the only ones which could be considered good literature are Aldrich's 'Story of a Bad Boy,' Defoe's 'Robinson Crusoe,' Hughes's 'Tom Brown's School Days, Stevenson's 'Treasure Island,' Twain's 'The Prince and the Pauper,' Mary Mapes Dodge's 'Hans Brinker,' Book, Kipling's 'Tungle Bunyan's 'Pilgrim's Progress,' 'Don Quixote,' Hawthorne's 'Wonder Book,' 'Tanglewood Tales,' and 'Grandfather's Chair,' 'The Iliad.' and 'The Odvssev.' Irving's 'Rip van Winkle' and 'The Legend of Sleepy Hollow,' Malory's 'King Arthur,' Shakespeare (the Ben Greet Edition), 'Gulliver's Travels,' and Marryat's 'Masterman Ready' and 'Children of the New Forest.'

"The poetry list is unaccountably inadequate, consisting almost entirely of individual poems . . . The fairy-tale section is even worse, and how dreary the inclusion of the word 'Folklore' in a catalogue intended for the use of children. Certainly, the erudite person who made this selection never reads fairy stories

for amusement . . ."

Further on Miss Lowell has written: "It is true, a child can have any book that the Library contains by asking for it. But the children who frequent the library most belong to the poorer classes, and their only chance of becoming familiar with the books out of school is at the Public Library . . . How do they know what to ask for? A catalogue tells them nothing, and the only shelves they have access to until they are eighteen are those containing the books in the list I have

been quoting. And this is in a town famous for its educational system!"

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Art for Children [\*4084.08–102] by Ana M. Berry is a compilation of works of art by occidental and oriental masters of various periods, all of which are intended to make a natural appeal to children and at the same time to accustom their eyes to the highest quality. The reproductions, a number of them colored, are beautiful. Because children are primarily interested in the subject matter of the pictures, the volume is divided into such groups as "The Book of Beasts," "The Book of Games and Amusements," "The Book of Ships" and the like.

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A valuable aid to the study of the painter's development as shown in his drawings is the volume Leonardo da Vinci Zeichnungen [\*8140.08-105] containing eighty-nine plates and explanatory notes by Anny E. Pop. Preceding these is a biographical text by the editor in which she interprets Leonardo's genius, his growth, his relation to nature and the ideas of his time as expressed in his successive works. The drawings have been selected for the same purpose.

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Director Belden has been created a Cavaliere of the Order of the Crown of Italy by King Victor Emmanuel. The insignia of the order was conferred upon him on May 14 by Commendatore Pio Margotti, the Italian consul-general in Boston.

The honor was bestowed in recognition of Mr. Belden's services in the appreciation of Italian art and letters in Boston and his promotion of better understanding between Italy and the United States in matters relating to the general public, as well as of his work as one of the official delegates at the International Conference of Librarians in Rome in 1929.

Twice previously Mr. Belden has received honors from Italy. In 1923 the city of Ravenna awarded him its Dante Medal and in 1924 he received in Rome the Medal of the Casa di Dante. These were bronze medals bestowed because of his services through the Library to the Italian residents of Boston.

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A new life of Emerson, the Enraptured Yankee [4348.328] by Régis Michaud represents the reactions of a Frenchman who has lived in Concord, steeped himself in the Emerson traditions and remembers it all gratefully. The study is therefore sympathetic, though seen throughout with the eyes of a Latin to whom the icy idealist is an object of wonder. The way in which he sets Emerson over against Margaret Fuller, Thoreau, Carlyle makes stimulating, swift reading. The following is an example of the author's style which probably sounds more natural in the original French in spite of the fine translation by George Boas:

"Oh, you bankers, trust-makers, stockjobbers, petroleum kings, kings of steel, gold, copper, masters of the earth and the sea, look upon these idealists, founders of your America; look upon these lilies of the field who toiled not, neither did Architects of sky-scrapers they spin. (always higher! always farther away!) and of gigantic bridges, you who have built railways to the Pacific, lovers of everything that is biggest, greatest, the best in the world, and you wild lovers of sports, and you jazzists and saxophonists, These men had left all to follow the word of the Master. Their kingdom was not of this world. Liberty, prayer, They had not read either Carnegie's 'Gospel of Wealth' nor Roosevelt's 'Strenuous Life.' They had chosen the better part, those truest treasures which are threatened neither by rust nor by thieves. Renunciation, prayer, poverty - this was the daily bread of the Emersons, from father to son."

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The Beverly Public Library has celebrated the seventy-fifth anniversary of its foundation on May 15. Officials from the State Library, the Free Public Library Commission, and from many libraries along the North Shore attended the meeting.

Mayor Roy K. Patch welcomed the group to Beverly, outlining in his speech the history of the Beverly Public Library. After lunch, the guests assembled in the auditorium of the library and Mr. Belden gave an address on the tasks and difficulties of public library service. What he said about book selection is here quoted

in part:

'The question of mere book selection is becoming a more and more difficult problem in every library. In spite of the radio and the talkies people do continue to read. It is significant that librarians throughout the country report that more books in greater variety are being read than ever before. As a natural result, books continue to be published in ever increasing number. According to the most recent Census of Manufactures. the number of copies of books printed in America in 1927 was over two hundred and twenty-seven million: the number of copies of pamphlets was over two hundred and forty millions, thus making a total of some 470 odd million copies. Surely there is no end to the flow of printer's ink. If we don't watch out the tides of this Black Sea will spell disaster for us. Reduced to the separate titles, the number looks, of course, less astronomical, but even so it is formidable enough. Last vear in America 10,187 books were published as against 9,176 in 1928. In Great Britain, whose books naturally have a particular interest for us, 14,086 books were published during 1929, thus making the total production of separate titles in Great Britain and America in a single year somewhat over 24,000 — minus those titles which have paralleled publication in both countries. In 1928, the latest year for which data is available, 11,893 books were produced in France and 27,794 in Germany. The total book production of the world is nearly a hundred thousand titles during a year. How should the library choose of this enormous output, especially when of many books a number of copies are

"With the growing demand for nonfiction on the part of library readers, it has been urged that libraries buy more sparingly of fiction, or, indeed, leave the

circulation of fiction entirely to lending pay libraries. Some of the larger public libraries are giving serious consideration to the suggestion, though it cannot be questioned that good fiction in a reasonable amount, at least, must find its place in all public libraries. In the smaller libraries the fiction is doubtless of greater importance, since the interest of the patrons usually centers about fiction. Further. the reading of current novels, wisely chosen, may stimulate the desire for reading along various other lines; but even the smaller libraries must have the best books in non-fiction whether or not these books are in the 'Best Seller' class . . ."

Miss Helen Aylward of the local library staff told several illustrated stories. After the closing words of Miss Katherine P. Loring, chairman of the Board of Trustees, the meeting — presided over by Miss Marjorie H. Stanton, Librarian — came to an end.

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Written in the spirit of the Tercentenary is a small volume *Puritan Principles* and *American Ideals* [2358.86] by Henry Hallam Saunderson. It is a history and interpretation of Colonial life, and also a defense of Puritanism against its detractors. In the chapter on "Dealing with Dissenters" one reads:

"People who read the literature of early Puritan years in New England are likely to be impressed with the idea that the laws were exceedingly harsh and punishments degrading. Critics of the Puritans cite the ducking-stool, the stocks, the pillory and the cage. These common devices were not invented by the Puritans but were copied temporarily from England and appear in Colonial legislation. One excellent source of information concerning the actual operation of laws and the inflictions of punishments is old diaries, in which men have recorded what they have seen. There are careful students of early New England history who, after long search, are not convinced that there is conclusive proof that anybody in New England was ever put into a duckingstool. If this form of punishment was actually used, the instances are rare."

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### A Selected List of

# Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY

### Agriculture. Gardening

Hall, Sir A. Daniel. The book of the tulip. New York. [1928.] 224 pp. 3999.421 Nicolas, J. H. The rose garden. Garden City. Wilson, Ernest Henry. Aristocrats of the 3999.358 trees. Boston. [1930.] xxi, 279 pp. \*3841.86 Winters, Laurence M. Animal breeding. New York. 1930. 389 pp. Plates. 3997-343

### Amusements. Sports

Brown, William Robinson. The horse of the desert. New York. 1929. 218 pp. \*6001.134
Camp, Samuel Granger. Taking trout with
the dry fly. New York. 1930. 143 pp.

4008.534 Cavanagh, William J. Instructions in bexing. 4008.491 West Point, N. Y. 1928. 125 pp.

Hawes, Harry Bartow. My friend the black bass: with strategy, mechanics and fair play. New York. 1930. 288 pp. 4008.538 Kennedy, Clarence E. Boxing simplified. Yellow Springs, O. [1929.] 75 pp. 4008.493 Lamkin, Nina B. Good times for all times. New York. 1929. xxiv, 377 pp. 4009.375 A cyclopedia of entertainments.

Liederman, Earle Edwin. The science of wrestling and the art of jiu-jitsu. New York. [1927.] 223 pp. Plates. 4008.565

Merry, Robert, [pseud.], 1793-1860. Rhymcs

and puzzles, conundrums, enigmas and riddles. New York. 1871. Illus. =

\*No. 1 in 4509A.539

- Second book of puzzles. New York. 1871.

95 pp. Illus. =

\*No. 2 in 4509A.539 Sheldon, Charles. The wilderness of Denali. Explorations of a hunter-naturalist in northern Alaska, New York, 1930. xxv, 412 pp.

Denali is the Indian name for Mt. McKinley. Southard, Charles Zibeon. The evolution of trout and trout fishing in America. New \*4001.189

York. 1928. 254 pp. Plates. \*4001.189
Thurston, Howard. My life of magic. Philadelphia. [1929.] 273 pp. Portraits. 4006.226 Weissmuller, John, and Clarence A. Bush. Swimming the American crawl. Boston.

1930. xiv pp. Plates.

### Associations

Easterby, James Harold. History of the St. Andrew's Society of Charleston, South Carolina, 1729–1929. Charleston, S. C. 1929. 154 pp. Portraits. = 2378.83 Saturday Evening Girls. The story of the Saturday Evening Girls. [Boston. 1929.] 2399B.661 Articles in verse, dedicated to Edith Guerrier and Helen Osborne Storrow.

### In Bates Hall

#### Annuals

Sveriges ridderskaps och adels kalender. 1930. Utgiven an Claës C: son Lewenhanft. Stockholm. [1930.] 1395 pp. B.H.953.8 Who's who in the Nation's capital. 1929–1930. Edited by Stanley H. Williamson. Washington. [1930.] 859 pp. B.H.614.20 Who's who in the theatre. A biographical record of the contemporary stage. Compiled and edited by John Parker. Sixth edition, revised and enlarged. London. B.H.713.3 1930. 1469 pp.

#### Reference Books

Department of Education, Commonwealth of Massachusetts. Material suggested for use in the schools in observance of the Tercentenary of Massachusetts Bay Colony and of the General Court and 150th anniversary of the adoption of the Constitution of the Commonwealth. [Boston. 1930.] 223 pp. B.H. Cage 1930.] 223 pp. Halle, Rita S. Which college? Revised edition. New York. 1930. 305 pp. B.H.643.3

Reymond, Arnold. History of the sciences in Greco-Roman antiquity. Translated by Ruth Gheury de Bray. New York. [1927.]

245 pp.
Sturgis, Cony. compiler. The Spanish world in English fiction. A bibliography. [Useful Reference Series, No. 34.] Boston. 1927.
B.H. Cust. Desk

Taylor, Griffith. Antarctic adventure and research. New York. 1930. 245 pp B.H.71.8

### Bibliography. Libraries

Brooks, H. C. Compendiosa bibliografia di edizioni Bodoniane. Firenze. 1927. xiii, 357 pp. Plates. \*\*Q.51.12

Dictionary, A, of dates. London. [1924.] viii,

\*2219A.4 Jones Library, The, Amherst, Mass. Photographs, clippings and other material relating to the Jones Library. Scrap-book. Amherst, \*6190A.178 Mass. 1928.] =

Kenyon, Sir Frederic George. Ancient books and modern discoveries. Chicago. 1927. (9), 83 pp. 30 Facsimiles. \*\*Q.30.22

Mann, Margaret. Introduction to cataloging and the classification of books. Chicago.

Newark, N. J., Public Library, Business
Branch. 500 business magazines classified by subjects. [Edition 2.] Newark, N. J. \*6172.136 [1020 ] =

Union Theological Seminary in the City of New York. McAlpin Collecton of British History and Theology. Catalogue. Compiled and edited by Charles Ripley Gillett. New York. 1027-30. 5 v.

Contents — 1. 1500-1640.
3. 1653-1679. 4. 1680-1700. 5 \*2183.51 1641-1652. 5. Index.

### Biography

#### Single

- Ackerman, Carl William. George Eastman. Boston. 1930. 522 pp. 8029.222 Atkins, H. G. Heine. New York. 1929. x, 2879.203
- Carré, Jean Marie. The frail warrior. (A life of Robert Louis Stevenson.) New York. 1930. xii, 296 pp. 4549.196

  Translated from the French.
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Richardson, Alfred Madeley. Helps to fugue writing. Based on Bach's "Das wohl-temperirte Klavier." With a foreword by Rubin Goldmark. New York. [1930.] 90 pp. Music 4045.387

Schallenberg, Evert Willem. Studiën over Frédéric Chopin. 'S-Gravenhage. 1929. 178 4047.582

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#### Scores

Andrews, George Whitfield. Con grazia. [For the organ.] New York. [1919.] 5 pp. = No. 1 in 8040.401

- Serenade, Second. [For organ.] New York. [1919.] 7 pp. = No. 2 in 8040.401 Andrews, Mark. Sonata in C minor, no. 2, for organ. New York. [1912.] 44 pp. = 8040.603

Contents. - Allegro. - Evensong. - Scherzo.

Arlen, Harold, and Ted Koehler. Nine-fifteen revue. [A musical comedy. pianoforte accompaniment.] Songs with New York. New \*\*M.482.362 1030.

Bax, Arnold Edward T. Sonata for two pianos. London. [1930.] 47 pp. \*\*M.482.382 Becker, René Louis. Sonata, First, in G minor,

for organ. Op. 40. New York. [1912.] 31 8040.516

Berlin, Irving. [Mammy.] Al Jolson in his greatest picture "Mammy." Story and songs [with accompaniment for piano-forte.] New York. [1929.] \*\*M.483.30 Berlin, Irving, and others. [Puttin' on the Ritz.] Joseph M. Schenck presents Harry

Richman in "Puttin' on the Ritz." [Songs with accompaniment for pianoforte.] New \*\*M.483.31 York. 1924, 29. The lyrics only are given.

Birchard, C. C., & Co., compilers. No. 2 Twice 55 community songs. The green book. [With pianoforte accompaniment.] Boston. 1923. 8054.674 (179) pp. Boslet, L. Festal prelude, in A. Op. 24. For

the organ. Boston. [1908.] 5 pp. =

1. 1 in 8040.632

Bossi, Marco Enrico, 1861-1925. Alla marcia. For organ. New York. [1920.]

No. 2 in 8040.640 - Six pieces for organ by M. Enrico Bossi. Boston. [1917.] 31 pp. = 8040.644 Contents. — Prelude. — Musette — Scherzo. — Cantabile. — Alleluia.

- Solo di clarinetto. For organ. New York. [1920.] 7 pp. = No. 1 in 8040.640 Sonata in re [per organo.] Milano. [190-?] No. 1 in 8040.640

8040.641 17 pp. = - Sonata, Second. Op. 71. [For organ.] [London?] 1894. 28 pp. = 8040.643

Boyce, William, 1710-1779. Eight symphonies
... Transcribed and edited for strings and
optional wind by Constant Lambert. London. [1928.] \*\*M.480.354

Brahms, Johannes, 1833-1897. Ein deutsches Requiem nach Worten der heiligen Schrift für Soli, Chor und Orchester (Orgel ad libitum.) Op. 45. Klavierauszug zu 2 Händen. Leipzig. [192<sup>2</sup>-] 58 pp. 8052.1538 With superlinear text.

Bridge, Frank. Adagio in E major. For the organ. London. 1905. 4 pp. No. 3 in 8040.583 Callaerts, Joseph. Prelude, in D flat. (Prière.) Op. 22, no. I. [For organ.] Boston. [1908.] 5 pp. = No. 2 in 8040.632

Chubb, Frederick. Stillness of night. [For organ.] New York. [1919.] 5 pp. [Recital pieces for organ.] = No. 4 in 8040.401 No. 4 in 8040.401

Davidov, Karl. Romance sans paroles. Op. 23. Arranged for organ by Gottfried H. Federlein. Boston. [1915.] 7 pp. =
No. 1 in 8040.631

Demarest, Clifford. Aria, in D. For the organ. Boston. [1915.] 9 pp. = No. 1 in 8040.630 De Sylva, B. G., and others. Flying high. A

new musical comedy. [Songs from the opera, with pianoforte accompaniment.] \*\*M.482.366

Dethier, Gaston M. Allegro gioioso. For organ. New York. [1917.] 11 pp. No. 1 in 8040.611 - Allegro appassionato, For organ, New York. [1919.] 16 pp. =

No. 2 in 8040.611 - Christmas. Organ piece for an opening. New York. [1902.] 21 pp. = No. 2 in 8040.612 - Pastoral scene. [For the organ.] New York.

[1900.] 9 pp. = No. 1 in 8040.612 - Procession solennelle. [For the organ.] New York. [1008.] 9 pp. = No. 3 in 8040.612 Driffield, E. Townshend. Pastorale. For the

organ. London. [1892.] 4 pp. =

No. 4 in 8040.583 Dubois, François Clément Théodore. Andantino—reverie. Transcribed [for the organ] by James H. Rogers. Boston. [1914.] 7 pp. No. 3 in 8040.632

Dunham, Henry Morton. Easter-morning; symphonic poem for the organ. Boston. 1914. No. 2 in 8040.485 15 pp. ==

- Three choral preludes [For the organ.] Op. 20. Boston. [1903.] 11 pp. =

No. 1 in 8040.485 Dunn, James Philip. Cortège orientale. Organ music. New York. [1921.] 7 pp. =
No. 1. in 8040.555.1

Dupré, Marcel. Trois préludes et fugues pour grand orgue. Op. 7. Paris. 1920. 41 pp. =

No. 2 in 8040.468 Falla, Manuel de. Noches en los jardines de España . . . Impressions symphoniques pour piano et orchestre en trois parties. Piano solo avec réduction de l'orchestre transcrit à 4 mains par G. Samazeuilh. Paris. 1922. 56 pp. 8052.1659

Faulkes, William. Allegro symphonique. For the organ. New York. [1903.] 11 pp. =

No. 3 in 8040.531 - Berceuse in D flat, For the organ. New York. [1905.] 7 pp. = No. 2 in 8040.523

- Concert ouverture in Eb. For the organ. New York. [1902.] 19 pp.= 8040.525

- Concert prelude and fugue. For the organ. New York. [1906.] 7 pp. No. 1 in 8040.523 -Fantasia in E minor for the organ. London.

[1903.] 14 pp. = 8040.529 - Intermezzo, in C. Boston. [1914.] 5 pp. : No. 1 in 8040.528

- Marche nuptiale, in E. For the organ. New York. [1902.] 7 pp. = No. 2 in 8040.531 - Melody, in E. [For the organ.] Boston. [1914.] 7 pp. = No. 2 in 8040.528

- Organ music. Opus 183. New York. [1917-8040.527 19.] 4 v. in I. = 8040.527

Contents. — I. Alleluia. — 2. Wedding chimes.

3. Christmas meditation. — 4. Hosanna.

— Scherzo, in D minor. Op. 155, no. 3. Boston. [1913.] 13 pp. — No. 3 in 8040.528 - Sonata, No. 2, in A minor for organ. New

York. [1909.] 24 pp. = 8040.530 - Theme (varied) in Eb. For the organ. New

York. [1906.] 7 pp. = No. 3 in 8040.523 - Toccata, in F. For the organ. New York. [1902.] 15 pp. = No. 1 in 8040.531

-Two compositions [for the organ]. New York. [1914.] 2 v. in 1. = 8040.526 Contents. - Prelude No. 3. Op. 161, No. 3. -Solemn prelude. Op. 162.

Federlein, Gottfried Heinrich. Salvadora. (Berceuse.) [For organ.] New York. 1917. No. 7 in 8040.401 5 pp. =

- Scherzo in D minor for the organ, Boston, [1911.] 11 pp. = No. 1 in 8040.563 -Serenade in B flat for the organ. Boston.

[1911.] 5 pp. = No. 2 in 8040.563 (Gavotte.) [For organ.] New 1917.] 7 pp. = No. 8 in 8040.401 - Valérie.

York. [1917.] 7 pp. = Fielitz, Alexander von. Berceuse. Arranged [for organ] by Harvey B. Gaul. Boston.

[1914.] 3 pp. = No. 2 in 8040.569 Fleuret, Daniel. Sonate pour orgue. Op. 10. Lyon. [188-?] 27 pp. = 8040.607

Friml, Rudolf. Légende. Op. 66. Arranged for the organ by Will C. Macfarlane. New York. [1914.] 7 pp. = No. 1 in 8040.558

 Moment religieux. Op. 47. Arranged for the organ by Will C. Macfarlane. New York. [1914.] 3 pp. =No. 2 in 8040.558 - Russian romance. Op. 30. Arranged for the organ by F. W. Holloway. New York. 1915. No. 3 in 8040.558 5 pp. ==

Frysinger, J. Frank. Berceuse, in Ab. For the organ. Boston. [1913.] 5 pp. = No. 2 in 8040.630

-"Deo gratias." Organ music. New York. [1922.] 4 pp. = No. 3 in 8040.555.1

On the mount. [For organ.] New York. [1920.] 5 pp. == No. 9 in 8040.401 Gillette, James R. From the South. An idyl.

[For the organ.] New York. [1917.] 5 pp. No. 10 in 8040.401 - Two oriental sketches. Organ music. New

York. [1924.] 13 pp. = No. 4 in 8040.555.1 Contents. — Desert song. — Uarda.

Gounod, Charles François. [Ave Maria.] Prelude in A flat. Based on the First prelude of Bach. Transcribed for the organ by H. Clough-Leighter. Boston. [1908.] 5 pp. No. 4 in 8040.632

Grace, Harvey. Ten compositions for the organ. Vol. 2. London. [1922.] 30 pp.= 8040.627

Guilmant, Félix Alexandre, 1837–1911. Invocation, in B flat. Edited by Walter E. Young. Boston. [1914.] 5 pp. = No. 2 in 8040.503

Handel, Georg Friedrich. Xerxes oder der verliebte König. (Serse.) Heitere Oper in drei Akten . . Musikalische Einrichtung auf Grund der Partitur der deutschen Händelgesellschaft. Freie Neugestaltung des Textbuches und der Secco-Rezitative von Oskar Hagen. Klavier- Auszug von V. Oskar Hagen. Klavier- 1103-1107 pp. Ernst Wolff. Leipzig. [1924.] 107 pp. \*\*M.484.217

Hanighen, Bernard David, and others. [Face the music.] Boston. [1930.] (12), 39 pp.

\*\*M.484.213 The eighty-fourth annual spring production of musical comedy by the Hasty Pudding Club of Harvard. The lyrics only are given.

Hanley, James, and others. [Song o' my heart.] William Fox presents John McCormack in Song o' my heart by Tom Barry. [Lyrics by Joseph McCarthy and others. Songs with accompaniment for pianoforte.] New York. \*\*M.483.24 The lyrics only are given.

Harker, F. Flaxington. Liebeslied. (Idylle.) Op. 3, no. 1. For the organ. Boston. [1913.] No. 1 in 8040.566

- Meditation. Op. 43. no. 2. [For the organ.] New York. [1909.] 7 pp. = No. 4 in 8040.566

- Nocturne, in G minor. Op. 55, no. 2. For the organ. Boston. [1914.] 7 pp. =
No. 2 in 8040.566

- Wiegenlied. Op. 12, no. 1. For the organ. Boston. [1915.] 5 pp. = No. 3 in 8040.566

Harling, William Franke, and others. Honey. [Operetta.] [Songs with accompaniment for pianoforte.] New York. [1930.] The lyrics only are given. \*\*M.483.26

Haydn, Franz Joseph. Masses. Requiem in Cmoll für gemischten Chor, Soli und Or-chester. Herausgegeben und bearbeitet von Ernst Fritz Schmid. Klavierauszug, 4 Chorstimmen. Berlin. [1928.] 31 pp. \*\*M.484.215 Heaton, Augustus Goodyear. The banner of freedom; a new anthem to the flag of the United States of America, Dec., 1926. Broadside. [1927.] \*\*M.484.211 With descriptive broadside.

Henriques, Fini. Andante commodo. Arranged [for the organ] by Harvey B. Gaul. Boston. No. 3 in 8040.630 [1914.] 5 pp. =

Hoeck, Theodore. From chapel walls. Op. 21. Arranged for organ by Alexander Russell. New York. [1924.] 7 pp. =

No. 5 in 8040.555.1 Huhn, Bruno. Intermezzo. [For organ.] New York. [1915.] 5 pp. = No. 1 in 8040.514 - Pastorale. [For organ.] New York. [1915.] No. 2 in 8040.514 5 DD. =

Jacob, Georges. Suite religeuse, Première, Deuxième. New York. [1911.] = 8040.518 James, Philip. Meditation à Saint Clotilde. For the organ. Boston. [1916.] 9 pp. = No. 4 in 8040.630

Jenkins, Cyril. Dawn. [For organ.] New York. [1922.] 4 pp. = No. 6 in 8040.555.1 - Night. [For organ.] New York. [1922.] No. 7 in 8040.555.1 5 pp. = Jepson, Harry Benjamin. Sonata in G minor for organ. New York. [1913.] 35 pp. =

8040.599 — Sonata, Second; a pageant for the organ.

New York. [1921.] 48 pp. = 8040.600

Johnston, Edward F. Evensong. [For the organ.] New York. [1910.] 5 pp. =

No. 11 in 8040.401

- Resurrection morn. [For the organ.] New York. [1912.] 7 pp. = No. 12 in 8040.401 Jongen, Joseph. Deux pièces pour orgue. No. 1. London. 1917. 7 pp. = No. 1 in \*\*M.481.125

Karg-Elert, Sigfrid. Trois impressions. London. [1909.] = 8040.592 Contents. -- Harmonies du soir. -- Clair de

Kern, Jerome. Sweet Adeline. A romance of the gay nineties. Book and lyrics by Oscar Hammerstein 2nd. [Songs with pianoforte accompaniment.] New York. [1929.] \*\*M.482.364

Includes a selection for pianoforte solo. Korganov, Gennari, 1858-1890. Aquarelles 5 pièces pour piano. Hambourg. [19-?] 18 pp. = Contents. — Au crépuscule. — Valsette. — Berceuse. — Impromptu. — Chant d'une mendiante.

Kramer, Arthur Walter. Intermezzo. Op. 40, no. I. Arranged [for organ] by Clarence Eddy. New York. [1920.] 7 pp. = No. 13 in 8040.401

- Morning song. (Chanson matinale.) Op. 28, no. 2. For the organ. Boston. [1913.] 5 pp. No. 2 in 8040.631

Kuhn, Siegfried. Drei Chöre. No. 1. Leipzig. [192-?] 8044.270 Contents. - Crucifixus für 6 stimmigen gemischten Chor.

Lemare, Edwin Henry. "Tears" and "Smiles." [For organ.] New York. [1924.] 7 pp. =

No. 8 in 8040.555.1 Lester, William. Rhapsody on old carol melodies. Op. 35, no. 2. [For organ.] New York. No. 9 in 8040.555.1 [1924.] 13 pp. =

Levant, Oscar, and others. [Ripples.] Charles Dillingham presents Fred Stone in Ripples with Dorothy Stone. [With accompaniment for pianoforte.] New York. [1930.]

The lyries only are given.

\*\*M.483.28

Lorenz, G. Ad. 2 Compositionen, für die Orgel. Op. 71. Leipzig. 1904. = 8040.310 Wallfahrtsgesang (Processional).

MacMaster, G. Marche nocturne. Arranged [for organ] by Richard Keys Biggs. New York. [1917.] 7 pp. = No. 14 in 8040.401 Maitland, Rollo F. In friendship's garden. [For organ.] New York. [1922.] 7 pp. =
No. 2 in 8040.555.2

Maquaire, A. Symphonie, Première, porgue. Op. 20. Paris. [190-?] 35 pp. = A. Symphonie, Première, pour

8040.524 Massenet, Jules, 1842-1912. Élégie. Transcribed [for the organ] by James H. Rogers. Boston. [1014.] 3 pp. = No. 3 in 8040.631 Mueller, Carl C. Postlude, in C. Op. 99, no. 1.

For the organ. Boston. [1913.] 5 pp. =

No. 4 in 8040.631 evin, Gordon Balch. L'arlequin. (The clown.) [For organ.] New York. [1917.] Nevin, Gordon Balch. No. 15 in 8040.401 7 pp. =

Pacini, Fr., O.M. Frate Francesco; trilogia serafica di D. del Fiorentino per la musica di Fr. Pacini, O.M. (Poema sinfonico-vocale per celebrare il 7º centenario della morte di S. Francesco.) Riduzione per canto e piano. [Firenze. 1926.] 94 pp. \*\*M.480.350 Inserted is the program of the performance presented at the Women's Republican Club for the benefit of the Cancer Commission of Harvard University, Match 17th, 1930.

Pallatt, Mabel. "By the firelight." [For organ.]
New York. [1923.] 5 pp. =

No. 3 in 8040.555.2 Pierné, Henri C. G. Cantilène, in E flat. Op. 29, no. 2. For the organ. Boston. [1908.] No. 5 in 8040.632 5 pp. =

Porter, Cole. Fifty million Frenchmen. A musical comedy tour of Paris. Book by Herbert Fields. [Pianoforte accompaniment.] \*\*M.482.360 New York, [1029.]

Porter, Cole, and others. Wake up and dream! [A revue.] Book by John Hastings Turner. [Pianoforte accompaniment]. New York. \*\*M.482.359 10.28, 20.1

Rogers, James Hotchkiss. Arioso. In the ancient style. [For the organ.] New York. [1915.] 3 pp. = No. 3 in 8040.579 -Berceuse in A major. [For the organ.]

Boston. [1911.] 5 pp. = No. 1 in 8040.579 -Bridal song. [For organ.] New York. 1905. No. 5 in 8040.579 5 pp. =

Concert overture in B minor for organ. New No. 2 in 8040.577 York. [1913.] 15 pp. = - Prelude in Db major. For organ. New No. 4 in 8040.579

York, [1905.] 5 pp. = No. 4 in 8040.579

- Sonata in E minor for the organ. New York. [1910.] 29 pp. = 8040.578 - Sonata No. 2 (in D minor) for organ. New

York. [1921.] 33 pp. = No. 1 in 8040.577 -Toccata, Second, in C minor. [For the organ.] Boston. [1911.] 11 pp. — No. 2 in 8040.579

Russell, George Alexander. St. Lawrence sketches for organ. No. 2-4. New York. \*\*M.481.127 [1921-23.] = \*\*M.481.127 Contents. — 2. The bells of St. Anne de Beaupré. 3. Song of the basket weaver. 4. Up the Saguenay.

Scarlatti, Domenico, 1683-1757. Sonaten für Pianoforte. Für den Konzertvortrag bearbeitet von Carl Tausig. Neu revidierte Ausgabe von Adolf Ruthardt. Leipzig. 8052.1357 [192-?] 29 pp.

Schminke, Oscar E. Elegy in the form of a march. [For organ.] New York. [1917.]

7 pp. = No. 16 in 8040.401

— Festal postlude. [For organ.] New York.
[1916.] 9 pp. = No. 17 in 8040.401
Schubert, Franz, 1797–1828. Deutsche Trauermesse für gemischten Chor und Orgel (bisher Ferdinand Schubert zugeschrieben). Herausgegeben von Otto Erich Deutsch. [Partitur und Stimmen.] [Wien. 1928.] \*\*M.482.372

Polonaise für Violine und kleines Orchester.

Partitur [und Stimmen.] Herausgegeben von Otto Erich Deutsch. [Wien. 1928.]

\*\*M.482.370 - Salve Regina für Sopran-Solo, Orchester und Orgel (comp. 1812). Herausgegeben von Dr. Franz Kosch men.] [Wien. 1928.] Franz Kosch. Partitur und Stim-\*\*M.482.373

- Ungarische Melodie für Klavier . . . Mit einem Anhang Franz Liszt: Ungarische Melodie no. 3 nach dem vierh. "Divertissement à la hongroise" von Schubert. Herausgegeben von Otto Erich Deutsch. [Wien. \*\*M.482.371 1928.] 12 pp.

Schumann, Robert. Melody, in minor. Op. 20. Transcribed [for the organ]by James H. 

Sellars, Gatty. In Venice. [For organ.] New York. [1918.] 7 pp. = No. 18 in 8040.401 -Pleasantry. [For organ.] New York. [1918.]

No. 19 in 8040.401 7 pp. = Sheppard, Ernest H. A desert song. [For organ.] New York. [1916.] 5 pp. =

No. 20 in 8040.401 Sibelius, Jean. Symfoni No. 6. [Op. 104.] För stor orkester. Stockholm. [1923.] 87 pp. 8051.1096=\*\*M.480.101

Spence, William R. Andante pastorale, in A. For the organ. Boston. [1914.] 7 pp. =

ebbins, Charles Albert. Where dusk gathers deep. [For the organ.] New York. [1916.] Stebbins, Charles Albert. No. 21 in 8040.401

Stewart, Humphrey John. Spanish military march from the music-drama "Gold." Arranged for organ from the orchestral score by the composer. New York. [1922.] 8 pp. = No. 4 in 8040.555.2

The chambered nautilus. Sonata for the organ. Movement 1-4. Philadelphia. [1922.] 8040.587

Stojowski, Sigismund D. A. Melody, in Ab. Op. 1, no. 1. Transcribed [for the organ] by Reginald Goss Custard. Boston. 1914. No. 6 in 8040.631

Stothart, Herbert, and others. The rogue song. The great screen operetta featuring Lawrence Tibbett. [Songs with accompaniment for pianoforte]. New York. 1929, \*\*M.483.22

30.] \*\*M.483.22
The lyrics only are given.
Stoughton, R. Spaulding. Legend. [For organ.] New York. [1919.] 7 pp. =

No. 22 in 8040.401 - Nocturne. For the organ. Boston. [1913.] No. 7 in 8040.631

Strauss, Richard. Reverie. (Träumerei.) Tran-

Strauss, Richard. Reverie. (Traumerei.) Transcribed [for the organ] by James H. Rogers. Boston. [1914.] 5 pp. = No. 8 in 8040.631 Swanstrom, Arthur, and others. Sons o' guns. [A musical comedy.] [With pianoforte accompaniment.] New York. [1929.] 7 parts in I v. Portraits. \*\*M.482.357

Swinnen, Firmin. Chinoiserie. [For organ.]
New York. [1921.] 7 pp. =

No. 7 in 8040.555.2

Soir d'automne. [For organ.] New York.

[1921.] 7 pp. = No. 6 in 8040.555.2

Soir de printemps. [For organ.] New York.

[1921.] 7 pp. = No. 5 in 8040.555.2 Taylor, Deems. [Through the looking glass.] Dedication from the orchestral suite Thru the looking glass. Transcribed for organ by

Charles M. Courboin. New York. [1924.] No. 8 in 8040.555.2 8 pp. = Tchaikovski, Petr. Song without words, in F. Op. 2, no. 3. Transcribed [For the organ]

by Charles W. Pearce. Boston. [1914.] 5 pp. No. 9 in 8040.631 Tucciarone, Pasquale. Fifty-two special violin

foundation studies. Op. 48. Book II. New York. [1930.] v. = 8050A.936 The text is in English and Italian.

Vibbard, Harry L. An Indian serenade. [For organ.] New York. [1924.] 7 pp. = No. 10 in 8040.555.2

-"Whims." (Caprice.) [For organ.] New York. [1924.] 11 pp. = No. 9 in 8040.555.2 Vodorinski, Anton. Prelude, in C-sharp minor.

Op. 16. Arranged [for the organ] by Harvey B. Gaul. Boston. [1912.] 5 pp. =

No. 5 in 8040.630 achs, Paul. Hosanna, [For the organ.] Edited by John White. New York. [1903.] Wachs, Paul. Hosanna. No. 1 in 8040.595 9 pp. ==

- Pastorale, in G. For the organ. Boston. [1914.] 7 pp. = No. 2 in 8040.595 Wagner, Richard. Cradle song. Transcribed [for organ] by James H. Rogers. Boston. No. 10 in 8040.631

[1914.] 5 pp. = No. 10 in 8040.631
- Dreams. (Träume.) Transcribed [for organ] by C. S. Jeykil [sic]. Boston. [1914.] 7 pp. No. 11 in 8040.631

Meditation. For the West, John Ebenezer. organ. London. 1905. 4 pp. No. 1 in 8040.583

Three short pieces for the organ. London.
1005. 7 pp. = No. 2 in 8040.593 1905. 7 pp. = Contents. - Aspiration. - Contemplation. -Lamentation.

Wiehmayer, Theodor. Aufgabenbuch. Aufgaben und Beispiele zur "Musikalischen Rhythmik und Metrik." Magdeburg. 1918. 102 pp. Music. For the pianoforte. 8050A.1033

Wheeldon, H. A. Prelude, in G. (Berceuse.) For the organ. Boston. [1908.] 6 pp. = No. 8 in 8040.632 Wood, Carl Paige. Postlude, in C. Op. 6.
no. 2. For the organ. Boston. [1913.] 7 pp.
No. 6 in 8040.630

Yon, Pietro Alessandro. Hymn of glory. [For the organ.] New York. [1921.] 19 pp. = No. 12 in 8040.555.2

Dedicated to the American Legion.

La concertina: suite umoresca [per organo].

New York. [1921.] 7 pp. =

No. 11 in 8040.555.2

— Sonata romantica (no. 3). For organ. New
York, 1022, 35 pp. = 8040.399

York. 1922. 35 pp. = 8040.399

- Sonata cromatica (seconda). [For the organ.] New York. [1917.] 27 pp. 8040.398

### Navigation. Aviation

Benson, E. F. Ferdinand Magellan. New York. xi, 262 pp. 6269A.146 One of the Golden Hind series.

Blair, Walter A. A raft pilot's log. A history of the great rafting industry on the upper Mississippi, 1840–1915. Cleveland. 1930. 328 pp. Illus. 2365.114

Butler, Captain Nathaniel, fl. 1620. Boteler's Dialogues. Edited by W. G. Perrin. [London.] 1929. xxxix, 341 pp. \*2502.117.65

Imaginary dialogues between an admiral and a captain in reference to the British navy, and definitions of nautical terms.

Carteret, Sir George, 1609?—1680. The Barbary voyage of 1638. Philadelphia. 1929. 41 pp. = \*\*G.389A.186

In the form of a diary. Now first printed from the original manuscript in the possession of Boies Penrose.

Deuel, John Vanderveer. Speed wings. New York. [1930.] x, 223 pp. Plates. 5969A.254 An account of the adventures of a cadet aviator in the United States Army Air Service.

Glassman, Don. Jump! Tales of the Caterpillar Club. New York. 1930. xiv, 320 pp. Portraits. 4036C.1

The Caterpillar Club is a society of those who have saved their lives by forced jumps from crippled airplanes or balloons.

Randell, Jack. I'm Alone. As told to Meigs O. Frost. Indianapolis. [1930.] 317 pp.

Contains, in part, the author's experiences on a rum running schooner, and tells about the chase and capture of the "I'm Alone" by the United States coast guard cutters Walcott and Dexter.

Raveneau de Lussan, 1663-? Raveneau de Lussan, buccaneer of the Spanish Main and early French filibuster of the Pacific. Translated and edited by Marguerite Eyer Wilbur. Cleveland. 1930. 303 pp. Plates. 4315.70 Journal of a voyage into the South Seas in 1684 and the following years with the filibusters.

Sternbeck, Alfred. Filibusters and buccaneers.

New York. 1930. ix, 272 pp. Plates. 6269.28

The German original appeared in 1928. The account of piracy extends from the time of Sir Francis Drake through Captain Roberts of the early 18th century.

Taylor, Thomas Griffith. Antarctic adventure and research. New York. 1930. xi, 244 pp. Illus. 6263.120

#### Old Books

Brief narrative, A, of that stupendious tragedie late intended to be acted by the Satanical saints of these reforming times . . . also, an impartial account of the indictment, arraignment, tryal and condemnation of Thomas Tonge, George Phillips, Francis Stubbs, James Hind, John Sellers, and Nathaniel Gibbs, at . . the Old-Baily, London, Decemb. 11, 1662. London. Printed for Charles Adams. 1662. (15), 80 pp. \*\*G.386.33

Child, Sir Josiah, 1630–1699. A new discourse of trade, wherein is recommended several weighty points relating to Companies of merchants. London, Printed, and sold by John Everingham . . . 1693. (53), 37, 234 pp. 9382.42A49

- Same. T. Sowle. 1698. (48), 238 pp. \*9382.42a36 -\*\*Adams 254.22

— Same. 4th edition. J. Hodges . . . [1740.]
(4), xlvi, 260 pp. \*9382.42Å37
Keith, George, 1639?–1716. An exact narrative

[and 2d-5th narrative] of the proceedings at Turners-Hall, the 11th of the month called June, 1696, the 29th of . . April, 1697, etc. London, Printed for B. Aylmer [etc] . . 1696-1701. 5 v. \*\*G.377.157
Relates to the Quaker controversy begun by Keith in Pennsylvania in 1692.

Logan, James, 1674-1751. The Honourable James Logan, Esq; his charge delivered from the Bench to the Grand Inquest, at a Court of Oyer and Terminer and General Goal-Delivery [sic], held for the City and County of Philadelphia, April 13, 1736. Being a scheme of morals from their first principles in nature. Printed at Philadelphia... 1737. 36 pp. \*\*G.377.161

### Philosophy. Ethics

Halévy, Élie. The growth of philosophic radicalism. New York. 1928. 554 pp. 3605.600

A translation of a French work on the English Utilitarians. One section is given to "The Youth of Bentham (1726-1780)." another to "The Evolution of the Utilitarian Doctrine from 1780 to 1815"; a final section on "Philosophical Radicalism" discusses the influences of Ricardo, James Mill. MacCullock and others.

Malisoff, William Marias. A calendar of doubts and faiths. New York. 1930. 350 pp.

An account of the conclusions of contemporary science and thought.

Marcus Aurelius, The noble thoughts of. Edited by Dana Estes. [New edition.] Boston. [1920.] (5), 114 pp. Portraits. 2949.140 Wickham, Harvey. The unrealists. New York.

Wickham, Harvey. The unrealists. New York.

1030. 314 pp. 2605.507

The author discusses James, Bergson, Santa-

The author discusses James, Bergson, Santayana, Einstein, Bertrand Russell, John Dewey, Alexander and Whitehead.

### Poetry

Bates, Katharine Lee, 1859–1929. America the dream. New York. [1930.] xi, 210 pp. = 2399.552= A.613.5

Deutsch, Babette. Fire for the night. New

York. [1930.] 77 pp. 2399B.540
Howe, M. A. DeWolfe, Jr. Yankee ballads.
Cambridge. 1930. 47 pp. 2395.156
Hsieh Ping Hsin. Spring water. Translated by Grace M. Boynton. [Peking. 1929.] 80 5029.18

League of American Pen Women of New York, compilers. Anthology of modern poetry. New York. [1928.] 144 pp. 2391.46 Selections from American verse.

Lewis, D. B. Wyndham, and Charles Lee, compilers. The stuffed owl; an anthology of bad verse. New York. [1930.] xxxii, 236 pp. Portraits. \*4568.310 Selections from eighteenth and nineteenth century English poetry. Illustrated with eight cartoons from the works of Max Beerbohm.

MacKenzie, William Patrick. Fowls o' the air, and other verses in Scots. [Toronto, Canada. 1928.] 16 pp. = \*A5434.I
Malam, Charles. Upper pasture. Murray Hill,

N. Y. [1930.] vii, 84 pp. Plates. 2399B.591 Pope, Alexander, 1688-1744. The rape of the lock. With the Epistle to Dr. Arbuthnot. With introductory and explanatory notes selected from works of J. W. Hales. New

York. [191-] 55 pp. 2569A.271 Rittenhouse, Jessie. The secret bird. Boston.

1030. x, 99 pp.
Scollard, Clinton and Jessie Rittenhouse, ton. 1930. xviii, 299 pp. 4569.468
Selections from English and American poets.

Taggard, Genevieve, compiler. Circumference: varieties of metaphysical verse, 1456-1928. New York. 1929. xiii, 236 pp.

### Politics and Government

#### Foreign Countries

Chamberlin, William Henry. Soviet Russia; a living record and a history. Boston. 1930. viii, 453 pp. Plates. 3069.916

Bibliography, pp. 427-435.

Dillon, Émile Joseph. Russia to-day and yesterday. An impartial view of Soviet Russia.

Garden City. 1930. 325 pp. 3069.872 Kotenev, A. M. Shanghai: its municipality and the Chinese. Shanghai. 1927. 548 pp.

A history of the Shanghai Municipal Council and its relations with the Chinese, the practice of the International Mixed Court, and the inauguration and constitution of the Shanghai Provisional Court.

Quigley, Hugh, and Robert T. Clark. Republican Germany; a political and economic study, London. [1928.] xiv, 318 pp. 2819.147 A study of the period 1917-1922. The first part is a historical survey. The second part treats of German industry, reparations, inflation and stabilization of currency, labor and trade unions, etc.

Bibliography, pp. 302-310.

Smogorzewski, Casimir. La Pologne restaurée. Paris. 1027. 360 pp. Portraits. 2309F.135 Tong, Hollington K. Facts about the Chinese Eastern Railway situation. With documents. [Pekin? 1929.] 183 pp. = 3016.293 Includes documents.

Winter, Nevin Otto. Russia of to-day and yesterday. Boston. [1929.] Plates. xiv, 496 3069.914 Bibliography, pp. 485-490.

#### International Relations

Curti, Merle Eugene. The American peace crusade 1815–1860. Durham, N. C. 1929. 250 pp. Plates. 7578.398 "The emphasis throughout is on the cooperation between American and European friends of peace."

—Preface.

Bibliography, pp. 230-241.

Fleming, Denna Frank. The treaty veto of the American Senate. New York. 1930. 4428.467 ix, 325 pp.

rner, James Wilford. American foreign policies. New York. 1928. 264 pp. 4428.469 Garner, James Wilford. Contents. — Influencing factors and conditions. — The traditions of isolation and non-intervention. — Imperialism and "Dollar diplomacy." — The Monroe Doctrine as a contribution. — The American contribution to the advancement of arbitration and judicial settlement of international differences. — Co-operation and non-co-operation with the League of Nations. — As others see us.

International Relations Committee, Nanking, China. The Sino-Russian crisis. The actual facts brought to light. Nanking. [1929.] 105 3016.204 pp. Plates. =

Johnsen, Julia E., compiler. Disarmament. New York. 1930. 173 pp. \*5598.319.6.No.6 Briefs, references, and reprints of selected articels on both sides of the question.

Lehmann-Russbüldt, Otto. War for profits. Translated and with an introduction by Pierre Loving. New York. 1930. 175 pp.

An account of the secret operations of an international cartel of armament-makers, with special reference to the European War. The original appeard in 1020 under the title: "Die blutige Internationale." The author was a medical officer out. James Park

Scott, James Brown, compiler. Treaties and agreements with and concerning China, 1919-\*3614.86.50 1029. Washington. 1929. =

Smith, Rennie. General disarmament or war?

London. [1927.] III pp. 7577.191 Strong, C. F. Modern political constitutions; an introduction to the comparative study of their history and existing form. New York. 1030. Xviii. 385 pp. 3567.639
Considers the leading countries of Europe and the United States. One chapter is on the Constitution of the League of Nations.

Zimmern, Alfred. The prospects of democracy, and other essays. London. 1929. 374 pp

Principally on post-War conditions in Europe and international politics.

### Psychology

Adler, Alfred. The pattern of life. Edited by W. Béran Wolfe. New York. 1930. (5), 273 7598.342 On the psychology of wayward and defective children. The cases here described were treated by the Viennese psychologist at his clinic in the New School of Social Research in New York. Fite, Warner. The living mind. Essays on the significance of consciousness. New York. 1930. ix, 317 pp.

The author sets forth his view of conscious-ness, which is opposed to that of Kant and to that of modern Realism as represented by Professor Ralph B. Perry. The volume includes chapters on the philosophies of Eucken and of Bertrand Russell, on pragmatism; on psycho-analysis and on the psychology of advertising.

Healy, William, and others. The structure and meaning of psychoanalysis as related to personality and behavior. New York. 1930. 482, xxiv pp. 3606.303 The collaborators are Augusta F. Bronner and Anna Mae Bowers.

Johnson, Wendell. Because I stutter. New

York. 1930. xv, 126 pp. 3807.230 Menninger, Karl Augustus. The human mind. New York. 1930. 447, xi pp. 3606.288 Contains chapters on psychoanalysis. Selected bibliography, pp. 441-447.

Paget, Sir Richard. Human speech. New York. 1930. xiv, 360 pp. Plates. 5597-273 Includes chapters on vowel sounds, the develop-

ment of different languages, voice production and artificial speech and song.

### Religion. Theology

Birgitta, Saint, of Sweden, 1303-1373. Revelations. London. 1929. 135 pp. Facsimiles.

\*2417.178 Edited from the fifteenth-century MS, in the Garrett Collection in the library of Princeton Uni-University by William Patterson Cumming.

Brent, Charles Henry. The commonwealth; its foundations and pillars. New York. 1930. х, 178 рр. 3537.150 On church missions.

Conrad, A. The secret of the life sublime. By A. Z. Conrad. New York. [1929.] 218 pp. =

Contents. — Love. — Love and victory. — Joy. — Peace. — Longsuffering. — Gentleness. — Goodness. — Faith. — Meekness. — Temperance. — The Bible — there it stands. — Behaviourism.

King, Mary Fifield. First Parish Church in Dorchester; Tercentenary Celebration, 1630-1930. The story of the Church. [Dorchester,

Mass. 1930.] 8 pp. Illus. = 3549A.223

Kohler, Kaufmann, 1843-1926. The origins of the synagogue and the church. Edited, with a biographical essay, by H. G. Enelow.

New York. 1929. 297 pp. 3497.211 Lacey, T. A. The Anglo-Catholic faith. London. [1926.] xix, 185 pp. 3467.238 Levonian, L. Moslem mentality; a discussion

of the presentation of Christianity to Moslems. Boston. [1928.] 245 pp. 3538.227 Deals particularly with Turkey.

Mencken, H. L. Treatise on the gods. New 3488.332 York. 1930. 363 pp. Contents. — The nature and origin of religion.

Its evolution. — Its varieties. — Its Christian m. — Its state today.

More, Sir Thomas, 1478-1535. The dialogue concerning Tyndale; reproduced in black letter facsimile from the Collected edition (1557) of More's English works. Edited with a modern version of the same and an

essay on the spirit and doctrine of the dialogue by W. E. Campbell, London, 1927, 120 \*3522.21 Historical introduction and philological notes by A. W. Reed.

Norwood, Robert. His glorious body. New York. 1930. xx, 220 pp. 3449.238 Lenten meditations.

Peel, Rev. Albert. A hundred eminent congregationalists, 1530-1924. London. [1927.] 151 PP. Relates to Great Britain.

Quaife, Milo Milton. The Kingdom of Saint James; a narrative of the Mormons. New Haven. 1930. (9), 284 pp. Deals with James Jesse Strang. The appendices contain extracts from Strang's diary and letters. The appendices

Robertson, J. M. A history of free thought in the nineteenth century. New York. 1930. 2 v. Portraits. 5603.49

Rolland, Romain. La vie de Ramakrishna. Paris. [1930.] (5) pp. 3489.331.1 Bibliographie, pp. 309-314.

Ronan, Myles Vincent. The Reformation in Ireland under Elizabeth, 1558-1580. London. 1930. xxxii, 678 pp. A sequel to "The Reformation in Dublin 1536-1558." The author has studied, from original sources, the effects of the Elizabethan Acts of Supremacy and Uniformity in Ireland.

Sneath, Elias Hershey, editor. The evolution of ethics as revealed in the great religions. of ethics as revealed in the great religions.

New Haven. 1927. viii, 370 pp. 3585.165

Contents. — The ethics of the Egyptian religion, by Samuel A. B. Mercer. — The ethics of Confucianism. by Harlan Page Beach. — The ethics of the Babylonian and Assyrian religion, by George A. Barton. — The history of Hindu ethics, by E. Washburn Hopkins. — The ethics of Zoroastrianism, by A. V. Williams Jackson. — Early Hebrew ethics; The ethics of the Hebrew prophets, by Lewis Bayles Paton. — The ethics of the Gospels, by Ernest Findlay Scott. — The ethics of the Gospels, by Ernest Findlay Scott. — The ethics of the Pauline Epistles, by C. Harold Dodd. — Moslem ethics, by John Clark Archer. — The moral values of religion, by E. Hershey Sneath.

Thomas, W. H. Griffith, 1861-1924. The principles of theology; an introduction to the Thirty-Nine Articles. London. 1930. 3454.36 A posthumously published work by the noted theologian of Oxord and Toronto.

Toynbee, Margaret R. S. Louis of Toulouse and the process of canonisation in the fourteenth century. [Manchester.] 1929. ix, 266 \*3517.114.15

Trattner, Ernest Robert. The autobiography of God; an interpretation. New York. 1930. xi, 312 pp. Plates. An outline of the conception of God from the beginning of history, told in the form of a mono-logue by God.

### Science

### Astronomy

Barns, Charles Edward. 1001 celestial wonders as observed with home-built instruments. 2d edition. Morgan Hill, Cal. 1929. 294 pp. Plates. 3929.257—\*\*E.5147.118

Maeterlinck, Maurice. The magic of the stars. New York. 1930. 147 pp.

#### Chemistry. Physics

Clark, Leroy Walter. Mechanics for engineers. [Melvinore.] 1928. viii, 192 pp. 8212.6 Darrow, Floyd Lavern. The new world of physical discovery. New York. 1930. (11), 8201.4 371 pp. Plates.

Harrow, Benjamin. The making of chemistry.
New York. [1930.] viii, 223 pp. 8261.11
Newell, Lyman Churchill. Practical chemistry.

Revised edition. New York. [1929.] 8263.47 Randall, Harrison M., and others. General college physics. New York. 1929. 540 pp. 8203.36 Illus.

#### Geology

Hazen, Allen. Flood flows; a study of frequencies and magnitudes. New York. 1930. viii, 5943.114

Lee, Willis Thomas. Correlation of geologic formation between east-central Colorado, central Wyoming and southern Montana. Washington. 1927. 80 pp. \*5860a.223.149

#### Zoology

Allen, Arthur Augustus. The book of bird life; a study of birds in their native haunts 3908.186 New York. [1930.] xix, 426 pp. New York. [1930.] XIX, 420 pp. 3908.180
Relates to the United States and Canada. Part
I deals with distribution, environment, habits,
structure, colour, etc. Part II explains methods
of studying living birds.

Morse, George Frederick. My life with animals.
Chicago. 1930. 196 pp. Plates. 3889.266
Reminiscences by the former director of the
Boston Zoo, and Aquarium.

Boston Zoo and Aquarium.

#### Miscellaneous

Belling, John. The use of the microscope; a handbook for routine and research work. New York. 1930. xi, 315 pp. 3926.103

Chasery, pp. 276-201.
Millikan, Robert Andrew. Science and the new civilization. New York. 1930. (9), 194 pp.

Discusses the new leisure resulting from the inventions and discoveries of the last fifty years, especially in the United States.

Smith, David Eugene, editor. Sir Isaac Newton, 1727-1927; a bicentenary evaluation of his work. Baltimore. 1928. ix, 351 pp. Portraits.

A series of papers prepared under the auspices of the History of Science Society in collaboration with the American Astronomical Society, the American Mathematical Society . . . and other organizations. Introduction by David Eugene Smith. Newtoniana and related material [list], pp. 342-

Spencer, Sir Walter Baldwin, and Francis James Gillen, 1856-1912. The Arunta; a study of a Stone Age people. London. 1927. 2 v. Illus.

A study of a tribe in Central Australia that still remains on the culture level of men of the Stone 2 v. Illus.

### Sociology

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Anderson, Martha, and Eduard Christian. Education through experience; an interpretation of the methods of the Academy of Labor, Frankfurt-am-Main, Germany. New

York. 1927. viii, 43 pp. 3599.642.1 Dubreuil, H. Robots or men? A French workman's experience in American industry.

New York. 1930. x, 248 pp. 9331.8881 Haider, Carmen. Capital and labor under fascism. New York. 1930. 296 pp.

\*3563.110.318 Workers Education Bureau of America. Workers' education research series. Monograph no. 1. New York, 1927. 3599.642 3599.642

#### Welfare

Christmas, Earl. The House of Goodwill. A story of Morgan Memorial. Boston. 1924. (9), 161 pp. Illus. =

Helms, Edgar James. Pioneering in modern city missions. Boston. 1927. 116 pp. 5567.301 Relates to the Morgan Memorial in Boston.

#### Miscellaneous

Bent, Silas. Machine made man. New York. [1930.] xvii, 341 pp. Plates. An account of the development of the Machine Age, with special reference to the United States.

Shirk, Stanley. A national survey of conditions under prohibiton, 1929. New York. 1929. 7588.404 15 pp. =

### Technology

### Civil Engineering

Leigh, Charles Wilbur, and John Frederic Mangold. Practical mechanics and strength of materials. 2d edition. New York. 1930. ix, 420 pp. 4021.191R

MacCullough, C. B. Economics of highway bridge types. New York. 1929. x, 246 pt 4022.153

Olney, Dorothy, and Julian Olney. The homeowner's manual. New York. [1930.] xvi, 240 pp. Plates. 4023F.21

Sloane, Roscoe C., and John M. Montz. Elements of topographic drawing. New York. 1930. xv, 188 pp. Plates. 4020.177

Tucker, Milton. Buying an honest house. Boston. 1930. xv, 151 pp. Plates. 4023-174

### Electrical Engineering

Moyer, James Ambrose, and John F. Wostrel. Industrial electricity and wiring. New York. 1930. ix, 469 pp. Illus. 8014.364
Ramsey, R. R. The fundamentals of radio.
Bloomington, Ind. [1920.] xi, 372 pp.

8017A.23

Age.

#### Manufactures

Calvert. Robert. Diatomaceous earth. New York. 1930. 251 pp. Illus. 8033B.56 Kelley, Wingate. Modern methods of executive

control, specifically applied to the shoe manufacturing industry. Boston. [1930.] 211 pp.

Woodhouse, Thomas. The finishing of jute and linen fabrics. London. 1928. xxi, 346 pp. 8038F.5

#### Mechanical Engineering

Compressed Air Society, New York. Trade standards. 3d edition. New York. 1928. 47 4037B.10 pp. Illus. Relates to air compressors.

Goldstrom, John. A narrative history of aviation. New York. 1930. xii, 319 pp. 4036G.5 Bibliography, pp. 293-307.

Hills, John H. Pictorial drafting. New York. 1930. vii, 158 pp.

Wright MacMahon. John Robert. The brothers: fathers of flight. Boston. 1930. vii, 308 pp. Plates.

Shoop, Charles Franklin, and George L. Tuve.

Mechanical engineering; laboratory practice. New York. 1930. ix, 488 pp. Illus. 4030D.6

#### Metallurgy

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Pitois, E. Sparking of steel; facts which everybody using steel should know and use. Easton, Pa. 1929. 89 pp. Plates. 8025.181 Translated from the French and enlarged by

#### Printing

Allen, Charles Laurel. The journalist's manual of printing with laboratory exercises. New York. 1929. vii, 270 pp. Plates. 8039C.135 Heir, Martin. Twentieth century encyclopedia of printing. Chicago. 1930. xx, 522 pp. Illus. \*8039C.146

### Travel and Description

Ara, Ugo. The romance of the Borromean Islands; an Italian suite. New York. 1930. xiii, 167 pp. Plates. 2768.157

Benjamin, Thelma H. A shopping guide to London. New York. 1930. xii, 197 pp.

2499 A.236 Chastellux, François Jean, Marquis de, 1734-1788. Travels in North America, in the years 1780, 1781, and 1782. Translated from the French by an English gentleman. London. MDCC LXXXVII. 2 v. \*\*G.377.171

Hallays, André. The spell of Provence. Boston. 1928. xii, 367 pp. Plates. 4669.98

Hill, Harry Wilbur, Lieutenant-Commander, U.S.N., editor. President-elect Herbert

Hoover's good-will cruise to Central and South America. This being a log of the trip aboard the U.S.S. Maryland. [San Francisco. 1929.] 89 pp. Illus. A collection of articles by different members of the press accompanying the cruise.

Hughes, M. V. America's England. New York. 1930. x, 342 pp. Plates. 2469.270 O'Brien, Harriet Ellen. Lost Utopias; a brief

description of three quests for happiness, Alcott's Fruitlands, old Shaker House, and American Indian Museum. Boston. 1929. 61 4453.187

The house at Fruitlands stands on its original site, which is now a part of Miss Sears's estate in the town of Harvard, Massachusetts; the Shaker House and Indian Museum have been brought

Petre, Edwin Robert. My European excursions. New York. [1930.] (7), 180 pp. = 2275.115 Risley, Eleanor De La Vergne. The road to Wildcat: a tale of Southern mountaineer-

ing. Boston. 1930. 266 pp.

Through the Southern Appalachians.

Rouquette, Louis Frédéric, 1884-1926. The great white silence. New York. 1930. (9), 236 pp. Illus. 4367.287 A young Frenchman's experiences in Alaska.

Schoonmaker, Frank. Come with me through Germany. New York. 1930. vi, 193 pp. \*2839.104

Part II contains practical advice for travellers. Stacey, May Humphreys, 1837-1886. Uncle Sam's camels; the journal of May Humphreys Stacey, supplemented by the report of Edward Fitzgerald Beale (1857-1858). Edited by Lewis Burt Lesley. Cambridge. 1929. (9). 4476.229 208 pp. Plates.

An account of a journey from Texas to California on camels imported from Asia.

Tracey, Jane Allyn. See China with me. Boston. [1930.] xiii, 216 pp. Illus. 3018.442 Williams, Egerton Ryerson, Jr. Hill towns of Italy. Boston. [1930.] 308 pp. 2769A.117 Includes a chapter on touring by John T.

Willoughby, Barrett. Sitka, portal to romance. Boston. 1930. x, 233 pp. Plates. 4367.266 Sitka is the old Russian capital of Alaska.

# Gifts to the Library With the Names of the Givers

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Adams, Elizabeth, Greenfield. A history of the Mansion House Corner, Greenfield, Massachusetts, by Elizabeth L. Adams. Privately printed by The American Historical Society, Inc. New York, 1928.

Boston Society of Natural History, Trustees of. The Boston Society of Natural History, 1830–1930. Boston, 1930. Printed for the Society by D. B. Updike,

Merrymount Press.

Brigham. Éleanor. Frate Francesco. Trilogia serafica di D. Del Fiorentino per la musica di Fr. Pacini, O.M. Firenze, 1926. (For Brown Music Library.)

Fort Ticonderoga Museum, Fort Ticonderoga, New York. A narrative of Colonel Ethan Allen's captivity containing his voyages and travels. Written by himself: and now faithfully reprinted from the original edition; with an introductory note by John Pell, Esqre., and illustrations by Will Crawford. Limited edition. New York, 1930.

Lincoln, William Ensign, Pittsburgh. Some descendants of Stephen Lincoln of Wymondham. England, Edward Larkin from England, Thomas Oliver of Bristol, England and others, and notes of related families. By William

Ensign Lincoln. New York, 1930.

Marvin, Francis M., Bartonsville, Pennsylvania. The Van Horn Family history,

by Francis M. Marvin. Limited issue. East Stroudsburg, 1929.

McMurtrie, Douglas C., Chicago. Present state of printing and book selling in America (1796). By Henry Lemoine. With an introduction by Douglas C. McMurtrie. Chicago, 1929. Privately printed.

Massachusetts Bay Tercentenary, Inc. Pageant of time. An adventure of education in the realm of leisure. An allegory by Percy Jewett Burrell. Pre-

sented at Atlantic City, February 25, 1930.

Nichols, Frederick, Estate of. Harvard College Class Reports. Twenty-one volumes of various years between 1873 and 1919, selected from the Estate

of the late Frederick Nichols, lacking in the Library collection.

Osborn, Albert, St. Augustine, Florida. Flower-Allen-Osborn. The lineal ancestors and descendants of Ransom and Amanda Allen Osborn of Oak Hill. Greene County, New York. Compiled by Albert Osborn. Privately printed, 1930.

Ross, Mrs. Waldo O. Fifteen volumes, works of biography, fiction and poetry. State Street Trust Company. Boston, England and Boston, New England. 1630-1930. Reproductions of rare prints, with a commentary of historic notes, in commemoration of the 300th Anniversary of the naming of Boston. Boston, 1930.

Torbert, Mrs. J. R. Sixty-five volumes of miscellaneous works and 157 numbers

of periodicals.

Wilder, Mrs. Louise Beebe, Bronxville, New York. Lucius Beebe of Wakefield and Sylenda Morris Beebe his wife, their forbears and descendants. By Louise Beebe Wilder. New York, 1930.

# Publications of the Library

Many of the items in this list are now out of print; copies, however, may be consulted for reference. Any of the available publications will be sent by mail, for an additional charge of five cents.

History and Guides	Children's Reading, Graded Lists of Books. (Fourth edition.) 1926. Free
The Boston Public Library: a Con-	Domestic Science. 1911.
densed Guide to its use. Free	Fairy Tales and Folk Stories. 190810
History of the Public Library, by H.	German Fiction, 190510
G. Wadlin. 1911.	Historical Manuscripts in the Public library. [Texts.] Nos. 1-5. 1900-
How to Find and Procure a Book in the Public Library of the City of	1904. For exchange only.
Boston? Free	Housing. 1918. Free
2000011	Italian Fiction. 190110
Periodicals	Latin Version of 1493 of the First Let-
Annual Reports. Free	ter of Columbus on the Discovery of America. With a new transla-
More Books, a Monthly Bulletin. Free	tion. 1890.
(The first number of the Bulletin	Libri Italiani Moderni. 192210
was published in October, 1867.	A List of Books forming the gift of
The publication was started as a	Louise Chandler Moulton. 190910
bi-monthly, and later changed to a quarterly; from January 1896 to	Medieval Manuscripts in the Boston Public Library, 1028. Free
May 1908 it was published as a	Public Library. 1928. Free Modern Ireland. 1922.
monthly, and from that time to the	Pictures and Plans of Library Build-
end of 1923 again as a quarterly;	ings, Index of. 189910
from January 1924 it has been a	Programs for Concerts of the Boston
monthly. Since January 1926 the title of the Bulletin has been More	Symphony Orchestra, with Aids to Study, Since November, 1024. Free
Books.	Study. Since November, 1924. Free Shapespeare Tercentenary, 1616-1916.
From 1896 to 1907 the Library	1915. Free
published every year an Annual List of New Books. From April	Social Reform. 1898.
List of New Books. From April	0.1. (0.1.01)
1908 to the end of 1923, in connection with the Quarterly Bulletin,	Catalogues of Special Collections
a Weekly List of New Books was	Tahu Adama Libuaru Catalagua 1015 100
issued. Beginning with 1922, a	John Adams Library. Catalogue. 1917. 1.00 Allen A. Brown Collection of Books
Ten-Book List has been issued, at	relating to the Stage. Catalogue.
first weekly, and later at irregular intervals.)	1919. One volume, octavo. 2.50
intervais.)	Allen A. Brown Collection of Music.
Lists of Books and Manuscripts	Catalogue. 1908–16. Four volumes
	in thirteen parts, large octavo. 10.00 Barton Library. Catalogue (com-
in the Library	plete). 1888. 5.00
For lists published in the Bulletin, but not	Part 1. Shakespeare Collection.
issued in separate form, see Index to the	1880. 3.00
Bulletins of the Boston Public Library, 1867-	Part 2. Miscellaneous. 1888. 3.00 Chamberlain Collection of Autographs.
1925, printed in the issue for March 1926 of	1897. Also Supplement: Text of
More Books.	four Great American documents.
Anthropology and Ethnology of Eu-	1898. Free
rope, Bibliography of the. 189950	Codman Collection of Landscape Gar-
Architecture, Construction, Decora- tion. (New edition.) 1914.	dening and Works on Forestry.
Bates Hall Index, 1861. Also, Supple-	Franklin Library. List of Portraits.
ment to 1866, including Theodore	[In Bulletin no. 89. 1892]. Out
Parker Collection. Out of print.	of print.
Books in raised type for the Blind.	Galatea Collection. Catalogue. 189815
Boys and Girls, Books for. (Second	John A. Lewis Library of Early New England Books. Catalogue. [In
edition. Revised.) 191305	Bulletin no. 89. 1892.]

Prince Library. Catalogue Thayer Library. Catalogue		No. 17. Presidential Elections. (Se edition.) 1928.	cond
Bulletin no. 100. 1895.] Ticknor Catalogue of Sp		No. 18. Nature Studies. Plant and An Life. 1921.	imal
Portuguese Books. 187		No. 19. Dante. 1921. Out of print.	
Special Bibliog		No. 20. Cookery. 1921. Out of print. No. 21. Disarmament and Substitutes	for
No. 1. Franklin Bibliogra		War. 1921. No. 22. The United States and Japan.	1921.
Out of print.		No. 23. Christmas. (Second edition.) 19	923.
No. 2. Spanish Grammar Out of print.	rs. 1884.	No. 24. Project Method in Education. No. 25. Health and Hygiene. 1923. Or	
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No. 4. Maps in the Publ	ications of	1900-1923. 1923.	
the Geographic 1887. Out of p		No. 27. Some Useful Reference Books	s or
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jects. In Bulle	etin no. 80.	No. 29. Advertising. 1924.	
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Publications of	the Conti-	No. 31. Operas. 1925.	
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No. 7. Catalogue of Fam	ily Histo-	No. 34. A List of Inexpensive Books	
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No. 8. Higher Education of 1897.	of Women.	edition.) 1928. No. 35. Moscow Art Theatre Musical St	udio.
No. 9. Higher Education	of Women.	1926.	
Supplement no No. 10. History and Art o		No. 36. Workers' Education. 1927. No. 37. Unemployment. 1928.	
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		No. 40. Retail Selling, 1929. No. 39. Applied Art. 1929.	
"Brief Reading	g Lists"	No. 41 The homemaker's bookshelf. 19	929.
No. 1. National Defense,	Military and Na-	No. 42. Light's golden jubilee, 1879-1929.	
	d Law. (Third	No. 43. The Massachusetts Bay Colony Boston. 1930.	and
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ning, Economi	ic Cookery. (Sec-	Adult Education, Opportunities for, in	_
No. 3. Commerce, Indust	917. Out of print.		Free
Resources of F	Russia. 1917. Out	Benton Family Genealogy.  Boston Philatelic Society. Catalogue	6.00
of print.		of Books on Philately in the Public	
No. 4. Commercial Rela	cipally with the	Library. Free Public Lectures and Concerts at	
United States.	1918. Out of print.	the Boston Public Library. Lists,	
No. 5. Reconstruction and		vearly.	Free
Out of print.	iers and Sailors.	Genealogies and Estates of Charles- town, 1629-1818. By T. B. Wyman.	
No. 6. Freedom of the S	eas. 1919. Out of	2 v. 1879.	8.00
No. 7. League of Nations.	(Third ad ) 1010	A Guide to Serial Publications. Com-	
No. 8. Racial and Territo	rial Problems In-	piled by Thomas Johnston Homer. Parts 1-4. 1922-1926.	
volved in the Se	ettlement of Peace.	Journal of the Quebec Expedition,	
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No. 10. Fiction in Spanish		1887. By Henry Dearborn. Each, Maps of Old Boston, compiled from	.75
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No. 12. Americanization.		and verse. Edited by John Har-	
No. 13. Industrial Problem		vard Ellis. 1867. Out of print.	
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### "Reading With A Purpose"

The American Library Association is publishing a series of brief reading guides for popular use, entitled "Reading with a Purpose." Copies of the pamphlets may be bought at the Bates Hall Centre Desk in the Central Library and at all the Branches, at cost, fifteen cents each. Three cents postage should be added for each copy, if to be sent by mail.

The following pamphlets, have so far been published:

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- 2. English Literature. By W. N. C. Carlton.
- 3. Ten Pivotal Figures of History. By Ambrose W. Vernon.
- 4. Some Great American Books. By Dallas Lore Sharp.
- 5. Economics. By Walter H. Hamilton.
- 6. Frontiers of Knowledge. By Jesse Lee Bennett.
- 7. Ears to Hear: A Guide for Music Lovers. By Daniel Gregory Mason.
- 8. Sociology and Social Problems. By Howard W. Odum.
- 9. The Physical Sciences. By E. E. Slosson.
- 10. Conflicts in American Public Opinion. By William Allen White and Walter E. Myer.
- II. Psychology and its Use. By Everett Dean Martin.
- 12. Philosophy. By Alexander Meiklejohn.
- 13. Our Children. By M. V. O'Shea.
- 14. Religion in Everyday Life. By Wilfred T. Grenfell.
- 15. The Life of Christ. By Rufus M. Jones.
- 17. Appreciation of Sculpture. By Lorado Taft.
- 18. Europe of Our Day. By Herbert Adams Gibbons.

  19. The Poetry of Our Times. By Marquerite Wilkinson.
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- 24. The Modern Essay. By Samuel McChord Crothers.
- 25. Americans from Abroad. By John Palmer Gavit.
- 26. The French Revolution as Told in Fiction. By William Stearns Davis.
- 27. The Practice of Politics. By Raymond Moley.
- 28. The Modern Drama. By Barrett H. Clark.
  29. The Westward March of American Settlement. By Hamlin Garland.
- 30. The Stars. By Harlow Shapley.
- 31. The Founders of the Republic. By Claude G. Bowers.
- 32. The Foreign Relations of the United States. By Paul Scott Mouver.
- 33. Twentieth Century American Novels. By William Lyon Phelps.
- 34. A Study of English Drama on the Stage. By Walter Prichard Eaton.
- 35. Good English. By Virginia C. Bacon.

- 36. Adventures in Flower Gardening. By Sydney B. Mitchell.
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- 38. The Young Child. By Bird T. Baldwin.
- 40. Geography and Our Need of It. By J. Russell Smith.
- 41. Pivotal Figures of Science. By Arthur E. Bostwick.
- 42. George Washington. By Albert Bushnell Hart.
- 43. Prehistoric Man. By George Grant MacCurdy.
- 45. English History. By George H. Locke.
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- 54. Scandinavian Literature. By Hanna A. Larsen.
- 55. Architecture for Draftsmen and Building Craftsmen. By Philip N. Youtz.

## More Books

The Bulletin of the Boston Public Library

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June, 1930

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## Tercentenary Exhibit



N celebration of the Tercentenary an exhibition has been arranged in the Treasure Room of the Library: rare books, maps, manuscripts and broadsides illustrating the history of Boston and the Bay Colony have been placed on view. The exhibition includes over two hundred and fifty items - the books, with a few exceptions, are first edition copies and the manuscripts are all original autographs. Every item in the cases has a

special value and many have an exceptional, even unique, interest. This is not merely a bibliographical but an historical exhibit. The yellow pages with the awkward type, the crabbed handwriting with the stingy contractions tell their story with a singular force: they grip one's mind and carry one's attention back into their own age.

The exhibition is comprehensive: it starts with the discovery of America and reaches to our day. But spacious though the new Treasure Room is, the emphasis had to be centered on one particular period. The choice fell naturally upon the seventeenth century: two-thirds of the material on view bear upon the lives of the first three generations of Colonists, especially the first. The farewell which John Winthrop and his companions addressed to their brethren in England "from Yarmouth, aboord the Arbella" stands at the birth of a new commonwealth; and the first epoch of the new country came to a close with the new Charter

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issued by William III and, possibly, with the proclamation of the cessation of the trials at Salem Village. Between these dates of 1630 and 1691 or 1693 lies the arduous, teeming life of the Puritans, with names standing out like Endicott. Dudley, Harry Vane, John Cotton, Anne Hutchinson, Roger Williams, Richard and Increase Mather, John Eliot, Anne Bradstreet, Sir Edmund Andros — men and women filled with that passionate will and belief without which there is no creative activity. Around these names, in successive units, is shown in the exhibit the political, social and religious life of the century.

But the period before 1630 and the centuries since 1693 are also amply illustrated. The first item in the exhibit is the 1482 edition of Ptolemy's Cosmographia, with the map of Greenland in it, and a whole row of books and maps relate the voyages of Columbus and the explorations of the Spanish, French and English navigators during the sixteenth and in the early part of the seventeenth century. The works of Las Casas, Peter Martyr, Eden, Hakluyt, Purchas, Lescarbot, Champlain and John Smith call up an age of unprecedented adventure, heroic daring and inhuman cruelty. Similarly, there is a whole row of books and manuscripts showing the history of Boston and Massachusetts during the eighteenth and nineteenth centuries — the Revolution, the war of 1812, the anti-slavery movement, the Civil War, and the Golden Age of Boston in art and literature. Of course, only a few — the choicest — items could be selected for each period. In the arranging of this exhibit, the difficulty of the task lay in the abundance of the material.

In its Prince Collection, strengthened by various smaller collections and the individual purchases of many years, the Boston Public Library possesses one of the largest and most valuable groups of Americana ever brought together. It is a pleasure to display these books and manuscripts, in their multitude and rich variety, for the occasion of the Tercentenary. Some of these items have not been seen by a half dozen persons during a half century; now over six thousand people have been able to view them in a single month. Indeed, one cannot over-estimate the importance of the new Treasure Room. In it the Library has an incomparable means for acquainting the public with its priceless possessions.

The items in the cases have been provided with descriptive notes. The purpose of this article is to give a comprehensive view of the whole exhibit, carrying the reader — the visitor — from the first case to the last. The comments are necessarily brief, and the omissions are many.



The first map of a portion of America, the first letter of Columbus, the first reference to the New World, the first suggestion about the name "America," the first sketch of Columbus's life . . . : it is with this group of books that the exhibition begins. First editions of about a dozen works, giving the earliest story of the discovery of America.

The first map of a part of America — Greenland — appeared in the third edition of Ptolemy's Cosmographia, printed at Ulm in 1482. Ptolemy's work was first translated from Greek into Latin in 1409 by Jacobus Angelus, whose translation was revised in 1466 by the German humanist Nicolaus Germanus. These manuscripts, and the two earliest printed editions, contained the twenty-seven traditional Ptolemy maps. Some time before 1482, two new versions were made

of Nicolaus's translation, and the first of these included three, and the second five new maps. This second version served as copy for the Ulm edition of 1482. Greenland, for the first time, figures on the map of the world — represented as a peninsula of Northern Europe, lying above "Norbegio" and surrounded by the blue "Mare Glaciale." The fifth map in the book gives a larger and more detailed drawing of "Engronelant." The peninsula, laid in what is called this time "Mare Congelatum," is divided into several sections, each bearing its own name. (The writer of this article has not come across any study devoted to the decipherment and explanation of these names — a task that would seem well worth the effort.) This map was made ten years before Columbus set sail in order to find the western passage to India. Nicolaus Germanus obviously based it on the productions of the Norse map-makers, and its existence seems to be a fair proof that the New World was known long before the discoveries of Columbus.

Columbus's letter About the Islands of India, Recently Discovered beyond the Ganges was written on March 14, 1403, on board the Niña, in the harbor of Lisbon, just before he started for Barcelona to appear before King Ferdinand and Oueen Isabella; and it was addressed to Gabriel Sanchez, "treasurer of the same most serene Majesties." (For an article about this letter see the May, 1929) issue of More Books.) The letter to Sanchez was a duplicate of another letter, which Columbus dispatched the same day to Luis de Santangel, treasurer of supplies for Aragon. Unquestionably, both papers were handed about at the Court and were eagerly copied. In April the letter to Santangel already appeared in print in Barcelona, and a few years later it was reprinted at Valladolid. Now only a single copy of each of these editions exists. But it was the letter to Sanchez, which, outoutside of Spain, spread the news of Columbus's discovery. Translated from Spanish into Latin, it was published in May 1493 in Rome, and soon after also in Antwerp, Basel and Paris. The Rome editions are the earliest and therefore the most valuable. Of the first edition, printed by Stephen Plannck, about a dozen copies exist. The Library's copy is of this first edition.

In 1493 Dr. Alonzo Ortiz, a canon in Toledo, published in Seville a volume of his tracts and orations. The speech which he addressed to Ferdinand and Isabella after the fall of Granada begins with the sentence: ". . . For there is no people so barbarous, even though it be in the remote Indies, that it be ignorant of your glorious conquests . . ." This rhetorical flourish is one of the earliest allusions to Columbus's discoveries. Later references soon followed; the various World Chronicles, produced in such an abundance in the prosperous cities of Italy, could not silently pass over the great event. One of the best accounts may be found in the 1502–06 Venice edition of the Supplementum Chronicarum, in which Philippus Foresti, the learned monk of Bergamo, devoted two full pages to the description of "The Four Large Islands in India."

Everyone knows that America was named after Amerigo Vespucci, but few know by whom and when its name was given to the New World. So people may be interested in the little volume, opened between its fifteenth and sixteenth leaves, in which the word "America" first occurs. It was printed in 1507 in the town of St. Diey, in the Vosges, the work of a German monk, Martin Walzemueller or Waldseemueller. "Now however . . ." the paragraph reads, "another quarter has been discovered by Amerigo Vespucci . . . and I do not see how anyone can rightly object that it should be named, after its sagacious and ingenious discoverer.

Amerige (as it were Amerigo's land) or America; since both Europe and Asia took their names from women . . ." American dicendam: here is the fateful phrase. While Columbus, a dying man, was bitterly complaining that he did not possess a roof in Spain which he could call his own, his lucky compatriot was celebrated throughout Europe as the discoverer of America. Vespucci claimed that — on June 16, 1497 — he was the first to touch the American mainland. It is doubtful whether in 1407 he made any voyage at all. But people believed him and the description of his travels went through innumerable editions. So it happened that when a printing press was started at St. Diev, the monks in the college, all aflame with the rumors about the New World, found it eminently fitting that their first book should be the Quatuor Navigationes of the great Vespucci. Martin Waldseenueller, professor of geography, composed a treatise, Cosmographiae Introductio, as an accompaniment to Vespucci's work, and through the sentence quoted above accidentally became the godfather of America . . . It is true that Waldseemueller had only Brazil in mind, but as the coast line was later more fully discovered, the name became attached to the whole of South America. Finally, in Ortelius's great geography, published at Antwerp in 1570, the entire western hemisphere was called America.

A few months after the St. Diey monks had published their little treatise appeared at Vicenza Fracanzano Montalbaddo's compilation of voyages Paesi Novamente Retrovati. The work — next to Vercellese's Libretto the earliest collection of its kind — contains accounts of the navigations of Cadamosto, Vasco de Gama, Cabral, Columbus, the Pinsons, Vespucci, Corte Real, and others. The narrative of Cadamosto's voyages appeared for the first time in this volume. The book has been frequently reprinted and translated. The first Latin version, Itinerarium Portugallensium e Lusitania in Indiam, was published in Milan in 1508. This book has done, in its time, more than any other book for the spread of knowledge about the new discoveries.

The first sketch of Columbus's life appeared in the Genoa Polyglot Psalter of 1516. The prophecy of the 19th Psalm that "God's praise will go abroad to the ends of the earth" served as an excuse for the editor, Agostino Giustiniano, to insert in the form of a commentary a short biography of Columbus. "I say that Christopher, by name Columbus, a native of Genoa, sprung from a common parentage, in our day by his own energy explored in a few months more land and sea than almost all other mortals in the ages that are gone . . ." — the sketch begins and continues through four pages. The volume itself is not very rare. Though beautifully printed in Hebrew, Greek, Arabic and Chaldean types, the work was received with little appreciation, so that of its two thousand copies many remained unsold. The author, besides, was fiercely attacked by Columbus's vounger son. Fernando Colombo resented that his father's parentage was described as common; according to his claim, though wholly unsupported by facts, the root of his family reached back to Roman times. Fernando's own Historie, however, was not printed until 1571 - and even then in an Italian translation in Venice. The original Spanish manuscript of this first full-length biography of Columbus was lost; the later Spanish editions were retranslated from the Italian version.

The sixteenth century was the age of fabulous discoveries. Columbus, the Genoese, Vespucci, the Florentine, and Cabotto, the Venetian, had a host of

### COSMOGRAPHIAE

Capadociam/Pamphiliam/Lidia/Cilicia/Armes nias maiorem & minorem. Colchiden/Hircaniam Hiberiam/Aibaniam: & præterea multas quas sin gillatim enumerare longa mora esset. Ita dicta ab ei

us nominis regina.

Ames tico Nunc vero & hee partes sunt latius lustratæ/ & alia quarta pars per Americu Vesputium( vt in ses quentibus audietur) inuenta est qua non video cur quis iure vetet ab Americo inuentore sagacis inge nij viro Amerigen quasi Americi terram/siue Americam dicendam: cum & Europa & Alia a mulieris bus sua sortica sint nomina. Eius situ & gentis mos res ex bis binis Americi nausgationibus que sequit tur siquide intelligi datur.

Hunc in modum terra iam quadripartita cogno scitur: & sunt tres primæ partes cotinentes: quarta est insula: cum omni quaça mari circudata cospicia tur. Et licet mare vnu sit que admodum & ipsa tele sus: multis tamen sinibus distinctum/ & innumeris repletum insulis varia sibi noia assumit: quæ in Cose mographie tabulis conspiciuntur: & Priscianus in tralatione Dionis talibus enumerat versibus. Circuit Oceani gurges tamen vndica vastus Qui cani gurges tamen vndica vastus Qui cani sunus sit/plurima nomina sumit. Finibus Hesperijs Athlanticus ille vocatur At Boreç qua gens surit Armiaspa sub armis Dicit ille piger necnon Satur. ide mortuus est alijs:

Prilcia.

THE FIRST SUGGESTION THAT THE NEW CONTINENT BE CALLED AMERICA A PAGE FROM WALDSEEMUELLER'S "COSMOGRAPHIAE INTRODUCTIO" PRINTED AT ST. DIEY AUGUST 29, 1507



emulators among Spaniards, Frenchmen and Englishmen. About twenty items in the cases are devoted to their explorations.

A portolan atlas of six charts, dating back to the second half of the sixteenth century, attracts the attention at once. Two of the charts are of the coasts of South America, one of Mexico and Florida, and one of New France; one of the remaining two shows the Mediterranean and northern Africa, and the other Africa alone. On the chart of the Mediterranean there is an inscription "Augustin Roussin m'a feict dans la ville de Marseille," and the city of Marseilles is marked with towers and fortifications. The identity of Roussin is unknown; it has been suggested that the draughtsman of the atlas may have been a seaman and not a professional cartographer. The decorations of the charts, however, are too wellmade to come from the hands of a simple seaman; further, both in color and design they show a conformity to standards that must have been in vogue in the chartmakers' shops of the period. At the same time, the worn condition of the atlas sufficiently proves that it was used in actual voyages. These charts are really surprisingly accurate — the portolan atlases, embodying the observations of navigators, were the first scientific maps. The specimen in the Library has all the peculiarities of the type. One notices that no rivers, mountains, or inland cities are given on the charts; the portolans were for the use of seamen, who were not interested in the interior regions. Another striking feature of the charts is the network of lines which covers them. On each chart there are several central points of radiation, and there is certainly a system — possibly that of the compass - in the direction of the lines. The use of this network, however, has not been elucidated as yet; so it cannot be said with certainty that the portolans are compass charts.

None were more spectacular among the early explorers of the New World than the Spaniards, whose exploits remain unsurpassed for boldness and savagery. The names of Cortés, Pizarro, and Alvarado are written indelibly into history. The age-old empires of the Aztecs and lucas crumbled down at the stroke of these adventurers and their handful of followers. In the name of God and King they hacked down the innocent natives, checked by no authority from Spain. But their misdeeds, in spite of the connivance of the official historians, did not remain unrecorded. In the priest Bartolomé de las Casas the Indians at last found a zealous defender. Las Casas spent forty years in Mexico, teaching and consoling the people. and returned several times to Spain to intervene in their behalf. In 1530 he wrote his Brevissima Relacion de la Destruycion de las Indias, a book which could not be published until 1552. Sepúlveda and Oviedo, the leading Spanish historians. vehemently attacked him for his work at once. But Las Casas kept his ground and with rapid-fire speed published eight more tracts during the same year. With utter frankness he laid before the world the incredible barbarities of the Spanish conquerors. The fifth of his tracts contains his dispute with Sepúlveda, in the form of twelve replies to Sepúlveda's twelve main objections. The Brevissima Relacion (the whole collection is called after the first pamphlet) created an enormous sensation; it was quickly translated into French, German, Flenish and other languages. Six of the tracts are shown in the exhibit, together with a copy of the extremely rare first edition of the English translation The Spanish Colonic, or Briefe Chronicle of the Acts and gestes of the Spaniards in the West Indies, printed in London in 1583. Lopez de Gómara's La Historia General de las Indias, printed

in 1553 at Medina del Campo, is also shown, together with its English translation The Pleasant Historie of the Conquest of the Weast India, London, 1578. Gómara was the secretary of Hernando Cortés, which may explain how the insane cruelties of that "worthy Prince" could appear to him a pleasant history.

The English navigators and chroniclers are more fully represented. Richard Eden's The Decades of the Newe World, published in London in 1555, is an adaptation of Peter Martyr's work of the same title. In 1577, a year after Eden's death, was published his History of the Trauayle in the West and East Indies, containing besides Peter Martyr's book the Bull of Demarcation issued by Alexander VI, an account of two expeditions to New Guinea, and other matters. Eden was a forerunner of Hakluyt, and his volume was the first collection of records of voyages in English. But, of course, Hakluyt was the prince of English chroniclers. The Principall Navigations, Voiages and Discoveries of the English Nation, printed in 1589, is not only a great historical work, but also one that made history. Hakluyt died in 1616, and the notes which he left were published by Purchas in his Hakluytus Complutus, a work which includes Purchas's own Pilgrimes. The complete Hakluyt was printed in five volumes; the tenth "booke," in the fourth volume, deals with New England. Neither Hakluyt nor Purchas ever visited America; they were patient geographers, one a diplomatist and the other a country clergyman by profession. Thomas Hariot's description of Virginia, the first volume in De Bry's Voyages printed at Frankfort in 1598, is based on actual experience. In company with Sir Walter Raleigh, whose tutor he was, Hariot in 1584 came to America. But he was by no means an adventurer, either. In fact, later he became one of the greatest mathematicians of his time. One has to look into the True Report of Martin Frobisher's navigations (the Latin version printed in 1580) and The World Encompassed by Sir Francis Drake (second edition, 1635) for a genuine taste of the sea.

Eminent among the English explorers is John Smith, the last of the great adventurers and the first of the great colonizers. His founding of the colony at Jamestown does not interest us here, but it certainly should be remembered that John Smith was the first real explorer of the New England coast. The very name "New England" originated with him. Sent over by London merchants with two ships in 1614, he did his job thoroughly. "I have drawn a map," he wrote, "from point to point, ile to ile, and harbour to harbour, with the soundings, sands, rocks and landmarks as I passed close aboard the shore in a little boat." From Penobscot to Cape Cod he investigated every nook. The next year, he made two attempts to reach New England for purposes of settlement. First he failed on account of bad weather, and on the second voyage he fell into the hands of French pirates. While in prison, he wrote his Description of New England, published in 1616 with the map he made - "the earliest thoroughly accurate map of Massachusetts Bay," as Justin Winsor called it. This voyage was Smith's last achievement. At the age of thirty-seven, full of plans and practical knowledge, he was doomed to inactivity for the rest of his life. On the title-page of his Generall Historie, dealing with Virginia, New England and the Summer Isles, the author signed himself - a melancholy reminder! - as "Sometime Governour in those Countryes & Admirall of New England."

Marc Lescarbot's bulky little tome Histoire de la Nouvelle France, printed in 1609, gives a review of the voyages of the outstanding French explorers, from

Verrazano and Cartier to Pontrincourt, in whose company the author visited the New World in 1606. But more valuable is Les Voyages du Sieur de Champlain, with its large map of New France which includes also the coast of Maine and partly that of Massachusetts. The volume contains the account of four voyages of Champlain, those of 1604, 1610, 1611 and 1613. The results of his first voyage in 1603 were embodied in an earlier book. Les Voyages appeared in 1613, printed by Jean Berval in Paris. The map was based on Champlain's surveys of 1604 and 1606. It gives the first approximately correct view of the coast line of New England.

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With the next row begins that part of the exhibit which bears directly on the founding of Boston and the Bay Colony, and on their political and social history during the seventeenth century. The first book on view is The Humble Request, John Winthrop's and his companions' farewell address "to the rest of their Brethren, in and of the Church of England — for the obtaining of their Prayers, and the removall of suspitions, and misconstructions of their Intentions." Then there is the first draft of the Freeman's Oath in the handwriting of John Winthrop, together with its modified form and with the Servants' Oath, these latter in the handwriting of Governor Dudley. An order to the jail-keeper setting a certain John Dand temporarily free, shows Winthrop in the exercise of his gubernatorial functions. The complete manuscript of his Arbitrary Government Described and Government of Massachusetts Vindicated from that Aspersion was presented to the Library by the late Robert W. Winthrop. The tract was written in 1644, at a time when there were grave dissensions among the Colonists about the principles of their government. The paper caused a great stir and Winthrop was hotly attacked. It is the first political treatise written by an American.

One of the most valued possessions of the Library is the unique, contemporary copy of the Bay Colony Records, a large folio volume of over three hundred pages. It is not known by whom and when it was made. The volume once belonged to Edward Hutchinson, the son of Anne, who was mortally wounded in King Philip's War in 1675. Through his son and grandson it finally passed to his great-grandson, Thomas Hutchinson, the last royal governor of Massachusetts, who in 1774 took it to England. It was in London that Colonel Aspinwall bought the manuscript from the bookseller Rodd. He later sold it to Samuel Barlow, at the sale of whose collection the Boston Public Library acquired the volume. The value of the copy is greatly enhanced by the fact that it contains also such portions as are lost in the original Records, for which therefore it is the only authority.

Each of the dozen or so printed volumes in the cases is such as should whet the appetite of the collector. New-England's Plantation, by Francis Higginson, the first minister at Salem, is "a short and true description of the commodities and discommodities of that Countrey." The soil is described as fertile, beasts are many, and the climate is favorable. Among the discommodities are prominently mentioned the "little Flies called Musketoes which are nothing but Gnats" and the Snakes and Serpents, especially the Rattle-Snakes "that will not fly from a man as others will, but will flye upon him and sting him mortally." Soon after Higginson's book appeared, John White, one of the most enthusiastic supporters of New England colonization, published his Planters Plea, proving that the planting of colonies is

beneficent and that "New England is a fit country for the seating of an English colony." "The Muskitoes indeed infest the planters," he wrote among other observations, "but after one yeares acquaintance, men make light account of them; some sleight defence for the hands and face, smoake and a close house may keepe them off . . ." White, minister at Dorchester, England, did not come to America, but he closely watched the affairs of the Colonists. William Wood's New England Prospect, on the other hand, is based on personal knowledge. It is "a true, lively, and experimentall description . . . discovering the state of that Countrie, both as it stands to our new-come English Planters, and to the old Native Inhabitants." Preceeding the first page is a carefully drawn map showing "the south part of New England, as it is Planted this yeare, 1634." The book deals with the geography, flora and fauna of New England, and with the life and customs of the Indians. The last five pages contain an Indian dictionary — "because many have desired to heare some of the Native Language."

In 1637 appeared with the imprint of Amsterdam, though probably issued from London, Thomas Morton's New English Canaan. This, too, is a description of the country and its native inhabitants. But its most interesting part is the one which recounts the vicissitudes of the author, "Thomas Mortons entertainment and wrack." Morton came to New England in 1622. A few years later he bought a partnership in Captain Wollaston's venture, and established himself at what he called Mare Mount (Merry Mount). In the spring of 1627 he erected there a May-pole, "a goodly pine tree of 80 foote longe," and in the company of the Indians, with whom he was on the friendliest terms, he held high revels, to the disgust of the Plymouth Elders. Indeed, Thomas Morton deliberately defied the Pilgrims and Puritans alike. He not only continued imperturbed his drinking and merry pranks, but also composed all sorts of satires about his fellow settlers. His example attracted a number of malcontents to his place. Governor Bradford admonished the revellers to mend their ways; they, however, were heedless. Finally, Miles Standish led a punitive expedition to Merry Mount. Morton was arrested, the May-pole was cut down, and the little colony was dispersed. Next vear, however, Morton reappeared at Merry Mount, continuing there his riotous living. Now Governor Endicott made a raid upon him. Morton returned to England, where he tried to stir up sentiment against the Colonists. In 1644 he was again in America, but — his spirit broken — he was by then a quiet man.

An Abstract or [sic] the Laws of New England was published anonymously in 1641. These laws, taken chiefly from the Old Testament, were offered to the General Court of Massachusetts as a code of laws for the Colony, but — happily — were never adopted. The tract was once attributed to Sir Harry Vane, who was "religious to enthusiasm." In 1655 William Aspinwall, however, published a fuller edition of the book, remarking in the preface that he had found the manuscript in John Cotton's study after his death. A History of New England, "from the English planting in the Yeere 1628 untill the Yeere 1652," is the work of Captain Edward Johnson of Woburn. It is better known by its running-title Wonder-working Providence of Sions Saviour. Much attention is given to the activities of the magistrates and ministers, whose lives the author commemorated in shorter or longer poems. These poems, too, would deserve a closer examination. Even a cursory glance should satisfy the reader that Captain Johnson was an adept at riming. The book has given some trouble to bibliographers.

# THE (2) H V M B L E R E Q V E S T O F H I S M A I E S T I E S

loyall Subjects, the Governour and the Company late gone for Nevv-England;

To the rest of their Brethren, in and of the Church of ENGLAND.

For the obtaining of their Prayers, and the removall of suspitions, and misconstructions of their Intentions.



Printed for IOHNBELLAMIE. 1630.

TITLE-PAGE OF JOHN WINTHROP'S "THE HUMBLE REQUEST . . ."
ONE OF THE FIVE EXISTING COPIES



At the time of its printing in 1654 many sheets were left over in the shop of the London printer, E. Brudenell. Four years later the same printer produced a compilation from the papers of Sir Ferdinando Gorges, under the title America Painted to the Life. By mistake he put the title-page of Gorges's book over the left-over sheets of Johnson's work, which thus appeared as if written by Gorges. A copy of the latter's real work is placed by the side of Captain Johnson's chronicle.

Among the early descriptions of the Colony Thomas Lechford's Plain Dealing: or, Newes from New-England, 1642, deserves attention. The author, a lawyer, came to Boston in 1638 and staved here till 1641. His book is full of information about the civil and ecclesiastical affairs of the Colony. He gives also a short account of the fertility of the country and of the customs of the Indians. A Description of the New World, by George Gardyner, contains the impressions of another visitor to America. The author can hardly be called garrulous. He devotes only three short pages to New England. Here is his account of Boston: "The principall [town] is Boston, fairly built, the great street is neer half a mile long, full of wel-furnished shops of Merchandize of all sorts. Here is resident a Councill, and the Governour, which is yearly chosen from among them: this town hath a good Port, called the Bay of Boston, with many ships, which is secured with a Castle, guarded with Souldiers and Ordnance . . ." The book, now very rare, was published in 1651 in London. John Josselyn's New-Englands Rarities Discovered is a good description of the flora and fauna of the country. It is illustrated with a number of woodcuts. The author came to America in 1663 and his book was published in 1672. In the introduction one reads the following remark characteristic of the geographical notions of the time: "New England is by some affirmed to be an Island, bounded on the North with the River Canada (so called from Monsieur Cane) on the South with the River Mohegan or Hudsons River, so called because he was the first that discovered it . . ." Boston rather pleased the Englishman. "The Buildings are handsome," he wrote, "joyning one to the other as in London, with many large streets, most of them paved with pebble stone; in the high street towards the Common there are fair Buildings, some of stone . . ."

Along with these books a number of manuscripts are shown in the cases. On a board are pasted the autograph signatures of the Governors of Massachusetts from 1630 to 1774, and on another those of the Secretaries of State from 1630 to 1846. Then there are different documents written by, or bearing the signatures, of the seventeenth-century Governors: Thomas Dudley's name under a mortgage deed; a testimony by Samuel Maverick taken before the Court and signed by John Endicott; a letter by Sir Harry Vane; a deposition before Sir John Leverett; and the statement of a man accused of a false oath made before Governor Bradstreet.

Two maps among the manuscripts attract attention by their size. The first is the earliest known map of Boston Harbor; and the second is Louis Hennepin's map, showing the whole of Northern America "situated between New Mexico and the Frozen Sea, together with the course of the great river Meschasipi." The Hennepin map was included in A New Discovery of a Vast Country in America, published in London in 1698. The original French edition of the book appeared a year before at Utrecht. The author, a "missionary recollect and apostolic notary," was one of the company of La Salle whom he accused, after his death, of malice, as Hennepin claimed for himself credit for the discoveries. The book is un-

reliable, but the map is one of the best made in that period. Greater, however, is our interest in the chart of Boston Harbor, drawn probably in 1687. It is a large map occupying about one foot square, on a sheet measuring 21 by 10 inches. The shoals, banks and reefs are shaded in colors, and single rocks and ledges are indicated by crosses. The soundings of the main channels and passages between the harbor islands are marked in fathonis. The scale is one inch to a mile. At the bottom of the sheet, to the left, is a note: "This Harbour of Boston, with soundings without and coming in are laid down as taken by Captain John Favrwether, Captain Thomas Smith, Captain Timothy Armitage, Captain Joseph Eldridge, Masters, and Phillip Wells Imployed for the same by his Excellency Sir Edmund Andros, Knight, Captain and Governour-in-Chief of his Majestie's Territory and Dominion of New England, in America." And continuing: "South and by East Moon makes high water and flows ordinary high tides 12 foot, 10 foot nep tides at Boston." Captain Fayrwether (Fayerweather), after whom the chart has been named, was a well-known figure in the Colony. He served in the Indian War of 1675-76, and later was a close partisan of Governor Andros, who in the rebellion of April 1689 appointed him commander of the Castle. Philip Wells, whose name is in the lower right-hand corner, had been Governor Dungan's surveyor in New York.

A number of books and manuscripts illustrate this most dramatic incident in the history of early Boston — the rebellion against Sir Edmund Andros. Colonial Charter, granted in 1630, was revoked by Charles II in 1684. Two years later James II sent over Sir Edmund as the new royal governor of the consolidated colonies of New England and New York. Andros was not unfamiliar with America. In 1674 he had been selected by James, then Duke of York, to be governor of the province recently surrendered by the Dutch. He had staved for three years in New York, returning to England for court service. At the time of Philip's War he had offered the Bay Colony his help which, however, was promptly refused. In 1680 he had made a short visit to Boston direct from England. Now he arrived as the chief magistrate — and the troubles immediately began. His first step was to appropriate the South Meeting House for a twohour Episcopal service on Sundays with which he infuriated the ministers. Carrying out his orders from London, he questioned the validity of land titles, imposed arbitrary taxes, allowed only one town meeting a year, and harassed the Colonists in many other ways. The presence of numerous "red-coats" in itself was an evesore to the townspeople. The Colonists, who at various times had argued much about the nature of arbitrary government, had at last a real taste of it. But the reign of Andros did not last long. His fortune was bound up with that of James in England. In December 1688 the King fled from London, and in February William and Mary proclaimed themselves sovereigns. Copies of their proclamation were brought to Boston on April 4. Naturally, great was the excitement among the inhabitants. Andros tried to seize the papers, which merely increased the ferment. The revolt broke out on the 18th. "The people in arms" captured several of Andros's followers and, in the evening of the same day, the Governor himself was under arrest. Without any bloodshed the government was overthrown. The next day fifteen gentlemen met in the council-chamber, constituting themselves a provisional government.

The ultimatum of this provisional government to the captive Andros, sent to him from their first meeting, is perhaps the most interesting item in the case. Both the draft and the official copy are in the Library. "We judge it necessary that you forthwith surrender and deliver up the government and fortifications, to be preserved and disposed of according to order and directions from the Crown of England which is suddenly expected may arrive . . ." the document reads, promising security from violence both to Andros and to his "gentry and soldiers," but also warning him that "if any oppositions be made, the fortifications may be taken by storm." The fifteen signers were Simon Bradstreet, William Stoughton, Thomas Danforth, John Nelson, Elisha Cook, John Richards, David Waterhouse, Weight Winthrop, Samuel Shrimpton, William Brown, Bartholomew Gedney, Adam Winthrop, John Foster, Isaac Addington and Peter Sargent.

Several other documents show how the development of events led to the final culmination. Long before Andros's arrival the Colonists sensed that their land ownership was threatened. To secure the necessary titles, they procured grants from the original owners, the Indians. A fine specimen is the one given by Charles Josiah, sachem of the Punkapoag Indians, to Samuel Shrimpton and others as representatives of the town for Noddle's Island. The Indian chief relinquished his illusory claim "for a valuable consideration paid to him in hands." The grant was a gesture rather than an act of power. But the Colonists were certainly justified in their fear. One of the first acts of Andros had been to declare that "the land-holders are tenants at will, and that, as the people had forfeited their Charter, as a consequence they had forfeited their possessions under it."

In April 1688 Increase Mather sailed for England, bringing to the King the addresses of the churches and the complaints of the Colonists against Andros. He was graciously received by James, who promised to the Colonists a Magna Charta for Liberty of Conscience." Mather's notes for his audience are shown in the exhibit — together with his "Matters of Complaynt objected against Sir Edmund Andros." But the latter had to be handed to William. Indeed, one of its principal charges was that "when Intelligence arrived in New England that His present Majesty (then Prince of Orange) was landed in England to deliver the whole nation from Popery and Arbitrary Government, Sir Edmund did what he could to keep the people ignorant of it; and the man which brought the Prince of Orange his Declaration into the country, was on that account sent to prison: the Prince's Declaration being called a treasonable and seditious paper . . ." One may assume that this complaint at least was heard with willing ear. The next manuscript, an unsigned copy, is King William's order about the dismissal of Andros and the restoration of the Charter. But the royal order merely confirmed the actual situation, for the old governor, Simon Bradstreet, and the Council of 1686 had returned to office a few months before.

The rebellion called forth a number of pamphlets, both from Colonists and the partisans of Andros. An Account of the late Revolution in New England by Nathaniel Byfield, published in June 1689, was written within a fortnight after the events. The introduction relates an incident which has all the picturesqueness proper to the occasion. "We have also advice," it reads, "that on Friday last towards evening, Sir Edmund Andros did attempt to make an escape in Womans Apparel, and passed two Guards, and was stopped at the third, being discovered by his shoes, not having changed them . . ." Captain John Palmer promptly undertook

the justification of Andros's government in his An Impartial Account of the State of New England. "I have thought fit," he wrote, "to make it publick here, that the World may see how barbarously we have been used by those Professing People who . . . detained us ten months in prison . . . and afterwards caused us to be put on Board, a deep loaden Ship, where we endured all the Miseries of a troublesome winter voyage." The Government of Massachusetts, however, was not slow in refuting the charges. Their two principal publications, The Revolution in New England Justified and the Narrative of the Proceedings of Andros, are included in the exhibit.

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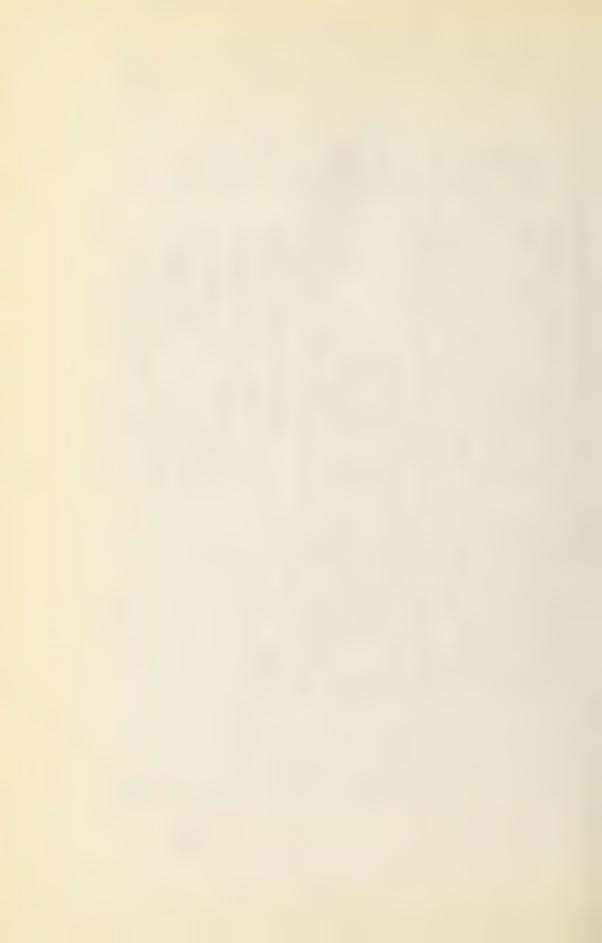
The ecclesiastical history of the first three generations — and this includes the social and, to a large extent, the political history as well — is embodied in the ten large volumes of original autograph letters and other documents known as the Mather, Cotton, Hinckley and Prince Papers. The Mather Papers alone occupy seven volumes, consisting of over five hundred pieces; the Cotton and Hinckley Papers contain about three hundred manuscripts; the Prince volume, in addition, has about fifty letters. These papers furnish a veritable mine for the historian; there is no other source equally important for the reconstruction of the religious and social history of the period.

Nearly one hundred correspondents — mostly divines and magistrates — are represented in the Mather Papers. There are many letters by Richard, Increase and Cotton Mather, but the most profuse letter-writer of the family seems to have been Nathaniel, son of Richard. But there is good reason for his many epistles. Nathaniel Mather, after his graduation from Harvard, went to England and afterwards to Dublin, never returning again to America. He kept up a constant correspondence with his parents and brothers here. There are numerous letters from John Cotton, John Davenport, Thomas Cobbett, Robert Payne, John Higginson, Daniel Clarke — from almost every prominent clergyman of the century. The Mather Papers, as well as the other manuscripts, belong to the Prince Collection. It was Thomas Prince himself who arranged them in their present chronological order. For years the papers were in the custody of the Massachusetts Historical Society, which in 1868 published them in a large volume.

All sorts of questions are discussed and incidents are related in these letters. In one, now on view, John Cotton addresses his wife, starting thus: "My dear wife and comfortable yoke fellow — If our heavenly Father be pleased to make our yoke more heavy, then wee did so soone expect, remember (I pray thee) what wee have heard that our heavenly Husband the Lord Jesus, when he first called us to fellowship with himself, called us into this condition, to deny ourselves and to take up our crosse dayly, to follow him. And truly (Sweete Heart) though this cup may be brackish at the first tast . . ." Richard Mather, in one of his letters, considers the frequency of the administration of the Lord's Supper. Again, John Cotton (of Plymouth) advises Rowland Cotton of severe disasters at sea; William Stoughton scrutinizes the political horizon of Europe, describing the rivalry between Charles II and the House of Commons; Samuel Sewall speaks of the trouble with the Indians, and of New England affairs in general. The majority of the letters were written to the Mathers, most of them to Increase Mather.

At your new hour sellon 18h April 89 Jym. Groat frout withour

ULTIMATUM OF THE PROVISIONAL GOVERNMENT TO SIR EDMUND ANDROS REQUESTING HIS SURRENDER DRAFT OF THE DOCUMENT



But the Puritan divines were not only generous letter-writers; they were also voluminous authors. Books and pamphlets written by the Mathers would fill a library. The number of Cotton Mather's tracts alone exceeds four hundred! There was always something to write about, or someone to write against. The controversies around Anne Hutchinson, Roger Williams, and the Quakers called forth dozens of pamphlets. Thomas Welde, pastor of the Roxbury Church, was the chief enemy of Mistress Hutchinson and her followers. He compiled a whole "Catalogue of such erronous opinions as were found to have been brought into New England, and spread underhand there, as they were condemned by an Assembly of the Churches, at New Town, Aug. 30, 1637." The book, entitled Antinomians and Familists, also reports the proceedings of Anne's trial. is believed that Governor Winthrop himself had a hand in its composition. The tract was also published under the title A Short Story of the Rise, Reign. and Ruine of the Antinomians, Familists and other Libertines, and this issue contains a Preface signed by Thomas Welde. One of the arraigned, John Wheelwright junior, replied to Welde's account in his Massachusetts' areat Apologic Examined. "After we had escaped the persecuting Prelates then you began to be prelaticall yourselves," he flung at the Churches. "Else why did not you admit those men who left the Bishops as well as ye to a freedome of spirit and conscience which they came for?" Welde was also one of the principal antagonists of Roger Williams. In this case, however, he was eclipsed by his friend, John Cotton. Williams, who was expelled by the General Court as early as 1635, made public his accusation against the Puritans under the title The Bloudy Tenent. Upon Cotton's answer, The Bloudy Tenent, Washed and Made White in the Bloud of the Lambe (printed in London in 1647) he issued, in 1652, The Bloody Tenant Yet More Bloody. The work, written in the form of a dialogue between Peace and Truth, examines "the nature of persecution, and the power of the civill sword in Spirituals"; it contains also a justification of "the Parliament's permission of dissenting consciences." In the same year Williams published his Experiments of Spiritual Life and Health, dedicated to Lady Vane, the Younger. In it he argues that "the weakest child of God may get assurance of his Spirituall Life and Blessednesse."

A lesser man than Williams, Samuel Gorton gave plenty of trouble to the authorities of the Bay Colony. Found guilty of heresy, Gorton was imprisoned and finally banished. Naturally he took himself to Rhode Island, where he wrote his Simplicities Defense against Seven-Headed Policy, 1646, giving vent to his spite against the Boston magistrates. He was answered by Edward Winslow, the former governor of Plymouth Colony, in Hypocrisie Unmasked, 1646. According to Winslow, Gorton was engaged, in league with treacherous Indians, in a conspiracy against the Plantations. The most important portion of the book, however, is its last part. This is not concerned with Gorton at all, but gives an account of the Church of the Pilgrims at Levden, and of their emigration to New England. Without defending Gorton, "a man notorious for heresic," Major John Child in his New-Englands Jonas Cast up at London, 1647, questioned Winslow's narrative of the Levden Church. But Child's book was written chiefly in the interest of certain inhabitants of Hingham who, the year before, had vainly petitioned the General Court for the right to vote and hold office in the Colony. What gives great value to this tract is that it contains the earliest contemporary reprint of The Freeman's Oath, the first issue of the first press in British America, of which now no copy exists. To this group belongs also Ill Newes from New-England, 1652, by John Clark, "physician of Rode Island." "Wherein is declared that while old England is becoming new, New England is become Old," the title-page reads suggestively. The author tells of the ill-treatment which he and his two companions received at Lynn, while on a visit there, for refusing to attend public service. One of them, Obadiah Holmes, was severely whipped. Later as agent of his Colony in London Clark obtained a royal charter which guaranteed to the people of Rhode Island freedom from molestation for "any differences of opinions on matters of religion."

It was in 1656 that the first Quakers arrived in Boston, but the Puritan divines were quick to forewarn the people against their "grosse blasphemies and horrid delusions" long before they were here. Thomas Welde, Richard Prideaux, Samuel Hammond and other ministers published in 1654, in joint authorship, The perfect Pharise, under Monkish Holiness, examining the Quaker doctrines one by one and pronouncing their professors "grievous Wolves." The Ouaker teaching that "every man in the world hath a light within him sufficient to guide him to salvation, without the help of any outward light or discovery" was, of course, their special stumbling block. In the same year a law was passed against the admission of these disturbers. The Quakers, however, after they had once arrived, kept coming in increasing numbers, in spite of the imprisonment in store for them. Those who were banished, promptly returned. More and more severe punishments were meted out against them, and finally, in October 1658, a law was passed inflicting the death penalty on such Ouakers as should dare to come back. At the same time the General Court appointed John Norton to write a book about the Quaker principles. This he did in The Heart of New England Rent at the Blasphemies of the present Generation, printed at Cambridge in 1659. (The Library's copy is of the second edition, London, 1660.) John Norton's pamphlet was answered by Humphrey Norton in New-England's Ensigne, 1659, giving a detailed account of the suffering of the Quakers. In the meantime matters grew from bad to worse; in October 1659 two Quakers were hanged, and a third, a woman, in June 1660. The General Court found it necessary to justify its action before the King, so they presented a Humble Pctition and Address "unto the High and Mighty Prince Charles the Second." This petition called forth Edward Burroughs's A Declaration of the Sad and Great Persecution and Martyrdom of the People of God called Ouakers, 1660. The book gives a full account of the executions of the first three martyrs. The Boston magistrates, however, persisted that the Quakers should not intrude into the Colony, and, since the Quakers were equally obstinate, in March 1661 a fourth person was hanged. After this date — due to the interference of the King, and possibly because of a change in public opinion — the death penalty was no more applied to the Quakers.

About thirty other tracts are shown in the exhibit, some of them great rarities. Only a few can be mentioned here. God's Promise to his Plantation, 1639, The Pouring out of the Seven Vials, 1642, and The Keyes of the Kingdom of Heaven, 1644, are by John Cotton, "the mightiest man in New England," of whom some people in Massachusetts used to say, as Roger Williams has reported, that "they could hardly believe that God would suffer Mr. Cotton to err." One may see The Soules Humiliation, 1637, and Four Learned and Godly Treatises, 1638, by

Thomas Hooker, the first pastor of Cambridge and later one of the founders of Connecticut. New England's Teares, for old England's Feares, 1641, was preached in July 1640 by William Hooke, pastor of Taunton, a cousin of Cromwell and a brother-in-law of General Edward Whalley, the regicide. Thomas Shepard, in high repute for his piety and learning, wrote The Sincere Convert, 1641, and Peter Bulkeley, the first minister of Concord, The Gospel-Covenant, 1646. On view are besides — representing the second and third generations of Puritan divines — William Hubbard's sermon The Happiness of the People in the Wisdome of their Rulers, 1676; Urian Oakes's The Unconquerable, all-Conquering, and more-than-Conquering Souldier, 1674; Samuel Willard's Brief Animadversions upon the New England Anabaptists, 1681; Cotton Mather's An Arrow against Profane and Promiscuous Dancing, 1684, and other pieces. The group ends with Cotton Mather's Magnalia — "the ecclesiastical history of New England, from its first planting in the year 1620 unto the year of Our Lord 1689" — a monument to a bygone epoch.

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Yet this epoch did not pass without a significant episode. The trial of the Salem witches in 1692 was perhaps the last blaze of what was narrowest in Puritanism — doing much for the purging of Puritanism itself. Afterwards the Evil Spirits ceased to stalk so freely among the inhabitants of Massachusetts. It took years before the recantations were solemnly made; but then the dawn of the new conscience really began.

The whole tragic incident is vividly depicted in the exhibit by the original depositions of some of the poor "witches," themselves in mortal fear of witchcraft, and by the works of Cotton Mather, Increase Mather, Deodat Lawson - and of Robert Calef and John Hale, the last two courageously taking a stand against the general hysteria. Three manuscripts show that witches haunted the Massachusetts towns long before the climax came at Salem Village. As early as October 1671 Samuel Willard, later minister of the Old South Church in Boston, wrote an account of the strange case of Elizabeth Knapp at Groton. That poor woman confessed that "the devill had oftentimes appeared to her, presenting the treaty of a Covenant, and proferring largely to her such things as suited her vouthfull fancye, money, silkes, fine cloathes, ease from labor, to show her the whole world, etc." Being pressed by the clergyman, she also declared that "the devil had assaulted her many wayes, that he came down the chimney, and shee essayed to escape him, but was siezed upon by him, that hee sat upon her breast and used many arguments with her." The account occupies several closely written sheets, and in its minute observations, it would put to shame any record taken in any modern ward for the insane. In October 1683 Joshua Moodey had to relate to Increase Mather "sundry new things that seem to bee matters of witchcraft." He fully described "a monstrous birth" - so monstrous indeed that one recoils from reading through the report. In August 1688 he learned again something new. "Three or four children of one Goodwin, a mason," he wrote to Mather, "have been for some weeks grievously tormented, crying out of head, eyes, tongue, teeth, breaking their neck, back, thighs, knees, legs, etc." so that "We cannot but think the devill has an hand in it by some instrument." A few months later Goody Glover, an Irish laundress, was

hanged for the bewitchment of the Goodwin children — the fourth and last hanging in Boston for witchcraft.

Among the manuscripts bearing on the Salem trials is a warrant for Daniel Andrew, Elizabeth Coleston and George Jacobs, the last of whom was executed on July 19. The examination of Ann Dolliver — the wife of Captain William Dolliver and daughter of John Higginson, the "Nestor of the New England clergy" - took place on June 6. Higginson distinctly disapproved of the witchcraft proceedings from the beginning and his courageous letters to the judges, though several members of his family were persecuted, are among the most cheering documents of the Affair. Asked why she stayed several times in the woods, Ann Dolliver replied that she did so "because she would rather lie in the woods than come over with the ugly fellow that kept the ferry." She confessed that she made wax puppets, for she had heard that "that was the way to afflict them that had afflicted her." Mary Ireson, examined by Simon Willard, meekly said that she "may be in this affliction for her other sins, for she had been of a bad temper, but as for witchcraft she had not that sin." Elizabeth Brooke, Susanna Sheldon, Mary Walcott and Mary Warren, however, fell down at the trial when she looked on them and were well again when she touched them. Mary Warren also testified that Mary Ireson had brought her "the book to sign." She was asked to confess and thus break "the snare of the devil," — but the tormented woman did not know that she was in a snare. John Alden, the son of the Pilgrim Father of the same name, was also among the accused. But that husky sailor broke his jail just before the execution of nine of the victims took place. Relatives of his hid him at Duxbury, until in April 1693 the whole case was brought to a close.

Pasted on a board one may see the autograph signatures of the members of the Special Court — "Oyer and Terminer." Sir William Phips, the new governor, two weeks after his arrival appointed the judges: William Stoughton, deputy-governor, became chief justice, and his associates were Samuel Sewall, Nathaniel Saltonstall, John Richards, Bartholomew Gedney, Wait Winthrop, and Peter Sargent. Saltonstall early withdrew, and Jonathan Corwin succeeded to his place. Thomas Newton, a lawyer, was made special King's attorney. Samuel Parris and Nicholas Noyes, ministers at Salem, served as court reporters, especially busy in the hunting up of the witches.

Among the books on view Increase Mather's An Essay for the Recording of Illustrious Providences is of special interest as illustrating the mentality of the most outstanding divine of the period before the witchcraft delusion burst out with its frightful force; the book was published in 1684. Deodat Lawson's Sermon was preached at the beginning of the Salem trials. Cotton Mather is represented by his famous Wonders of the Invisible World, containing among other matters "Some Council Directing a due Improvement of the terrible things, lately done, by the Unusual and Amazing Range of Evil Spirits in our Neighbourhood." The book was published "by the special command of his Excellency, the Governour," and was approved by William Stoughton and Samuel Sewall. Increase Mather, the writer's father, read it beforehand. Increase Mather's own Cases of Conscience, however, struck a milder note: "It is better that a guilty person should be absolved, then that he should without sufficient ground of conviction be condemned," he wrote, adding: "I had rather judge a Witch to be a honest woman, than judge an honest woman as a witch." He declared himself against

the conviction of people on the mere basis of spectral evidence, that is, the Devil's appearing to the afflicted in the shape of a certain person. The preface of this book is signed by fourteen prominent divines, among them William Hubbard, the historian, and Michael Wigglesworth, the poet. Increase Mather's treatise was written in October 1692, after, alas, twenty persons had been executed. The trial was carried on, but there were no more executions, and in May all the accused in jail — about one hundred and fifty people — were set free.

Robert Calef's More Wonders of the Invisible World, printed in London in 1700, surely deserves one's attention. Calef, an obscure young man, fiercely attacked Cotton Mather for his part in the persecutions. The case of Margaret Rule, another "witch" discovered in Boston after the Salem trials were closed, in which Cotton Mather again displayed a lively interest, was the occasion of Calef's attack. In his book he published the letters which in 1693 and 1694 he had addressed to the leading magistrates of the Salem trials. The book, which was possibly prompted by Thomas Brattle, an influential and wealthy merchant, was burnt by Increase Mather in the yard of Harvard College. It also received an answer in Some few Remarks upon a Scandalous Book against the Government and Ministry of New England, published by seven members of the Second Church. John Hale's A Modest Inquiry into the Nature of Witchcraft, printed in 1702, owes its interest to the fact that it was written by one who himself took an active part in the persecutions. John Hale, pastor of Beverly, turned against the witch-hunters only after his own wife was accused of evil practices. Charles W. Upham's Salem Witchcraft, published in 1867 in two volumes, is the most comprehensive work about the Case. The copy on exhibition contains over a hundred inserted autograph letters, signatures, and engravings.



The first book printed in the British Colonies in America was the Bay Psalm Book — "The Whole Booke of Psalmes"—published in Cambridge in 1640. Soon after the settling of the Bay Colony, the leading divines decided to publish a new translation of the Hebrew psalms in verse. "Thirty pious and learned Ministers" took the matter in hand. No one knows now who was responsible for the translation of any particular portion. But the principal part of the work was done by Richard Mather, of Cambridge, and John Eliot and Thomas Welde, pastors at Roxbury. The verses are very poor — but smoothness and elegance were not the chief considerations of the translators. "Let no one think," they wrote rather proudly, "that for the meetres sake wee have taken liberty or poeticall licence to depart from the true and proper sence of Davids words in the hebrew verses." They knew well that "Gods altar needs not their polishings." But the motto which the translators chose for the title-page is certainly characteristic. "If any be afflicted, let him pray, and if any be merry let him sing psalms," they quoted from the Epistle of James.

These pious and learned ministers wrote verse copiously. John Eliot even in the Indian language — but they were no poets. The profane and profligate Thomas Morton was perhaps one, but he has to be judged by his prose rather than by his poetry. It is generally agreed that the first American poet was Anne Bradstreet, daughter of Governor Thomas Dudley and wife of Governor Simon Bradstreet. Her book The Tenth Muse Lately Spring up in America, printed in 1650

in London, contains much that is genuine poetry. Her "compleat discourse of the four elements," or her "exact epitomies of the four monarchies," modelled upon the interminable stilted effusions of Du Bartas, who enjoyed then a tremendous vogue, are very monotonous indeed; but her "other pleasant and serious poems," especially "Contemplations" included in the second edition of her work, are instinct with beauty. Anne Bradstreet is the only person among the Puritans who, however faintly, reminds one that English literature, across the sea, had just passed through its most glorious age. Not till the nineteenth century can America boast of a poet like her, and one may note with satisfaction that to-day she is more and more recognized according to her merit. Michael Wigglesworth's The Day of Doom, printed in London in 1673, reflects, of course, more truly the Puritan spirit, but as poetry has little significance.

The contribution of American Puritanism to literature is scant; the few people who wrote anything that may be called literature therefore stand out distinctly. The Simple Cobbler of Agawam by Nathaniel Ward, minister at Ipswich, is regarded as a clever piece of satire. The author, under the pseudonym Theodore de la Guard, pleads for the elimination of all heretics, ridicules the changing fashions of women, and finally counsels compromise between King Charles and the Roundheads. The book has homely wisdom, though little distinction in style or spirit. For all his wit, Nathaniel Ward seems a bit overrated. "He is no Cobbler that cannot sing, nor no good Cobbler that can sing well" — that is all that can be truthfully said about him, and this was said (though referring only to his verse) by Nathaniel Ward himself.

The books about the Indians, Indian language, Indian wars, etc., occupy two sections. A Key into the Language of America by Roger Williams, published in 1643, is the first English-Indian grammar, if one disregards the five pages included in William Wood's New England Prospects. The first Huron vocabulary, contained in Gabriel Sagard's Le Grand Voyage du Pays des Hurons, printed in 1632 in Paris, is an interesting pendant to Williams's little book. A joy to the eyes of every connoisseur must be Eliot's Indian Tracts, eleven pamphlets in small quarto form, the first printed in 1643 and the last in 1673, all in London. There are few libraries, private or public, which possess a complete set! The earliest tract is entitled New Englands' First Fruits. Only its first part deals with the Indians, describing their conversion and their application of Christianity to everyday life. The second part, "Of the progress of Learning, in the Colledge at Cambridge in Massachusetts Bay," contains the first printed account of Harvard College. This pamphlet was published "by the instant request of sundry Friends," names, however, are not given. The other ten tracts in the group — written by John Eliot, Thomas Shepard, Edward Winslow, and Henry Whitfield - were issued by or on behalf of the "Corporation for the Propagation of the Gospel among the Indians of New England." These pamphlets have been named Eliot Tracts, because Eliot, the "Apostle to the Indians," was the chief instigator of their publications, besides writing about half of them. William Castell's A Short Discoverie of the Coasts and Continent of America, printed in London in 1644, should also properly belong to this group, since it contains "the Authors Petition to this Parliament, for the propagation of the Gospell in America." This Petition, originally written and printed in 1641, was indeed the first to suggest that Parliament should cultivate the friendship of the Indians and convert them to Christianity. Eliot's Indian

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By a Gentlewoman in thate parts.

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Einted at London for Suphen Rewell at the figue of the the Bible in Popes Head-Alley. 1650.

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TITLE-PAGE OF ANNE BRADSTREETS "THE TENTH MUSE . . ." PRINTED IN LONDON IN 1650

## LANGUAGE A KEY into the

AMERICA

An help to the Language of the Natives in that part of AMERICA, called NEW-ENGLAND.

Together, with briefe Observations of the Cus tomes, Manners and Worthips, &c. of the aforefaid Natives, in Peace and Warre, in Life and Death. On all which are added Spirituall. Observations, Generall and Particular by the Anthony, of chiefe and speciall use (upon all occasions.) to all the English Inhabiting those parts; yet pleafant and profitable to the view of all men:

BT ROGER WILLIAMS of Providence in Lew-England.

LOUNDIN

Printed by Gregory Dexier, 1643.

WITH OBSERVATIONS ON THE INDIANS AND THEIR LANGUAGE THE FIRST ENGLISH INDIAN DICTIONARY



Bible, the complete translation of the Old and New Testaments, is naturally on view. Next to the Bay Psalm Book, this work is the most valued item of Americana. The book does not need to be described here. (For an article on Eliot's Indian Bible see the June 1929 issue of More Books.)

A short, lively account of the Pequot War was published by Philip Vincent in 1638 as A True Relation of the Late Battell. According to the writer, who was not a witness, no less than seven hundred Pequots were killed or taken prisoners. whereas the Colonists lost only sixteen men. The victory of the Colonists was celebrated by the author in a neat Latin poem, beginning: "Ducit in American varios gens Angla Colonos: Et bene conveniunt sydera, terra, solum . . ." Major John Mason's A Brief History of the Pequot War, based on personal experiences, did not appear until 1736, when finally Thomas Prince edited and printed it. Mason was commander of the Connecticut forces; in later years he became deputygovernor of Connecticut. King Philip's War, the bloodiest and bitterest of the Indian conflicts, has been described in a number of contemporary reports. The Present State of New-England, printed in December 1075, tells of the "remarkable passages" that have happened from the 20th of June to the 10th of November. The work contains an order of the Council of Massachusetts about the segregation of the "friendly" Indians, who were by no means regarded as above suspicion. "They that wear the name of Praying Indians, but rather (as Mr. Hezekiah Ushur termed Preying Indians) they have made Preys of much English Blood, but now they are all reduced to their several Confinements, which is much to a general Satisfaction in that respect," a passage of the bulletin reads. Four similar official bulletins, all in folio size, were published within the next two years. The first three of these continue the history of the war, with brief gaps, till May 1676, while the last reports the end of the war - "King Philip that barbarous Indian now Beheaded, and most of his Bloudy Adherents submitted to Mercy." The Library possesses all but the last tract in the set. Besides other items, William Hubbard's Narrative of the Troubles with the Indians and Increase Mather's A Relation of the Troubles which have happed in New England are also on view; the first records the events from 1607 to 1677 and the second from 1614 to 1675.

The Captivity and Restauration of Mrs. Mary Rowlandson, first printed in Cambridge in 1682 and reprinted in London in the same year, is the prototype of the Indian captivity stories. In it is set forth "the cruel and inhumane usage she underwent amongst the Heathens, for eleven weeks time." The greatest hardship Mrs. Rowlandson had to suffer was hunger, or fear of hunger. It seems, however, that the Indians themselves did not have much to eat, and what they had - ground-nuts, corn, a mess of wheat - they shared with her. The squaws, among whom she was placed, did not hurt her. She wandered with the savages from one place to another, moving twenty times during eleven weeks. Finally she was delivered from her captivity — that is, she was allowed to leave, in exchange for a pint of liquor which the deputy of the English offered for her. First the Indians were all against her going, "but afterwards they assented to it, and seemed much to rejovce in it: some asking me to send them some Bread, others some Tobacco, others shaking me by the hand, offering me a Hood and Scarf to ride in: not one moving hand or tongue against it . . ." Mrs. Rowlandson joined her husband in Boston, where she found many friends. As she wrote: "I was not before so much

hem'd in with the merciless and cruel Heathen, but now as much with pitiful, tender-hearted and compassionate Christians . . ."

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The last two rows of the show cases are given to the eighteenth and nine-teenth centuries. So much material has been brought together in this comparatively small space that a bare enumeration of the titles of the books and of the subjects of the manuscripts would require several pages. The exhibit, as mentioned at the beginning of this article, is mainly devoted to seventeenth-century Boston and Massachusetts; yet it seemed desirable to bring the story down to the present day, chiefly for the sake of the thousands of summer visitors, who seek in and around the City relics of the Revolution and of the time of Emerson, Thoreau and Longfellow.

The introduction of the Stamp Act in 1765 caused a feverish excitement in Boston. The mob entered and ravaged the home of Andrew Oliver, who was entrusted here with the selling of stamps. The house of Thomas Hutchinson, deputy-governor and Oliver's brother-in-law, was similarly sacked. A stuffed figure with Oliver's name stuck on it was hung upon the Liberty Tree by members of the club called "Sons of Liberty." The event was commemorated by a long Poem printed on a broadside. Governor Francis Bernard received his share of the contempt and hatred, as the Address to a Provincial Bashaw shows. The propriety of imposing taxes in the Colonies was passionately discussed, and on the repeal of the Act innumerable thanksgiving sermons were preached. The government in London had suffered a moral defeat. To revenge itself, in the fall of 1768 the government sent eight armed ships with two thousand soldiers to Boston. This city had never been a garrison town before and the soldiers were received with due indignation. Conflicts between the red-coats and the populace were in daily order, leading to the Boston Massacre on March 5, 1770. Captain Preston, the commander of the firing British soldiers, was tried for murder. He was defended by Josiah Quincy and John Adams, and was acquitted. Among the items on exhibition one may see Paul Revere's plan of the scene of the firing — on King Street, before the town house, four figures lving on the ground. The drawing was used at the Court. There are on view, further, John Adams's original notes taken at the trial.

The next group of books and manuscripts bears on the Boston Tea Party. Foreseeing the coming troubles, a Committee of Correspondence was organized by Samuel Adams, Thomas Cushing, John Hancock and others to keep in constant touch with the towns of the Province. The journal of the meetings in May and June 1773 is shown together with the letter which the patriots wrote, a few days after the destruction of the tea in Boston Harbor, to Benjamin Franklin, then agent of the Provinces in London, asking him to intervene with the government. The minutes of the meetings of the principal dealers in tea, held in the Royal Exchange Tavern on Decmber 21 and 23, are also full of meaning. A week after the Tea Party, these merchants decided to stop selling tea upon which revenue was paid.

Then the Revolution: only about fifteen items are displayed, but all of high historical value. On two boards the autograph signatures of the chief officers of

the Battle of Lexington and Concord, and of Bunker Hill are shown. The Proclamation by the King "for the Suppressing of Rebellion and Sedition" is counteracted by the Proclamation of the Great and General Court of the Colony of Massachusetts-Bay. "Whereas many of Our Subjects in divers Parts of Our Colonies and Plantations in North America, misled by dangerous and ill-designing Men . . . have at length proceeded to an open and avowed Rebellion . . ." the royal manifesto angrily begins — and is answered by the slow, solemn sentences of the Colonists: "The Frailty of human Nature, the wants of Individuals and the numerous Dangers which surround them through the Course of Life, have in all Ages and in every Country, impelled them to form Societies and establish Governments . . ." Dramatically, the one ends with God Save the King!, and the other with God Save the People! There are autograph letters by Artemas Ward and George Washington, and from the British side, by Earl Percy. Orderly books, journals are displayed, and finally a broadside with the headline Declaration of the Cessation of Arms, printed in Boston on April 7, 1783, and bearing the signatures of John Adams, Benjamin Franklin and John Hay, ministers plenipotentiary of the United States of America in Paris. A unique item in the case is the Washington Medal, struck in celebration of the evacuation of Boston by the British forces on March 17, 1776 — the only gold medal given by Congress to the Commanderin-Chief of the Armies.

The maritime enterprizes of Massachusetts, the War of 1812, the abolitionist movement, and the Civil War are merely indicated by a few books, broadsides and manuscripts. The Library possesses about twenty thousand autograph letters written in the anti-slavery movement; this immense mass of material is rather symbolized than represented by the five or six letters of William Lloyd Garrison, Charles Sumner, Julia Ward Howe, Lucy Stone and Harriet Beecher Stowe. John Brown's Diary, two little note-books, has been placed among the letters. Similarly, in the group relating to the Civil War there are only a portrait of Lincoln, with his autograph signature attached to it; photographs of units of the first Massachusetts Cavalry; and colored lithographs showing Massachusetts Volunteers fighting in the Battle of the Wilderness.

First-edition copies of works by Emerson, Thoreau, Hawthorne, Melville, Longfellow, Holmes, James Russell Lowell, Whittier remind the visitor of the time when philosophers, poets and novelists walked through the streets of Boston.

ZOLTÁN HARASZTI

## Arts and Artists

The publication of the volume The Paintings and Drawings of J. B. C. Corot in the Artist's own Collection should give much delight to students and lovers of Corot.

"The object of this volume," Victor Rienaecker writes in the Introduction. "is to place on record, before it is too widely dispersed, the fullest particulars of a collection of works, undoubtedly by Jean Baptiste Camille Corot, which throws a new and searching light on the artist's character and travels. This collection was for many years in the possession of Dr. E. Jousseaume, a paralysed recluse, and author of a book, 'Les Vandales du Louvre' (1910), in which he refers repeatedly to it. Dr. Jousseaume probably showed his collection to a few people only, who, from ignorance or scepticism, may have told him that his treasures were spurious. After his death in 1923, it was acquired by M. Alfred Pornet, of Beaulieu ... Internal evidence proves that the artist kept these drawings for himself alone: but inscriptions on the backs of some reveal that Eugène Lamy, the artist, and one or two others saw them. Corot was evidently much hurt at their lack of appreciation . . ."

The earliest and latest items in the collection are water-colours, one of 1805 when Corot was nine years old, the other of 1875. The volume contains, besides the seventy-one plates, a number of them coloured, a complete catalogue of the collection. The call-number of this volume is \*8063.04-262.

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The Paintings of George Bellows, the American artist who died in 1925, have been reproduced in a folio volume of 143 plates. These give an excellent idea of Bellows's strength and originality. A large variety of subjects is here: his

characteristic prize fights, one of them "Dempsey and Firpo"; street and circus scenes; wind-blown, melancholy land-scapes and sombre sea views, like "Shore House" and "Fisherman." There is a large number of portraits, notably of children for which the artist had a special genius. The book has been prepared by the widow of the painter. As a preface the editors have published a letter from Bellows in which he gives his views on the definition of drawing and painting, on the relations of subject matter and of nature to art. The call-number of this volume is \*8060.06-107.

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The sixty plates in The Metropolis of Tomorrow [\*8093.08-108] by Hugh Ferris are distinguished drawings of skyscrapers, most of which seem to be viewed at night or through a mist. The first part of the volume contains representations of buildings: the St. Louis Plaza and Telephone Building and others; all of these are given a certain romantic Included are two projects, one the beautiful Convocation Tower designed by Bertrand Grosvenor Goodhue. second group, called "Projected Trends," consists entirely of possibilities such as overhead traffic ways, apartments on bridges, developments of the set-back principle, new modes of utilizing material. such as the making of walls out of glass. The third part of the book shows views of "An Imaginary Metropolis" which still looks a bit fantastic, but not unconvincing.

Les Cathédrales de France by Robert Hénard contains excellent views of one hundred and fifteen French cathedrals. For each structure there is a full page plate showing generally the façade or the most effective view of the whole, besides pictures of the nave, portal or most im-

portant detail, and a brief historical and descriptice text. The photographs here reproduced were chosen from the collections in the photographic archives of the Ministry of Fine Arts. The cathedrals are arranged in the alphabetical order of their cities. The call-number of this volume is \*8106.05–104.

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A new monograph on Fra Angelico [4103.02-107], by the Russian Paul Muratoff, appears as a British publication, translated by E. Law-Gisiko and containing 296 fine plate reproductions in collotype of the paintings and frescoes. These are largely from the monastery of San Marco in Florence which now holds about one half of the master's works. ever, among the plates there are one of "Christ on the Cross with Saints" in the Fogg Museum of Harvard University. a "Madonna with Saints" of the School of Fra Angelico in the Fine Arts Museum of Boston and detail from "The Virgin in Glory and the Translation of the Virgin," attributed to an assistant of Fra Angelico, in the Gardner Museum, Boston.

In the critical text, in which he discusses the views of other historians, the author considers Fra Angelico as influenced by mediaeval classicalism. was Ghiberti's art," he maintains, "in the second decade of the century that had the power to open Fra Angelico's eves and to unbind his hands, freeing him from the uniform and immutable post-Gothic impressions of his youth. Under the 'classicismo influence of Ghiberti's medievale' Fra Angelico found his own formal interpretation: slowly and carefully, but in a consistent manner, he succeeded in creating a style of his own."

未非

Dutch and Flemish Flower and Fruit Painters of the XVIIth and XVIIIth Centuries [\*4106.06-104] shows the work of over one hundred Masters in 280 plate illustrations. The photographs are excellent. Designers and draughtsmen who look for suggestions and delightful models to copy should appreciate this book.

The large folio volume English Furniture from Gothic to Sheraton by Herbert Cescinsky is given this sub-title: "A concise account of the development of English furniture and woodwork from the Gothic of the fifteenth century to the Classic Revival of the early nineteenth with the minimum of descriptive text and the maximum of illustrations." The nine hundred illustrations include for the earlier period exterior and interior views of houses and details of churches. There is a chapter on needlework with numerous illustrations of a remarkable seventeenth century cabinet covered with embroidery. and beautiful eighteenth century panels. Mirrors are also included, chiefly of the eighteenth century, with a variety of ornamental designs. In the chapter on lacquer-work in England are exquisite examples of Chinese and Japanese artistry. The call-number of this volume is \*8185.02-113.

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A series of volumes on German furniture from the Middle Ages to the beginning of the nineteenth century have been edited by Otto von Falke and Hermann Three volumes of this series have recently been acquired for the Fine Arts Division. One of these, Deutsche Möbel des Mittelalters und der Renaissance, contains, besides a brief historic text, 600 illustrations. Among these are representations of mediaeval furniture in paintings and sculpture and over 270 plates showing tables, chairs, beds. cabinets, side boards, both plain and elaborately carved, also tiled stoves remarkably ornate. The second volume. Deutsche Möbel des Barok und Rokoko. has a similar arrangement. Here dressing-tables, desks, clocks and mirrors are conspicuous, and there are some fine views of interiors, like the library of Frederick the Great in Sans Souci. Volume III. Deutsche Möbel des Klassizismus, offers some interesting contrasts to the preceding The call-number for all three volumes is \*8185.04-106.

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A little volume, English Costume of the Nineteenth Century [\*8102.02-101].

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which contains drawings by Iris Brooke and descriptions by James Laver, besides being useful to students, offers much entertainment. The change of costumes, for men and women and children, is traced within periods of five and ten years from 1800 to 1900. In the drawings, some of them tinted, the wearers of the garments appear in characteristic postures. Coiffures, headdresses, wraps and accessories are shown in these skillful and humorous representations.

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Late Antique, Coptic and Islamic Textiles of Egypt [\*8186.03-105] is a large volume of one hundred plates with an introduction by W. F. Vollbach and Ernst The first group showing late Kuehnel. antique and Coptic fabrics from Egypt consists of specimens produced mainly between the third and seventh centuries. The reproductions are beautiful, many of The predominating them coloured. colours are a dull brown, terra-cotta and olive green. The second group represents Islamic fabrics from Egypt, from the tenth to the fifteenth centuries, and includes designs both noble and pleasing.

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The Year Book of Japanese Art 1928 [\*4092A.13] contains various articles on collections and exhibitions, and one hundred and fourteen plates. These include specimens of ancient art; selections from masterpieces of the T'Ang, Sung, Yuan and Ming Dynasties — exquisite landscapes, blossom and pine branches; also modern work of great charm. One

rather regrets the Europeanism that has crept onto the canvases of some Japanese artists who have evidently gone to school in Europe or America and the presence of a few paintings by Bouguereau, Romney, Constable and Segantini which have found their way into Japanese collections.

A remarkable folio volume, issued in a limited edition, is The Russian Theatre. "Its Character and History with especial Reference to the Revolutionary Period" [\*\*T.72.20] by Joseph Gregor and René Fülöp-Miller, the latter the widely known author of "Rasputin," "Lenin and Gandhi" and "The Power and Secret of the Jesuits." The greater part of the present volume consists of plates, including 48 in color and 357 half tone illustrations. Here one sees the beautiful scenic designs of the Moscow Art Theatre, both realistic and fantastic. among them a brilliant scarlet Ceremony from "Le Malade Imaginaire," and the cold blue forest snow landscape for "La Sibirie." There are groups illustrating the Russian ballet: the works of Léon Bakst, those of his successors, and further designs "in the Bakst tradition," some of which present a strange symbolism. There are also portraits of performers like Pavlova, Nemchinova, Kasarvina and Nijinsky. Finally the views of recent developments in the theatre under Soviet rule show curious tendencies in the direction of symbolicgeometric design, together with realism in the performance.

M. M.



The Builders of the Bay Colony by Professor Samuel Eliot Morison consists of eleven essays: the first is on Richard Hakluyt, Captain John Smith, and Morton of Merrymount, "promoters and precursors" of New England colonization; the other ten are biographical and character sketches of John White of Dor-England, John chester. Esquire, Master Thomas Shepard, John Hull, goldsmith, Henry Dunster, president of Harvard, Nathaniel Ward, lawmaker and wit. Robert Child, remonstrant. John Winthrop, Jr., industrial pioneer, John Eliot, apostle to the Indians, and Mistress Anne Bradstreet. The appositions after the names are by the author. and they show the wide range of interests of the men and one woman whom he "Other and more eminent 'builders' might have been substituted," he writes in the Preface. "Eminence and importance did not, however, dictate my choice - a choice originally made for lectures on the Founders of Massachusetts Bay before the Lowell Institute. I have written about those characters of the first generation who appealed to me most, and who represent the various aspects of life - adventurous and artistic. political and economic, literary and scientific, legal, educational, and evangelical - which appear in the first fifty years of the colony." Indeed, plenty of other "builders" might have been substituted and the picture might have become somewhat different, but one feels entirely satisfied with Mr. Morison's selection. Further, while writing of these dozen or so characters, the author manages to bring into his work — even if for a brief stay - everybody else of importance. The essays are independent, yet it is quite natural that they should be called "chapters," for the book forms a continuous and coherent narrative. spirit of the book may be best described in the author's own words: "My attitude toward seventeenth-century puritanism," he writes, "has passed through scorn and boredom to a warm interest and respect. The ways of the puritans are not my ways, and their faith is not my faith; nevertheless they appear to me a courageous, humane, and significant people.' This sympathy for his subject, however, does not make the author a special Understanding deeply the virpleader. tues of the Puritans, he does not have to dwell exclusively on their shortcomings. But one is constantly aware of his keen critical sense, and one has no occasion to lose confidence in the soundness of his judgment. The style of the book is, besides, wholly admirable. The order and economy of its composition should be especially cheering to-day when history writing has largely become the playground of literary sensationalists. Whatever the author says, he says with facts, and in crisp, definite statements. There is no straining here after cheap dramatic effects. Mr. Morison never loses sight of the laws and rules of his medium; with him, as with few, the writing of history has remained an art.

The Unknown Washington [2345.260] by John Corbin, with the sub-title "Biographic Origins of the Republic," is practically a constitutional history of the Revolutionary period. The author begins with a sketch of Jefferson and the contrast between Jeffersonian ideas and the Washington "form" of the Constitution. Then he shows how Washington consistently advocated the principles upon which the Constitution of 1787 was finally founded. These are chiefly the system of checks and balances as it functions through the executive, the Supreme Court and the legislative bodies.

The idea of a Supreme Court, according to Mr. Corbin, came to Washington at Cambridge in 1775 "when he found himself plagued with legal difficulties rising out of the capture of British ships. Washington, like John Adams, strongly favored the bi-cameral as opposed to the uni-cameral legislative system. Further. he voted for a single head of the nation, as against plural executives. Keenly aware of the conflict between the states and the nation, he urged in a letter to governors and legislators in 1783 "an indissoluble union of the States under one federal head." At the same time, in the biographer's words, "at heart he was a rebel against monarchy." Mr. Corbin gives much attention to the political theories which influenced the framers of the Constitution, and he discusses the judgments of numerous historians. The book includes studies of Washington's contemporaries.

In America Looks Abroad [9321.03A4] Paul M. Mazur, well-known writer on finance and member of the banking house of Lehman Brothers, discusses the past. present and especially the future of America's commercial relations with Europe. Beginning with the stock market catastrophe in the autumn of 1929, he looks backward, surveying the speedy development of various industries, the enormous increase of investments. America is seen to emerge the powerful creditor of Europe, with at the same time a large surplus of exports over imports. "The net-long-term indebtedness of the world to the United States was sixteen and a half billion dollars in 1928." poverished Europe has been enabled to continue her American purchases through American loans. But the problem remains: how can Europe continue to buy while her opportunities for exportation are thwarted by a tariff wall? It is this situation which the author illuminates in his chapters on the tariff and the attitude of capital and labor. Later chapters contrast "The Philosophy of Consumption" in America and Europe.

This Generation [4528.73] is a two volume history of Great Britain and Ireland from 1900 to 1926 by Thomas

Cox Meech. The order is strictly chronological: in brief chapters the most significant events within a period are surveyed in a condensed manner, but not without enlivening incidents. main interest is centered in politics, but account is taken of economic and social changes, also of the church, literature. libraries, art, the stage, exploration and sport. The first volume covers the period from 1900 to 1914 - that is, from the end of Queen Victoria's reign to the World War. One finds revived here the Boer War controversies, the fight of Bright and Cobden for the repeal of the corn law, the rise of the labour party. The ultimately successful struggle of British women for the franchise and for political office is followed throughout the two volumes; so is the Irish fight for independence. The second volume, extending from 1914 to 1926, deals largely with the war and its effect on the civil population, also with labor problems, the administration of mandates, and international relations to Locarno.

The Economic Development of India [9338.054A5] by Vera Austev is a clear. excellently organized exposition of Indian physical, social and economic conditions. The author, now of the London School of Economics, was for seven years a resident in Bombay. She maintains that life in India is still largely mediaeval, that is dominated by religious traditions and opposed to progress; only 10.2 per cent of the population is urban and 106 millions are employed in agriculture. The author explains the caste system, the rigid family solidarity, the "purdah" of higher caste women, the social foundations that determine the economic life. Agriculture and the effect of the railways, the cooperative movement, the large scale industries — such as coal and petroleum, iron and steel, cotton mills and other textile manufactures - are examined. The author's conclusion is that economic progress is possible in India, provided that certain obstacles are overcome, mainly the high birth-rate, the uneconomic outlook of the people, and the lack of cooperation between the government and the natives.

A contribution to post-Civil War history is The Critical Year, "a Study of Andrew Johnson and Reconstruction" [4321.174] by Howard K. Beale of Bowdoin College. It is mainly a history of the Congressional election of 1866: the passionate conflict between the policy of the Radicals who fought for the enforcement of their reconstruction methods and the lenient policy toward the Southern states which had first been advocated by Lincoln and then became the campaign issue of his successor Andrew Johnson. Professor Beale gives with ample quotations the views of powerful Radicals like Sumner, Carl Schurz and Johnson's enemy Thaddeus Stevens; he recalls the wave of public opinion which labelled conservative sympathisers Copperheads and "traitors." Chapters are given to the problems of negro suffrage, of the Fourteenth Amendment that regulated the suffrage of the Southern states, and to the economic issues that greatly influenced the campaign.

Richard Specht's beautiful biography of Johannes Brahms [4047.626], which appeared in the German original in 1028. is now available in an English translation. The author himself knew Brahms and has heard him play. Naturally the book is a labor of love for the composer; it is also a study of his compositions. feels the warmth and vigor of this unique character, who covered up his sensitiveness with brusque jokes and harsh criticism, who disciplined his romantic inspirations with the severest musical selfmastery. Brahms's life was essentially lonely, yet he had valuable contacts. There were, of course, his well-known. lasting devotion to Clara Schumann and his life-long friendship with the great Brahms's violinist Joachim. colleagues are vividly portrayed: von Bülow as conductor, the composer Goldmark, the critic Hanslick and many others. Dvorák enjoyed Brahms's generous support, Johannes Strauss, the waltz king. won his favor. But the music of Liszt Brahms could not abide: and it is almost painful to read of the intense bitterness that Wagner felt against Brahms.

Man and his Universe [3918.155] by John Langdon-Davies may be classed among the many outline histories, but it it distinguished for its theme as well as for the swiftness and clarity of its style. As regards the former, the book is, in a sense, a history of science, yet it is more. The author shows how the scientific world-views of Mediaeval man, of his Renaissance successor, of Newton's contemporary and Darwin's have affected their search for a satisfying philosophy and religion, and how, on the other hand. the various scientific systems could not have been formed until the people were ripe to receive them. The anthropocentric unity of Mediaeval thought had to give way: but the nineteenth century idea of continuity, which was still rigidly adhered to in 1900, is now being threatened with fallibility. The last and most absorbing part of the book sketches the "New Renaissance" of our own day, with the revolutionising theories of modern physics and Einsteinian mathematics.

Grundy [3587.303] by Markun is called "A History of four Centuries of Morals intended to illuminate present Problems in Great Britain and the United States." In an introductory chapter the author shows the changing nature of the ever-present Mrs. Grundy by citing some startling paradoxes in moral standards. A brief survey of European religious and social history leads to a lengthier account of English conditions from the time of Henry VIII to the present, and then of American morality from Pilgrim times to the book censorship in the Boston of to-day. The history of the English Church, of the various Puritan movements, Methodism and independent sects, as well as the influences of poets and thinkers, form the background to the narrative; but the chief interest lies in the customs and habits of the court, of town and country folk. One reads that in Henry VIII's day the thrashing of wives was not uncommon in any social class; that the queen's maids of honor were each allowed four and a half gallons of good English ale daily. Oueen Elizabeth, one is told, "was wont to boast that she could kick high when she danced, even higher than her cousin, Mary Stuart." But one is told also of a Parisian ballet imported to America in the 1830s which made women scream "at the sight of skirts which did not touch the floor."

From Toulouse-Lautrec to Rodin by Arthur Symons is a collection of thirteen essays: about Degas, Daumier, Gustave Moreau, Beardsley, Whistler, Manet, Forain, etc., besides Lautrec and Rodin. The longest, on Lautrec, occupies over a hundred pages; the others are short. Though written probably some twenty or thirty years ago, these essays have lost little of their original interest. In a sense, they are dated; but the flavor of bygone times gives them rather a certain charm. Having known most of the artists about whom he writes, the author enlivens his aesthetic appraisal of their works by his personal impressions of the artists as men. He writes as their contemporary,

and as one of them. This personal touch, however, does not degenerate into a pure (or rather impure) talk of reminiscences. There is a great deal of self-consciousness in it, to be sure, as in the writings of so many other English writers who loved Paris and the French so well - in the nineties. An instance: "I give here," the author writes recalling a visit in his youth to the Moulin-Rouge, "word for word, the notes I made that night — as Baudelaire would have done on similar occasions - on a scrap of Parisian notepaper." As Baudelaire would have done ... sentences like this force one to remember that Arthur Symons, with all his fine sensitiveness - indeed, with all his gift for writing colorful prose and tolerably good verse — has at bottom much of the literary journalist in him. But what a journalist he is! A thought of the innumerable books by Mr. Sisley Huddleston is sufficient to restore one's admiration for the noble art of Arthur Symons.

### 16.00 G 84

# Library Notes

As may be seen from the statement printed on the inside of the cover, More Books is published monthly, except in July and August. The present number, therefore, covers the whole summer.

In their meeting on July 9th the Board of Trustees have voted the following resolution:

The Trustees of the Public Library of the City of Boston in expressing their regret at the death of Mr. Guy W. Currier on June 21, 1930, are conscious that the Library has suffered

a great loss.

By his faithful, interested, and successful discharge of his official duties Mr. Currier is entitled to the gratitude of all friends of the Library. To many important matters especially referred to his consideration by the Board he gave devoted attention and outstanding ability. Always considerate, modest, and showing great sympathy in the intimate affairs of the Library, Mr. Currier had not only the good will but the highest respect of every member of the Board. His unselfish and efficient service has been a fine example to the City of his residence and a memory to be cherished by his Library associates.

RESOLVED: That this matter be placed upon the records of the Board, and that a copy be sent to Mrs.

Currier.

Mr. Ellery Sedgwick, Editor of the Atlantic Monthly, has been appointed by His Honor, the Mayor a trustee of the Boston Public Library, to fill the vacancy due to the death of Mr. Guy W. Currier.

Mr. Sedgwick received the degree of A.B. from Harvard in 1894, and the honorary degree of Litt.D. from Tufts

in 1920 and from Dartmouth in 1921. He is a member of the American Academy of Arts and Sciences, American Institute of Arts and Letters, and of the Massachusetts Historical Society.

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Mr. Charles F. D. Belden, Director of the Boston Public Library, received the honorary degree of Litt.D. from Boston University at the commencement exercises held on June sixteenth.

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Over a hundred books about Boston and Massachusetts — descriptions, guidebooks, historical works, biographies, memorial volumes, etc. — have been placed on view in the Exhibition Room of the Library. Many of these books have been published recently, almost all of them within the last fifty years. The display forms a worth while supplement to the Tercentenary Exhibit of rare books and manuscripts in the Treasure Room.

\*

Newton D. Baker, former Secretary of War, has been elected President of the American Association for Adult Education. Dorothy Canfield Fisher, author, Director Charles F. D. Belden, and Margaret E. Burton are Vice-Presidents.

\*\*

Following the recent posthumous volume of Katherine Lee Bates's patriotic poems, "America the Dream," there appears another collection, Selected Poems of Katherine Lee Bates [2399B.39] edited by Marion Petton Guild who has prefaced the book with a tribute to Miss Bates as poet, scholar and teacher. This selection includes poems from the volumes "America the Beautiful" and "The Retinue," both now out of print, from "Yellow

Clover: a Book of Remembrance for Katharine Coman," "Sigurd, our Golden Collie," and "The Pilgrim Ship," besides later poems which have appeared in various magazines. From one of the poems called "The Library, at the Laying of the Corner-Stone" the first stanza may here be quoted:

Here shall the walls be wrought
And the stately fabric gleam,
A court for the kings of thought
And the emperors of dream.
Though the forms they wore are gone
Like shadow of flying bird,
Their spirits are clothed upon
With the immortal word.

\*\*

Lytton Strachey has written the Introduction to a distinctive study of style in literature, called *Words and Poetry* by George H. W. Rylands of Cambridge University, England. About one half of this volume is concerned with Shake-

speare's diction and style.

"It is curious," Mr. Strachey writes, "that Shakespeare — by far the greatest word-master who ever lived - should have been so rarely treated from this point of view . . . How very remarkable, for instance, is the development, which Mr. Rylands points out to us — a late and unexpected development — in Shakespeare's use of prose! How extremely interesting is the story of his dealings with words of classical derivation! The early youthful engouement for a romance vocabulary, the more mature severity, and the recoil towards Saxon influences, and then the sudden return to a premeditated and violent classicism - the splendid latinistic passion which, though it grew fainter with time, left such ineffaceable traces on all his later life! The callnumber of this volume is 2259.241.

\* \*

A wise little book filled with discerning comments that sometimes rise to sharp criticism is King Mob [3586.39] by Frank K. Notch. After describing the Mob as "a primitive, living thing [which] like all primitive things . . . is cruel," he shows how the mob spirit manifests itself in the various spheres of contemporary

life. In discoursing on mob despotism in literature and general culture he directs his sarcasm especially to the Book Clubs.

"Month by month the Mob of 100,000 switches its hysteria from book to book. The noise of one triumph has not subsided when the next is under our windows. We have not settled down to make last month's book our own before it is whooped out of our hands by this month's. It has taken me years to build organically into myself, to make my own, a dozen important books. Against the background of a great book the reader slowly achieves self-realization. I suppose it to be clear that a dozen books so absorbed make up a cultured man, while the reading of fifty books a year for twenty years may mean nothing at all. The great book burns its way slowly into the mind of the individual and the generations. But big modern publishing houses need Mob reading, quick stubble fires at close intervals . . .

Mr. Notch also discusses the effects of the radio and the cinema, science and the mob, mass rationalism and mob

patriotism.

The English author H. M. Tomlinson, when visiting America in 1927, delivered a brief address at several universities, including Yale, Princeton and Harvard, which has now been published as a little volume under the title Between the Lines [2259.285]. Giving his own view of the value of art and literature in modern life, he makes among many quotable comments this remarks:

"Keats, I suppose, in these days would fail to get into our more precious and sophisticated publications, for his lyrical emotion would seem spontaneous, innocent and foolish beside, let us say, the deadly wit of Mr. T. E. Eliot's hopeless 'Hollow Men' and 'Waste Land.' And certainly the popular journals would reject Keats on immediate printed forms."

\* \*

Great Sea Stories of all Nations [\*6268.170], collected in a volume of eleven hundred pages, have been edited and provided with an introduction by H.

M. Tomlinson. These range from the Bible and Homer to contemporary writers and include true accounts, like "The Dangerous Voyage of Captain Thomas James, told by himself" and Sir Ernest Shackleton's "The Voyage of the James Caird," as well as fiction by Boccaccio, Conrad, Melville, Masefield and many others. The stories, some of them extracts from longer tales, are arranged according to countries.

Lost Treasure [6267.16], A. Hyatt Verrill's "true tales of hidden hoards," tells largely about hoarding adventures in Spanish-America: "The Treasures of El Dorado," "Montezuma's Treasure" and the like. But among stories of pirates and buccaneers appears one that happened nearer home.

"It was in 1703," one reads, "that the leading citizens and merchants of Boston put their heads together and decided that something had to be done to eliminate the pirates and privateers cruising off to the New England coast." The danger came from the "villainous sea rogue, an outand-out scoundrel named John Quelch" who, when the big "Charles" had been fitted out as a pirate-chaser and was lying at anchor in Marblehead harbor, calmly took possession of it, locked the sick captain into his cabin, turned the crew into pirates and sailed away. In 1704 he appeared again with the "Charles" off Marblehead, intending to sell his looted goods to the merchants. But within a week Quelch was in jail, some of his associates who escaped in a gallev were captured and the end of the pirates' career is thus told in a Salem record: "Major Sewall carries the Pirates to Boston under a strong guard. Captain Ouelch and five of his crew are hung . . .

\*\*

In Watching Europe Grow [6308.102], Cornelia Stratton Parker has made a boy tell his experiences on a journey arranged by an ingenious mentor in such a way that a group of young travellers can "watch Europe grow"through the successive ages of history, beginning with Rome in the year I A.D. Only such

scenes and relics were visited as belonged to the period under consideration and the traveller-students imagined themselves in turn Romans, early Christians, mediaeval monks, feudal lords, Hanseatic burghers, and so on to the representatives of modern aspirations in the Geneva of today. The distances were covered by aeroplane. This pleasant account with its combination of history, description and cheerful narnative, richly illustrated, will appeal to young people and to their elders, too.

\* \*

The Boston Transcript [6197.267], a history of its first hundred years, is delightfully told by Mr. Joseph Edgar Chamberlain. In 1830 the paper was started by an "ambitious young man," Lynde M. Walter, as editor, and published by two other ambitious young men, printers, James Wentworth and Henry Dutton, the latter the ancestor of the family in whose possession the Tran-

script has stayed to this day.

"The first number," one reads, "appeared on July 24, 1830. It was a paper smaller in size than the other dailies then existing. The size was regarded as fundamental — a distinction and an attraction which the editor proposed never to relinquish. Snug, well printed, spicy but clean, and with an eye all about that was Walter's ideal of a newspaper." The new paper was received, as the editor complained, with "studied silence," so much so that after the third number publication had to be temporarily suspended. But on August 28, the young Transcript came to life again with the publication of a speech by Daniel Webster in a famous murder case. From that time on, the history of the Transcript is practically a history of Boston.

Especially interesting is the record of the "aesthetic apostleship" of the Transcript, its news and criticism of art, music, the stage and literature. An entertaining account is given of the administration of Miss Walter, editor from 1842 to 1847, who "rather frowned on the literary efforts of new writers like Emerson and Lowell" and denounced a reading by Poe to a Boston audience as

a failure.

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# A Selected List of

# Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES
THAT THE WORK IS A GIFT TO THE LIBRARY

# Amusements. Sports

Brooke, Geoffrey F. H. The way of a man with a horse. A practical book on horsemanship. Philadelphia. [1929.] 6009B.227

Hamilton, A. E. Boyways; leaves from a camp director's diary. New York. 1930. (7), 238 pp. 4009.442

Hancock, Harry Irving, and Katsukuma Higashi. The complete Kano jiu-jitsu. Jiudo the official jiu-jitsu of the Japanese government. London. [1928.] xv, 526 pp.

Martin, Harry Brownlow. What's wrong with your game? [Golf.] New York. 1930. viii, 240 pp. 4009A.454

Prehn, Paul. Scientific methods of wrestling. Champaign, Ill. 1925. 154 pp. 4008..567

Wignall, Trevor C. The sweet science. New York. 1926. xxiv, 240 pp. 4008.480 Relates to boxing.

# In Bates Hall

#### Annuals

American book-prices current, 1928–1929. New York. 1930. 798 pp. B.H. Closet

Boston. School Committee. Manual of the public schools of the City of Boston. 1930. Boston. [1930.] 382 pp. B.H. Centre Desk

Bureau of foreign and domestic commerce, United States. Commerce year book. (Seventh number.) 1929. Washington. 1929. 2 vols. Maps. Charts. B.H.284.25 Contents. — 1. United States. — 2. Foreign countries.

Bureau of mines, United States. Mineral resources of the United States. 1927. Part 2. Nonmetals. Washington. 1930. 687 pp. Charts. B.H.443.16

Crockford's clerical directory for 1929. Fiftyeighth issue. London. 1929. 1991 pp. Map. B.H.642.27

Cumulative book index. 1928-1929. New York. 1930. B.H.785.3 Danmarks adels aarbog. 1930. København. [1930.] B.H.953.9

Dod's peerage. (1930.) London. [1930.] 430 pp. B.H.950.47

Geographisches Jahrbuch XLIV Band. 1929. Gotha. 1930. 393 pp. B.H.284-28 Guia oficial de España. 1929. Madrid. 1929.

Guia oficial de España. 1929. Madrid. 1929. 1271 pp. Portraits. B.H.642.16

Index juridicus: the Scottish law list and legal directory for 1930. Edinburgh. 1930. 1207 pp.

B.H.334.15
Library of Congress, United States. A list

Library of Congress, United States. A list of American doctoral dissertations printed in 1928. Washington. 1930. 250 pp.

B.H.782.14

Rand school of social science. American labor yearbook, 1930. Vol. II. New York. [1930.] 283 pp. B.H. Centre Desk

South and East African year book and guide. 1930. Thirty-sixth edition. London. 1930. 916 pp. Maps. B.H.294.68

Whitaker's peerage, baronetage, knightage and companionage for the year 1930. London. [1930.] 808 pp. B.H.962.6

Who's who in the nation's capital. 1929–1930. Washington. [1930.] 859 pp.

B.H.614.20

Year-book of the scientific and learned societies of Great Britain and Ireland. 1927–1928. Forty-fifth annual issue. London. 1929. B.H.782.7

#### Reference Books

Enciclopedia italiana di scienze, lettere, ed arti. [Vols. 1-4, A-Asse. Milano. 1920.]

Grosse Brockhaus, Der. Fünfter Band. Doc-Ez. Leipzig. 1930. 784 pp. B.H.212.1

Harvard University. Quinquennial catalogue of the officers and graduates. 1636–1930. Cambridge. 1930. 1463 pp. B.H.643.16

Survey of international affairs. 1928. By Arnold J. Toynbee, assisted by V. M. Boulter. London. 1929. 506 pp. B.H.504.31

# Bibliography. Libraries

Baber, C. P. Manual of order department routine for the college and university library. *Mineographed typewriting*. New York. 1929. 71 pp. \*6192.165 Boston Public Library. The Kirstein Memorial Library, 20 City Hall Avenue. The Business Branch of the Public Library. Boston. 1930. (8) pp. Illus.

Campbell, Gladys, and Russell Brown Thomas. Magazines and newspapers of today. New York. 1929. ix, 210 pp. 6197.265 Intended for use in schools.

Congresso mondiale delle biblioteche e di bibliografia. Catalogo della Esposizione del libro antico italiano tenuta in Firenze nel giugno 1929. Firenze. [1929.] \*2168.80

- Catalogo della Mostra del libro moderno italiano in Roma. Roma. 1929. = \*2168.81

- Catalogo della I. Mostra internazionale di biblioteconomia. (Galleria nazionale d'arte moderna, a Valle Giulia.) [1929.] Roma. \*2168.83

- Catalogo della Mostra romana (Palazzo Margherita—via Veneto), Roma. giugno 1929. Roma. 1929. = \*2168.82
Catalogue of an exhibition of manuscripts and engravings.

Cooper, Lane, and Alfred Gudeman. A bibliography of the Poetics of Aristotle. New Haven. 1928. xi, 193 pp. \*2168.76

Escher, Hermann. Schweizerisches Bibliothekswesen; eine Skizze. Zürich. 1929. 33 6195.158

Librarians' Guide, The. 1928/29, 29/30. Liverpool. [1928,] 29. 2 v. \*6195.158 A continuance of the Libraries section of the Literary Year Book.

Madigan, Thomas F. Word shadows of the great; the lure of autograph New York. 1930. xiv, 300 pp. the lure of autograph collecting. \*2113.38 Includes chapters on Americana, American and English autographs, and on the manuscripts of Poe's "Raven" and Lincoln's "Gettysburg Ad-

Moulton, H. R. Palæography, genealogy and topography. Catalogue. 1930. Richmond, Surrey, Eng. [1930.] \*2180.45 Contents. — 1930. Historical documents. —
Ancient charters. — Leases. — Court rolls. —
Pedigrees. — Marriage settlements. — Fine seals. —
Commissions. — Papal bulls. — Hand-drawn maps. - Autographs.

Musée égyptien du Caire. Bibliothèque. Catalogue. [1928, fasc. 2.] Le Caire. 1928.

\*6173.98 Rochester, N. Y. Public Library. Library bulletin. Vol. 1 (no. 1, 3, 7, 8-11); 2 (no. 2-5). Jan., 1929-May, 1930. Rochester, N. Y. \*6204.90 1929, 30. =

Vindel, Francisco. Manual gráfico-descriptivo del bibliófilo hispano-americano. (1475-1850). Tomo 1, 2. Madrid. 1930. 2 v.

\*\*D.180.20 Ward, Gilbert Oakley. Suggestive outlines and methods for teaching the use of the library. Boston. 1927. 104 pp. 6199A.116
A guide for the use of librarians giving instruction to high school students.

Whitehouse, J. Howard. The craftsmanship of books. London. 1929. 47 pp. 6116.171

Woodhouse, Chase Going, and Ruth Frances Yeomans. Occupations for college women. A bibliography. Greensboro, N. C. 1929. \*2176.170 290 pp.

# Biography

### Single

Adam, George J. The tiger; Georges Clemenceau, 1841-1929. New York. [1930.] (6). 282 pp. Portraits. 2649A.206 The author was for years Paris correspondent of the London Times.

Angell, Hildegarde. Simón Bolívar, South American liberator. New York. [1930.] ix, 296 pp. 4319A.265

Baker, G. P. Tiberius Caesar. New York. 1929. xi, 322 pp. Portraits.

"The interest of Tiberius is not exclusively political. He has always been the greatest psychological problem in history. He is Hamlet and Lear and Othello."—Author's Preface.

Benson, E. F. The life of Alcibiades, the idol of Athens. New York. 1929. 324 pp. 5075.47 Bright, John. Hizzoner Big Bill Thompson;

an idyll of Chicago. New York. [1930.] xxiv, 302 pp. 4227.319 Introduction by Harry Elmer Barnes.

Castellini, Gualtiero, 1890-1918. Crispi. Firenze.

1928. 294 pp. 2717.48
Cecil, David. The stricken deer; or, the life of Cowper. Indianapolis. [1930.] 341 pp.

4548.248 The title is taken from a line in a poem of Cowper's: "I was a stricken deer that left the herd . . ." The author precedes his biography with a characterisation of eighteenth century England gland.

Creston, Dormer. Andromeda in Wimpole Street: the romance of Elizabeth Barrett Browning. London. [1929.] 286 pp. 2547.78

Crump, Lucy. Nursery life 300 years ago; the story of a Dauphin of France, 1601—10. New York. 1930. vii, 250 pp. 4624.74

The Dauphin became Louis XIII. The account is taken from the journal of Dr. Jean Héroard, physician-in-charge, and from other contemporary sources. sources.

Easton, Emily. Roger Williams, prophet and pioneer. Boston. 1930. ix, 399 pp. 2347.136

Eckenrode, H. J. and Pocahontas Wilson Wight. Rutherford B. Hayes, statesman of reunion. New York. 1930. xii, 363 pp. Plates. 4227.313

Finger, Charles J. Seven horizons. Garden City, N. Y. 1930. xx, 457 pp. "An autobiographical romance." 2344.247

Fitzpatrick, John Clement. The Washington scandals. [Alexandria, Virginia.] 1929. (9) pp = 2345.262
Republished, with some additions, through the courtesy of Scribner's Magazine.

Gabory, Émile. Alias Bluebeard; the life and death of Gilles de Raiz. New York. 1930. (10), 315 pp. Plates. 4642.82 (10), 315 pp. Plates.

A biography of the Marshal of France, companion of Joan of Arc, who was convicted of having killed two hundred children.

Hardy, Florence Emily. The later years of

Thomas Hardy, 1892–1928. New York.

1930. xi, 289 pp. Portraits.

A supplement to the author's "Early Life of Thomas Hardy, 1840–1891." The present volume begins with the reception of "Tess" and the publication of "Jude the Obscure."

Jenkins, MacGregor. Emily Dickinson, friend and neighbor. Boston. 1930. (5), 150 pp.

2349.247 Kneeland, Rev. Martin Dwelle. Eighty-one years young. Bangor, Me. 1930. xiv, 191 3556.116 pp. = An autobiography

Madden, James William. Charles Allen Culberson; his life, character and public service, as County Attorney, Attorney General, Governor of Texas and United States senator. Austin, Tex. [1929.] xxxv, 369 pp. Portraits. 4227.249 Includes Culberson's writings and speeches.

Michaud, Régis. Emerson, the enraptured Yankee. New York. 1930. xvii, 444 pp. Portraits. 4348.328

Pound, Arthur, and Richard E. Day. Johnson of the Mohawks. New York. 1930. 556 pp. Portraits. 4345.22 The life of Major General Sir William Johnson, Irish immigrant to Colonial America, who was made Superintendent of Indian Affairs and was also a war chief of the Mohawks.

Rowlandson, Mary White. The narrative of the captivity and restoration of Mrs. Mary Rowlandson. First printed in 1682 at Cambridge, Massachusetts, & London England. The Lancaster edition. Boston. 1930. vi, 86 pp. Plates. 4369A.739 The present edition is copied from that of Henry Stedman Nourse and Colonel John Eliot

Russell, Charles Edward. Charlemagne, first of the moderns. Boston, 1930, ix, 306 pp 4648.18 Plates.

The author has based his narrative on Charlemagne's achievements and letters, and has discarded legend as a source.

Sánchez Ramos, Ignacio. Enel virreinato del Río de la Plata; Don Rafael de Sobre-Ignacio. Monte. Buenos Aires. 1929. 236 pp.

Sheng-Cheng. A son of China. New York. [1930.] 286 pp. 3018.450 The author, a young Chinese, left China in 1919, studied science and did industrial work in France and Italy and is now a lecturer at the University of Paris. The book, originally written in French, is in part an autobiography, in part a biography of the author's mother. The Preface is by Paul Valery.

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# More Books

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# Documents of a New England Town



HE Library has recently bought from Mr. William E. Eaton of Wakefield, Mass., a number of manuscripts belonging to his family. These documents, ranging from 1750 through the revolutionary period, are all connected with the Massachusetts town of Reading, which at that time comprised the territory now covered by the towns of Wakefield, Reading and North Reading. The manuscripts include

four note-books, one of 1750, the other three written during the years of the Revolution. A second group consists of odd papers — orders, memoranda, a contract, a receipt — which illustrate the daily business and life of a country town. Finally, there are a dozen documents that show this town's active part in the Revolution. Reading was only one of the patriotic towns of the province, and if these documents had come from Fitchburg, Pepperell, Westford, Boxford, Andover, Haverhill or any other of the towns whose soldiers fell at Bunker Hill, they would no doubt be of equal interest and value. But as it is, this miscellaneous assembly of papers seems to offer a typical picture of late colonial New England town life. be remembered that the country town was the sinew of the new political organism then coming into being. As Mr. Abner L. Braley states in Hart's "Commonwealth History of Massachusetts" (Vol. III, 1929), "the Provincial

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Congresses derived their strength and in effect their existence from the towns." Bearing this in mind, it may be worth while to consider these records in some detail.

The first, or rather the oldest of the note-books is a rough little affair of rag paper, torn in parts, frayed at the edges, unbound, about 334 × 534 inches in size. It is inscribed: "Peter Emerson His Book Bought in Halifax 1750 Price one shilling." The dates of the entries range from 1752 to 1760, with the year 1755 omitted. Peter Emerson seems to have been a carpenter and cabinet maker, one who operated a saw-mill — perhaps his own, though that does not appear from the entries. To judge by the records of his labors, this Peter Emerson was well occupied, and was versatile enough to meet a variety of demands. No wonder that the entries were scribbled hastily, and that the busy artisan had no leisure for orthography. In some parts of the little book the ink has faded, and most of the items have been crossed out, probably after the work recorded had been paid for. One reads such jottings as "oak logs," "Pine logs of Plank," "to making an Axeltree," "to mending of flor and quilting." The making of a coffin figures frequently. Some idea of a skilled workman's wages may be had from the following: "To six Days [work] at half a crown a Day." A crown was the equivalent of five shillings. But one reads also: "to be peaid in Dolores at 45 shillings a Pece," and elsewhere "tow days and a half work tow dolores Boston money." This coin with its mournful designation was throughout the Colonies in rival circulation with the regular pound, shilling and pence units of the English system, though the dollar was not definitely established in the United States till 1787.

Peter Emerson did some travelling: one finds recorded "a days journey to marblehead." One may gain some information about the provisions used by the average townsfolk from the following items of expense: "Receved of Cpt Brown 20 Pound of Beef"; "muton 8 Pound half 2 ounces 13 Pence pr Pound"; "one chikkens"; "Beaf Borrod of father by 38 Pound"; "Barll of flour"; "Ingin Corn"; "half Pint Rum."

In contrast to this account book there are the three other diaries which, though they also contain mostly brief jottings are chiefly concerned with affairs of the spirit. The note-book of the Reverend Caleb Prentiss is also a much worn little book made of rag paper, 3 by 6 inches in size. Two of the leaves are in fragments and the entries that properly belong on page 17 are written on the fly-leaf, on the back of which one reads the scant notation: Fight Apr 19 1775—a reference, of course, to the battles of Lexington and Concord!

The Rev. Caleb Prentiss, a graduate of Harvard College in 1765, was appointed pastor of the First Parish of Reading, "with £200 settlement, £80 salary, and twenty cords of wood yearly, brought to his door, together with the use of the parsonage." He was ordained on October 25, 1769. This solemn event is thus recorded in the minister's note-book: "Ordanation October ye 25: 1769. Mr Adams Prea Mr Apelton gave the Charge. Mr Storer gave the Right Hand"

The historian of Reading, Lilley Eaton, a near relative of the recent owner of the documents, in his "Genealogical History" of the town has given a sketch of Mr. Prentiss' life. The clergyman was a native of Cambridge, Mass., as were all his American ancestors, the first of these having settled there before 1640. Rev. Caleb Prentiss ministered thirty-four years to his parish and died in 1803. He had thirteen children; some of these became writers and editors, others farmers, three died of consumption. This family would not have seemed remarkably large at a time when in many houses there were twenty children. Caleb Prentiss was an ardent patriot. Mr. Eaton, in his history, quotes a letter from the Hon. John Prentiss, the son of the minister, in which he gives reminiscences of his father:

"On the memorable 19th of April, 1775, the train-band of the First Parish were, by express, ordered to Lexington, and they departed very early. About eight o'clock, A.M., alarm guns were fired, and the 'alarm list' assembled. These my father accompanied to the scene of action with his musket, and proceeded until they met the enemy returning from Concord. Here he became the soldier, and, as opportunity offered, for many miles, assisted in harassing the retreating enemy."

The letter further mentions "a sermon, preached by my father, on the occasion of several recruits being about to depart for the army, full of excellent advice and encouragement, and imbibing [sic] the most patriotic sentiments."

This sermon must be the one marked in the note-book owned by the Library with the following notation: "Math 2 6 2 Sam. 10-12 to ye soldrs going to New York 1776."

The text chosen from Matthew was this: "But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in." And the appropriate text from Samuel is "Be of good courage, and let us play the men for our people, and for the cities of God: and the Lord do that which seemeth him good."

Mr. Prentiss' long ministry was not without its troubles. According to Mr. Eaton, the clergyman was an Arminian, representative of a view which is now identified with Unitarianism, and a number of his parishioners objected to his theology. Accordingly these objectors petitioned for several alternatives: to refuse to vote Mr. Prentiss his salary, to release the dissatisfied members of the parish from taxation for his support, or to have a committee find out on what terms Mr. Prentiss would quit. After much debate, the parish voted to "dismiss the whole," and Mr. Prentiss serenely continued his work.

The little book contains chiefly notations of texts for sermons preached either by Mr. Prentiss himself or by other ministers, with the names of the preachers. Occasionally there is a reference to a "young mens meeting" or "A Lacture." But what strikes one most is the record of thanksgiving and fast days, and the absence of reference to Christmas or any of the other church holidays. The days for fasting and thanksgiving in Colonial America were often connected with political events. In New England the days thus set apart were appointed by the Governor, but when Governor and people came to have opposite motives for grief or rejoicing, it was the representatives of the people that proclaimed the days. According to Dr. W. DeLoss Love

("The Fast and Thanksgiving Days of New England"), July 20, 1775, marked as a fast day by the Continental Congress, was the first one proclaimed for the United Colonies. In Mr. Prentiss' note-book there is this entry: "Fast Day July ye 14 1774 on account of Late Acts of Parlement."

One more entry may be quoted: "May ye 19th-1780 was an uncommon Dark day it came on in the fore Noon about 10 or 11 o clock & continued till some time in the afternoon & was follo[w]ed By as an uncommon dark Night the fore Part of the night — the day was so dark that we was obliged to Light a candel to see to eat dinner." This phenomenon is referred to in Eaton's history as "the celebrated Dark Day," when people believed that the Day of Judgment was near.

The second note-book is that of Joseph Bancroft. About 7 by 41/3 inches, it is bound in coarse, heavy paper and is much worn. On the cover appear the dates 1782/1781, the name "Joseph Bancroft" several times, and also those of Daniel Hay, John Temple, Thomas Bancroft. In the inside occur the name of Joseph Bancroft four times and that of Timothy Bancroft once, with the date July 1783. On the top of the first page one reads: "an a count of the servis dun by James Bancroft as Lut in 1776 two monts to Cambredg and also five monts to Tycontoroge and in 1777 ingaged for three year"

There was a prominent James Bancroft of Reading who was stationed at Cambridge in 1775, fought at Bunker Hill and at the capture of Burgoyne in 1777. Nevertheless, the writer of the diary is Joseph Bancroft who, according to Eaton, was made second Lieutenant in 1776 and first Lieutenant in 1777, and is referred to as Captain Joseph Bancroft who was present at the fighting before Fort Ticonderoga.

Eight pages of the note-book contain records of military service rendered and payment made to different men in the years 1775, 1776 and 1777. Then one turns a new leaf: the ink is different, the date a decade later and the entries belong to piping times of peace. One reads: "March the 27: 1785 I went to meeting and the snow was verey Deep..."

The rest of the book is given over almost entirely to a record of preachers and their texts, including a sermon by Mr. Prentiss. Of another clergyman, Mr. Langdon, the diarist has written: "... the last Time that eaver I expect to hear Him preach in Reading."

The meeting-house in a New England town, it must be remembered, was the centre of intellectual and social stimulus. Though in Boston one could find some stage performances, especially for the amusement of the British officers, and among small circles a certain amount of social life, in the country town it was the "meeting" that brought friends together. Books were scarce. Mr. Arthur Curnick writes in the "Commonwealth History of Massachusetts" that works of Shakespeare, Johnson and Addison were rarely found in the New England homes of the time, still less the novels of Defoe, Richardson and Fielding; and though "Pilgrim's Progress" was much read, copies of it were scarce. So it was the sermon that gave the mind relief from the severities of daily existence and afforded topics for discussion.

The note-book of Mrs. Sarah Parker is also chiefly occupied with texts of sermons though it contains in addition the records of births, marriages and

deaths and some experiences of the writer. The book is 1 by 7% inches. On one page is inscribed: "Rote By me Sarah Parker in the year 1770 God give me grace to improve the same to his glory and my own everlasting good." Again some of the texts recorded by Mr. Prentiss will be found in this note-book. But whereas Mr. Prentiss and Captain Joseph Bancroft limited themselves to brief references to the texts of sermous, Mrs. Parker made leisure to write out some of the texts, as well as hymns, one of which begins:

"the sacred Law of God is Like to moses rod if we but keep it in our hand it will do wonders in the Land . . ."

But of greater interest to later readers are the references to historic events: "June the 17:1775 — the regulars over Charles river and atact the american amre who were fortefing a hill called bunkers hill where a Bluddy battle insud and the regulars got the hill with the Lose of forteen hundred and: 50 men they also burnt the town of Charlstown our arme retreeted with the Los of a hundred and: 50 men kiled and wounded and 30 tacken Prisoners."

"Genrel Burgoune Surrendered his self Presoner with 7000 to mager genrel Gates on October the: 17: 1777."

The various papers pertaining to practical aspects of Colonial life bear different dates. The earliest is an order from James Converse, Justice of Peace of Woobourne, England, written on January 20th, 1701, and addressed to "Mr. Israell Chevers, keeper of his Maj. hous of correction in Cambridge in ye sd County of Middx.," demanding the release of one Zecharyah Spike whom the Selectmen of Reading had found "so farr Reformed as that they are willing and desirous he should be discharged." The paper has, on the upper left hand corner, a seal on which one may trace a lion rampant.

Two small papers contain respectively the pledge to pay and the receipt for the sum of "four pounds fifteen shilling and two pence old tener" for the town of Reading's part in repairing "ye Grate Bridge in Medford" in 1751. Both papers are dated "Medford Augt 27th 1752."

The next document in point of time is a little memorandum book, 6 by 3 inches, inscribed, on the inside of the first leaf, with "Jacob Emerson His Hand" twelve times, twice with the date 1779, and these words: "A Book for Entering Strays & Lost Goods and Beasts going on Common . . ." And, like an afterthought, there is added, above the line, "and freed Negroes."

The earliest date in the note-book is "Reading July ye 10th 1753." It is amusing to read the detailed descriptions of the animals that were caught and impounded on the Reading common — the "Red Heifers," the "Dark Red Rone Mare," the "dark Bay Mare," the sheep. The only note pertaining to a human being (which is also quoted by Mr. Eaton in his History) reads as follows:

"Entry of freed Negroes Whereas I the Subscriber have a Negro Man named Cato: who hath requested that he may in some future Time be made free: I hereby declare it to be my Purpose and Design that if said Caro continue and [sic] obedient and faithful Servant for the Space of three years

next after the Date hereof that at the End of said Term of three years said Cato shall be set free April 19 1776 Samuel Bancrof."

Slavery was at that time an accepted institution, though there had been protests against it by towns such as Salem and Braintree. According to Mr. Arthur R. Curnick, in 1790 the United States census showed 6,001 slaves in Massachusetts, and this was probably incomplete.

Another document is a warrant, dated December 10th, 1789, and addressed to the constables of the town of Reading, to "give Notiz unto Reemer freeman and Dinah his Wife and Cloe his Daughter Negroes of the Town of Linfeild" who had settled in Reading without the town's consent, that they were to "Depart the Limets of this Town."

But the most interesting document in this group is the Indenture of a white apprentice girl. The story of indentured servants makes a gloomy chapter in early American history. Men, women, boys and girls bound themselves to labor for their masters a given period of years before they had the right to freedom. They were often desperate emigrants from impoverished regions in Europe, such as the Palatinate in the early eighteenth century, and their status was, temporarily at least, not much better than slavery, though they did have certain rights not conceded to slaves. Indentured servants could not be sold out of the Province without their own consent and their masters were obliged to provide for them. Anyone who cares to study this curious subject of contract labor will find in the Boston Public Library several note-books full of material gathered by Mr. Benjamin P. Hunt, who left these and his unfinished manuscript "The Redemptioners" to the Library.

There is, however, no indication of any unhappy situation in the document from Reading, which is dated 1793 and signed by Benjamin Brown and James Bancroft, Justices of the Peace. For all one knows, the orphan Elizabeth Miller may have been glad to find a home with Annaniah Parker, cordwainer (shoe-maker). One reads that she binds herself voluntarily to be an apprentice, "to Learn the art tread or mistery of Housewifery," and that she is "to serve from the Date hereof until shee be Eighteen years of age to be compleated and ended Dureing which Term the said apprentice her master and misstress faithfully shall serve their sec[r]ets keep their Lawfully commands gladly and every where obey she shall do no Damage to her said Master or Mistress She shall not waist her masters goods nor Lend them unlawfully to any ..." Further she is not to "contract mattremony within said term at cards Dice or other unlawfull games she shall not play . . . nor haunt A[1] ehouses or Taverns" and so on. In return Hannaniah "doth hereby covenant & promiss to teach and Instruct the said Elizabeth or cause her to be taught in the arte or mystery of Houswifry by the best ways . . . and to teach said apprentice to Read and write providing for said apprentice good and sufisent meat Drinck apparril washing and Lodging both in sickness and health and when said apprentice shall arrive at the Age of Eighteen years to give said Apprentice one decent suit of cloaths sutable for working Days and another Suit sutable for Hallow days . . ."

The final group of papers belongs to the Revolution. They are prosy, matter-of-fact statements, military orders or necessary transactions, but their very plainness and typical quality gives them a certain historic value. As has been shown, Reading was intensely patriotic. Mr. Eaton in his book tells that a seventy-year-old townsman, Andrew Oliver, participated in the Boston Tea Party in 1773, and that when a reward of 500 pounds was offered for names of the party, "no one opened his lips to inform." The historian of Reading further states that the town "sent to the army, for longer or shorter terms, from first to last, more than 400 men; and there was constantly in the field from Reading an average of one hundred men during the war. This does not include minute-men, men drafted from time to time to guard prisoners, and privateersmen, of which there were many." Some of the distinguished leaders from Reading were Colonel David Green, Colonel Benjamin Brown, Captain James Bancroft, already mentioned, and Captain, later Colonel, John Brooks, who afterwards became Governor.

Two papers are dated respectively April 25th and 26th, 1775. The first reads thus: "Mr James Adams You are directed to go to Reading & find out the Effects that came from Salem for publick Use, & if those Effects are not there, find where they are, & if Teams are not already carrying them, do you procure sufficient Teams to carry all the publick Stores & all such Provisions & Ammunition as belong to private Persons who are willing in this critical Juncture to let the publick have them. & order the Teamsters to deliver them at Watertown to Commissary Brown & take him the receipt—A true Copy John Pigeon (Coms. Gen!)."

The second paper is an invoice of provisions received and stored in the Reading meeting-house and school-house.

A document dated "Cambridge May 31<sup>t</sup> 1775" gives lists of 29 names on one side and 35 on the other of men who had received blankets from the select men of Reading. Blankets for the soldiers were requisitioned from the towns. According to Dr. Curmick, in 1776 the General Court called on the towns to furnish four thousand blankets, besides stockings and shirts. Another receipt for blankets is dated "Reading July 28, 1775."

Two documents contain the receipts of wages by the men in Captain James Bancroft's company. The first, dated December 1, 1776, "A Pay Role of Capt Bancroft Compy in Col. Reeds Brigd for the month of Novem," consists of four pages folio and one loose sheet. Curiously, these revolutionary papers have on two sheets a watermark of a crown with the letters G R (George Rex) beneath it and on another a design surmounted by a crown.

After the burning of Charlestown, many people from the stricken town moved to Reading, and as these refugees were greatly in need, they had to be provided with necessaries. The people from Boston and Charlestown who were thus relieved by Reading were called Donation People. Three documents of 1776 contain lists of commodities "to releve the necessitous from Boston and Charlestown," and give also the names of recipients. Among the provisions are chiefly sugar, rice, malt, flour, candles, flax, rum and wine. There is also mention of coffee and even chocolate.

Two or three military orders on small pieces of paper have been quoted in modernised spelling in Eaton's History. The following are the original versions:

"Sir Agreable to orders I have jest Received you are ordered immediatly to se that your Company be Ready to March on the Shortest notis and se that Every man is aquipt according to Law and also with three or four days Provision, on an alaram you are to Repair with your Company at the South Meeting house in this Town Hereof fail not From your Humble Servant Benja Brown Lt Col.

"Reading 19th May 1777 Lit Abraham Foster"

"Sr you are herby Requerd to draft out of your Company 8 men to march to Headqurters at Genrel Hethes on Munday next and theyer to Rec [ei]ve & folow such orders as you shall Rec [ei] ve from ye Genral to sarve as a gard for the Presners, with arms Blanketes and all a Cotrements complet, herof fale not and mack Return to me on Munday next — Jona Foster Colo

"Woburn October the 35: 1777"

"To Left Bancroft Jr. Capt Abraham Fosters Company Radin
"To the Commeshon ofecers of the Town of Radin you are herby dyrected to order your men to Be rady to march on ye shortes that may by In
case of an alarm with three days Proveshon Jon<sup>a</sup>. Foster Col<sup>o</sup>.

"Woburn November the 5. 1777"

An undated folded sheet is a letter from a William Ogilvie, "Quarter-master 71st Regt," evidently of the British regulars, who complains to William Emerson of lodgings that the town had provided. According to Eaton, in July 1776 eight Highland officers with women and children were sent to Reading as prisoners. The letter may well refer to this occasion.

Under the date "Reading February 5th 1782" is the following document: "By order of the General Court we the Subscribers have Exhibated a Pay Roll for the six months men who were imployed in the Contanental service for said town in the year 1780." This is followed by twenty-four names of soldiers, all written out by one hand, with the time of marching to camp, time of discharge, number of days in service, wages, etc.

Finally there are six little pieces of paper representing receipts from individual soldiers for service in the continental army. They bear familiar names: Ephraim Pratt, Samuel Poel, Peter Emerson, Samuel Bancroft, Stephen Greenleaf. The dates range from September 23, 1778 to December 5th, 1782.

By this time Franklin, Jay and John Adams had exerted their diplomacy at Paris and there, on November 30, 1782, the articles preliminary to a provisional treaty of peace had been signed.

MARGARET MUNSTERBERG

# Ten Books

Briand, Man of Peace [2614.119] by Valentine Thomson is not a formal biography, but a warm and live impression of the statesman. The author, a daughter of a former French Minister of Marine, has recorded in her book many characteristic anecdotes and con-Nevertheless, the book succeeds in giving a clear narrative of Briand's development. A friend of the working-people, Briand as a young lawyer began his career organizing labor in his native Brittany. With great enthusiasm and small means he edited a little democratic newspaper in his home town, and soon afterwards was assigned a post on the radical paper "The Lantern" in Paris. However, he never cared for writing and insisted on the difference between oratory and "mere literature." During his early career as a Socialist deputy he was a friend of Jaurès, he sided with the defenders of Dreyfus, and made stirring speeches in behalf of striking workmen. It was his law of separation between church and state that brought Briand into the Cabinet. With the expansian of his interest, he had to confront the cries of desertion from his old Socialist comrades. During his war premiership he faced the opposition of Clemenceau, who had no patience with any mention of peace. The author shows Briand as the dominating figure of the peace and disarmament conferences. Final chapters tell of the Kellogg-Briand Pact, and of the French statesman's plan for the United States of Europe.

The biography of Eugene V. Debs [5569.227] by McAlister Coleman, besides being a powerful portrait, is an excellent history of certain aspects of labor organization and of the rise and

development of the Socialist Party. Eugene Debs began his career as a locomotive fireman and throughout his life, though his work was on the speaker's platform and at the editorial desk, he felt himself one with the railroad workers. It is perhaps little known that in 1879 Debs was elected city clerk in his native Terre Haute on a Democratic ticket and that, again as a Democrat. he became a member of the State Legislature in 1885. But, as the biographer tells, he became disillusioned in the Legislature about the prospects of helping the interests of labor. This was the time of the eight-hour day agita tion, of the great strike, and of the bomb explosion in Chicago. In 1893 the American Railway Union was organized, for which Debs worked indefatigably. Out of the railroad workers' strike against Pullman came Debs's first experience in jail, when he was convicted for contempt of court; and out of jail he emerged a Socialist. In 1898 the Social Democratic Party of America was born. Debs was its nominee for President in 1900, 1904, 1908, 1912 and finally in May, 1920 when he was serving his sentence in Atlanta on account of his anti-war stand.

Contemporary Immortals [2246.175] by Archibald Henderson is a volume of brief biographical sketches. As the author is a scientist and Professor of Mathematics, one turns naturally to his portraits of immortals in science and invention — to Einstein, Edison, Marconi, Orville Wright, Mme Curie. In his impression of Einstein the biographer recalls his own conversations with the physicist, and brings out especially Einstein's disinterested objectivity and his relation to both science and art. Mme Curie is shown in her unexampled devotion to pure science;

Thomas A. Edison, on the other hand, appears as the genius who dispenses with culture and recognises a utilitarian goal. Besides scientists, Dr. Henderson has presented other leaders: Gandhi, Mussolini, Paderewski, Henry Ford and Kipling. There is life and wit in the portrait of Bernard Shaw, and the chapter on Jane Addams is beautiful.

Criminal Justice in America [3689.15] by Professor Roscoe Pound of the Harvard Law School presents the layman with some of the fundamental problems of criminal justice as it is practised in the United States. In exposing the difficulties that impede the administration of criminal law, he mentions, among others, the close connection of legal action with politics, also the burden of a formalism which sets details of legal procedure above the actual needs of a case. In historic chapters on the legal inheritance from England and on criminal justice in the nineteenth century, the author brings out especially the fact that American law was built up as adapted to pioneer and provincial conditions which no longer exist today. "Penal treatment in America," he sums up the problem, "raises specially difficult questions because the time calls for individualization and the traditional spirit of our law calls for generalized penalties; because our ideas, inherited from the last century, are characteristically humane and stress the individual life, while the times demand greater regard for the general security; because at a time when we need to experiment . . . the public fears a relaxation of punitive measures," etc. But the author believes that there is today a good prospect for a more scientific attitude.

The Religious Background of American Culture [3528.327] by Thomas Cuming Hall is an excellent historic study in which the religious tempers and the various church organizations of modern, revolutionary and Colonial America are traced to their English beginnings. Professor Hall's original thesis is that early American Protes-

tantism was not, as is generally repeated, an outgrowth of Calvinism, but of the much older English movement of Dissent which he traces to Wyclif and the Lollards. The long period of struggle against the Norman aristocracy with its Anglo-Catholic traditions by an economically and socially oppressed dissenting class led the Dissenters to oppose the cultural pursuits and pleasures of their oppressors as unethical. But this was not Puritanism. which, according to the author, was represented only by an educated minority. "The rejection of Puritanism at the Synod of Cambridge in 1684 was deliberate," Professor Hall declares. ". . . As in England so also in New England the older and native tradition proved stronger than the Continental Puritan type.'

The second volume of George Santayana's series "Realms of Being" has appeared under the title The Realm of of Matter [3605.503], following upon the first volume "The Realm of Essence." Referring to the historic theories of matter as inert and dead, Mr. Santayana maintains that the "realm of matter is the field of action: it is essentially dynamic and not pictorial." Matter, indeed, is all and the only thing that exists. "To entangle belief in anything non-natural . . . would be to cheat at the game. Honest speculative belief is always speculative physics." Examining, then, what "sense or science" may find out about matter, the author explains certain indispensible as well as some presumable properties, especially the "pictorial space and sentimental time" by which the mind recognises matter. In an original chapter on "Tropes" the author presents the view that all descriptive terms, even of science and mathematics are figurative. Equally original is the distinction between the non-material spirit and the "psyche," the mental organism which is material in origin. Finally, Mr. Santayana, as usual, criticises the Idealists. This volume will repay reading, on account of its stylistic beauty, even by those who may find the argument difficult. One is not surprised that the author admits: "I would rather be silent than use some people's language; I would rather die than think as some people think."

Riders of the Plagues [5768.242] by James A. Tobey is the history of sanitation. Archaeology, one is told, has discovered traces of sanitary science in Assyria and Babylonia, in Egypt and Crete as well as in Greece and Rome; and the Babylonian city Mohenjo-daro, five thousand years old, most nearly approaches modern sanitation. In surveying the mediaeval and subsequent centuries, Dr. Tobey describes the great plagues, such as the Black Death, the dancing disease, the sweating sickness, the Red Cloak (typhus) and leprosy. One reads that the first board of health was founded in 1348, when a sanitary council of noblemen in Venice isolated people coming from the Orient for forty days — the origin of our word "quarantine." Further chapters give the pioneer achievements of Pasteur, Lister, Gorgas, Trudeau, and Florence Nightin-In the interesting account of public sanitary engineering in America, one reads that in 1799 Boston formed a board of health with Paul Revere as president. A whole chapter is given to the work of Dr. William Thompson Sedgwick, the "pioneer of public health," who graduated from Yale in 1877, taught in Boston at the Massachusetts Institute of Technology and was consulting biologist to the state.

Arnold Bennett has published a Journal of Things New and Old [4549.230], a volume of jottings made chiefly during the year 1929. With the observation of detail that readers of Mr. Bennett's novels know so well, he tells of firstnight performances in London, of a cocktail party at which he does not drink, of restaurants in Paris, of a visit with an owner of race-horses, and of other simple experiences at home and abroad. Frankness, dry humor, and complete absence of malice mark these little confidences.

A work on aesthetics of special distinction is Beauty [4085.01-118] by Helen Huss Parkhurst. The author probes the sources of art and finds that the most significant among these is the universal state of conflict among the emotions and desires of man, a condition which can find complete relief only in the aesthetic experience. Her conclusion is that "through art alone are the antagonistic impulses of consciouness fused into a divine unity wherein every whim is accentuated, every desire retained." With keen insight the author analyses each art: sculpture and painting, poetry in contrast to prose, and music in its melodic and harmonic aspects. She classes music with architecture, for both of these arts are non-representative and both can give "a profounder kind of por-traiture... of the very essence of consciousness" and both are "more magnificently unshackled than all the others by any constraint."

In his latest book Liberty [5509.A.417] Everett Dean Martin discusses the various ideas of liberty prevalent at different periods of history. He distinguishes four characteristic types: the Athenian liberty which consisted of the free functioning of reason and the Greek virtues; the principle of return to nature; the Christian liberty which is freedom from worldly desires: and finally what he calls the Hebraic kind of liberty which is faith in a renewed messianic society. As he traces the contributions of the Renaissance and later of the eighteenth century thinkers, mainly Voltaire, the author's own views stand out clearly. He identifies liberty with liberalism, and he writes with admiration of the "Humanist way, which has been the inspiration of the creative genius, of cultural achievement and the progress of liberty ever since." Tolerance, Mr. Martin believes, is the civilized attitude toward life and "freedom of speech the liberty on which all liberties depend." He finds much to criticize in modern American conditions, as he sees in the despotic crowd an enemy of culture, which for him means an enemy of freedom.

# Library Notes

One of the most sensational recent sales in the book world was Dr. Rosenbach's purchase for \$75,250 of the original manuscript of "Alice in Wonderland" from the original Alice, Mrs. Alice Liddell Hargreaves. Mr. Eldridge R. Johnson of Moorestown, New Jersey, who is now the owner of the precious manuscript, has kindly lent it for exhibition to the Boston Public Library. where it has been on view throughout the summer and has attracted a continual stream of visitors.

The story in the original manuscript was entitled "Alice Underground." Its title-page, as one can see it in the exhibition case, is decorated with a simple leaf design and bears this inscription in red and blue old English lettering: "A Christmas gift to a Dear Child in Memory of a Summer Day." The writing of the text is a remarkably neat, legible "printed" hand. A pen and ink drawing at the chapter opening shows Alice sitting patiently beside

her reading sister.

Another item in the "Alice" exhibition is a copy of the first edition (1865) opened at the well-known picture of the Cheshire cat in the tree grinning down at Alice. The original pencil drawing by John Tenniel is seen pasted into the book on the opposite page. This unique copy, together with the original drawings put into it, survived a fire in the bindery to which they had been sent. Another copy exhibited is one of the suppressed edition of 1865, opened at the frontispiece which shows the king and queen of hearts, the knave and the famous tarts. It is not, however, for lèse majesté or any other scandal that the book was suppressed, but — on account of inferior press work.

Further there are six letters written by Mr. Charles Lutwidge Dodgson (Lewis Carroll) to Mrs. Hargraeves, the grown-up Alice, in regard to a facsimile version of the manuscript to be sold for charity; five of these are dated 1885, one 1886. One of August, 1885, begins thus:

"Dear Mrs. Hargreaves, I adopt your emendation most gladly: it is very pleasant to think that you are thus connected with the fac-simile edition. Of the existence of the original you were of course the chief, if not the only. You shall have the original back again in (I hope) exactly the state in which I received it . . ."

The one of November 6, 1886 is brief; it reads: "Would you mind my extending the benefit of the profits (if any) of "Alice Under Ground" to Hospitals for children? You suggested Homes only: but surely Hospitals need

help quite as much? . . ."

On the walls of the Treasure Room hang facsimile pages of the manuscript, including the author's own draw-

Two huge illuminatel vellum leaves --- one containing John Robinson's farewell address to the Pilgrims in 1620, and the other Calvin Coolidge's address at the opening of the Pilgrim Tercentenary in 1920 — have been on view since June in the Treasure Room of the Library. They are the work of Mrs. da Loria Norman, the well-known American artist, who has loaned them to the Library for exhibition during the summer. Placed in a gilded frame, the two leaves give the impression of an immense manuscript volume.

Coolidge's address is on the lefthand page. The text is in two columns, all spaces filled with intricate designs in grey, gold and Indian red, and the whole enclosed in a narrow border of black with flowing design of gold over it. The center design is broken by an inscription of the date of the anniversary of the landing. The heavily embossed letters of gold stand out strikingly against the black background. The right-hand page bearing John Robinson's words is also written in two columns. The text is broken by large illuminated captitals, while two of the outstanding remarks are on a background of green gold. The lettering is especially fine. It is simple and dignified, and, above all, eminently readable. It has the luminous quality of fifteenth-century Italian manuscripts.

But the main features of the leaves are exceptionally rich and beautifully illuminated border designs. The miniatures are symbolical and highly imaginative, especially those on the right hand page that surround the words of the Pilgrim divine. At the top of the page, within a round frame, is an open Bible, at the bottom a large book bearing the date 1620. As the eye travels to the right from this lower book along the lavishly decorated border, it comes upon a charming landscape with a peacock in the foreground. This symbolises the vanity of the world, and in the miniature beside it a white-bonneted pilgrim woman turns away from the peacock and clasps the red lilies of the field. Above these little pictures rises an ethereal nude figure with arms outstretched toward a refulgence of golden light. The aspiring soul finds further expression in the next miniature representing an ecstatic figure against a flaming background. There follows a purple shrouded representation of mortal man bowing beneath the assuring gesture of the guardian angel. Triumphantly, above this scene, a cherub blows his trumpet. The miniatures on the left border, followed in an upward direction, show first a group of Puritans watching in terror a sinner in the clutches of the devil. The next picture is more hopeful and serene, a priest, looking upward, in a high vaulted church. He beholds the flame-coloured flower of truth which, unfolding, reveals two graceful, contemplative angels. Above this is a miniature with a figure clinging to the cross, surmounted by

a star. Following along the initial letter I, with the Indian corn sheaf beside it, the eye has reached the top of the page. Draped behind the Bible is a waving flag, beside it a soaring eagle. The impression of the whole is one of flames, of surging waves, of winged creatures — all suggesting intense passion of the spirit.

As the speech of Calvin Coolidge was in praise of the Mayflower, the decoration of the left hand page, besides showing little pictures of an Indian and of the pilgrims keeling on the rocky shore, consists mostly of ornamental ship designs and fantastic seacreatures. But opposite the full-rigged

sailing-ship is an aeroplane.

Mrs. Norman has had a successful artistic career both in England, where she has lived for many years, and in America. Her work includes mural paintings and frescoes, water colors and needle work, besides illuminated books and vellums. Most of her illustrations were done on commission and are owned by wealthy book collectors. A few years ago the New York Public Library commissioned her to illustrate a vellum copy of Ecclesiastes and the Song of Solomon.

Mrs. Norman's paintings and illustrations have been highly praised by many critics. "The artist is a remarkable woman, a seer of dreams as was William Blake," Mr. George H. Sargent once wrote about her. And again: "The work which is being done today by illuminators like da Loria Norman possesses this characteristic of individuality and 'soul' [like Blake's drawings] to a degree which makes it as truly representative of the spirit of our age as did the work of the earlier masters that of their own time . . ."



Some remarkably beautiful views of the Boston Public Library will be found in the large folio volume Masterpieces of Architecture in the United States [\*8094B.107]. A small number of public buildings, museums, libraries, office buildings, etc. have been selected by a jury of eleven prominent architects. Measurements and drawings of

plans and architectural details are by Edward Warren Hoak and Willis Humphrey Church, the introductory text is by Paul P. Cret. In addition there are numerous excellent photographs. Those of the Boston Public Library are a full page picture of the front on Copley Square; some unusually fine views of the court-yard, giving the effect of the colonnade; detail of the main entrance showing the iron work on the gates; a beautiful view of the staircase with one lion and some of the murals; a wide perspective of Bates Hall; further, parts of the delivery room with the Abbey frieze, a view of the staircase from the entrance vestibule and the main doorway to Bates Hall.

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Two volumes, some six hundred pages each, are A History of Women's Education in the United States by Thomas Woody, Professor of the history of education at the University of Pennsylvania. This work is an important contribution to a subject which, as the author remarks in the Preface, has been passed over with comparative, in some educational histories almost complete silence. After giving two introductory historical chapters, the author devotes his study in detail to woman's life and education in America from seventeenthcentury beginnings to the turn of the eighteenth century. This latter period was marked by a "new concept of women's education," spokesmen of which were such pioneers as Emma Willard, Benjamin Rush, Mrs. Phelps and Catharine E. Beecher. Their efforts to provide a more serious education for women were followed by the establishment of the various academies and seminaries, the improvement in secondary education, and the preparation of women teachers. One reads that the first successful effort for a state-supported normal training school was made by Massachusetts, where, after ten years of agitation, such schools were founded at Lexington and Barre in 1839 and at Bridgwater in 1840. The second volume takes account of the

changing economic factors and the place of woman in industry; of physical education; of vocational training, and of the women's colleges. Final chapters deal with higher professional studies, suffrage and women's clubs. The call-number is \*3592.270.



The English artist Eric Gill, who excels in both sculpture and the graphic arts, is the author of Art-Nonsense, a book of essays in which he gives his opinions on art and life in a vigorous and out-spoken manner. The title essay is the last in the volume and deals with some fallacies in modern ideas. After defining artists as "the making men" the author goes on to say:

"The men who make things, the artists... make what is demanded of them in this as in any other age. The effective demand in the way of building is, to-day, for buildings of iron. It is art-nonsense to pretend that such buildings are inartistic unless, like the Tower Bridge, they be plastered over with the pale cast of imitation Gothic, or, like the new Adelaide House at London Bridge, imitate the solidity and weight of stone construction."

In speaking of craftsmen, Mr. Gill "There is a lot of art-nonsense about the 'arts and crafts' movement and all the 'peasant arts' and 'back to the land' business. Art and morals have got mixed and people who are simply responsible workmen, making this or that deliberately as well as they know how and doing so for the sake of the thing made, are in precisely the same position as any responsible chemist If, on the other hand. or engineer. they do their work with some idea of social reform or moral rectitude they make nonsense of their whole business. It is no more immoral to make things by machinery than by hand. It is immoral to make things badly and pretend that they are good and no amount of 'hand' is an excuse for stupidity or inefficiency." The call-number of this volume is 4086.06-107.

In Owen Wister's recent memoir, Roosevelt, the Story of a Friendshif [4346.420], which includes portraits of Roosevelt's contemporaries, such as Henry Adams, William Howard Taft and others, one reads the following:

"Copley, and only Copley, is the right man to have painted Henry Cabot Lodge. Many of Lodge's kin and townsfolk did sit for him in their departed day, but this is not the reason; Copley would not be at all the right man for Holmes or Adams, whose kin and townsfolk he also painted. In those old portraits hanging in Harvard and Beacon Street, sire or dame, young or ripe, godly or ungodly, it is unmitigated Boston that you see recorded; the eve of a robust, stiff-necked race of seventeenth and eighteenth-century dissenters, with its plain living, high thinking, dauntless intolerance, bleak bad manners, suppression of feeling, tenacity in its stern beliefs, and its cantankerousness, stares down at you with cold disapprobation. No Italian or Flemish master outdid Copley in catching the inner meaning of his contemporaries and setting it down. Boston in its fullest measure had produced both Holmes and Adams; but so much other than this got into them as they grew, that the Copley type is marked in neither; while Cabot Lodge remained unmitigated Boston to the end."

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A History of British and American Etching [\*8156.06–102] by James Laver of the Victoria and Albert Museum extends from sixteenth-century beginnings in England to the present time. Special chapters are given to satirical etching and to the sporting print. "It was... partly in the hope of increasing British appreciation of American work," the author writes, "that the task was undertaken." Much space is accorded to Whistler and also to "Reactions from Whistler." Among the plates,

which occupy over a third of the volume, are numerous examples of modern American work. Striking is "On Brooklyn Bridge" by O. R. W. Nevinson. Characteristic plates will be found by Childe Hassam, Frank W. Benson, Charles Woodbury; one wonders, however, at the choice of "Le Puy" by Joseph Pennell.

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S. Foster Damon, poet and critic, is the author of *Thomas Holley Chivers, Friend of Poe* [2407.262]. Designated as the "Lost Poet," Thomas Holley Chivers (1809–1858) of Georgia is known to have influenced Poe and to have had some effect also on Rossetti and Swinburne. This biography of an elegiac and overwrought talent is at the same time an excellent picture of nineteenth century intellecual America.

In 1840 Chivers first communicated with Poe, who the following year in a review called Chivers "one of the best and one of the worst poets in America" and a year later still was to invite him to become a partner in the Penn Magazine.

Original letters of the Chivers-Poe correspondence are in the Griswold Collection of the Boston Public Library. Several pages of these are shown in facsimile reproductions in Mr. Damon's volume: a page from a letter written by Chivers to Poe on September 9, 1845, in which he encloses money, quotes a sonnet and refers to Poe's drinking; and another complete letter of February 21, 1847, in which Chivers wrote to his friend: "If you will come to the South to live, I will take care of you as long as you live although, if there was a perfect mystery on earth, you are one and one of the most mysterious . . ." This letter ends with the postscript: "I don't intend this for a letter, but write to let you know that New York is not the place to live in happiness. I have lived there, and know all about it. Come to the South."

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# A Selected List of

# Books Recently Added to the Library

5845.91

THE SYMBOL = FOLLOWING A TITLE INDICATES
THAT THE WORK IS A GIFT TO THE LIBRARY

# Agriculture. Gardening

Baker, Donald M., and Harold Conkling.
Water Supply and Utilization. New York.
1930. 495 pp.
An outline of hydrology from the viewpoint of the arid section of the United States, together with an outline of water law and its administration as it has developed in the arid States.

Bunker, Page S. A dictionary of forest fire protection. [Montgomery, Ala. 1920.] 62 pp. Plates. \*5846.65.3

Fairchild, David Grandison. Exploring for plants. 1925, 1926, 1927. New York. 1930. xx, 591 pp. Illus. 3855.168

From notes of the Allison Vincent Armour Expeditions for the United States Department of Agriculture.

New England Gladiolus Society. Year book.
1930. [Boston. 1930.] Plates. \*5999.214
Rockwell, F. F. Rock gardens. New York.
1929. viii, 86 pp. Plates. 3999.418
Troup, R. S. Silvicultural systems. Oxford.

1928. xii, 199 pp. Plates.

# Amusements. Sports

Bukh, Niels Ebbesen. Fundamental gymnastics; the basis of rational physical development. New York. [1928.] 202 pp.

Translated from the 2d Danish edition, and adapted for use in America.

Burns, James. How to play tennis. New York. 1930. 112 pp. Plates. 4009A.317 New edition with a foreword by Allison Danzig.

Geister, Edna. Geister games. New York.
1930. 176 pp. Music.
4009A.582

Lippy, John D., Jr. Chemical magic. New York. 1930. 107 pp. 4006.241

Contents. — History of magic. — Chemical fire mysteries. — Chemical inks and paints. — Miscellaneous chemical tricks. — Chemical spiritualistic effects. — Liquid chemical effects. — Magical monologues.

O'Brien, Philadelphia Jack, and S. E. Bilik. Boxing. New York. 1928. 218 pp. 4008.484 Sandow, Billy C., and Ed Lewis. The Sandow-Lewis library. Presenting the SandowLewis kinetic stress system of physical training, [Kansas City.] [1926.] 8 v.

Contents. — I. Fundamentals of health, muscular development, wrestling. 2. Essentials of physical development. 3, 4. Muscular development by kinetic stress method. 5. Self-defense. 6-8. Wrestling.

# Associations. Clubs

Kipling Society. List of members in the United States and its outlying territories.

June 15, 1930. Multigraphed typewriting.

Washington, 1930. \*4570.118

Washington. 1930.

Miller, Flo Jamison. The Grand Army of the Republic; America's Legion of Honor.

[Boston? 1930?] (14) pp. = 4423.510

Société des 40 hommes et 8 chevaux. Communiqué de Massachusetts. Vol. I (no. I.).

June, 1930. [Medford. 1930.] =

\*"20th".300S.I

Published monthly during the National Convention at Boston.

# In Bates Hall

#### Annuals

American Baptist year-book. 1929. Charles A. Walker, D.D., editor. Philadelphia. 1929. 433 pp. B.H.642.39

Church of England, The Official year-book of the National Assembly of the. 1930. Forty-eighth year of issue. London. [1930.]

768 pp.

B.H.642.26

City Council, Boston, Mass. Reports of proceedings of the City Council of Boston for the year commencing January 7, 1929, and ending January 4, 1930. Boston. 1930. 434
pp.

B.H.561.4

Deutsches Geschlechterbuch. (Genealogisches Handbuch bürgerlicher Familien.) Band 69.

1930. Görlitz. [1930.] 808 pp. B.H.953.16
Europa. Vol. 1. The Encyclopaedia of Europe.
Edited by Michael Farbman. London. 1930.
155 pp. B.H.640.18
A loose-leaf successor to the Europa Year Book.

Great Britain. Dominions Office. The Dominions Office and Colonial Office lists for 1930. London. [1930.] 886 pp. B.H.642.1

Japan year book, The. Complete cyclopædia of general information and statistics on Japan and Japanese territories for the year 1929. Tokyo. [1929] 714 pp. B.H.641.37

Kalender der deutschen Universitäten und Hochschulen. 107 Ausgabe. Sommer-Semester. 1930. Leipzig. 1930. 324 pp.

B.H.643.1A School Committee, Boston, Mass. Proceedings of the School Committee of the City of Boston. 1928. Boston. 1928. B.H.561.9

United States, Department of Commerce. Bureau of Navigation. Merchant vessels of the United States. (Including yachts and government vessels.) Year ended June 30, 1928. Washington, D. C. 1928. B.H.480.16

998 + 149 pp.

Bureau of the Census. Religious bodies: 1926. Vol. 1. Summary and detailed tables. Vol. 2. Separate denominations.

Washington. 1930. 2 vols. B.H.530.4 United States, War Department. Militia Bureau. Official National Guard register for 1928. Washington, 1928, 1221 pp. B.H.533.40

Yearbook of the universities of the Empire, The. 1930. Edited by Sir H. Frank Heath. B.H.643.11 London. 1930. 840 pp. British.

### Reference Books

Baedeker, Carl. Egypt and the Sudan. Handbook for travellers. Eighth revised edition.

Leipzig. 1020. 495 pp. B.H.314.31 ockett, William Day and Sarah Gates Crockett. A satchel guide to Spain and Portugal. With maps. Boston. 1030. 350 Crockett. B.H.313.9

Dickinson, Thomas H., editor. Chief contemporary dramatists. Third Series. Boston. 1930. 698 pp. B.H.710.3 Twenty representative plays by as many authors

Lowell, Mass. Vital records of Lowell. Mass., to the end of the year 1840. Salem, B.H.580.169 Mass. 1930. 2 vols. Vol. I. Births. Vol. II. Marriages.

Near East year book, The, and Who's who. Edited by H. T. Montague Bell. London. B.H.640.21 [1927.] 943 pp. A survey of the affairs, political, economic and social, of Yugoslavia, Roumania, Greece and Turkey.

Rugg, Harold. An introduction to American civilization. A study of economic life in the United States. Boston. [1020.] 610 B.H.493.46

# Bibliography. Libraries

- American Library Association. Children's books from twelve countries. [1930.] Chicago. 1930. 2129.169 A bibliography.
- -500 books for the senior high school library. [1930.] Chicago, 1930. \*2129.123
- International cooperation for peace. A book list for the tenth anniversary of the

League of Nations. [Boston. 1929.] (4) pp. = \*21
Reprinted from the Publishers' Weekly. \*2175.166

Bartlett, Kathryn Clark. List of books on

gardening and botanical nature study. Brooklyn, N. Y. 1929. 15 pp. = \*2177.61 rwick, G. F. The Reading Room of the British Museum. London. [1929.] 174 pp. Barwick, G. Plates.

Beust, Nora. Graded list of books for children. Chicago. 1930. 149 pp. [American Library Association.] 2120.156
Bliss, Walter. Twainiana notes from anno-

tations. Edited with an introduction by Frances M. Edwards. Hartford. [1930.] \*A.1770A.2 (7), 24 pp.

Boston Book Merchants, Board of Trade of. Books about Boston and New England. Commemorating the Tercentenary of the

founding of Massachusetts Bay Colony, 1630-1030. Boston, 1930, 16 pp. \*2159.133
Boston Public Library. Tercentenary celebration, 1630-1930. The Massachusetts Bay Colony and Boston. A selected list of works in the Library. Boston, 1030, 165 pp. [Brief reading lists No. 42, May 1930.] [Brief reading lists. No. 43. May, 1930.]
Relates to Boston, Lincolnshire and Boston,
Massachusetts. Two of an edition of 10,000 conies
compiled by Lucien E. Taylor, Catalogue Depart-

Russell Sage Foundation. A catalogue of publications. [1929.] New York. 1929. \*2176.172

Simnett, W. E. Books and reading. London. [1930.] 222 pp. A suggested private library, pp. 198-219.

Société des anciens textes français. Liste des membres. 1926. Paris. 1926. \$2616.74

Starbuck, Edwin Diller, and others. Fiction.

[New York.] 1930. x, 579 pp. 3589.414.2

Vol. 2 of "A Guide to Books for Character."

published by the Institute of Character Research, University of Iowa.

Tisserant, Eugène. The Vatican Library.

Jersey City. 1929. 40 pp. = \*2206.38

Tyson, Moses. Hand-list of the collection of English manuscripts in the John Rylands English manuscripts in the 50th Elbrary, 1928. Manchester. 1929. 70 pp. = \*2182.124

Reprinted from "The Bulletin of the John Relands Library," vol. 13, no. 1, January, 1929.

Van Patten, Nathan. Herbert Hoover and his library relations. [New York? 1920.] \*6158.62

Reprinted from the Library Journal, March 1, 1920. Relates to the Hoover War Library at Stanford University.

Who's Who in Literature. Edition 1930. Liverpool. [1930.] \*2259.237

A continuance of the Bibliographical section of The Literary Year Book.

# Biography Single

Adams, Henry, 1838-1918. The education of Henry Adams. An autobiography. Bos-4343.286T ton. 1930. x, 517 pp. Riverside library edition.

4321.174

American Foundation, Inc. Edward W. Bok, October 9, 1863-January 9, 1930. Philadelphia. | 1930. | 21 pp. == Memorial tribates by various persons.

Beale, Howard Kennedy. The critical year: a study of Andrew Johnson and reconstruction. New York. [1930.] ix, 454 pp.

Plates.

Chapin, Henry. The adventures of Johnny Appleseed [pseud. of Jonahan Chapman.] New York. 1930. vii, 244 pp. 4376.252 Coleman, McAlister. Eugene V. Debs, a man

unafraid. New York. [1930.] ix, 345 pp. Portraits. 5569.227

Croce, Benedetto. Benedetto Croce; an autobiography. Oxford. 1928. 116 pp. 2748.113 Translated from the Italian by R. G. Colling-

Ellinger, Esther Parker. Thomas Chatterton, the marvelous boy. Philadelphia. 1930. 4566.191 Includes "The Exhibition," a satire.

Godley, Hon. Eveline Charlotte. Charles XII. of Sweden; a study in kingship. London. [1928.] ix, 254 pp. Portraits. 4828.73 Graham, Evelyn. Princess Mary Viscountess

Lascelles, London, [1930.] 283 pp. Por-2447.93 The life-story of the daughter of the King and Oveen of England.

Gwynn, Stephen. The life of Sir Walter Scott. Boston. 1930. 384 pp. 4548.258 Hanotaux, Gabriel A. A. Jeanne d'Arc après cinq cents ans. Paris. [1929.] (5), 75 pp.

2519.143 Hufeland, Otto. Anne Hutchinson's refuge in the wilderness and The burning of the village of White Plains [on November 5th, 1776]. [Binghamton, N. Y.] 1929. 43 pp. Plates. \*\*G.309.138

Jéramec, Jacques. La vie de Scarron ou le

rire contre le destin. Paris. 1929. 240 pp. 4649A.168

John Alden. A small testimony of that great honour due to that honourable servant of God and his generation John Alden, Esq; who changed this life for a better, Sept. 12th. Anno Domini 1687. Annoq' ætatis 80. . . . Printed in the year, MDCLXXXVII. Broadside facsimile. [Boston. 1930.] = \*\*H.90.495

Latzarus, Louis. Beaumarchais. Paris. 1930. (6), 300 pp. 2648.256 Ludwig, Emil. Lincoln. Berlin. 1930. 587 pp.

Portraits. 4342.295 German text.

Madol, Hans Roger. The Shadow-King; the life of Louis XVII of France and the fortunes of the Naundorff-Bourbon family. Boston. 1930. 316 pp. Portraits. 2644.161
The life history of the Pretender to the French
throne (1783-1815) who claimed to be the surviving
son of Louis XVI.

Marsh, William J., Ir., 1018- Our President, Herbert Hoover, New Milford, Conn. 1930. 45 pp. Portraits. \*A.5657e.1

Matheson, P. E. The life of Hastings Rashdall, D.D., Dean of Carlisle. London. 1928.

xi, 267 pp. Portraits. 3556.118

Dr. Rashdall. Deap of the Cathedral of Carlisle, England, was theologian. philosopher and

historian, author of "The Universities of Europe in the Middle Ages."

May, J. Lewis. George Eliot. Indianapolis. [1930.] 359 pp. 4548.270 Nardi, Bruno. The youth of Virgil. Cam-

bridge, Mass. 1930. xii, 139 pp. 2929A.165
Preface by Profesor E. K. Rand of Harvard
University. The translation is by Mrs. Rand.

National Assocation for the Advancement of Colored People, Boston Branch. Moorfield Storey; memorial exercises in Park Street Church, Boston, March 19, 1930. Boston. [1930.] vi, 37 pp. = 4447-554 Articles by various writers.

Newcomb, Arthur. Dowie, annointed of the Lord. New York. [1930.] 403 pp. 5547.124 John Alexander Dowie was founder of the "Christian Catholic Church in Zion throughout the World."

Olden, Rudolf. Stresemann. New York. 1930. ix, 226 pp. Portraits. 2819.139 A sympathetic biography of the German statesman (1875-1929). Streeman was Charles and then Minister of Foreign Affairs; he fought against the allied occupation of the Ruhr and the Rhinelands, and at the same time made possible for Germany the Treaty of Locarno and the Kellogg Pact, and shared the Nobel peace prize with Briand.

Osborne, Clifford Hazeldine. The religion of John Burroughs. Boston. 1930. x, 105 pp. 2349A.290

Rival, Paul. The Madcap Queen; the story of Marguerite of Navarre. New York. 1930. 266 pp. Portraits. 2642.235

Sage, Lee. The last rustler. Boston. 1030. x, 303 pp. Illus. 2369.330 An autobiography.

Schafer, Joseph. Carl Schurz, militant liberal. [Evansville, Wis. 1030.] 270 pp. \*4245.375.1 The work was planned in honor of the centenary of the birth of Carl Schurz, March 2, 1929. Carl Schurz died in 1906. The Introduction is a reminiscence of the statesman by his niece Marie Güssen

Taggard, Genevieve. The life and mind of Emily Dickinson. New York. 1930. 378 pp. 2346.168=\*A.2392D.3

Thomson, Valentine. Briand, man of peace. New York. 1930. 340 pp. 2614.119 2614.119

Truc, Gonzague. La vie de Madame de Maintenon. Paris. 1929. 218 pp. Tschuppik, Carl. Francis Joseph I. The downfall of an empire. New York. [1930.]

xxiv, 509 pp. Portraits. 4844.53

Wharton, Clarence R. El presidente; a sketch of the life of General Santa Anna. Austin, Texas. [1926.] (5), 197 pp. 4316.131

#### Collective

Adams, James Truslow. The Adams family. Boston. 1930. vi, 364 pp. \*4334.3II "The volume . . is essentially a biography of a family, thrown against the changing background of its times for a hundred and fifty years . . The chief purpose of the book is thus not at all remeaborical, and only in a minor degree individually biographical." -Preface.

Kurtz, Benjamin Putnam. From St. Antony to St. Guthlac. A study in biography. Berkeley, Cal. 1925. 103-146 pp.

\*4481.245.12.No.2

Lazaron, Morris S. Seed of Abraham; ten Jews of all ages. New York. [1930.] 327 2298.116 pp. Portraits. Contents. — Moses. — David. — Jeremiah. — Mary. — Jesus. — Spinoza. — Heinrich Heine. — Karl Heinrich Marx. — Benjamin Disraeli. — Theodor Herzl.

Maurois, André. Aspects de la biographie. Paris. 1928. 178 pp. 2249A.139 Mayer, Émile. Trois maréchaux: Joffre, Galliéni, Foch. Paris. [1928.] 229 pp.

2649A.188

Soulié, Maurice. Autour de l'Aigle enchaîné; le complot du Champ d'Asile. Paris. 1929. 225 pp. Portraits. 4363.27

#### Memoirs. Letters

Allen, Ethan, 1738-1789. A narrative of Colonel Ethan Allen's captivity containing his voyages and travels. Written by ing his voyages and himself. New York. 1930. 134 pp. \*4429A.99

Bibliography of Ethan Allen's writings, pp. 127-

131.

Amiel, Henri-Frédéric, 1821-1881. Philine. From the unpublished journals. Translated by Van Wyck Brooks. Boston. 1930. 400 pp. 4657.89

Armfield, Anne Constance. Crusaders. London. 1929. 265 pp. 2446. Recollections of celebrities, mainly British. 2446.112

Beaumarchais, Pierre Augustin Caron de, 1732-1799. Lettres inédites de Beaumarchais, de Mme de Beaumarchais et de leur fille Eugénie, publiées d'après les originaux de la "Clements Library" par Gilbert Chinard. Paris. 1929. 139 pp. \*4644.103

Bibesco, Princess. Some royalties and a prime minister. Portraits from life. New York. 1930. 215 pp.

2245.171

Contents. — Don Alfonso XIII, King of Snain.

A first impression of Edward, Prince of Wales.

The Nemeses: Empress Maria-Feodorowna and her two sisters. — Our visit to the Czar of the Valley of Roses. — Etc.

Bogen, Boris D., 1869-1929, and Alfred Segal. Born a Jew. New York. 1930. 361 pp.

2297.170 Mr. Bogen, born in Moscow, has treated his early life in Russia briefly; the bulk of the book is concerned with experiences in America, where he became prominent in Jewish social work and education, and with American relief work in Poland and Russia after the World War.

Booth, J. B. London Town. London. [1929.] 324 pp. Illus. 2498.203 Reminiscences of life and celebrities in Victorian London.

Brockbank, Rev. Thomas, 1671-1732. diary and letter book of the Rev. Thomas Brockbank. Edited by Richard Trappes-Lomax. [Manchester.] 1930. xi, 417 pp.

\*2825.130 Gives an account of clerical life and character in Lancashire and Westmoreland, 1687-1709.

Elizabeth Barrett, 1800-1861. Letters to her sister [Henrietta Barrett Cook], 1846–1859. Edited by Leonard Huxley. London. [1920.] 344 pp. 2547.77 Burroughs. Harry E. Tale of a vanished

land. Memories of a childhood in old

Russia. Boston. 1930. 336 pp. 3069.922 Vivid reminiscences of life in a Russian village by the founder and donor of the Boston Newsboys Foundation.

Gillis, William R. Gold rush days with Mark Twain. New York. 1930. 264 pp. 4448.330 Memoirs by a friend and mining partner of Mark Twain in the 1860s.

Harington, Sir John, 1561–1612. The letters and epigrams of Sir John Harington. Philadelphia. 1930. 438 pp. 2544.240

Philadelphia. 1930. 438 pp. 2544.240
Sir John Harington was a courtier under Queen Elizabeth, also a writer and translator of Ariosto.
"The following study," the editor states in the Preface, "which makes use of some evidence unknown to previous writers, considers his life and work in greater detail than any earlier account."
Of the sixty-two letters, more than half have not been previously published. Of the epigrams no edition has appeared since 1633, except a previous edition by the editor of the present volume.

Harris, Townsend, 1803-1878. The complete journal of Townsend Harris, first American Consul General and Minister to Japan. Garden City. 1930. 616 pp. 4428.477

In 1855 Townsend Harris was appointed Consul General, the first American representative, to Japan. The Journal covers the period from May, 1855 to June, 1858. The manuscript is in the possession of the College of the City of New York.

Hitchcock, Henry, 1829-1902. Marching with Sherman; passages from the letters and campaign diaries of Henry Hitchcock, Major and Assistant Adjutant General of Volunteers, November 1864-May 1865. Edited, with an introduction, by M. A. DeWolfe Howe. New Haven. 1927. (11), 232 pp. Portraits. 4323.269

Jefferson, Thomas, 1743-1826. Correspondence

between Thomas Jefferson and Pierre Samuel du Pont de Nemours, 1798-1817. Edited by Dumas Malone. Boston. 1930.

xxv, 210 pp. 4344.241 Kaledin, Victor K. Flash D.13. New York. 1930. xxi, 325 pp. Plates. 3060.920

The adventures of an Assistant Chief (D-13) of the Personal Court Branch of the Russian Imperial Secret Service.

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Contents. - I. A-E. 2. F-P. South Kensington Museum, London. Department of Ceramics. Catalogue of English porcelain, earthenware, enamels and glass, collected by Charles Schreiber, Esq., M. P. and the Lady Charlotte Elizabeth Schreiber, [Compiled] By Bernard Rackham. Lon-\*8170.07-72 don. 1924-30. 3 v. Plates. The collection was presented to the Museum in 1884.

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Ayer, Fred Wellington. Currier and Ives and other rare American Innography by Fred Wellington Ayer. New York. 1930. \*8157.06—93 (9), 78 pp. = A catalogue.

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Bresslern Roth. [Introduction by Malcolm C. Salaman.] London. 1930. 6 pp.

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Barnet Phillips Company, New York. Selections from the work of Barnet Phillips Company, architectural decorators. New York. 1930. (3) pp. = 8102.01-102 Contains illustrations only of offices and other public rooms.

Blake, J. P. and A. E. Reveirs-Hopkins. Old English furniture for the small collector. 8185.02-114 London. [1930.] xi, 155 pp. "Types, history and surroundings from mediaeval to Victorian times."

Bonney, Thérèse, and Louise Bonney. Buying antique and modern furniture in Paris. New York. 1929. (5), 69 pp. 8185.03-114 Cescinsky, Herbert. English furniture from

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Post, Emily. The personality of a house. The blue book of home design and decoration. New York. 1930. xvi, 521 pp. \*8118.05-118

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Sack, Israel. The Israel Sack collections of American antiques, Boston, Marblehead, New York, New London. [Boston? 1928.] (79) pp. Plates. = 8185.01-107

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Fairy tales and nursery rhymes, illustrated with excellent humorous drawings and coloured plates

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Christian, compilers. Homes and gardens in old Virginia. Richmond. 1930. xvi, 211 pp. \*8094.04-106 Plates. Originally published in 1929 with title, "I scriptive Guide-book of Virginia's old Gardens."

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dans les collections d'Angleterre. Paris. 1927. 68 pp. 64 plates. \*8068.03-103 Birren, Faber. Color in vision. Chicago. 1928. \*8068.03-103

viii, 21 pp. 8070.07-115 Burlington Fine Arts Club, London. Catalogue of an exhibition of Spanish art, including pictures, drawings and engravings

by Goya. London, 1928. 91 pp. \*4079.01-103 Cammaerts, Émile. The treasure house of Belgium. Her land and people, her art and literature. London. 1924. ix, 198 pp.

Contains chapters on "The Spirit of Teniers,"
"The Spirit of Breughel," "The Spirit of the Van

Corot, Jean Baptiste Camille, 1796-1875. The paintings and drawings of J. B. C. Corot in the artist's own collection. With an introduction by Victor Rienaecker and a complete catalogue. London. 1929. 94 pp. \*8063.04-262

D'Anvers, N. [pseud.]. Raphael. Pelham.

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— On the restoring of old pictures. — The forgery of old pictures. — The pictureal and the picturesque.

Ferm and color. — Originality. — Style and manner. — Development and influence.

Gollob, Hedwig. F. Altmann, ein Wiener Maler des XV. Jahrhunderts. Strassburg. 1920. (5), 54 pp. 11 plates. 4107.03-101 Head, Percy Rendell. Van Dyck. Pelham.

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A revision and extension of "The atlas of the Munsell color system," by A. H. Munsell.

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- Denis Braud, imprimeur du roi à la Nouvelle Orléans. Paris. 1929. 14 pp. = \*\*Q.59.59

- A memorial printed by Fleury Mesplet.

Chicago 1030, 13 pp. = \*\*Q.59.57 Chicago, 1020, 13 pp. = - Selecting the right type for your advertis-

\*\*Q.59.58 ing. Chicago. 1929. 16 pp. = ing. Unicago. 1929. Topp.

Typographic ornament. Chicago. 1930. 20

\*\*Q.59.56

Printing of to-day; an illustrated survey of post-war typography in Europe and the United States. With a general introduction

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Agard, Walter Raymond, The Greek tradition in sculpture. Baltimore. 1930. (12) pp.

8080.05-101.7 Wolf, George Jacob. Fritz Behn. Munich. 1928. (6) pp. Plates. \*8083.08-105

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York. 1926.

Burton, Charles W. Cap'n Bailey and the Widder Dyer. Boston. [1930.]

52.834. Byrne, Donn. A party of baccarat. New York [1030.]

Campbell, Alice Ormond. Murder in Paris New York. [1930.] 52.848 Claudy, Carl Harry. The girl reporter. Bos-52.848

Clausen, Carl. The Gloyne murder. New York.

Cottrell, Dorothy. Tharlane. Boston. 1930. 52.824

Crane, Stephen, 1870–1900. The third violet. New York. 1897. 203 pp. \*A.2034.4 Dahlberg, Mary. Dagger. New York. 1930.

52.841 Defoe, Daniel, 1661?-1731. Moll Flanders and The fortunate mistress. New York. [1929.]

\*4578.350 Unabridged texts in modern spelling.

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Boston. 1930. 52.832 Ex-Private X, pseud. War is war. New York. 52.849

Fervacque, Pierre. Anais. Petite fille vivaroise. 6698.975 Paris. [1930.] 250 pp. 6698.975 **x**, John, 1863–1919. The little shepherd of

Kingdom Come. New York. 1903. viii, 404 pp. Plates. A story of Kentucky before and during the Civil War.

Frenssen, Gustav. The anvil. Boston. 1930. Gibbs, Arthur Hamilton. Chances. Boston.

52.847 1030. Graeme, Bruce. Through the eyes of the 52.844

Judge. Philadelphia. 1930. Grey, Zane. The shepherd New York. The shepherd of Guadaloupe. 52.829 Harrison, Charles Yale. Generals die in bed. New York. 1930. (10), 269 pp. \*4408.337 \*4408.337

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lands.] — France. — The Rhine march. — Three towns of life and death.
Chaise Dieu, Corneto of the Tarquins.] The re-Mediterranean Tournai.

Brewer, William Henry. Rocky Mountain letters, 1869. Denver, Colo. 1930. 52 pp. = 4476.322

Call, Frank Oliver. The spell of Acadia. Boston. [1930.] x, 427 pp. = 4469A.353 A description of the land once known as L'Acadie. now the three Maritime Provinces of Canada: Nova Scotia, including Cape Breton Island; New Brunswick; Prince Edward Island and also the Magdalen Islands.

Chamberlin, Frederick. Chamberlin's Guide to Majorca. Barcelona. 1925. 269 pp. 61 3098.488 plates.

Crockett, William Day, and Sarah Gates
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Portugal. Boston. 1930. 350 pp. 3098.490
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Early, Eleanor. And this is Boston! (And seashore and country too). Boston. 1930. х, 256 рр. 2359.175 Pleasing sketches, with historical incidents, of old Boston, Marblehead and Salem, Gloucester, Cambridge, Lexington and Concord, the Harvard and Sudbury regions, Plymouth and the South Shore, the Cape and Nantucket.

Elsner, Eleanor. The romance of the Basque country and the Pyrenees. New York. [1928.] 319 pp. Plates. 2667.144

Franck, Harry Alverson. A Scandinavian summer. New York. [1930.] xvi, 397 pp. 4868.137 Impressions of five months in Denmark, Finland, Sweden, Norway, and Iceland.

Harrison, Marjorie. Go west -- go wise! A Canadian revelation. New York. 1930. xii,

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Holmes, Fred L. Abraham Lincoln traveled this way; the log book of a pilgrim to the Lincoln county. Boston. [1930.] 350 pp. :

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Lescarbot, Marc, 1590?-1630? Nova Francia. A description of Acadia, 1606. Translated by P. Erondelle, 1609. With an introduction by H. P. Bigger. New York. 1928. xxxi, 346 pp.

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Impressions of New York City.

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York. New York. 1930. 248 pp. 4478.548 Pinchot, Gifford. To the south seas. Chicago.

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Powell, Hickman. The last paradise. New York. [1930.] xix, 292 pp. \*3823.191 An account of the author's life with a native family on the East Indian island of Bali.

There are striking illustrations by Alexander King and some remarkable photographs by André

Prospect Union, Cambridge. Recreation in and about Boston. A handbook of opportunities. Boston. 1930. 220 pp. 2359A.197 Articles by various writers.

Tharaud, Jérôme, and Jean Tharaud. Fez ou les bourgeois d'Islam. Paris. [1930.] (6), 3059A.438 292 pp.

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## Gifts to the Library With the Names of the Givers

#### A Selection

Academia de la Historia de Cuba, Hayana. La civilización Taína en Pimar del Rio. Por Dr. Pedro García Valdés.

Hombres del 51. Por Sr. Jorge Juárez Cano.

Periodismo y periódicos espirituanos. Por Sr. Manuel Martínez-Moles. Historia documentada de la Gran Legión del Aguila Negra. Por Adrían

Antonio José de Sucre. Discurso por Sr. Roberto Andrade, Havana, 1930. Biblioteca Nacional de Chile, Santiago, Chile. Catálogo breve de la Biblioteca Americana que obseguia a la Nacional de Santiago. Libros impresos, Tomo I and 2; Manuscritos, Tomo I-3. Por José T. Medina. Santiago, 1926-1930.

Buchanan, Edgar S., Mt. Kisco, New York. The four Gospels (in epitome) transcribed by the Disciples of the Venerable Bede's School at Jarrow. Translated from Bede's own Gospel book, by E. S. Buchanan. New

Lamartine impugns capital punishment. (Three speeches delivered in Paris in 1836-1838) by Alphonse de Lamartine. Translation by E. S.

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Carter, Rice & Company, Boston. Souvenir etchings of historical Boston.

1630-1930. (35 copies.)

Cole, George Watson, Pasadena, California. A survey of the bibliography of English literature, 1475-1640. With especial reference to the work of the Bibliographical Society of London. By George Watson Cole. Chicago, 1930.

Florence, E. L., Dorchester. Miscellaneous collection of 162 volumes on art. history and literature, including 26 volumes of Exposition de Beaux-Arts Salon, 1880-1903; Schiller's and Goethe's works in German; and Les

Contes d'Andersen, traduits en Français par Étienne Avenard.

Hall, George D. Company, Boston, Massachusetts. Official chronicle and tribute book, containing a record of the establishment of the Massachusetts Bay Colony in New England. Compiled and published by George

D. Hall Company. Boston, 1930.

Nancy McClelland, Inc., New York City. Wall-papers old and new. Exclusive designs. By Nancy McClelland, Inc. New York.

Santovenia, Emeterio S., Havana, Cuba. Huellas de Gloria. Frases históricas Cubanas. Havana, 1928. Leandro González Alcorta. Estudio biobibliográfico. 1026. Libro commemorativo de la inauguración de la Plaza del Maine en la

Habana. Havana, 1928.

Del Pasado Glorioso. Havana, 1927. Por Emeterio S. Santovenia.
Shoults, Grace L., New York City. China's children. A close-up view of China's boys and girls, by J. R. Saunders. New York, 1929.

# More Books

The Bulletin of the Boston Public Library

Vol. V, No. 8

October, 1930

ISSUED MONTHLY BY THE TRUSTEES, FOR FREE DISTRIBUTION. BY MAIL, FIFTY CENTS A YEAR

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# XVth - Century Books in the Library



HIS is the fourth instalment of the descriptive list of fifteenth-century books in the Boston Public Library. The first three portions appeared in the November 1929, and January and February 1930 issues of More Books. They dealt with the German incunabula in the Library, with 56 titles in all. The present issue begins the Italian part of the list, which will require again three instalments. The

Library possesses a good-sized group of Italian fifteenth-century books; of the works of the Venetian printers alone there are 57 titles, and the Rome, Milan, Florence, etc. printers are represented with further 21 items. Of English incunabula — the rarest in any library — there are only a single volume and a single leaf; but the number of French, Dutch, Swiss and Spanish works are considerable, 31 altogether.

The preparation of such a catalogue is a difficult task, one that requires much reading and verification of minute data. Its progress, therefore, is necessarily slow. The publication of this series, however, has been intermittent on purpose, so as to allow space for other articles, especially for those of timely interest.

11 7,10: 49.75

### ROME

### CONRADUS SWEYNHEYM AND ARNOLDUS PANNARTZ

HIERONYMUS. Epistolae. [Edited by Joannes Andreae, Bishop of Aleria.] [Not after 30 August,] 1470.

Hain 8552; B.M.C., part IV, p. 10.

Printed with roman type, 46 lines to a page. It has 302 leaves, of which 1, 11, and 302 are blank. In the Library's copy the original f. 12, on which the text begins, is missing, and the text has been supplied in facsimile on the preceding

blank folio. The size of a leaf is  $405 \times 275$  mm., and the text measures  $265 \times 170$  mm. The initials and paragraph marks are in blue. There are contemporary marginal notes in pale ink. The binding is of leather.

This volume is of great interest, first of all, from the point of view of typographical history. It was printed by Conrad Sweynheyn and Arnold Pannartz, the two Germans who introduced printing into Italy. Sweynheym and Pannartz, originally clerics respectively of the dioceses of Mainz and Cologne, learned their art at Mainz: Sweynheym was probably one of the workmen of Fust and Schöffer. In the fall of 1462, when Mainz was sacked by the troops of Adolph, archbishop of Nassau, so that the business life of the city was completely ruined, the professors of the new art, together with other craftsmen and artisans, fled. Sweynheym and Pannartz made their way to Italy. In 1464 they appeared at the Benedictine monastery of Subiaco, about fifty miles north of Rome. The abbot, Cardinal Turrecremata (Juan Torquemada, not to be confused with his more famous nephew and namesake, the Spanish Inquisitor), invited them to settle there. The German printers accepted, and it was in this beautiful monastery on the hillside, within the lovely arcades built by the Cosmati, that the first book in Italy was printed. Donatus's "Latin Grammar," the work on which Lourens Coster in Holland may have tried his experiments with movable types, was this first book. No copy of it exists to-day. The second book of the two Germans was Cicero's "De oratore," and the third, the works of Lactantius, both produced in 1465. Their fourth book, Augustine's "De civitate Dei," did not appear until June, 1467; Sweynheym and Pannartz then left Subiaco for Rome.

Their press — the first press in Rome — was set up in the house of the brothers de Maximis. In Joannes Andreae, Bishop of Aleria, the two printers found an able and zealous editor, and within the next five years they produced forty-eight books; of some only 275 copies were printed, of others as many as 1100. Business conditions, however, were not favorable to their enterprise. In the spring of 1472 the editor addressed a pathetic appeal to the Pope, Sixtus IV, asking for his financial help, in view of the dire poverty of the firm. It seems that in Rome, as in Florence, the printed book did not meet with any considerable appreciation on the part of the wealthy prelates and other patrons of art, who continued their preference for manuscripts, the exquisite works of scribes; and, indeed, the books of Sweynheym and Pannartz

were not distinguished by particular beauty. As regards the poor bookbuyers, the two Germans found a formidable rival in Ulrich Han, a countryman of theirs, who was in the market with his treatises of Cicero as early as 1468, and who with an alarming speed produced works of Livy, Plutarch, Virgil, and a number of lesser authors. Sweynheym and Pannartz recognized their situation. In 1473 they dissolved their partnership; Sweynheym started then as an engraver and Pannartz continued as a printer till 1476.

The type which the first two printers of Italy used at Subiaco was semi gothic, composed of rather thick strokes. There is a sturdy boldness in its design, but also a real elegance, due perhaps to the predominance of straight lines. These Subiaco books are beautiful; they are among the finest books printed in Italy, during the fifteenth century or since. Unfortunately, after their removal to Rome the two Germans discarded their first type and designed another which was more roman. They found that, in order to be able to compete with manuscripts, they must approach more closely to the national style of writing. But whereas they were successful in semi-gothic, a type that was nearer to their native script, their experiment with the roman type was a failure. This new type is badly drawn, with many imperfections of proportion. The lower case letters are round, and the capitals are too broad; the general impression is that of thinness, the pleasing firmness of the Subiaco fount having given way to an appearance of restlessness. In their effort to become Italianate, the two Germans had necessarily become uprooted. The first real roman type was cut in 1471, and there was logic in the fact that its maker was not a German, but a Frenchman: Nicolas Jenson of Venice.

The works printed by Sweynheym and Pannartz in Rome were chiefly classical: the writings of Virgil, Cicero, Caesar, Strabo, Ovid, Pliny, etc. From ecclesiastical literature they selected the works of Lactantius, Cyprian, Jerome, Augustine, and Thomas Aquinas, besides a few of lesser importance.

The 1470 edition of St. Jerome's "Letters" in two volumes is a reprint of the 1468 edition by Sweynheym and Pannartz. The first volume — of which the Library has a copy — begins with a dedication of Bishop Andreae to Pope Paul II, expatiating upon the glories of the invention of printing. Then follows a table of contents with the titles of the letters and tracts which the volume contains. The text begins on the 11th folio.

The letters of St. Jerome cover a period of nearly fifty years. The first was written in 370 and the last in 419. They number about 120, obviously a mere fraction of what he had written. But even these were written to such a variety of persons, and touched on so many subjects, that one may gain a just estimate of the scope of the correspondence. Jerome expressed himself best in letters; living most of his life far away from the world, he reached his audience through these epistles, which often are private only in form, being really addressed to the public. Of the whole work of the Saint, this correspondence has the greatest personal interest; it was one of the favorite books of the Middle Ages.

Jerome was forty years old when in 380, after a long sojourn in the deserts of Syria, he appeared in Rome, preaching the virtue of chastity. His eloquence drew vast audiences around him, but his most devoted admirers

were women, mostly members of patrician families. Gathering in their homes on the Aventine, they hung on the lips of the young priest as if hypnotized. Jerome's reputation for piety and learning was growing every day. Pope Damasus turned to him for counsel in all important questions, and asked him to prepare an authoritative Latin version of the Bible, enjoining him, however, not to make a new translation but merely to correct the old. The Pope was aged, and Jerome was looked upon as his legitimate successor. Then the tide turned. The clergy, exasperated by Jerome's denunciation of their corruption, began to attack him. His friendships with his women admirers were subjected to disgusting suspicions, so that when the Pope died Jerome found it advisable to leave Rome. In 385 he started out on his journey for the East. He settled in Bethlehem, where, in the monastery which he built he lived for thirty-four years, until his death in 420. His best friend and companion, Paula, lived in the neighborhood, in the cloister which she founded.

Those years in Bethlehem were crowded with writing and reading and teaching. By about 400 Jerome finished his revision of the Latin text of the Bible, first using as authority the Septuagint, the Greek translation of the Old Testament made in Alexandria in the third century B.C.; later however he made a new version based directly on the Hebrew original. After a certain amount of resistance, which was bound to arise at such an innovation, the text was accepted as the official version of the Church, and it has remained so ever since. Through the "Vulgate," as his translation is called, Jerome's influence became incomparable in the history of Latin Christianity . . . But even while engaged on his great translation, and especially after its completion, Jerome produced innumerable other works, treatises and commentaries on the Bible. He was a perfect ecclesiastical scholar, perhaps the greatest since Origen, whom he first passionately admired and later vehemently denounced. Yet with all his learning — as often happens with scholars he lacked profundity, or even originality, of thought. In this respect a comparison with his great contemporary, Augustine, would surely turn out disadvantageously to the hermit of Bethlehem.

Jerome's personal qualities, those that are independent of industry and scholarship, may best be seen in his letters. His passion and moodiness, his eager interest and vigor of observation, lend a fresh charm to these epistles, encumbered though most of them are with weighty Scriptural quotations. Many of his correspondents were women: Paula, Blesilla, Paulina, Eustochium, Marcella, Principia, Asella, Lea, Furia, Titania, Marcellina, Fabiola, Felicitas, Demetrias, etc. But Jerome was also in ceaseless contact with high ecclesiastics as well as with the monks of the desert. Some of his letters are consolatory, others contain exhortations, or are polemical and apologetic. The question whether virginity is preferable to the married state, or perseverance in widowhood to new marriage, is their constantly recurring theme; Jerome, of course, insisted on the greater grace of continence. But whatever he wrote about, his letters were always extremely personal. He had excellent dialectic powers and his style, though he was not afraid occasionally to add invective to the argument, usually possessed a rare elegance. For the life of the whole period this correspondence has an inestimable value.

Even in Bethlehem Jerome did not find peace. As an outcome of the Pelagian controversy, in which he was deeply involved, the mob set fire to his monastery a few years before his death. The old hermit had to flee. But one likes to imagine him in his study, surrounded with books, his bearded head buried in a huge tome — as Dürer drew him in the sixteenth century. A lion and a lamb are resting in harmony at the foot of the table, yet one is conscious of the unquenchable fire in the old professor . . . who was indeed one of the four great Doctors of the Western Church.

Bought in April, 1917.

# ULRICH HAN (UDALRICUS GALLUS)

POGGIO BRACCIOLINI, GIOVANNI FRANCESCO. Facetiarum liber.
Before 1476.

Proctor, 3368.

Printed with gothic type, in small quarto, 25 lines to a page. It has 95 leaves; the size of a leaf is 190 × 152 mm., and the text measures 121 × 80 mm. In the Library's copy ff. 30 and 95 are missing and have been supplied by manuscripts in later hands. On the

first leaf there are manuscript notes in French, written probably in the seventeenth century, and between the 7th and 8th leaves a sheet is inserted containing biographical data about Poggio in Latin. The 8th leaf has an illuminated initial and a border decoration.

Poggio Bracciolini, a pontifical secretary under eight successive Popes and later chancellor of the Florentine Republic, was one of the most learned humanists of his age. He was also one of its most dreaded pamphleteers.

He was born at Terranuova, in the neighborhood of Florence, in 1380. Well-versed in Latin, and even in Greek, he went in his early twenties to Rome, where he was soon appointed a secretary of the Papal Chancery. In this capacity he accompanied John XXIII to the Council of Constance, where he remained after the deposition of the Pope and the dissolution of his Court. But Poggio was more interested in making literary researches and in observing the customs of the country than in theological discussions. From Constance he made frequent excursions to the Swiss monasteries, hunting in attics and dungeons for old manuscripts. And his labors were richly rewarded. At St. Gall and elsewhere he discovered several lost treatises of Cicero, numerous works of Quintilian, and no less than a dozen comedies of Plautus — to mention only his most important finds. At his urgent request similar searches were made, with similar good results, in various German monasteries. Thus Poggio rapidly attained a high reputation among scholars and patrons of art. While at Constance, he won the friendship of Cardinal Beaufort, bishop of Winchester, at whose invitation he went to England in 1418. Disappointed in his personal expectations and in the state of learning in Britain, he returned to Rome a few years later and was soon re-established as papal secretary. He devoted his leisure to literary studies, but also found time for the composition of original essays, best known among which are his treatise "On Marrying in Old Age" and his "Dialogue against the Hypocrites." The first was written from personal experience, a few months after he had

married the young and wealthy Vaggia de' Bondelmonti when he himself was fifty-five years old and the father of fourteen illegitimate children. The second was directed against the monks and priests, whose vices and corruption he ruthlessly exposed. Through an attack of Francesco Filelfo against Cosimo de' Medici, he became involved in a quarrel with that great humanist. The controversy lasted for years, and resulted on both sides in the use of the most scurrilous invectives. Respected as a scholar, Poggio was even more feared as a polemist.

He was seventy years old when, in 1450, he wrote his Liber Facetiarum—the book by which he is now best remembered. As he states in the post-script, during the pontificate of Martin V the secretaries of the Papal Court were in the habit of coming together, their daily duties done, in one of the halls of the Palace, amusing themselves by gossiping, cracking jokes and telling stories. They nicknamed the room "Bugiale," the word being derived from "bugia" or "falsehood." It was in this "Factory of Lies" that the tales collected in the "Liber Facetiarum" had their origin. Wistfully recalling the years of his youth, the septuagenarian scholar composed a work which for unmitigated obscenity has hardly been surpassed since.

The volume, of course, enjoyed an immense popularity. Not only the common folk, but kings and princesses gloated over it. And as is usually the case with such favored books, new and ever new stories were added to the original collection. Poggio's manuscript contained 273 stories, but the later versions had over 330. The printing press, newly invented and introduced into Italy, was quick to seize upon this excellent "copy." At about the same time that Ulrich Han was preparing his edition, Wendelin of Speyer in Venice and the Convent of St. Eusebius in Rome produced theirs. While the literary discoveries and antiquarian studies of the author were neglected, these wicked stories were eagerly published by the foremost printers of Nuremberg, Venice, Milan, Paris and other large cities.

Poggio died in 1459 in Florence, where as Secretary of the Republic he resided during the last few years of his life, and was buried in the Church of Santa Croce. His statue by Donatello was placed by the grateful Florentines upon the façade of Santa Maria del Fiore.

Bought in June, 1899.

# ATHANASIUS. Enarrationes in Epistolas S. Pauli. [Translated by Christophorus de Persona.] 25 January, 1477.

Hain 1902; B.M.C., part IV, p. 25.

Printed in gothic characters, in folio, 44 lines to a page. The size of the leaf is  $325 \times 228$  mm., and the printed text measures  $226 \times 143$  mm. It has 278 leaves; from the Library's copy three

leaves of the text and the last leaf containing the "Registrum" are missing. There are initial letters at the beginning of each epistle. Contemporary leather-binding, decorated with blind tooling.

The author of these Commentaries was not Athanasius, but, in all probability, Theophylactus, archbishop of Achrida and metropolitan of Bulgaria, who lived in the eleventh century. The chief sixteenth-century editions of the work — the Basel edition of 1522, the Cologne edition of 1532, and the

Docs datum dat-frocs fratum-format inno intum-

A predicta regula ercipiuntur lautum uel lotum: 1 poto potas facit po tum a non potatum. Deinde dicit of do das facit datum: 1 fto farum: inno intum. Et eft regula 7 non exceptio-

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immo plico plicitum·mico vero caret supmo· Hui dimico dat vel ui primumos supinat.

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lecunde conjugationis post prima-s-conjugationem-Ci vel vi vel di si format rice secunda.

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Littera longa vel ar deo si facit ercipe stridi-

FROM ALEXANDER GRAMMATICUS'S "DOCTRINALE LINGUAE LATINAE" PRINTED IN ROME IN 1488 BY STEPHEN PLANNCK



Basel editions of 1540 and 1541 — explicitly ascribe the authorship to him. In the Preface of the Augsburg edition (1522) the publisher remarks that when he showed the manuscript to several scholars ("eruditis aliquot hominibus"), these unanimously declared that it was falsely attributed to Athanasius. The text of this first Roman edition — editio princeps — was prepared by Christophorus de Persona, prior of Santa Balbina in Rome and later librarian of the Vatican. He made the translation in 1469.

Bought in April, 1917.

### STEPHAN PLANNCK

ALEXANDER GRAMMATICUS. Doctrinale linguae Latinae.

17 June, 1488.

Printed with gothic type of two sizes. blank. The size of a leaf is  $208 \times 140$  mm., lt has 120 leaves, the first and the last and the text measures  $152 \times 96$  mm.

This grammar of the Latin language was composed in 1199, and from that time on till the end of the fifteenth century was used as a school-book in most countries of Europe. It was written in Latin hexameters, 2645 lines in all. The text runs on continuously, without any break. It begins with the declensions, continues with the conjugations, and goes on to the syntax and finally, to the use of different accents. The "Doctrinale" teaches the rules of the language, with scant reference to any text, trusting that the pupils will be able to apply these rules by themselves in reading or writing. The verse form is employed in the hope that by its tricky turns the rules may be more successfully committed to memory. The device had some merits, for when no appeal is made to the imagination, one can more easily remember verse than prose. Even so, this book perpetrated, like a veritable instrument of torture, immeasurable suffering among the young of many generations, and caused untold harm to the natural intelligence of the gifted.

From the middle of the fifteenth century, the Italian humanists bitterly attacked Alexander's "Doctrinale," pointing out its inaccuracies, and ridiculing the stultifying effect of its dry, technical method. Lorenzo Valla led the storm with his "Elegantiae linguae Latinae," a book which inaugurated the method of teaching Latin by the use of texts, instead of by the mechanical repetition of rules. Thus under the pressure of the humanists Alexander's "Doctrinale," this almost sacred book of scholasticism, gradually became antiquated. In 1501 Aldus Manutius was able to write: "Nowadays children, while still learning the elementary rules of the language, may read something of Cicero, Virgil and other famous authors, whereas in my childhood, forced to learn by heart Alexander's feeble poem about the grammar, such pleasures were denied to us..."

Alexander Grammaticus was born in Villedieu in Normandy, probably in the sixties of the twelfth century. He taught at the towns of Dol and Avranches, and possibly also in Paris. Besides the "Doctrinale," he composed a larger grammatical work called "Alphabetum maius."

The "Doctrinale" exists in several hundred manuscripts. The different fifteenth-century printed editions number over one hundred and fifty! Almost all of these are provided with commentaries. There were plenty of school-masters willing to comment on the work.

The Library's copy appears to be almost unique. This edition of 1488 by Stephan Plannck is not mentioned in Panzer, Hain, Copinger, Proctor, Pellechet, the British Museum Catalogue, etc., and is not listed in Dr. Dietrich Reichling's special monograph. The commentaries of this edition were written by Ludovicus de Guaschis (Guastis), and one may remark here that a manuscript of the "Doctrinale" containing the same commentaries exists in the library of the University in Budapest.

Bought in October, 1863.

# COLOMBO, Christoforo. Epistola de insulis nuper inventis. [After 29 April, 1493.]

Hain 5489; B.M.C., part IV, p. 97.

Printed with gothic type, in small quarto, 33 lines to a page. It has 4 mm. Bound in green morocco; the bind-leaves; the size of a leaf is  $214 \times 138$  ing is modern.

De Insulis Indiae supra Gangem nuper inventis . . . "The recently discovered islands of India beyond the Ganges" is the title of Columbus's letter. It was written on March 14, 1493, on board the Niña, in the harbor of Lisbon, just before Columbus set out for Barcelona to appear in person before their Majesties, King Ferdinand and Queen Isabella; and it was addressed "to the illustrious Lord Gabriel Sanchez, treasurer of the same most serene Majesties."

"As I know that it will afford you pleasure that I have brought my undertaking to a successful result, I have determined to write you this letter to inform you of everything that has been done and discovered in this voyage of mine," Columbus wrote to the Treasurer. And then he begins at once the story: "On the thirty-third day after leaving Cadiz [a mistake of the Latin version, in which "Gadibus" was substituted for "Gomera," one of the Canary Islands which Columbus reached on September 6 and left on September 8] I came into the Indian Sea, where I discovered many islands inhabited by innumerable people . . ."

After relating how he took possession of the islands in the name of the King, Columbus enumerated the islands which he had found, with the new names which he had given them. Then he gave a description of the land and its people — a description which for its historical value as well as for its beauty should be taught to every schoolboy.

This letter to Gabriel Sanchez was a duplicate of another letter, which Columbus despatched the same day — March 14, 1493 — to another friend and supporter of his, Luis de Santangel, "escribano de racion," treasurer of supplies for Aragon. It was Santangel who, from public money, furnished the loan for the equipment of Columbus's fleet. The man, like Gabriel Sanchez, was a "marrano," that is, a converted Jew. Several members of his family were burnt at the stake, and he himself was forced once to parade

with the "sanbeneto" upon his breast. One may remember that these were the grand years of the Inquisition. Columbus sailed from Palos on August 3, and the expelled Jews began their exodus from Spain on the day before. Yet Luis de Santangel was close to the king and queen; it was he who, in the last moment, persuaded the queen to finance Columbus's expedition, and it was through him that Columbus, now as "El Almirante," sent to the monarchs his personal letter about his discoveries.

The letter to Santangel was indeed earlier than the one addressed to Sanchez. It was written on February 15, while Columbus, after a fearful storm which lasted two weeks, was approaching the Azores. A postscript was added to it at Lisbon on March 14, and it was sent off, containing the letter to the king and queen, at the same time as the letter to Sanchez. Unquestionably, both letters were handed about at the Court and were eagerly copied. In April the letter to Santangel already appeared in print; it was published in two folio leaves by Pedro Rosa, in Barcelona. A few years later it was reprinted as a quarto of four leaves at Valladolid. A single copy of each of these editions exists: the first is in the New York Public Library and the second in the Ambrosian Library at Milan.

It was, however, the letter to Sanchez which, outside of Spain, spread the news of the discovery. As translated from Spanish into Latin by Leander de Cosco, it was printed next May in Rome, and soon after also in Antwerp, Basel and Paris. During a single year three different editions appeared in Rome, two in Basel and three in Paris. The Rome editions are the earliest and therefore the most valuable. Two of these were printed by Stephen Plannck, in a quarto of four leaves; and the third by Eucharius Argenteus in a quarto of three leaves. In Plannck's first edition the name of King Ferdinand alone is mentioned and Gabriel Sanchez is erroneously called "Raphael" Sanchez. In the second edition the name of Queen Isabella is added and that of Sanchez is corrected. Of the first edition about a dozen copies exist, and about twenty of the second. The copy in the Boston Public Library is of the first edition.

The manuscripts of both of these letters are lost. And one may mention here that Henry Vignaud, whose speculations have caused a vast amount of controversy among the biographers of Columbus, advanced the theory that no letter was written to Sanchez at all; that what became known as the Sanchez letter was nothing else but the Santangel letter; a copy of which may have been sent by Gabriel Sanchez to his brother Juan Sanchez in Florence, through whose effort the letter would have been published. Vignaud believes that the title of the letter at least, with its mistakes and misstatements, was certainly not written by Columbus; that the phrase "De Insulis Indiae supra Gangem nuper inventis" did not originate with him. Considering that the letter to Santangel has no title, but simply begins with "Señor," it does not sound improbable that the title was a later addition, written either by Bishop Corbaria, whose epigram was printed at the end of the letter, or by Leander de Cosco, called in the same title "generosus ac literatus vir." The rest of Vignaud's argument, however, about the improbability of Columbus's having written to Gabriel Sanchez appears arbitrary.

No trace of the letter which Columbus wrote to the king and queen has ever been found. That such a letter existed is obvious from a memorandum jotted down on the letter to Santangel and placed by the printer beneath the postscript. "Esta Carta embió Colon al Escrivano de Racion de las Islas halladas en las Indias. Contenida la otra de Sus Altezas," the memorandum reads; in English: "This letter was sent by Columbus to the Treasurer of Supplies, about the islands found in the Indies, enclosing another for their Highnesses."

The Library acquired its copy of Columbus's letter to Sanchez, together with other rare Americana, at the Barlow sale in 1890. It formerly belonged to Col. Aspinwall of Boston, who purchased it in 1831. In 1864 Col. Aspinwall sold his library of three thousand volumes to Samuel L. M. Barlow, but before they were delivered to Barlow most of the books were destroyed by fire in a store-room. Only five hundred volumes were saved, among them the Columbus letter.

Bought in March, 1890.

### CANDIDUS, PETRUS. De genitura hominis.

Undated.

Hain 4316; B.M.C., part IV, p. 100.

Printed with gothic type, in quarto. It has eight leaves, the last blank; there are 33 lines to a page. The size of a in old hand. leaf is  $187 \times 120$  mm., and the text measures  $145 \times 92$  mm. Marginal notes in old hand.

This little treatise was written with considerable medical knowledge; it does not, however, pretend to be a scientific discourse, but merely a popular essay with the purpose of imparting useful information to laymen. In its short space, it is fairly comprehensive: it contains no less than thirty sub-titles.

The authorship is uncertain. Tiraboschi in his "Storia della letteratura Italiana" warns us that the writer cannot be identical with Petrus Candidus (Pier Candido Decembrio), the fifteenth-century Milanese historian and statesman. Filippo Argelati, earlier, assigned the treatise to this historian, who was a most prolific writer and who left behind over an hundred manuscripts, most of which have never been printed.

Bought in July, 1858.

### GEORGIUS HEROLT

ORIGENES. Contra Celsum et in fidei Christianae defensionem libri. [Translated by Christophorus de Persona.] January, 1481.

Hain, 12,078; B.M.C., part IV, p. 126.

Printed in roman characters, in folio. It has 264 leaves, 32 lines to a page, except the first two leaves which have 36 lines. The size of a leaf is 258 × 185 mm., the third leaf.

and the text measures 180 × 124 mm. Spaces for capitals at the beginning of books. There is a fine woodcut initial on the third leaf.

"Contra Celsum," one of the most important works of early Christian literature, is a defense of Christianity and its vindication as the true religion. It is an answer to "The true word" (Λόγος ἀληθής) of the Platonic philosopher

Tepistola Christosori Colomi: cus etas nostra multu debet: de Jusulis Indie supra Gangem nuper inventis. Ad quas perquirrendas octavo antea mense auspicijs a ere invictissimi fernam di Dispaniarum Regis missus suerat: ad Dagnisicum dim Rapbaelem Sancis: eiusdem serenissimi Regis Tesaurariu missa quam nobilis ac litteratus vir Aliander de Cosco ab Dispano ideomate in latinum convertit: tertio kass Dais. Dececencijo pontisicatus Alexandri Secti Anno Primo.

Confam suscepte provintie rem perfectam me cosecutum Ifuisse gratum tibi foze scio: bas constitui exarare: que te soniusculus grei in boc nostro itinere geste inuentegs ad moneane: Tricesimotertio die postin Badibus discessi in mare Indicii perueni: vbi plurimas infulas innumeris babitatas bot minibus repperi: quarum omnium pro foelicissimo Regenostro preconio celebrato y verillia ertenfia contradicente nemine pole sessionem accepi:primeca earum dini Saluatoria nomen impor fui:cuius fretus auxilio tam ad bancios ad ceteras alias perues nimus. Eam do Indi Buanabanin vocant. Aliarum etia rnam quancy nouo nomine nuncupaui. Quippe alia infulam Sancte Marie Conceptionis aliam Fernandinam · aliam Dysabellam. aliam Johanam r sic de reliquis appellari iùssi · Quampzimum in eam infulam qua dudum Johana vocari diri appulimus: fu rta eius littus occidentem verfus aliquantulum processi: tamor cam magna nullo reperto fine inveni:vt non infulam: fed conti nentem Chatai provinciam effe crediderim:nulla en videns ope pida municipiaue in maritimis sita confinib? preter aliquos vi cos r predia rustica: cum quon incolis loqui nequibam quare fl mul ac nos videbant surriviebant sucam. Deocrediebar vitra: existimano aliqua me vrbem villasue inventurum. Denica video o longe admodum progressis nibil noui emergebater bmoi via nos ad Septentrionem deferebatio ipfe fugere exoptaba:terris etenim regnabat bruma: ad Austrumos erat in voto cotenderet

> FROM COLUMBUS'S LETTER TO "RAPHAEL" SANCHEZ PRINTED IN ROME, IN MAY 1493, BY STEPHEN PLANNCK



Celsus, which it follows sentence by sentence. At least three-fourths of Celsus's book are embodied in verbatim quotations in Origen's work, and since no copy of "The true word" exists, the treatise of the pagan philosopher owes its preservation to the Christian writer's reply. And this is not the slightest merit of Origen's work.

One cannot ascertain with any definiteness who Celsus was, or where and when he lived. It is probable, however, that he was a Roman and that he wrote his book in or about 178, that is, during the reign of Marcus Aurelius. It appears that he was a much-travelled and cultivated man, a philosopher, though not in the professional sense. He wrote in a tolerant spirit, keeping his arguments free from abuse — except when he touched upon the Jews, whom he ardently disliked and whom he excluded from the group of ancient and learned nations.

In the first part of his work Celsus examines Christianity from the point of view of the Jews, re-stating their objections to the acceptance of Jesus as the Messiah. But then he continues: "The conflict between Jews and Christians is a silly conflict . . . The point at issue is no weight: both believe in the predictions of a Saviour to mankind, they only differ as to whether He has come or not." The writer's main attack, therefore, goes farther; it is directed against the idea of Incarnation itself. Why should the human race think itself so superior to bees, ants and elephants as to be put in this unique relation to its maker? he asks. "No, the universe was not made for man, any more than for the lion, the eagle, or the dolphin, but that the cosmos might be absolutely perfect as a work of God ought. All things have been created, not for any one, but for the whole. God cares for the whole, and His providence never forsakes it; it undergoes no change for the worse, and God needs not to restore it after a lapse of time; nor is he angry at men any more than at apes or flies; nor does he threaten his creatures, each of which has its own appointed place." It is easy to see how, from this vantage-ground, he criticises the special Christian dogmas. According to him, even the moral teachings of Jesus are merely echoes of the teachings of the Greek philosophers, particularly of Plato.

Origen's answer was not written until about seventy years later. In its comprehensiveness and vigor, it is the most important apologetic work of the early Church. While Celsus speaks with contempt of Moses and regards the stories of the Old Testament as absurd, Origen affirms the inspiration of the Scriptures and defends the monotheism and high moral standards of the Jews. But he concentrates his arguments on the point where the attack was the most dangerous: on the doctrine of Incarnation. He insists that man has a unique place in the universe. "We are forbidden by our reason, which takes its origin from the Reason that is with God, to conceive of the rational creature as altogether alien from God. Nor are even bad Jews or Christians to be compared to worms. This would be a calumny on human nature . . ." And, in summing up: "God not only takes care of the whole — of the universe — but besides He takes special care of every rational being . . . He is not angry because of apes or flies, but to men, inasmuch as they have not kept themselves within their natural impulses, He applies justice and punishment; he

threatens them through the prophets, and through the Saviour who was present in the world for the benefit of the whole human race..." In reply to Celsus's contention that Jesus had failed, he triumphantly points to the rapid progress of Christianity: "Was He a man, who dared to sow throughout the whole world His religion and teaching? Could He without divine power have accomplished His design?"

It would be futile to attempt to summarize in a few paragraphs the contents of the book. There are few works in the whole patristic literature which a modern reader can read with greater pleasure. In "Contra Celsum" the debate between Christianity and Graeco-Roman polytheism or pantheism is fought on a high plane, through opponents who were worthy of each other. If Celsus knew both the Old and the New Testament, Origen was equally well-versed in Greek philosophy. The tone of Origen's work is as moderate as that of Celsus: on more than one point the two men agree. Indeed, Origen himself was deeply influenced by Neo-Platonism; and it was for this reason that in the fifth century several of his doctrines were placed under anathema and he himself was pronounced a heretic.

Bought in July, 1912.

### **VENICE**

### VINDELINUS DE SPIRA

NICOLAUS DE AUXIMO. Supplementum summae Pisanellae.

[Before August] 1473

Hain 2150; B.M.C., part V, p. 163.

Printed in semi-roman characters, in folio, in two columns, 46 lines to a column. It has 324 leaves; the size of a leaf is  $335 \times 228$  mm., and the text in

The "Summa Pisanella" ("S. Pisana," "S. Pisani," also "Magistrutia"), to which Nicolaus de Auximo added his "Supplementum," was composed by Bartholomaeus a Sancto Concordio, a Dominican friar of Pisa. The work was finished in 1338. It is based on the "Summa Confessorum" of Johannes of Freiburg, published in the last years of the thirteenth century. "Summa Confessorum" is a code of penitential laws. Confessors dealing with questions of conscience often had to touch upon legal problems; they had to be versed, therefore, in civil law, so that their ecclesiastical decisions should not conflict with the secular order. What should be the proper "satisfactio" in a particular case was thus to a large extent prescribed. Dominican Raymundus, a native of Pennyaforte (near Barcelona), was the first to compile a "Summa de poenitentia" in 1238. The first part of his work deals with sins against God, the second with secular offences, the third with canon law, and the fourth with marriage. Raymundus's "Summa" was the basis of all similar later works; Johannes of Freiburg, for instance, merely paraphrased and supplemented it. Bartholomew in his own "Summa" again added some new material to that of Johannes, namely the decretals of

Pope Clement V and a group of decisions by certain "famous doctors." He also introduced the innovation of arranging the material in an alphabetical order.

Nicolaus de Auximo (Osimo), author of the "Supplementum," was a Franciscan friar. Nothing shows more the popularity of the "Summa Pisanella," the work of a Dominican, than the fact that a member of the rival order undertook its revision. Nicolaus was a secretary of Gregory XII and later of Martin V, and wrote his "Supplementum" in about 1430. As he remarks in the Preface, he adhered closely to Bartholomew's text, introducing only necessary corrections, or bringing the material up to date. He kept the alphabetical arrangement of the original.

Bought in September, 1882.

### NICOLAS JENSON

DECOR PUELLARUM. Decor Puellarum cioè Onore delle donzelle. 1471.

Hain 6069; B.M.C., part V, p. 168.

Printed with roman type, in quarto, 22 lines to a page. A complete copy has 120 leaves, the first and last blank. In the Library's copy these two blank leaves are missing, as well as the first, ninth size of a leaf is 208 × 136 mm., and the text measures 128 × 75 mm. The margins are remarkably wide.

and the last printed leaves; the first and last leaves are supplied in facsimile. The

"Decor Puellarum" is a book of instruction about the proper conduct of young girls, to whom it is addressed. It was written by Giovanni Corner (Giovanni di Dio), a Carthusian monk. Jenson printed a number of other similar books, such as "Palma Virtutum," "Gloria Mulierum," or "Luctus Christianorum."

This little volume is famous in the history of printing. For a long time hot discussions have been held about it, and there are still people who do not regard the debate as settled.

The colophon of the book gives 1461 - MCCCCLXI - as the year of printing. If this date is correct, it would mean: first, that printing was introduced into Italy four years before the time that is commonly supposed, and one year before the sack of Mainz; secondly, that the first book in Italy was printed in Venice and not in Subiaco; and thirdly, that the first printer in Italy was Nicolas Jenson, a Frenchman, and that the Germans Conrad Sweynheym and Arnold Pannartz came after him. The majority of opinions, however, is that the correct date of the printing of "Decor Puellarum" is not 1461, but 1471, and that an X was dropped out from the colophon -- an error not unusual in fifteenth-century books. As may be seen, important questions of national and civic pride are involved in the issue.

It would be difficult to review here all the arguments for or against the correctness of the printed date. There are not lacking "proofs" for its genuineness. To quote one, Marino Sanudo in his contemporary chronicle of Venice definitely states that Jenson began to print in 1461, under the reign of Doge Malipiero. Of course, Sanudo, himself a Venetian, may have been partial in

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his account. Those who reject the date of 1461 conveniently point out that Jenson's next book was not published until 1470, and that no one can offer a satisfactory explanation for the printer's inactivity during the intervening nine years. On the other hand, neither can the partisans of the later date account for Jenson's whereabouts between 1459 and 1469. They are on safer ground when they point out that "Palma Virtutum," "Gloria Mulierum," and the other devotional books were all printed in 1471; these books are even recommended in "Decor Puellarum," though it is not stated whether they were in print or not. But the strongest evidence against the correctness of the printed date seems to be that "Decor Puellarum" is printed with the same type as its sister books which are definitely assigned to 1471. It is most unlikely that Jenson would have kept the same type unchanged after ten years.

No, the first book printed in Italy was not "Decor Puellarum," but Donatus's "Ars grammatica," produced at Subiaco in 1465 by the two Germans, Conrad Sweynheym and Arnold Pannartz. Even in Venice, Jenson was not the first printer. He was preceded there by Johannes de Spira, who in 1469 produced Cicero's "Epistolas Familiares" and several other works. In the next year Johannes died, but his business was carried on by his brother Wendelin, who was associated with him from the beginning. In this same year Jenson started to work, not without encountering the protest of Wendelin, who claimed a monopoly for printing. The protest, however, was discarded by the Doge of Venice.

Nicolas Jenson was a Frenchman, born at Sommevoire, and originally a master of the mint at Tours. Allegedly, in 1459 he was sent by Charles VII on a secret mission to Mainz to learn there the art of printing. Jenson went to the German city, but he returned to France only for a short visit. Where Jenson spent the next ten years of his life is unknown. In 1461 Charles VII died and was succeeded by Louis XI, who was not interested in the new knowledge of the former mint-master.

The printing of "Decor Puellarum" is exquisite. Jenson used in it a type which is still regarded as perhaps the best roman type ever designed. Some of the characters are uneven, but their composite effect on the page is delightful. And the real test of a good alphabet is the way the letters "hang together." Jenson's characters have a richness, ease — a human quality — that none of his imitators could achieve. And of imitators of Jenson's type, especially in our time, there has been no lack. But Jenson's example had a deep influence not merely upon type design, but upon the whole arrangement of the book.

Jenson was a great craftsman, and he was also eminently successful in his career. Pope Sixtus IV conferred upon him the title of Count Palatine. At his death in 1481 he left a large fortune to his son.

Bought in February, 1921.

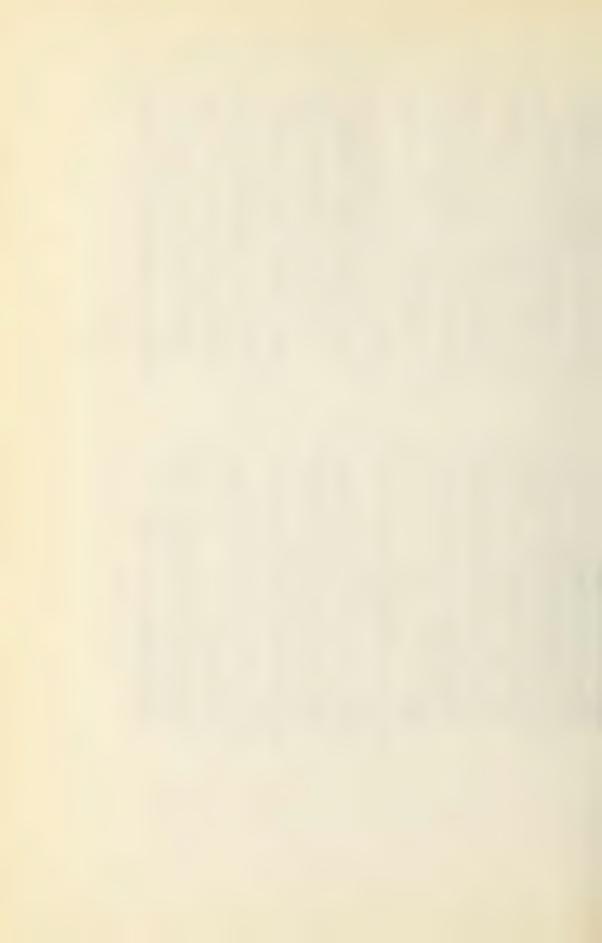
migliati a politi rubini & preciofi banon star ociose:ni ester superbe & in/ utile:in forma de noui capituleti refibona uentura cercha noui exercitii p uile se siano a chi uole acceder il foco OVI Coméza la tauola del qnto libro. Questo anto libro si extede i confortar le desiderose donzelle de hauer da dio de lo uirtuofo desiderio sopradicto.

Lo fecundo capitulo per lo fecundo ruz bino fera schouare la cafa: fregar & Lo tertio capitulo per lo tertio rubino Lo quarto capitulo p lo quarto rubino Lo primo capitulo p lo primo rubineto lauar scudelle taglieri &banchi &.c. fera repezar et attendere a puti. sera lo exercitio de la culina. lera lo filar.

Lo quíto capitulo per lo primo balasfo fera lo tagliar & cufir de pani noui camile:zupponi:uelte:& calce.

fera fodrariuestur: tagliar: et cusir pelliz Lo septimo capitulo per lo tertio balas. so sera far coltre:antiporte:razete de Lo octavo capitulo per lo quarto balas. fera a leger a scriuer ope urruose & de Lo nono capitulo per lo quinto balaflo Lo fexto capitulo per lo fecudo balasfo lo del texer de tele:fasse: Kfustagni. ce:couertori & simel cosse de pelle. retaglio: et felci: & simel cosse.

OVI Comenza lordine del primo capio ualore et belleza qui fono gli exerciti piu uili & piu necessarii et humili:et pur tutti fonno zoie finistime quando se fano a bo fine et uoluntiera. Altramente no seriano li anelli doro ma de Vesti fonno carisfime quelli preciofi anclli & tanti fono & de tato Adúq; si ue uolete ornar el dito picolio ramo: et le zoie de uetro et non fine. tulo refimigliato alprimo robineto.



# MARCHESINUS, Joannes. Mammotrectus super Bibliam. 23 September, 1479.

Hain 10,559; B.M.C., part V, p. 180.

Printed in gothic characters, in quarto, in two columns, 38 lines to a column. It has 260 leaves; the size of a leaf is painted in red and blue. Bound in vellum.

A Bible dictionary, written probably at the beginning of the fourteenth century. It defines Biblical terms, in both their etymological and their grammatical sense. At the end of the volume there is an alphabetical list of the words analysed. The author, Giovanni Marchesini, belonged to the Franciscan order.

"Mamotrectus" or "Mammotrectus" is a corrupted form of "Mammothreptus," used by St. Augustine to denote a spoiled child ("pueri, qui diu sugunt quod non decet"). Marchisini adopted it as the title for his book, which, according to him, could "direct the steps of children like a teacher."

In 1476 another Venetian printer, Franciscus Renner, produced an edition of "Mammotrectus," and two years later, in partnership with Petrus de Bartua, he published a second edition. Jenson's volume was reprinted from this second edition.

Received in November, 1896.

### THOMAS AQUINAS. Super quarto sententiarum. July, 1481.

Hain 1484.

Printed with gothic type, in folio, in two columns, 56 lines to a column. It has 310 leaves, the first blank. The size of a leaf is  $302 \times 205$  mm., and the text

in a column measures 207 × 65 mm. The binding is contemporary; it consists of oak boards covered with stamped vellum.

The "Book of Sentences," on which this work of Thomas Aquinas is a commentary, was composed by Peter Lombard in the middle of the twelfth century. It is a compendium of patristic literature, which the author sifted, edited and arranged according to a logical system. So the work is not original; yet in the selection and interpretation of the material the author's views and personality find ample expression. Immediately after its publication the "Book of Sentences" became exceedingly popular and was universally employed as a text-book in the schools till the end of the Middle Ages. Aspirants for the bachelor's degree often chose it for the subject of their theses. The "Book of Sentences" thus served as a test of the learning and critical ability of young scholars. In England alone over two hundred such dissertations were written, and the number of commentaries produced in the large universities of France, Germany and Italy reaches into the thousands.

Peter Lombard, as his name indicates, was a native of Lombardy. Often he is called "Novarensis," for he was born in a little village near Novara. He studied at Bologna, and later in Rheims and Paris, and in about 1140, at the age of forty, became professor in the school of Notre Dame in Paris. The "Book of Sentences" was written between 1145 and 1150 from the material of his lectures. In 1159 he became Bishop of Paris, but resigned the next year; soon afterwards he died.

The "Book of Sentences" is divided into four books. The first opens with the mystery of the Trinity, and treats of the knowledge of God, and of His will and power; the second book deals with the world and with created things, with angelic and human nature, with free will and divine grace, and with the virtues and vices; the third book is devoted to the dogma of Redemption, and the fourth treats of the sacraments and the resurrection.

Thomas Aquinas, too, began his "Commentary" on the "Sentences" as a candidate for the bachelor's degree, in about 1252. It is therefore one of the earliest works of the great master of scholasticism, which, however, already displays his great learning and his independence of mind. Aquinas does not strictly follow in his "Commentary" the order of the "Sentences"; nor does he always accept the Lombard's conclusions. Concerning the nature and origin of charity, for instance, in the first book, Peter Lombard maintains that charity is identical with the Holy Spirit itself, whereas Aquinas proves that charity is not God, but something created. He equally rejects the idea that the merit of the angels, and the happiness in store for them, can go on ever increasing. In the second book of his "Commentary" Thomas combats Eastern pantheism as well as the emerging Western rationalism. Abelard's view of original sin, denying the sinfulness of new-born children, appeared as a tremendous menace to the theologians of the time. Thomas, like most of his contemporaries, adhered to the orthodox doctrine. According to him, original sin passes to us by the act of generation itself; no one can be born without original sin, which is inherent in the essence of the soul. Then he goes on to show — by way of a masterly compromise — that the only penalty for original sin after death is the deprivation of the vision of God, without any concrete pain attached to it; and that children who die without baptism do not grieve at being deprived of the vision of the Divine, but rather rejoice in the divine goodness.

The commentary on the third book of the "Sentences" is perhaps the most important part of Aquinas's work. This third book, in which Peter Lombard states the different opinions about the nature of Incarnation, caused bitter controversies for a long time. The author was branded a heretic ("hereticus et insanus") by several of his opponents. Thomas cleared away the various misunderstandings and stated the doctrine of the Church in a definite form. In the question of Sacraments, in the fourth book, he holds, again contrary to the Lombard, that a priest continues to hold the power of consecrating, even when he has been excommunicated.

The "Commentary on the Sentences" lacks the systematic unity of Aquinas's "Summa Theologica." Yet in a cruder form it contains a large part of the material of the later work.

Bought in August, 1921.

### FRANCISCUS RENNER, DE HEILBRONN

MELA, Pomponius. Cosmographia sive de situ orbis.

1478.

Hain 11,017; B.M.C., part V, p. 195.

Printed in fine roman characters, in quarto, 26 lines to a page. It has 48 mm. There are two woodcut initials on leaves; the size of a leaf is  $202 \times 142$  the first page.

This little book is the only extant Latin treatise on geography, aside from the geographical part of Pliny's "Natural History." The work was composed probably in 43 A.D. It begins with a brief description of the earth, then gives an outline of the three continents, Europe, Asia and Africa. The world is surrounded by the Ocean, from which stretch out the Four Seas -- the Caspian, Persian, Arabian, and the Mediterranean. This last, the most important, has no special name; it is called merely "Our Sea," "Mare Nostrum."

In his method of description Mela differs from his predecessors as well as from the modern geographers. Starting out at the Straits of Gibraltar he first tells about the countries of the south shore of the Mediterranean, as they follow in order from West to East; then returning from East to West, he describes the countries north of the Mediterranean. There are many omissions in his book; Dacia and Pannonia, for example, are not even mentioned, and no measurements of distance are given. Most of the material is taken from Herodotus, whose work was five hundred years old at that time. The best portions of the book are the chapters on Spain and Gaul, which Mela, a native of Spain, knew from personal observation. His scant information about Britain was derived from Caesar and Strabo. His knowledge of Ger many, in spite of the contemporary Roman conquests there, was altogether imperfect. It seems that Mela was more interested in the legends of the different countries — in stories about the Amazons, Hyperboreans, and other such curious creatures — than in exact geographical data. His book was meant for the layman and not for the student.

The first edition of "De situ orbis" was printed in 1471 in Milan. The Venice edition by Renner was a reprint of Maler and Ratdolt's edition, published also in 1478. During the following years the book was several times re-edited and reprinted.

Bought in August, 1921.

## CHRISTOPHORUS ARNOLDUS

JACOBUS DE VORAGINE. Legenda aurea. Before 6 May, 1478.

B.M.C., part V, p. 206.

Printed with gothic type, in folio, in two columns, 50 lines in a column. There are 268 leaves, the first two and the 266th blank. The size of a leaf is

274 × 193 mm., and the text in a column measures 197 × 55 mm. The initials are in red. Manuscript notes on the first blank leaf.

(For notes on Voragine and the Golden Legend see the February 1930 issue of More Books, pp. 79-80.)

Received in July, 1912.

# JOHANNES DE COLONIA AND JOHANNES MANTHEN

FRANCISCUS DE PLATEA. Opus restitutionum usurarum et excommunicationum. 25 March, 1475.

Hain 13,028; B.M.C., part V, p. 225.

Printed with gothic type, in quarto, in two columns, 40 lines in a column. It has 152 leaves, the last two blank. The size of a leaf is  $264 \times 168$  mm., and the text in a column measures  $155 \times 49$  ginning of the text. Bound in vellum covers; two vellum manuscript leaves were used as lining inside the covers.

mm. Capital letters are in red and blue; there is an illuminated initial at the be-

Platea (known also as Piazza), a Dominican friar, was a keen expounder of the Canon law. He was born in Bologna, where he died in 1460. His work was first published at Cremona in 1472.

The printing firm of Johannes de Colonia and Johannes Manthen was among the largest and most successful in Venice. The two Johanns — the first from Cologne and the second from "Gerretzem" (the modern Gerresheim, near Düsseldorf) — were business men rather than printers. They started their career by buying out the failing firm of Vindelinus de Spira, and later amalgamated their establishment with that of Tenson's.

Received in November, 1896.

CARACCIOLUS, Robertus, de Licio. Sermones de timore judiciorum Dei. Sermo de morte.

Hain 4467.

Printed with gothic type, in quarto, in two columns, 40 lines to a column. There are 92 leaves, the first and the last blank. The size of a leaf is  $228 \times 162$ mm.. and the text in a column measures

154 × 48 mm. The binding is contemporary; oak boards covered with stamped leather. A leaf from a fifteenth-century vellum manuscript was used on the inside of the covers.

The author, a celebrated Franciscan preacher, was born in 1425 near Naples. This volume contains twenty sermons, on subjects like God's judgment against the Sodomites, against the Egyptians, against the ungrateful Jews, against the Kings of the Assyrians, etc. The collected edition of Caraccioli's Sermons was published in 1490 in three folio volumes. He died in 1495.

Bought in August, 1921.

BARTOLUS DE SAXOFERRATO. Lectura super secunda parte Infortiati. 2 January, 1478/9.

Hain 2589 (2); B.M.C., part V, p. 234.

Printed with large roman type, in folio, in two columns, 52 lines to a column. It has 302 leaves; the size of a

The first edition of Bartolus's "Commentarius in tria Digesta" was printed in Venice in 1470. The three Digests are "Digesta vetus," "Infortiatum," and "Digestum novum." The commentaries on each consist of two parts; the volume here described contains the second part of the commentaries on "Infortiatum." (For note on the "Digests" see p. 378 of the present issue of More Books.)

Bartolus was born in Sassoferrato, a town in the province of Ancona, probably in 1313. He studied at Bologna under Rainerius, Belvisio and other distinguished jurists. Still in his twenties, he became professor of law at Pisa and later at Perugia. His fame as an expounder of the Roman law rose rapidly; he was called by his admirers "pater juris" and "dux jurisconsultorum." Bartolus lacked originality of thought, but he had unusual perspicacity and strong common sense. Had he lived longer — he died at the age of forty-four — he might have evolved a system of his own. His ambition was to bring Roman, Canon, Feudal and Customary law into harmony within the body of a comprehensive Common law. As a teacher he established a new method; instead of insisting merely on knowledge of facts, he laid emphasis on the exposition of the principles of law.

Besides the commentaries on the Digests, Bartolus wrote many treatises on a variety of legal subjects. His collected works were first published in Venice in 1475 in five folios. The final edition of 1615 consists of eleven volumes.

Bought in December, 1909.

ANTONINUS. De censuris. De sponsalibus et matrimonio.

10 May, 1480.

Hain 1270; B.M.C., part V, p. 236.

Printed with gothic type, in quarto, in two columns, 41 lines to a column. It has 136 leaves, the first and last blank. The size of a leaf is  $232 \times 160$  mm., and

the text in a column measures  $154 \times 50$  mm. Capitals are in red and blue; on the first page there is a beautiful illuminated letter with border design.

A reprint of the edition of 1474 published by the same printers.

(For notes on Antoninus, archbishop of Florence from 1446 to 1459, see the February 1930 issue of More Books, p. 62.)

Bought in February, 1921.

### REYNALDUS DE NOVIMAGIO

JUSTINIANUS. Institutiones. (With glosses by Angelus de Gambilionibus de Aretio.) 18 March, 1490.

Hain 9522.

Printed with gothic type; the text, in large type and in two columns, is surrounded by the commentary in small type. It has 75 folio leaves, the first blank. The size of a leaf is  $425 \times 285$  mm., and the printed text measures  $332 \times 220$  mm. Initials are in red and blue. There are numerous manuscript

notes on the margins. The work is bound together with Justinian's Codex and the Feudal Code of Frederick II, these two latter printed by Georgius Arrivebenus in 1491. The binding is contemporary: oak boards covered with leather; and with five heavy brass bosses on each cover.

The codification of the Roman law more than any other of his achievements immortalizes the name of the Byzantine emperor Justinian. Shortly after his accession to the throne in 528, Justinian appointed a commission for

the codification of the imperial constitutions, many of which had become obsolete or were contradictory in contents. The commission worked with immense ardor, so that in the next year the Emperor was able to publish his "Codex Constitutionum," a clear arrangement of the statute law, containing in ten books everything that was vital in the old laws, and discarding the useless and confusing material. In 530 a new imperial commission was appointed, under the chairmanship of Tribonianus, to reduce to order the mass of legal opinions pronounced by those classical jurists who were invested with the "jus respondendi," that is, with the right of interpreting the law. There were some two thousand legal treatises in existence — like the statutes, partly antiquated or contradictory. In two years the commission read these treatises and selected, in all, 9123 extracts, from the works of thirty-nine authors. These extracts collected into a volume constitute the "Digests" or "Pandects," the most valuable portion of the Roman law. The great jurists of the second century -- men like Gaius, Papinianus, Paulus, Ulpianus, Modestinus - represent the Roman genius at its highest. Their law system was perhaps the supreme creation of the Romans, the one permanent legacy which they left to the world. In art and literature they were inferior to the Greeks. in religion to the Jews, but in law they were original, combining fine ethical standards with a healthy practical sense.

The "Institutes" is a manual of the law, a text-book designed for students. It was modelled upon Gaius's "Institutes," which did service for four centuries, but by that time had become antiquated. Tribonianus was responsible for Justinian's "Institutes," which were published even before the "Digests" was finished.

The "Codex," "Digests," and "Institutes," together with the "Novellae" (Justinian's new ordinances published after the "Codex") form the body of the Roman law — Corpus iuris civilis — as it is known to-day.

The "Institutes" of Justinian — the work which chiefly concerns us here — is divided into four books. The first, after a few observations on the nature and sources of law, treats of persons: of the status of Freemen and freedmen, of marriage, adoption, tutelage; the second deals with things, both corporeal and incorporeal, with the making of wills and legacies; the third book continues the problems of inheritance, treating also of obligations; finally, the fourth book is devoted to actions, contracts, etc., and the office of the judge. In arrangement and exposition, as has been remarked, the work closely follows the "Institutes" of Gaius; the most important changes introduced under the influence of Christianity are in the marriage and inheritance laws.

The "Institutes" have been commented upon by innumerable legal scholars during the Middle Ages. Angelo Gambiglioni, whose glosses in an abridged form are incorporated in the present volume, was a professor at the University of Ferrara. His "Lectura super Institutis" were first printed in Rome, in two volumes, in 1478. (For notes on Gambiglioni see the February 1930 issue of More Books, pp. 78–79.)

Bought in May, 1900.

(To be continued.)

ZOLTÁN HARASZTI

# Ten Books

The Letters of Henry Adams edited by Worthington Chauncey Ford, fill a volume of over five hundred pages. The letters were written between 1858 and 1801, that is, from the time when Henry Adams was a student in Germany at twenty till, at fifty-three, he published the last volume of his "History of the United States, 1801-1816." Naturally, they offer a variety of topics, and form an excellent supplement to the author's famous autobiography. The most fascinating are, perhaps, the letters written by the young Harvard graduate from Berlin and Dresden and other European cities. In the sharpness and originality of their observations, they invite comparison with the early letters of William James. Delighted with novelty, but easily wearied, young Adams viewed and judged his surroundings in the light of changing moods. One letter from Nuremberg, in which he grows enthusiastic over the "delightful old peaked, tiled, crooked, narrow, stinking lanes" and tells of his lying on the altar steps of churches, looking up at the stained glass windows, betrays the future author of "Mont Saint Michel and Chartres." On his return from Europe, Henry Adams acted as secretary to his father, Charles Francis Adams, when the latter was Congressman in Washington and Minister to London. His letters from Washington, written during the time of agita-tion before the Civil War, are full of political interest; those from London criticize English society. Later letters are from Harvard, where Henry Adams taught history, and there are long, descriptive ones from travels in Japan and the South Sea Islands. - The call-number is 2343.167.

Captain Thomas G. Frothingham, who has written military and naval histories of the World War, is the author of Washington, Commander in Chief [2345.268]. "The many biographies of Washington," Captain Frothingham writes in the Foreword, "have not approached their subject from the military point of view, with the account of the actual military operations as the inflexible basis for the text." Such an account the author has succeeded in giving with admirable clearness. He emphasizes the importance of Washington's eager self-education which fitted him as a young man for military commissions of trust and made him eventually able to organize and drill his untrained army. In his accounts of fighting in New England, Captain Frothingham brings out the contrast between the military tactics of the Regulars, patterned on the system of Frederick the Great, and the flexible methods of the Provincial soldiers fighting in their home woods and, as hunters, accustomed to shoot with accurate aim. The battles of Lexington and Concord, of Bunker Hill, the evacuation of Boston are described with vivid exactness. In the same way the course of the whole Revolution is traced, always in relation to the genius and magnanimity of the Commanderin-Chief. The book ends with Washington's farewell address to his officers in December, 1783.

Romain Rolland, in his latest book Prophets of the New India [3497.193] narrates the lives and sets forth the doctrines of Ramakrishna (1836–1886) and his disciple Vivekananda, who died in 1902. In a style that suggests Eastern mysticism, the author tells how Ramakrishna, the young priest of

Kali, the divine mother, passed through various stages of religious experience until in 1865 he was for six months in a state of motionless ecstasy. However, Ramakrishna returned to the world to the extent of steeping himself in all the great religions and finally preaching the doctrine of love and of divinity inherent in creatures as well as in the Atman. His great disciple Vivekananda, who wandered as pilgrim through India, in close contact even with the outcasts, expanded his master's message to include the necessity of practical social work for the improvement of his people's condition. In 1803 he visited America, where he spent several years, both teaching and learning.

The biography of Alaric the Goth [4757.61] translated from the French of Marcel Brion is a swiftly moving, colorful story. It begins with a prologue "Theodosius dies," a picturesque scene in which one sees the two guardians of the minor heirs to the western and eastern empire, the ministers Stilicho and Rufinus set over against each other as rivals. The scheming, jealous Rufinus can think of only one tool to use against Stilicho, the powerful Vandal, and that is the Gothic chieftain Alaric. The tragedy of Alaric, the cultured barbarian who knew Greek and enjoyed the poets, was his admiration for Rome. For the empire, instead of rewarding his devotion, betrayed him and roused his Teutonic fury until he cast off his Roman armor and as conquering Goth ruined the imperial city.

The biography of Molière [4672.38] by the English author John Palmer is stimulating for the student of seventeenth century France and a delight for the general reader. The biographer weeds out the Molière legends and relies on what he considers trustworthy records. What remains is a portrait of a generous, most human character, and a plastic picture of bourgeois, theatrical and court life. Born as the fourth Poquelin of a dynasty of upholsterers to the king, given a classical education at the Jesuit College of Clermont and even admitted to the bar, the future

Molière faced the opposition of his family, excommunication by the Church, hardships, arrests for debt and the stigma attached to actors in the seventeenth century to follow his "pure passion for the stage." For thirteen years he played with his troupe in the provinces, where, according to the biographer, he passed the happiest period of his life. In 1682 he returned to Paris, where he was soon to bask in the rays of the "roi soleil," who, as Mr. Palmer writes, "overworked and misused Molière's genius."

Padriac Colum has made a popular contribution to the study of folklore with his book Orpheus [3481.143]. "Orpheus" is here used merely as a symbol, for the story of the Greek lyrist is only one of the many tales retold. In an introductory chapter on "The Significance of Mythology" Mr. Colum thus defines the word: "Mythology is made up of stories regarded as sacred that form an integral and active part of a culture." He then surveys briefly the historic setting of the lore of various ancient peoples, the legends of which fill the body of the book. First come the Egyptian, Babylonian, and Persian myths. Tewish folk-lore is represented by the tales of the Haggadah, which grew up between the second and the fourteenth century There follow the Greek, Latin and Graeco-Roman groups. The Celtic stories are taken from the Welsh Mabinogian. There are twenty engravings by Boris Artzybascheff, symbolising by means of half-conventionalised figures the thought-world of the various peoples.

Sigmund Freud's latest essay, Civilization and its Discontents [5567.338], has been recently published in this country. The chief thesis of the famous Viennese psycho-analyst is, quoted in his own words: "The meaning of the evolution of culture is no longer a riddle to us. It must present to us the struggle between Eros and Death, between the instincts of life and the instincts of destruction, as it works itself out in the human species. This struggle is what all life essentially consists of and

so the evolution of civilization may be simply described as the struggle of the human species for existence." The conclusion of the author is that "the sense of guilt is one of the most important problems in the evolution of culture," and that "the price of progress in civilization is paid in forfeiting happiness through the heightening of the sense of guilt." Obviously, it is his new theory about a "super-ego," the cultural censor, that leads Freud to his speculations about the phenomena of cultural evolutions. The essay is, of course, bold and original; it is difficult to judge about its intrinsic value.

Jungle Islands [3041.233] is a record of the Crane Pacific Expedition, which embarked from Boston in 1928 on the brigantine yacht "Illyria" for the South Seas. The scientific part of this expedition was undertaken for the Field Museum of Natural History, Chicago. Outside of the scientists, among whom was Dr. William Moss of the Harvard Medical School, the enterprise bore the stamp of youth. The leader and organizer was R. T. Crane, a sportsman of only twenty-three, and his friend Sidney Nichols Shurtliff, the author of the book, was still younger. The record is written as a diary in an informal, lively manner. A scientific appendix is by Dr. Karl P. Schmidt, the director of the scientific work. Mr. Stanley Field, the president of the Field Museum, tells in his introduction that the "Illyria" sailed in part along the route of Darwin's "Beagle" and that in Guinea, the Moluccas and Celebes the expedition followed the path of Wallace. The harvest of the enterprise was a zoological collection of 18,000 specimens. Some of the rare fauna are shown in beautiful colored plates.

In The Magic of the Book [6117.184.] Mr. William Dana Orcutt continues the reminiscences which he began in his "In Quest of the Perfect Book" and "The Kingdom of Books." The present volume possesses the good qualities of the earlier ones; it offers sound information, told in a pleasing personal way. There are chapters on the prod-

ucts of the first press in Cambridge, Mass., on the modernization of the Vatican Library, on "the language" of type. Then the author tells of his acquaintance with Cardinal Mercier and of the rebuilding of the Louvain Library: he describes his visit at the monastery of Subiaco and at the Massimi Palace in Rome, where the first two printers of Italy worked; he writes of the Parma of Bodoni, and finally of several famous American collections. Students of the history of printing may complain that they can learn little that is new from this volume; their criticism, however, will be unjust - for Mr. Orcutt has not written for them. It is the simple book lover whom he had in mind, and for such his enthusiasm for finely printed old books will be contagious.

Bach, the Master [4047.645] by Rutland Boughton is neither a biography proper nor an aesthetic discussion, but a development of the author's particular thesis. Mr. Boughton asserts that Bach drew his inspiration from that international and communal Christianity which had its culmination in the early thirteenth century and was gradually destroyed by the Renaissance and by the emerging ecclesiastical, national and capitalistic powers. This mediaeval Christianity, according to Mr. Boughton, hoped for a brotherly kingdom of heaven on earth, and the frustration of this hope by the forces of autocracy and money power gave rise in seventeenth-century Germany to the sect of Pietists, which resembled somewhat the Friends in England. Bach was at heart in sympathy with the Pietists, though for practical reasons he had to serve the orthodox Lutheran church and unpopular princes. "What Chartres said in stone, Giotto said in pigment, More in literature, and Bach in music." By an analysis of Bach's compositions, especially the great Passions according to St. John and St. Matthew, the author has undertaken to reveal the true and sometimes secret religious sympathies of Bach, which appear in his use of polyphony and of his people's chorales.

# Library Notes

The Library has acquired the catalogue of The R. B. Adam Library relating to Dr. Samuel Johnson and his Era [\*2172.386], three large quarto volumes, published in a limited edition. Adam collection was begun by Mr. Robert Borthwick Adam (1833-1904), a native of Scotland, who settled in Butfalo in 1867, and it was continued by his nephew and adopted son, R. B. Adam 2nd, also of Buffalo, who has issued the catalogue. Mr. E. Edward Newton, the well-known bibliophile, in his Preface to the work writes the following: "All my collecting life I had heard and read of the Adam-Johnson Collection to which the great editor of the Boswell's Life, Birbeck Hill, makes mention in such glowing terms. In a paper called 'Boswell's Proof Sheets' . . . Birbeck Hill says: 'In the flourishing town of Buffalo, I found a finer collection of Tohnsonian and Boswellian curiosities than exists anywhere on our side of the Atlantic.'"

The work is lavishly illustrated throughout. In the first volume there are numerous plates, various portraits of Dr. Johnson, some delightful views of his native Lichfield and of Johnsonian London, also genre pictures like "Dr. Johnson at the Cheshire Cheese," "Dr. Johnson surprised by George III in the Queen's Library," etc. The first volume contains Johnson's letters and some other manuscripts, many of which are shown in facsimile, also letters of James Boswell. The second volume is a catalogue of Johnson's printed works, illustrated with many facsimiles of manuscript and printed sheets as well as title pages. The third volume contains a catalogue and numerous texts of miscellaneous autograph letters, most of them related to the period of Johnson. There are letters from Garrick.

John Gay, Goldsmith, the poet Thomas Gray, Sheridan, Mrs. Siddons, from Froude and Macaulay, the painters Gainsborough and Rubens; also from Descartes and from the seventeenth century French scholar Nicolas Peiresc. An introductory essay, in the first volume, is by Dr. Charles G. Osgood of Princeton University.

J. Lewis May writes in the Preface to his sympathetic life of George Eliot:

"Despite the multiplicity of books which pour, in an incessant and ever increasing flood, from a thousand printing presses up and down the land, it may be doubted whether this is a reading age. Mr. Arnold Bennett — and there is no better judge - declared with emphasis the other day that, to its shame, it certainly is not. I think he even went so far as to call it an illiterate age. But, after all. we must not be too hard on our fellow 'The child is father of the man.' and the man himself is still a child. He likes new toys, and this is an age of toys. Motor-cars, the 'wireless,' aeroplanes, the cinema — never was there such a variety of playthings to dazzle the eye of the grown-up child withal. He will be engrossed with them and think of nothing else, and childlike, he will grow a little weary of toys. And when at length the pensive mood is upon him he will, perhaps, bethink him of his books and take it into his head and sit quietly in a corner angulo cum libello — and read and dream a little . . ."

Gibbon's Journal [4544.86] has been edited by D. M. Low, who says in his long biographical Introduction: "In 1894 the centenary of Gibbon's death was celebrated, and soon afterwards the six drafts of the Autobiography were published [The Autobiography of Edward Gibbon,

London, 1896], and also a new and more accurate but by no means complete edition of Gibbon's letters. Shortly afterwards all the papers were acquired by the British Museum. Among them was the Journal, which is now printed in a complete and accurate text for the first time."

The Journal was begun on August 24th, 1761, when the future historian was a young captain of grenadiers in the militia, at camp on Flowerdown outside Winchester. The manuscript was written in English until January 28th, 1763, when he wrote his entries almost entirely in French, during his stay in Paris and Lausanne and his journey through Italy; the diary closes with December, 1764, the end of his stay in Rome. Some passages of this early Journal have been used in Gibbon's Autobiography, but the editor mentions especially that these were changed in the process of transcription. The appendices of the present volume include a correspondence, in French, between Gibbon and Mlle Suzanne Curchold. 1757-1759.

The English essayist Hugh I'Anson Fausset, author of studies of Cowper, Tolstoy, Coleridge, Keats and other poets, in his latest book *The Proving of Psyche* [5584.42] has set forth his own criticism of present day intellectual and spiritual life. His main thesis, expressed in the first chapter on "The Disease of Dualism," is a belief in the necessity of overcoming opposition between thought and instinct.

"We have . . . reached a point in man's development," he writes, "when dualism makes for death instead of life. It is not merely that man can no longer realize his full creative resources through it. For this, in a measure, was always so. in the past it enabled him best to realize the creative resources of which his nature was then capable, and was indeed necessary to his nature, which still was more instinctive than rational. Now, however, when his nature is becoming more rational than instinctive, it merely perpetuates and aggravates the wilful self-consciousness which is destroying him. If man is to survive he can no longer afford either to go to war with his neighbours or to be at war with himself."

In subsequent chapters the author discusses the classical and the romantic attitudes in literature and life as manifested in the Middle Ages, the Renaissance and modern times, the conflicting tendencies within Christianity, Platonism, and romantic individualism. In the second part of the book Mr. Fausset argues with the "new humanists" as represented by Professor Irving Babbitt. "Mr. Babbitt," one reads, "holds out no hope of an integration more essential than that of disciplined division. He accepts dualism as the unalterable condition of life rather than as a stage of growth towards a higher unity."

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The New Woodcut [\*8154.07-103] by Malcolm C. Salaman is a special spring 1930 number of the "London Studio." It contains brilliant examples of the work done recently in most of the European countries, in the United States, Canada and Japan. One naturally looks for national characteristics in these groups, but they are hard to find, except with the Japanese. Though there are some good landscapes, flower, bird and animal studies, what is most striking is the recurrent tendency toward the symbolic or the expressionistic representation of human life. Examples of this are "The Ghost of Abel" by Muriel Jackson of the English group; "The Beggar" and "Woman carrying Water" respectively by the Hungarians Dezsö Fáy and Kálmán Szabó; "F. Chopin-Preludio, Op. 28. No. 15" by the Italian Dario Neri; "Joan of Arc" by the Polish Wiktorya J. Gorynska; "St. Peter Chryzologue" by Janina Konarska of Czecho-Slovakia; and "The City," a gruesome indictment of city life by the American Benjamin Miller.

A volume of Correspondence between Thomas Jefferson and Pierre Samuel du Pont de Nemours, 1708-1817 [4344.241], edited by Dumas Malone is a notable contribution to the study of that period. Pierre Samuel du Pont de Nemours (1739-1817) was a French economist, a voluminous biographer of Turgot and author of "National Education in the United States." He resided at inter-

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vals in the United States, where he at one time established a business house. It was his younger son Irénèe, however, who at Wilmington, Delaware, founded the powder manufacturing concern with which the name of Du Pont has since become associated. The letters in the present collection, with the exception of one from the Coolidge collection of the Massachusetts Historical Society, have been taken from the Jefferson Papers in the Library of Congress. Du Pont's letters, as the editor writes, have not previously been printed and have for the purpose of this volume been translated from the French originals by Professor Linwood Lehman. Of Jefferson's letters, which were written in English, a number have been published before - "but rarely," the editor adds, "in such truly Jeffersonian form." The French correspondent gives the President of the United States abundant advice in matters of politics, of military and naval defense, and urges him not to retire from the Presidency at the end of his term. Among the letters from Jefferson is one dated June 28.09 from Monticello, which throws some light on the book industry of the time:

"Among the arts which have made great progress among us is that of printing. Heretofore we imported our books, & with them much political principle, from England. We now print a great deal, & shall soon supply ourselves with most of the books of considerable demand. But the foundation of printing you know, is the typefoundery, and a material essential to that is Antimony. Unfortunately that mineral is not among those as yet found in the United States, and the difficulty & dearness of getting it from England, will force us to discontinue our type-founderies, & resort to her again for our books, unless some new source of supply can be found. The bearer, Mr. Ronaldson, is of the concern of Binney & Ronaldson, typefounders of Philadelphia. He goes to France for the purpose of opening some new source of supply, where we learn that this article is abundant. The enhancement of the price in England has taught us the fact, that it's exportation thither from France must be interrupted either by the war or express prohibition. Our relations however with France, are too unlike hers with England, to place us under the same interdiction . . ."

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The Art of the Pencil [8142.07-114] by the English artist Borough Johnson should prove very helpful to advanced students of drawing. The artist's aim has been to communicate his technique to others; he has therefore placed analytical notes opposite his own penc'! drawings. At the end of the book is a series of twenty-two plates. The author's drawings have much charm and show a skilful management of light and shade. The subjects are landscapes and town views, chiefly English, but also some made during travels in Italy and Palestine.

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A folio volume Wrought Iron "and its Decorative Use" [\*8180.02-103] by Maxwell Ayrton and Arnold Silcock is a history of the craft in England. The first chapter gives a brief, general history from prehistoric times to the height of the mediaeval period in England. The second and third chapters lead from the tenth to the seventeenth century; the rest of the book is concerned with seventeenth and eighteenthcentury developments, with chapters on the Welsh smiths and those of other English localities and on the work of the late seventeenth-century craftsman Jean Tijon, who worked under Sir Christopher Wren. The volume contains over two hundred fine photographs.

A new collection of Walpole's letters, Horace Walpole's England "as his letters picture it" [2458.83], edited by Alfred Bishop Mason, includes several that pertain to the American Revolution. One addressed to Sir Horace Mann and dated Strawberry Hill, May 7, 1775, reads thus:

"There is, indeed, beyond the seas an opposition, so big, that most folks

call it a rebellion, which if computed by the tract of country it occupies, we, as so diminutive in comparison, ought rather to be called in rebellion to that. All the late letters thence are as hostile as possible; and, unless their heads are as cool as their hearts seem determined, it will not be long before we hear of overt acts of war. Our three Generals are sailed, and Gage will have a pretty large army. They say he is preparing to attack the American magazine. Our stake is deep, though, like other rebellions, this does not aim at the capital: yet it is that kind of war in which even victory may ruin us . . . The map of America I have forgotten, and cannot learn it again now, but leave it to a younger generation, whose business it will be . . ."

Another is to the same addressee,

written August 3, 1775:

"At least we have not conquered America vet. I did not send you immediate word of our victory at Boston, because the success not only seemed very equivocal, but because the conquerors lost three to one more than the The last do not pique vanquished. themselves upon modern good breeding, but level only at the officers, of whom they have slain a vast number. We are a little disappointed, indeed, at their fighting at all, which was not in our calculation . . . The Congress, not asleep neither, have appointed a Generalissimo, Washington, allowed a very able officer, who distinguished himself in the last war. Well! we had better have gone on robbing the Indies; it was a more lucrative trade.'

In his essay on "A Living Language" in the posthumous volume A Writer's Notes on his Trade [6198.220], C. E. Montague, late editor of the Manchester Guardian, has characterised the continuous growth of the English language. "But why tie ourselves down," one reads, "to thinking of a great tongue as a fruit that must first ripen and ripen and then rot and rot? It is as easy, and may be as wise, to think of it as a living breed - not a single life but a strain that may live for years without end. Such a breed may have good times and bad. But perhaps it may, like a single animal body, be unable to reach the top of its health unless there be waste and repair going on at a great pace in its tissues. The English language that Shakespeare was born to had used up and scrapped a good deal of the English of Chaucer, and it had taken in plenty of words and idioms that Chaucer had never heard of. What rich gains, too, did the bigger Victorian writers make by their large drafts on the new-born terminologies of physical science, of German philosophy and of French criticism. If a language would live, it must eat. And the English language, in all its times of best health, has been a good feeder, if not a gross one . . ."

The essays in this collection all make pleasant, easy reading and offer much sound wisdom. They are on quotation, on the ways of story-telling and reporting, on the "cult of clearness," also on the "literary play," the artist as

critic, and the like.

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# A Selected List of Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY

### Agriculture. Gardening

Beard, Patten. Adventures in dish gardening. New York. 1930. 204 pp. 3999.501

Goodman, Robert B. Forest management. Marinette, Wis. 1927. 52 pp. = 5846.57 MacFarland, John Horace. Modern roses. New York. 1930. vii, 284 pp. 3999-357 A uniform descriptive list of all important roses in commerce. Prepared for the American Rose

Pyle, Robert, and others. How to grow roses. New York. 1930. 210 pp. 3999-359

United States, Department of Agriculture. Agriculture economics literature. Vol. 1, 2 (no. 1-5, 7-10); 3, 4 (no. 1-6). Jan., 1927–June, 1930. Multigraphed typewriting. Washington. [1927–30.] Illus. \*9338.173A38 Supersedes the B. A. E. News, Library supplement, published from Jan., 1923 to Dec., 1926.

Extension Service Review. [Monthly.]
Vol. 1. (no. 1). May, 1930. Washington.
1930. Illus. = \*7990A.22
Wister, John Casper. Bulbs for American

gardens. Boston. [1930.] xxv, 278 pp. 52 plates. 3994.225

### Amusements. Sports

American Sealyham Terrier Club. [Yearbook.] 1930. [New York. 1930.] Plates.

6009B.209 Boyden, Elizabeth Clark, The new backgammon. New York. [1930.] vii, 104 pp.

4009A.595 Butler, A. J. Sport in classic times. New York. 1930. 213 pp. Plates. 4007.380 Noteworthy illustrations taken from Greek vases, 4007.380 Pompeian paintings, mosaics, etc.

Eddy, John Whittemore. Hunting the Alaska brown bear; the story of a sportsman's adventure. New York. 1930. xv, 253 pp. 4008.517

Goldschmidt, S. G. Bridle wise: a key to better hunters — better ponies. New York.

[1927.] xii, 162 pp. Plates. 6004.137 Holzworth, John M. The wild grizzlies of Alaska. New York. 1930. xxi, 417 pp.

4003.279 "A story of the grizzly and big brown bears of Alaska, their habits, manners and characteristics, together with notes on mountain sheep and caribou, collected by the author for the United States Biological Survey." Hostetler, Lawrence A. The art of social dancing. New York. 1930. xix, 140 pp.

Jones, Sheridan R. Bait casting. The short rod and how to use it. Chicago, Ill. 1923. 86 pp. Plates. =

Kelley, Ada Campbell. Auction and contract bridge, Complete — condensed. New York. [1930.] viii, 120 pp. 400gB.86
Little, George Watson. Diet for dogs. New

York. 1929. xiii, 260 pp. 6009B.203 Phillips, John Charles. Shooting-stands of

eastern Massachusetts. Cambridge. 1929. 157 pp. = 4005.270 Wegener, Albert Benjamin. Play games,

and other play activities. New York. 1930. 182 pp. Plates. 4004.242

### Associations

Grayson, Jennie Thornley. History of the Virginia State Society, Daughters of the American Revolution, N.S.D.A.R. Charlottesville, Va. 1930. 421 pp. \*4410A.179
Includes histories of the chapters from 1892-1928 inclusive.

Morgan, Charlotte Elizabeth. The origin and history of the New York Employing Printers' Association; the evolution of a trade association. New York. 1930. 139 \*3563.110.319 Bibliography, pp. 133-136.

### In Bates Hall

#### Annuals

Deutsches Geschlechterbuch, (Genealogisches Handbuch Bürgerlicher Familien). Band 70. Görlitz. [1930.] 760 pp. B.H.953.16

Congregational and Christian Churches, General Council of the. The year-book of the Congregational and Christian Churches. New York. 1929. 427 pp. B.H.642.27 Combines the Congregational year-book, Volume No. 52 and the Christian Annual volume No. 58.

Index generalis. Annuaire général des universités. 1929-1930. Paris. 1930. 2322 pp. B.H.643.2

Indian year book, The. 1930. A statistical and historical annual of the Indian Empire. Edited by Sir Stanley Reed and S. T. Sheppard. London. [1930.] 1033 pp. B.H.641.30 Japan year book, The. Complete cyclopaedia of general information and statistics on Japan and Japanese territories for the year 1930. Tokyo. [1930.] 506, 188 pp.

B.H.641.37 Law list, The. 1930. Comprising the Judges and Officers of the Courts of Justice . . in England and Wales. London. [1930] [1930.] B.H.334.14 1785 pp.

League of Nations. Armaments year-book. General and statistical information. Geneva. B.H.640.23 1930. 1133 pp.

Minerva. Jahrbuch der Gelehrten Welt. 1930.
Band III. Nachträge, Personenregister
und Index. Berlin. 1930. 799 pp. B.H.643.1

United States, Bureau of the Census. Biennial census of manufactures. 1927. Washing-

Whitaker's cumulative book list. Annual volume - 1929. London. 1929-1930

B.H.824.5 A classified list of British publications. Includes also Part XXIV. Jan.-June 1930. Further cumulative parts of this work will be published quarterly.

### Reference Books

Asbrink, Gustav. A book about Sweden. Third edition. Stockholm. [1928.] 223 pp. B.H.311.57

Harrington, Karl Pomeroy. Walks and climbs in the White Mountains. New Haven. 1926. B.H.291.3

Jones, Clarence F. South America. New York. B.H.293.15 [1930.]

#### Bibliography. Libraries

am, Robert Borthwick, 1633-1904.
B. Adam library relating to Dr. Samuel Adam, Robert Borthwick, 1833-1904. The R. B. Adam library relating to Johnson and his era. Buffalo, N. Y. 1929.

Contents.— 1. Letters of Samuel Johnson, James Bosweil, Edmund Burke, Joshua Revnolds, and David Garrick. 2. Catalogue of [Johnsonian] books. 3. Miscellaneous autograph letters.— Cor-

rect ons and additions.

American Library Association. Children's books in the United States. Prepared for the World Federation of Education Associations in conference at Geneva, July

25-August 3, 1020. Chicago, 1929, 32 pp.
Contents. — Children's books and the American
nublic library by Anne Carroll Moore. — Children's
books in the United States; a selected list. — Books
from other countries enjoyed by American children.

Books on children's reading.

book exhibition, New York, 1928. Milano. Associazione editoriale libraria italiana. Italian

Contains short monographs on Italian publishing houses and a catalogue of the books exhibited. This arbition was held at the invitation of Columbia University.

Text in Italian and English.

Atlantic Monthly Bookshop. The "favorite"

books of famous people. [Boston. 1928.] 2127.282 32 np. Batson, Harold Edward, compiler, A select

bibliography of modern economic theory, 1870-1929. New York. 1930. xii, 224 pp. \*6172.202 Biblia. A publication devoted to the interests of the Princeton University Library, Vol. 1 (no. 1). June, 1930. [Princeton. 1930.]

\*2205.47 Bodleian Library, Oxford, England. Greek ostraca in the Bodleian library at Oxford, and various other collections. Edited by John Gavin Tait. Vol. 1. London. 1930. \*2133.41

British Museum, King's Music Library. Catalogue of the King's Music Library.
Part 1-3. London. 1927, 29. 3 v. \*4045.333
Contents. — 1. The Handel manuscripts.
2. The miscellaneous manuscripts.
3. Printed music and musical literature.

Cappon, Lester Jesse. Bibliography of Virginia history since 1865. [Charlottesville.] \*2154.318 1930. 900 pp.

Chapin, Howard Millar. Early sea-presses. New York. 1925. 18 pp. 6112.195 On printing at sea.

Chinard, Gilbert, compiler. Houdon in America. Baltimore. 1930. 51 pp. \*2511.125.4 A collection of documents in the Jefferson papers in the Library of Congress. With introduction by Francis Henry Taylor.

Cole, George Watson. A survey of the bibliography of English literature, 1475–1640.
Chicago, 1030, 05 pp. = \*2149.60 Chicago. 1930. 95 pp. = \*2149.60
Especial reference to the work of the Bibliographical Society of London.

Cutler, B. D., and Villa Stiles, compilers. Modern British authors: their first editions. New York. [1930.] xi, 171 pp

Drury Francis K. W. Book selection. Chicago. American Library Association. 1930. xvi, 369 pp. 6196.224

- Order work for libraries. Chicago. American Library Association. 1930. xii, 260 pp. Facsimiles. 6196.223

Duffus, Robert Luther. Books, their place in a democracy. Boston. 1930. 225 pp. 2127.311

Ferguson, Milton James. Memorandum. Libraries in the Union of South Africa, Rhodesia and Kenya Colony. New York. \*6202.170 1929. 34 pp.

Gutenberg Jahrbuch. [5] 1930. [Mainz. Gutenberg-Gesellschaft. 1930.] Plates. \*2182.144 Hayler, Ethel G. American children's li-

braries. Croydon. 1928. 12 pp. \*6199A.172 Relates to the United States and Canada. Heartman, Charles Fred. Preliminary check-

list of almanacs printed in New Jersey prior to 1850. Metuchen, N. J. 1929. = \*\*H.99A.280

Henry, Elizabeth G. Helps for club program makers. Chicago. 1930. 68 pp. [American Library Association.] 5588.329 Primarily intended for the use of librarians who work with women's clubs.

Houghton Mifflin Company. Fifty years of publishing; a history of the Educational Department of Houghton Mifflin Company. 6127.143 [Boston. 1930.] 31 pp. =

Huntington, Thomas Waterman, Jr. The Italian bibliography. An approach to a comprehensive selected record of books in the English language relating to Italy. No. 1. July, 1928. New York. 1928. This list deals with modern Italy. •21

\*2163.92

Jackson, Stuart W. La Fayette: a bibliography. New York. 1930. 226 pp. \*2172.378

— Loan exhibition of incunabula from the Vollbehr Collection [books printed before 1501 A.D.] and manuscripts of the fifteenth century. Selected from the private library of Dr. Otto H. F. Vollbehr. [Catalogue.] Spring, 1928. [Washington, D. C. 1928.] \*2182.102 5 pp. ==

Johnson, Margaret Fullerton. Manual of cataloging and classification for elementary school libraries. New York. 1929. viii pp.

6196.239 Lemoine, Henry, 1756-1812. Present state of printing and bookselling in America. 1796. With an introduction by Douglas C. Mc-\*\*Q.59.61

Murtrie. Chicago. 1929. 23 pp. \*\*Q.59.61 Library of Congress. Special facilities and regulations for research. [1928.] Washington. 1928. \*6209.129

ington. 10.28. \*6209.129
Libreria Colombiana. Catalogue of books
published in the Republic of Colombia (South America). 1929. Bogota. 1929. = \*2159.137

MacMurtrie, Douglas Crawford. Beginnings of printing in the Middle West. Chicago. 1930. 14 pp. Facsimiles. = 6117.188

- Miniature incunabula; some preliminary notes on small books printed during the fifteenth century. Chicago. 1929. 11 pp. Facsimiles. = 2179.197

-The westward migration of the printing press in the United States, 1786-1836.

Mayence, Germany. 1930. 20 pp. = 6112.197 Manchester, N. H. City Library. Seventyfive years of the City Library. Manchester, N. H. 1929. 39 pp. = \*6156.481

Massachusetts. Department of Education. Division of Public Libraries. Catalog of the lending library of books in English of inter-racial interest. 1929. [Boston. 1929.] 2120.102

Mudge, Isadore Gilbert, and others. Reference \*2204.62 books of 1929. Chicago. An informal supplement to "Guide to Reference Books." 5th edition.

Nachod, Oskar. Bibliography of the Japanese Empire 1906-1926. London. 1928. 2 v.

\*6183.7 A classified list of the literature issued in European languages since the publication of Fr. von Wenckstern's "Bibliography of the Japanese Empire," up to the year 1926.

National Research Council. Five years of research in industry, 1926/30. New York. O. \*2177.67 A reading list of selected articles from the techni-

cal press Orcutt, William Dana. The magic of the book; more reminiscences and adventures of a bookman. Boston. 1930. xi, 314 np. 6117.184 Plates.

Contains chapters on early printers and printing. Orton, Vrest. Dreiserana. A book about his books. New York. 1929. 84 pp. \*2179.177 Peschke, Melitta Diez. The German immi-

grant and his reading. Chicago. American Library Association, 1929, 32 pp. 2129.177 Schilling, William L. Annual affairs: build-

ing the college book. Washington. [1030.] 149 pp. Plates. 6197.157

Louis Public Library. Contemporary British and American poets; an annotated guide to critical and biographical material.

[St. Louis.] 1929. 14 pp. = 2172.344 University of Calcutta. Descriptive catalogue of universty publications. Jan., 1930. Calcutta. 1930. Plates. = \*6174.120 \*6174.120

Whitaker's Cumulative Book List. Annual volume. 1929. [Also] Part 24. Jan./June, 1930. London. [1929, 30.] \*2140A.89
A classified list of publications giving authors, titles, sub-titles, sizes, publishers, prices and dates of issue, together with an extended alphabetical in-\*2140A.89 dex to authors and titles.

### Biography

### Single

Ballard, Colin Robert. Kitchener. New York. 1030. vi, 341 pp. Contents. - Egg Egypt. - South Africa. - India.

Baron, H. S. Haym Salomon, immigrant and financier of the American Revolution. New York. 1929. 107 pp.

Benjamin, René. Clemenceau dans la retraite. Paris. [1930.] 254 pp. 2649A.208
Bishop, Joseph B. 1847-1928, and Farnham
Bishop, 1886-1930. Goethals, genius of the

Panama Canal. New York. 1930. xiv, 493 pp. Portraits.

Cahill, Holger. A Yankee adventurer: the story of Ward and the Taiping Rebellion. New York. 1930. 296 pp. 3016.87 The life of Frederick Townsend Ward, who organized a Chinese army with which he defeated the Taiping Rebellion (1860) against the Manchu

Chevalier, Jacques. Pascal. New York. 1930. 336 pp. Illus. 4648.34 Includes a study of Pascal's works, with two chapters on the "Pensées."

Curwood, James Oliver, 1878-1927. Son of the forests. Garden City. 1930. xiii, 243 pp. An autobiography, completed by Dorothea A.

Cutting, Elisabeth B. Jefferson Davis, political soldier. New York. 1930. x, 361 pp. Portraits. 4343-334 S's chapters relate to the Confederacy.

Dix, Tennille. The Black Baron; the strange life of Gilles de Rais. Indianapolis. [1930.] 350 pp. Portraits. 2649.275 Contain chapters on Jeanne d'Arc.

Duffy, Herbert Smith. William Howard Taft. New York. 1930. 345 pp. 4223.168 Ford, Henry, and Samuel Crowther. Edison as I know him. New York, 1930. (9), 150 Portraits. 8010E.7

Fox, Fontaine Talbot. A study in Alexander Hamilton, New York, 1911, 171 pp. 2240.249 Goldsmith. Margaret, and Frederick Voigt.

Hindenburg, the man and the legend, New York, [1930.] 301 pp. Portraits. 2305A.103 Five chapters deal with Hindenburg's earlier life before 1914, chapters 6-12 with the World War and the Revolution in Germany. The last chapter gives an account of the election by which Hindenburg was made President of the German Republic.

Grenard, Fernand. Baber, first of the Moguls. New York. 1930. ix, 253 pp. 3047.292

Harris, Frank. Oscar Wilde. His life and confessions. New York. 1930. 470 pp. Por-\*2546.201R Includes the hitherto unpublished "Full and final Confession" by Lord Alfred Douglas and "My Memories of Oscar Wilde" by Bernard Shaw.

Jacquemaire, Madeleine Clemenceau. The life of Madame Roland. London. 1930. xi, 345 2649.210 pp. Plates.

Johnston, Marjorie. Domination: some Napoleonic episodes. New York. 2654.150

Kerkhoff, Johnson D. Traitor! Traitor! The tragedy of Alfred Dreyfus. New York. [1930.] ix, 291 pp. Portraits. 3019A.46 A biography of Dreyfus, including his life on Devil's Island, and a detailed account of his trial.

Lyman, George Dunlap. John Marsh, pioneer. The life story of a trail-blazer on six frontiers. New York. 1930. xii, 394 pp. 4476.337 Bibliography, pp. 343-384.

Mallet, Sir Charles Edward. Mr. Lloyd George; a study. New York. 1930. 313 pp.

"I have made no secret of my belief that the best hope for the character and independence of Liberalism is to dissociate itself from the political fortunes of Mr. Lloyd George."—Preface.

Nolhac, Pierre de. Madame de Pompadour et la politique. Paris. 1928. 358 pp. 4656.86 lmer, John. Molière. New York. 1930. 494 Palmer, Joh pp. Illus.

4672.38 Parkes, Henry Bamford. Jonathan Edwards, the fiery Puritan. New York. 1930. 271 pp. 3558.99

Bibliography, pp. 257-266. Poliakov, Vladimir. The tragic bride. The story of the Empress Alexandra of Russia. New York. 1930. (7), 300 pp. 3069.891

Post, Louis Freeland, 1849-1928. The prophet of San Francisco. Personal memories and interpretations of Henry George. New York. [1930.] xvi, 335 pp. 9333.014A30

Putnam, Nina Wilcox. Laughing through. An autobiographical story of a girl who made her way. New York. [1930.] (5), 2346.245

Robeson, Eslanda Goode. Paul Robeson, negro. New York. 1930. (7), 178 pp. 4343.341 Rogoff, Harry. An East Side epic. The life and work of Meyer London. New York.

[1030.] 311 pp. 5569.234

Sherrard, O. A. A life of John Wilkes. New York. [1930.] 319 pp. Portraits. 4549.94 Stephenson, Nathaniel Wright. Nelson W. Aldrich, a leader of American politics. New York. 1930. xii, 496 pp. 4227.321

A study of the political career of the Senator from Rhode Island (1841-1915), who served in the Senate from 1881 to 1911.

Street, C. J. C. Thomas Masaryk of Czecho-slovakia. New York. 1930. 281 pp. 4817.86 Published on the occasion of President Masaryk's eightieth birthday, March 7th, 1930.

Vladimirtsov, B. Ya. The life of Chingis-Khan. Translated from the Russian by Prince D. S. Mirsky. Boston. 1930. xii, 172 2619A.203 pp.

Wagner, Harr. Joaquin Miller, and his other self. San Francisco, Cal. [1929.] xiii, 312 pp. Plates. 4344.260

Winkler, John Kennedy. Morgan the mag-nificent. The life of J. Pierpont Morgan (1837-1913). New York. [1930.] 313 pp.

4344.232 A lady who loved her-Young, Catharine. self; the life of Madame Roland. New York. 1930. (7), 318 pp. Portraits. 6643.40 The latter part of the book relates to the French Revolution.

Zur Muehlen, Hermynia. The runaway countess. New York. [1930.] 276 pp. An autobiographical narrative.

Zweig, Stefan. Joseph Fouché. The portrait of a politician. New York. 1930. 327 pp. 2655.87

A study of the Jacobin leader in the French Revolution, Joseph Fouché (1763-1820).

#### Collective

Bowman, William Dodgson. The divorce case of Queen Caroline; an account of the reign of George IV and the King's relations with other women. New York.

Feiling, Keith. Sketches in nineteenth century biography. London. 1930. 181 pp. 2446.116

Contents. — Pitt. — Lord Liverpool. — Canning. — Crocker. — Southey and Wordsworth. — Coleridge. — Newman. — Bulwer Lytton. — Walter Bagehot. — Curzon. — Monypenny and Buckle's "Disraeli."

Henderson, Archibald. Contemporary immortals. New York. 1930. xii, 209 pp. Portraits. 2246.175

Contents. — Albert Einstein. — Mahatma Gandhi. — Thomas Alva Edison. — Benito Mussolini. — George Bernard Shaw. — Guglielmo Marconi. — Jane Addams. — Orville Wright. — Ignace Jan Paderewski. — Marie Skłodowska Curie. — Henry Ford. — Rudyard Kipling.

Ludwig, Emil. Three Titans [Michelangelo, Rembrandt, Beethoven]. New York. 1930.

Rembrandt, Beetnoven J. New 1018, 1936, ix, 363 pp. Portraits.

Poliakov, V. When lovers ruled Russia. New York. 1929, 284 pp. Portraits.

Contents. — The fruits of a love-match. — Anna Mons. — Danilitch and Martha. — Catherine Tsaritsa. — Menshikoff. — Biron. — Handsome Elizabeth. — Grand Duchess Catherine. — Orloff the Strong. — Potemkin the Magnificent. — The lowers of the decline. the Strong. - Potem lovers of the decline.

Seymour, Flora Warren. Lords of the Valley. Sir William Johnson and his Mohawk brothers. London. 1930. ix, 278 pp. Portraits. 4478.565

Stauffer, Donald A. English biography before 1700. Cambridge. 1930. 392 pp. 2554.159

Bibliography, pp. 290-372.

Who's Who in the East. A business, professional and social record of men and women of achievement in the Eastern states. 1930. [Biennial.] Washington. [1930.] \*4340A.227

Includes Massachusetts, New Hampshire, Vermont, Connecticut, Rhode Island, New York, New Jersey, Maryland, Pennsylvania, Delaware, District of Columbia

#### Memoirs. Letters

Bell, Horace. On the old West Coast, Being further reminiscences of a ranger. New York. 1930. xiv, 336 pp. 4476.361 Relates principally memories of men and events in California. 4476.361

Bennett, Arnold. Journal of things old and new. Garden City. 1930. 271 pp. 4549.230 Butt, Archibald W., 1865–1912. Taft and Roosevelt; the intimate letters of Archie Butt, military aide. Garden City. 1930.

4229.346 Cowan, Robert E. Range rider. Garden City. 1930. x, 289 pp. Plates. 2369.338 Memories of a cowboy in Colorado, Idaho and Wyoming.

Cust, Sir Lionel Henry, 1859-1929. King Edward VII and his Court; some reminiscences. New York. [1930.] xxviii, 272 pp. Portraits. 2547.213
Contains a memoir of the author by Sybil, Lady 2547.213 Cust.

Daudet, Léon A. Vingt-neuf mois d'exil.

Paris. [1929.] 294 pp. 4649.170

Dent, J. M., 1849-1926. The memoirs of J. M.
Dent, 1849-1926. With some additions by Dent, 1849–1920. With Some Hugh R. Dent. London. 1928. xiii, 258 Contains reminiscences of British celebrities, mainly authors, by the well-known English publisher, the founder of J. M. Dent & Sons, Ltd., London.

D'Urban, Sir Benjamin, 1777-1849. The Peninsular journal of Major-General Sir Benjamin D'Urban . . . 1808–1817. Edited, with an introduction, by I. J. Rousseau. 6527.155 London. 1930. 355 pp. The author gives an account of the battles and sieges in which he took part and of the tactics of the Duke of Wellington.

Ekrem, Selma. Unveiled. The autobiography of a Turkish girl. New York. 1930. (9), 320 pp. Portraits. 3087.185

Garland, Hamlin. Roadside meetings. New York. 1930. 474 pp. 434 Reminiscences of authors, artists, and public men and women, mainly American. 4345-377

Haldenstone, James, compiler, 1370?-1443. Copiale Prioratus Sanctiandree. The letter book of James Haldenstone, Prior of St. Andrews (1418-1443). Transcribed and edited, with an appendix of documents illustrating Scottish history from 1378 to 1450, by James Houston Baxter. London. \*2509.154.31 1930. 527 pp.

Hobley, Charles William. Kenya, from chartered company to crown colony. London. [1920.] 256 pp. Plates. 3057.249

Thirty years of exploration and administration in British East Africa.

James, Will. Lone cowboy; my life story. New York. 1930. x, 431 pp. 2369.334 Lewis, Oscar. Hearn and his biographers. The record of a literary controversy together with a group of letters by Lafcadio Hearn to Joseph Tunison, now first published.

Mackenzie, Frederick, obit 1824. Diary of Frederick Mackenzie; giving a dail" narrative of his military service as an officer of

the regiment of Royal Welch Fusiliers during the years 1775-1781 in Massachusetts, Rhode Island and New York. Cam-\*4418.387 bridge, Mass. 1930. 2 v. Part of this diary, describing the events at Lexington and Concord on April 19, 1775, was published in 1926 under the title "A British Fusilier in Revolutionary Boston".

Mazzini, Giuseppe, 1805-1872. Mazzini's letters; translated from the Italian by Alice de Rosen Jervis. London. [1930.] xvi, 211 pp. 2729.91

The letters relate largely to the unification of Italy.

Petrova, Natalia, pseud. Twice born in Russia. My life before and in the Revolution. Translated by Baroness Mary Budberg.

New York. 1930. xix, 193 pp. 3069.932 Rosen, Friedrich. Oriental memories of a German diplomatist. New York. [1930.] xiv, 295 pp. Portraits.

Rozanov, Mikhail G. The diary of a communist schoolboy. Translated from the Russian by Alexander Werth. New York. [1928.] 3069.854 288 pp. =

Saville, Henry Martyn, 1833-1881. A school boy's letters of seventy-seven years ago. Boston. [1930.] 137 pp. 2349.257 Written from Phillips Academy, Andover, Massa-

chusetts in 1852 and 1853.

Walpole, Horace, 1717-1797. Horace Walpole's England, as his letters picture it. Boston. 1930. xiv, 398 pp. Portraits. 2458.83 Gives sidelights on the American Revolution.

### In Braille Type for the Blind

Franck, Harry Alverson. Four months afoot in Spain. Los Angeles, Cal. 1930. 7160.57 Printed in Revised Braille, Grade one and a

Reader's Digest, The. Vol. 8, 17. Jan.- March, 1930. Louisville, Ky. 1930. 7 v. = \*7117.92

Printed in Revised Braille, Grade one and a half.

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Barnes, Harry Elmer. The story of punishment. A record of man's inhumanity to

man. Boston. [1930.] vii, 292 pp. 5578-309
A survey of the various historic methods of punishment. The author explains in the Preface that he has purposely given more attention to imprisonment, which remains a problem of today, than to corporal punishment and transportation.

Pearson, Edmund Lester. Instigation of the devil. New York. 1930. 357 pp. 5577-342
Accounts of murders and other crimes.

Shaw, Clifford R. The jack-roller; a delinquent boy's own story. Chicago. [1930.] xv, 205 pp. 5579.352
"Stanley's own Story" is the title of nine chapters of this book.

Sullenger, Thomas Earl. Social determinants in juvenile delinquency. [Columbia, Mo.] 1020, 80 pp. = 5579-359 Bibliography, pp. 81-87.

### Immigration

Grant, Madison, and Charles Stewart Davison. compilers. The alien in our midst, or "Selling our birthright for a mess of pottage." New York. [1930.] (7), 238 pp. 9325.73A77 Views on immigration and its results.

Grove, Frederick Philip. A search for America. The odyssey of an immigrant. New York. 1928. (9), 392 pp. 3575.311

#### Labor

Cades, Hazel Rawson. Jobs for girls. New York. 1930. vi, 208 pp.

Civil Service Commission, United States. A brief history of the United States Civil Service. July, 1929. Washington. 1929. =

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Employees' Compensation Commission, United States. Regulations concerning duties of employees, official superiors, medical officers and others. Under Federal Compensation Act of Sept., 7, 1916. Revised June 26, 1929. Washington. 1929. = \*9351.5A4

Garrett, Garet. The American omen. New York. [1928.] 259 pp. = 9330.473A34 Contents. — Witness of epoch. — Revolt the mind. — Conflict. — Keys to plenty. — Division— The new meaning of business. — Tomorrow. Machine people. — Revolt of

Laidler, Harry Wellington. Unemployment and its remedies. New York. 1929. 31 pp. 9331.9A26

#### Prohibition

Fisher, Irving, and Herbert Bruce Brougham. The "noble experiment." New York. 1930. xliv, 492 pp. 7588.361 Presents from the mouths of wet and dry witnesses both sides of the drink question.

Seldes, Gilbert. The future of drinking. Boston. 1930. xii, 173 pp. Plates. 7588.412 An ironic account.

#### Social Science. Philanthropy

Davies, Stanley Powell. Social control of the mentally deficient. New York. [1930.] 389 pp. Plates. 5576.320 Faris, Ellsworth, and others, editors. Intelligent philanthropy. Chicago. 1930. vii, 322 5579A.421 (ontents. — Preface. — Mainsprings of philanthropy, by Arthur J. Todd. — The historical background, by Lynn Thorndike. — Jewish philanthropy: traditional and modern, by Mordecai M. Kaplan. — The Catholic standpoint in charity, by William J. Kerby. — The Protestant churches and charity, by Shailer Mathews. — Etc.

Taylor, Graham. Pioneering on social frontiers. Chicago. [1930.] 457 pp. The author was the founder of Chicago Commons and a leader in civic, social, industrial and other movements.

White, Leonard Dupee, editor. The new social science. Chicago. [1930.] ix, 132 pp. 3567.658 Addresses given at the dedication of the Social Science Research Building at the University of Chicago, December, 1929.

### Technology

#### Aeronautics

Day, Omar H., and Terence Vincent. Miniature aircraft: how to make and how to fly them; a manual for use in the club, school

or home. Peoria, Ill. 1929. 86 pp. 4036A.68
George, Lloyd, and James Gilman. Grow up
to fly. New York. 1930. x, 169 pp. 4036E.33
Includes chapters on model flying machines and

Halley, D. M. Gliding; course of instruction, theory and practice. Omaha, Neb. 1930. 48 pp. Illus. 4036A.57 Teale, Edwin Way. The book of gliders.

New York. [1930.] xiv, 379 pp. 4036A.59

### Civil Engineering

Roys, Francis William. Materials of engineering construction. New York. [1930.]

x, 331 pp. Plates. 4014.376
Spurr, Henry Vose. Wind bracing; the importance of rigidity in high towers. New

York. 1930. 132 pp. 4021.225 Underwood, G. Construction costs. New York. \*4023.140 1930. x, 620 pp.

### Electrical Engineering

Bishop, Calvin Collier. Alternating currents for technical students. New York. 1930. viii, 317 pp. Illus. 8010D.51

Dunsheath, P. High voltage cables; theory and practice of their design and operation.

London. 1929. 161 pp. 8014-372 Graham, Frank D. Audels New electric li-brary. New York. [1929, 30.] 8 v. 8010D.49 engineers, electricians, mechanics and For students.

Kuehn, Martin H. Mathematics for electricians. New York. 1930. 220 pp. 4010D.55 Moseley, Sydney A., and Harry John Barton Chapple. Television to-day and to-morrow. New York. [1930.] 130 pp. 8017J.9 Refers particularly to the methods developed by John L. Baird.

Peasgood, F., and H. J. Boyland. Worked examples in electrical technology. London. 1929. xiv, 219 pp. 8010D.53

Richard, Vyvyan. From crystal to television; "The electron bridge." London. 1928. 115 pp. Illus.

An account of wireless and television. With a foreword by J. L. Baird.

Wilkins, Roy, and E. A. Crellin. High voltage oil circuit breakers. New York. 1930. ix, 301 pp. Illus. 8013.362

### Manufactures. Chemical Technology

American Welding Society. Welding and cutting nomenclature, definitions and symbols. New York. 1929. 48 pp. \*8035A.35

Brown, Bruce Keith, and Francis Marion Crawford. A survey of nitrocellulose lacquer. New York. 1928. 368 pp. 8031.207 Treats mainly of patents and formulae. Bibliography, pp. 249-278.

Cooley, Robert Lawrence, and others. My life work. Building and metal trades. New York. 1930. vii, 218 pp. Illus. 8034A.27

Contents. — Carpenter. — Bricklayer. — Plumber. — Electrician. — Painter and decorator. — Sheet metal worker. — Plasterer. — Steamfitter. Structural iron worker. — Etc.

— My life work. Printing and servicing trades. New York. 1930. vii, 167 pp. Plates. 8030C.158

Contents. — Printing trades. — Automobile trades. — Stationary engineer.

My life work. Representative industries.
 New York. 1930. vii, 241 pp.
 Contents. — Hosiery. — Baking. — Candy. — Shoe. — Electrical. — Automobile. — Telephone.

Duncan, H. A. J. First year cotton spinning course. London. 1928. x, 230 pp. 8038A.62 Grayshon, Alfred B. General metal work. New York. 1930. viii, 206 pp. 8035.175

"A course of information and practical projects which will appeal to the boy."— Page vii.

Hengeveld, H., and others. Practical railway painting and lacquering. Chicago. 1929.

XXV, 242 pp. Illus.

Largely devoted to paint spraying.

Hjorth, Herman. Principles of woodworking. Milwaukee, Wis. [1930.] x, 307 pp. 8036.147

Hunter, Dard. Papermaking through eighteen centuries. New York. 1930. xvii, 358 pp. Plates. \*8037.297

Keeble, Alfred L. Cabinet making. Theory and practice. London. 1930. vii, 174 pp.

Newell, Lyman Churchill. Chemistry in old Boston. [Boston. 1930.] 14 pp. \*8030B.86 Relates to the chemical industries in Boston and vicinity.

Sheet Metal Contractors of the United States, National Association of. Trade Development Committee. Standard practice in sheet metal work. Pittsburgh, Pa. 1929. 768 pp. \*8030B.28

A reference book compiled for the use of architects, engineers, sheet metal contractors, installers of warm air heating systems and vocational training schools.

Witt, Harvey Arthur. Printing for apprentices and journeymen. Peoria, Ill. [1929.] 223 pp. Illus. 8039C.156

Woodhouse, Thomas. The preparation and weaving of artificial silk or rayon. London. 1929. vii, 231 pp. Illus. 8036C.33

### Mechanical Engineering

Bushnell, Charles H. Diesel engine operation maintenance and design. New York. 1930. viii, 285 pp. Illus. 4034.79

Dierfeld, Benno Reinhardt. Autodictionaer;
Dreisprachen-Wörterbuch des Kraftfahrwesens... Bearbeitet für den Reichsverband der Automobilindustrie. Berlin. 1929, 30. 3 v. \*4035.136

Norris, Earle Bertrand, and Eric Therkelsen. Heat power. 1930. xiii, 376 pp. 4032H.9 Sturtevant, W. W. How to make blue prints. Milwaukee, Wis. [1929.] 60 pp. 4031.132

### Mining. Metallurgy

Bayley, W. S. Guide to the study of nonmetallic mineral products (except building stones). New York. [1930.] xvi, 530 pp. Illus. \*8020.189 Relates especially to the United States.

Hurst, J. E. Melting iron in the cupola. Cleveland, O. 1929. 220 pp. 8025A.37 Modern practice in the construction, maintenance and operation of the cupola in the gray iron foundry.

Tarr, W. A. Introductory economic geology. New York. 1930. ix, 664 pp. \*8020.191

#### Radio

Duncan, Rudolph L., and Charles E. Drew. How to pass U. S. Government radio license examinations. Completely revised edition. New York. 1929. 169 pp. 8017C.3 Handy, Francis Edward, and Ross A. Hull.

Handy, Francis Edward, and Ross A. Hull.
 The radio amateur's handbook. Hartford,
 Conn. 1929. 201 pp. 6th edition. 8017.622S
 A manual of amateur short-wave radiotelegraphic communication.

Radio News. 150 radio hook-ups. Edition 1930. New York. 1929. 8016A.52

Ramsey, R. R. Experimental radio. 3d edition. Bloomington, Ind. [1929.] 255 pp. 8017A.35

### Travel and Description

Anderson, John, and Stearns Morse. The book of the White Mountains. New York. 1030. 300 pp. Plates. 2380.170
Birney, Hoffman. Roads to roam. Phila-

Birney, Hoffman. Roads to roam. Philadelphia. [1030.] 305 pp. 2369.332 An account of an automobile journey from Tueson through the Far West.

Blomstedt, Kaarlo, compiler. Finland; its country and people, a short survey. Helsingfors. 1919. 89 pp. = 5067.81

Buchanan, John Jenkins. Take your own car abroad and find your own Europe. Pittsburgh. [1930.] 372, (12) pp. 6278.103

A book of modern independent motor car travel.

Burke, Thomas, The English inn. London. 1930, xi, 175 pp. 2499A.238

1930. xi, 175 pp.

Chancellor, E. Beresford. London's old Latin quarter. Boston. [1030.] 299 pp.

An account of Tottenham Court Road and its immediate surroundings.

Chapman, Olive Murray. Across Iceland, the land of frost and fire. London. [1930.] xiv, 193 pp. Plates. 4867.60

Cherrie, George Kruck. Dark trails: adventures of a naturalist. New York. 1930. xvi, 322 pp. Plates. 3814.114 Foreword by Kermit Roosevelt.

Clark, Sydney A. Old glamors of new Austria.

New York. 1930. 214 pp. Plates. 4863.88

Cobb, Irvin. Both sides of the street. New York. 1930. (7), 317 pp. 4409.458

Impressions of South America, Europe, and the United States.

Counts, George Sylvester. A Ford crosses Soviet Russia. Boston. [1930.] ix, 223 pp.

Javies, Blodwen. Saguenay "Sâginawa," the river of deep waters. New York. [1930.] 204 pp. Plates. 4469Å.334
Contains chapters on the St. Lawrence, Quebec, Isle d'Orléans, the Laurentians, Murray Bay, Tadoussac, etc.

Dekobra, Maurice. The perfumed tigers. Adventures in the land of the Maharajahs. [New York.] 1030. (8), 200 pp. 3047.551

[New York.] 1930. (8), 299 pp. 3047.551 Gordon, Armistead Churchill. In the picturesque Shenandoah Valley. Richmond. 1930. xix, 201 pp. Plates. 4472.242

Grierson, Flora. Haunting Edinburgh. New York. [1929.] x, 178 pp. \*2472.124 Contains noteworthy illustrations in pencil and colour by Katharine Cameron.

Jais, Regina. Legendary Germany; Oberammergau and Bayreuth. New York. 1930. xii, 206 pp. Plates. 2867.102

Contetus. — Cologne and cathedral spires. — Up the Rhine to Bonn. — Old folk legends: Bonn to Mainz. — Heidelberg and the old castle. — Baden-Baden. — Through the enchanting Schwarzwald. — Munich, Florence of the North. — The Passion Play at Oberammergau. — Nuremberg. — Nördlingen and Rothenburg. — Bayreuth, music and old sagas.

Johnston, Philip Mainwaring. White Swan Hotel, Stratford-on-Avon; a Tudor hostelry. London. [1930.] 15 pp. Illus. = 2461.34

Keun, Odette. Dans l'Aurès inconnu: soleil, pierres et guelâas. Paris. 1930. 219 pp.

Lattimore, Owen. High Tartary. Boston.
1930. xiv, 370 pp. Plates.
Macmillan, Captain Norman. The air-tourist's

guide to Europe. New York. 1930. 276 pp. Plates. 6279A.88

Routes and fares, pp. 255-271.

Ordway, Donald. Sicily, island of fire. New York. 1930. x, 269 pp. Plates. 2764.73
Palen, Lewis Stanton. Water and gold. New York. 1930. xiv, 268 pp. 3058.402
An account of Charles G. Hedlund's voyages and travels, including experiences in the Boer War, as they were told to the author.

Peale Arthur I.

Peale, Arthur L. Memorials and pilgrimages in the Mohegan country. Norwich, Conn. 1930. 50 pp. Plates. 4364.426

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4364.426
Pratt, Agnes. South America: the west coast and the east. Boston. 1930. 294 pp. 4465.384
Proper, Ida Sedgwick. Monhegan, the cradle of New England. Portland, Me. 1930. 275 pp.

4435.356

Still, John. The jungle tide. Boston. 1930. vii, 245 pp. 3049A.424 Adventures on wild trails in Ceylon.

Thomas, L. O. The Province of New Brunswick, Canada; its natural resources and development. Ottawa. [1930.] 167 pp. = 4461.85

Tully, Jim. Beggars abroad. Garden City.
1930. (9), 300 pp.

A humorous account of his first trip abroad and interviews with H. G. Wells, Bernard Shaw

United States, Interior Department. The Alaska railroad. "Mt. McKinley Park Route." Washington. 1928. 12 pp. Illus.

\*4367.269

Travelogue containing information concerning the Curry Resort, Mt. McKinley National Park, and points of interest along the line.

Woofter, T. J., Ir., and others. Black yeomanry: life on St. Helena Island. New York. [1930.] x, 291 pp. Plates. 4265.665

### Wit and Humor

Cantor, Eddie. Between the acts. New York.

1930. xii, 114 pp. Illus.

4409.349

Hellman, Sam. Toll bridge. New York. 1930.

(5), 25 pp.

A humorous skit on contract bridge.

### Gifts to the Library With the Names of the Givers

#### A Selection

Coerne, Mrs. Louis Adolphe, Brookline, Massachusetts. Manuscripts of "Hiawatha. Symphonic poem for orchestra" and "Evadne," by Louis Adolphe Coerne.

Kilpatrick, Robert J., Beatrice, Nebraska. The Kilpatrick Family. Ancestors and descendants of Marian Douglas Jones and Robert Jackson Kilpatrick, with related families. Compiled from genealogical notes assembled by Marian Douglas (Jones) Kilpatrick. Beatrice, 1930. Liberty Mutual Insurance Company, Boston, Mass. A collection of three

hundred and eighty-one volumes of reports, directories and insurance material. Also two hundred and thirty-eight numbers of insurance

periodicals.

McClellan, Mrs. Edwin, Cambridge, New York. McClellan, Mynderse and allied familes. Genealogical and biographical. Prepared and privately printed for Helen Livingston McClellan by the American Historical Society, Inc. New York, 1928.

Bound in full morocco, hand-decorated title and dedicatory pages, coat of arms

in colors, portraits and illustrations.

Mather, William Gwinn, Cleveland, Ohio. Increase Mather, his works. Being a short-title catalogue of the writings that can be ascribed to him, compiled by Thomas J. Holmes, Librarian of the William Gwinn Mather Library. Cleveland, 1930.

One of an edition of two hundred and fifty copies on handmade paper, bound

in one-quarter green levant, with gilt top.

May, Harry I., Boston, Massachusetts. The art of reading. By Henry Guppy. Boston, May Publishing Company, 1930. New edition, with a preface by Charles F. D. Belden.

New England Bureau of Public Service Information, Boston, Massachusetts. A miscellaneous collection of one hundred and ninety-two volumes re-

lating to public utilities.

Rosenwald, Lessing J., Philadelphia, Pennsylvania. Impression of bookplate made by Sir David Y. Cameron for Lessing and Edith Rosenwald.

One of forty signed impressions.

Vassar College Library, Poughkeepsie, New York. The Ladies' Repository: a monthly periodical devoted to literature and religion. Edited by Rev.

I. W. Wiley, D.D. Volume 26. Cincinnati, 1866.

Wilson, Mrs. A. Chalmers, Osterville, Massachusetts. A collection of twelve volumes, including Raccolta di Ercolano, di Pompei e di Stabia che ammiransi nel Museo Reale Borbonico, Napoli, 1843; Pen drawing and pen draughtsmen, by Joseph Pennell, London, 1920; Catalogue of the Secrétan Collection. 2 volumes, Paris, 1889; and two volumes of The Fables of LaFontaine illustrated by Gustave Doré.

# More Books

The Bulletin of the Boston Public Library

Vol. V, No. 9

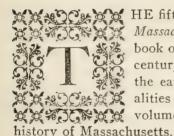
November, 1930

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## A New History of Massachusetts



HE fifth and final volume of the Commonwealth History of Massachusetts has recently been published. It is a stately book of eight hundred pages, devoted chiefly to twentiethcentury Massachusetts. Most of the chapters start with the early 'nineties and extend to the events and personalities of the present Tercentenary year. In these five volumes we have, for the first time, a complete detailed

This has been a large undertaking, carefully planned and executed according to program. Professor Albert Bushnell Hart, dean of American historians, who has spent a life-time in teaching American history and government at Harvard, has been entrusted with the editing, and it is needless to comment here on the fitness of the selection. He has been aided in his task by various members of an advisory board, on which were represented almost all the colleges and learned societies of the State. The editor, wisely, limited himself to the editing. The new history of Massachusetts is a cooperative work in every sense of the word; its one hundred and one chapters have been contributed by nearly fifty writers. Yet though Mr. Hart has written only two or three chapters, his spirit is generously reflected in the whole work.

In his Introduction Mr. Hart made it clear that he wanted a history which should be both popular and scholarly. "This is an educative history,"

12.8,90: 4M+75

he wrote, "which keeps in mind the intellectual interest and advancement of young and old, of the average man and woman, of those eminent in the community, and also of the students and writers of Massachusetts history." But the average reader and the young have been specially in his mind. To them he returns, writing: "This is a people's history . . . available for people interested in this state, whether accustomed or unaccustomed to read history." And again: "Most of the chapters are interesting in themselves to any citizen and lover of Massachusetts. The subdivision into sections is an aid to the understanding of the course of description and argument. Many of these subtopics will make excellent subjects for elementary research in high schools and more elaborate treatment by college students . . ."

It is in the light of these statements that the Commonwealth History should be examined. This is not a source work like Justin Winsor's Memorial History of Boston or his Narrative and Critical History of America, the first in four and the last in eight large volumes, and both extremely rich in original material about Massachusetts. The research scholar unquestionably will continue to turn to these works, and to other earlier ones, for information and further suggestions. In the new history of Massachusetts the emphasis is on different qualities: on the consecutive narrative, and on the completeness and comprehensiveness of the story. And as a consecutive and complete history, the work really satisfies a long-felt need. Massachusetts is exceptionally rich in historical literature, especially in detailed monographs on specific subjects and specific periods; most of the general histories, however, lack continuity or stop at the end of the Revolution. "When collections are examined and catalogues are scanned," Mr. Hart justly writes, "the fact is realized that there is not now and never has been a work on Massachusetts history embracing the whole field of the experience of the state, either chronologically or topically." The Commonwealth History includes the whole chronological reach, and it is more diversified and comprehensive than any other large-scale history of Massachusetts; it is in these qualities that its distinct merit lies.

The five volumes of the work cover five great epochs: the first deals with the Colony (1605-1689), the second with the Province (1689-1775), the third with the Revolution and Reorganization (1775-1820), the fourth with the nineteenth-century (1820-1889), and the fifth with expansion during the last forty years. To make the peculiar individuality of these epochs more perceptible, Mr. Hart has singled out a "spokesman" for each. His choice as the most representative men of their time and community has fallen upon John Winthrop, Cotton Mather, John Adams, Daniel Webster, and Charles William Eliot — a selection which seems both interesting and judicious, though in the case of the fourth name some people may disagree with him. Within these five chronological eras the various chapters are not bound by arbitrary dates: when the nature of the subject requires it, the treatment is continuous. every field the narratives are linked together, so that it is easy to follow the trend of progress without encountering repetitions. Finally, in a concluding article Mr. Hart gives a summary of the main lines of inquiry. The hundred and one chapters may be grouped, according to him, under a few headings such as: external relations, Massachusetts in the midst of New England, the

people, the migration, women, personality, personalities, government, religion, literature and education, the professions, art, political history, economics, and wars. Thus, in spite of the great variety of topics, one may grasp at once the arrangement and development of the work.

The last volume is perhaps the most interesting part of the new history. The reason is that it deals with contemporary life, with subjects which are still raw material for the historian. Indeed, this last volume begins where Winsor's Histories (both of Boston and of the United States) stop — in the eighties of the nineteenth century. And the treatment is as definite and proportionate as in the earlier "historical" periods. The twenty-two chapters, each packed with information, present a finely-balanced and plastic view of recent and present-day Massachusetts.

The portrait of Charles William Eliot faces the title-page of the volume. The article about the great educator was written by the editor. After a short sketch of the depressing state of Harvard College at the time of Eliot's appointment to the Presidency, Mr. Hart considers his educational theories. "The whole Eliot theory of education," he writes, "has been summed up in a phrase which he never expressed in that brief form: 'Everybody is more interested in the things that he is interested in than in the things that he is not interested in.'" He traces Eliot's influence upon education in the whole country, in the secondary schools as well as in the colleges. Eliot was a great leader, "the strongest intellectual character" of his time.

It is difficult to point out any one chapter for special value — each is valuable in its field. To begin with the first, Frank E. Bridgman has written of the General Court of the Commonwealth, explaining its organization and methods of procedure, and interpreting the recent constitutional amendments. The problems of the State government have been analysed by William E. Dorman. The chapter on Boston's development during the last forty years has been contributed by Andrew I. Peters, a former mayor of the city, who expresses his opinion on the accomplishments of some of his predecessors and successors. The changes in the social and political life of the population have been discussed by Michael E. Henessey. The story of the woman movement, by Mrs. Frederick P. Bagley, goes back a hundred years, containing little character sketches of the nineteenth-century champions like Susan B. Anthony, Lucy Stone, Mary A. Livermore, Julia Ward Howe and others, and describing the founding and growth of women's colleges, the fight for suffrage, the marriage and divorce situation, and woman's place in art, literature, and the sciences. Education and science, extending to a survey of the various types of schools in the Commonwealth, receive a thorough treatment by Professor H. W. Tyler.

To the subject of education is linked the development of libraries. Starting out with the conditions of forty years ago, Charles F. D. Belden, Director of the Public Library of the City of Boston, characterises the public and private libraries. "Massachusetts is the only State in the country," he emphasises, "in which there is no town, no matter how small, without the benefit of a public library. In 1930 Massachusetts harbors 415 free public libraries (excluding branch libraries) in its 355 cities and towns." After a

review of the resources of the Boston Public Library, the State Archives, the State Library, the Boston Athenaeum, and of the libraries of the Massachusetts Historical Society, the American Antiquarian Society, Harvard University, and of a dozen or more colleges, the writer's conclusion is that "Massachusetts in library affairs is still the 'banner State,' while Greater Boston is probably the greatest book center in America."

At least a few more articles should be mentioned. George W. Coleman has written in an enlightened spirit about the outstanding events of the labor movement: the organization of trade unions in the major industries, together with the strikes and lockouts and the adjustment of these disturbances. The changes in manufacturing, due to new types of machines and to increased competition from other quarters, especially in the shoe and textile industries, have been described by John Winthrop Hammond. "The native talent for adaptation has met the crisis of the new century in Massachusetts," he writes. "and new products have replaced old ones." Professor William J. Cunningham studies the problems of transportation. One learns with surprise that the 2.025 miles of railroads in Massachusetts in 1930 were actually 69 less than in 1800, the few additions being offset by the abandonment of short branches. The various stages of the consolidation of the railroads, their federal management during the war, and their post-war rehabilitation has been traced with care. Willis J. Abbot's article on the leading newspapers and magazines of the State is distinguished by a fine sense of impartiality.

The amount of detailed information given in the volume is immense. Mr. Hart was right in his claim: "The editor and writers have labored unceasingly to bring to the common task studies of the numerous fields of effort and of organization in which the energies of Massachusetts have been engaged." He and his collaborators have succeeded in making the new history of Massachusetts a living and moving story.

#### XVth - Century Books in the Library

(Continued from the November 1929 and January, February and October 1930 issues.)

#### **VENICE**

#### REYNALDUS DE NOVIMAGIO

JOSEPHUS, FLAVIUS, Opera. [In the translation of Rufinus Aquileiensis. Edited by Hieronymus Squarzaficus.] 31 March, 10 May, 1481.

Hain 9453, 9456; B.M.C., part V, p. 256.

Printed with gothic type, in folio. Part I has 120 leaves, the first and the in the Library's copy, as are signatures 25 and 26. Part II has 232 leaves, the first blank; this blank leaf is missing 203 × 123 mm. There are numerous marginal manuscript notes throughout the book. Contemporary vellum binding.

from the Library's copy. There are 48 lines to a leaf. The size of a leaf is lines to a leaf. last blank; the last blank leaf is lacking 298 × 207 mm., and the text measures

Excepting his Autobiography, this volume contains all the works of Josephus: "De Bello Judaico" ("The Jewish War") and "Contra Appionem" ("Against Appion") in Part I, and "De Antiquitate Judeorum" ("Jewish Antiquities") in Part II. In the colophon of the second part the date is incomplete, given as M.CCCC; it seems certain, however, that both parts were printed in 1481.

The life of Josephus is told by himself in his autobiography. He was of noble family, claiming descent on his mother's side from the once royal house of Asmoneans. In his youth he studied the teachings of the various Hebrew sects, and afterwards joined the Pharisees. At the age of twenty-six he made an extended visit to Rome, where Nero's wife, Poppea, showed much kindness to him. Impressed by the splendor of the City and by the power of the Empire, he tried upon his return to persuade his countrymen of the folly of their revolutionary hopes. Some of the most influential members of the Great Council, the Synhedrion, were well disposed to listen to him, and as news of fresh disturbances arrived from Galilee, Josephus was sent to the province to pacify it — or organize it as the need might be. Josephus saw that the country, with the exception of the town of Sepphoris, was in active rebellion; and he suddenly found himself — a friend of Rome and an advocate of peace — at the head of the revolution. He now played the revolutionary himself, but his activities were jealously watched and he was soon denounced as a traitor. In the spring of 67 the actual fight finally began. Josephus's troops fled before the innumerable legions of Vespasian, and in a short time the whole province was conquered by the Romans. The fortress of Jotapata held out the longest. Josephus was within the walls, and

when the fortress fell he fled into a cistern. He found there forty soldiers of the garrison in hiding. The incident that followed is justly famous. Josephus suggested to the soldiers that they should give themselves up as prisoners; the men, however, did not want to hear of surrender and threatened him with death. Rather than capitulate, they decided to commit suicide. But Josephus - who, as he wrote, "was not destitute of his usual sagacity" - prevailed upon them to kill one another in turn, instead of committing suicide. They cast lots, and Josephus and another were left the last survivors. "Whether we must say it happened so by chance, or whether by the providence of God," he himself did not know. The rest was an easy matter. To quote further from his own account, "as he was very desirous neither to be condemned by the lot, nor if he had been left to the last, to imbrue his right hand in the blood of his countryman, he persuaded him to trust his fidelity to him, and to live as well as himself." In a short time he and his companion were taken captives. "The Governor of Galilee" had no hard time in the Roman camp; he received more gifts than formerly he had obtained spoils. The Romans even accorded him a new wife. Indeed, he won the friendship of Vespasian, the Roman general, to whom he very cleverly foretold that he would soon become emperor. The "prophecy" was fulfilled in 69, and in recompense Josephus regained his freedom. It was then that he assumed the name Flavius, the family name of Vespasian. During the siege of Jerusalem, led by Vespasian's son Titus, Josephus acted as intermediary between the Romans and the Jews, but his efforts failed, and the fight continued with raging bitterness. After the razing of the city, Josephus retired to Rome where he lived on a pension granted to him by the emperor. His life from now on was occupied with literary labors. He died probably in 95.

Modern Jewish historians, as formerly the zealots of Galilee, regard Josephus as a traitor. He probably was that. He never believed in the success of the revolution, and the fact that he accepted the governorship of Galilee was very likely prompted by his desire to preserve order. He was vain and ambitious, and quite shameless in his cynicism, yet he was convinced that he was serving the good of his country. There can be no doubt that, whatever might have been the resistance of Galilee, the outcome of the war could not have been different. And the destruction of Jerusalem and the abolition of the Jewish state proved only too well that Josephus was right from the beginning. A clear-seeing man among fanatics, who insanely hurled their race and country into the abyss, Josephus does not seem to deserve the reproof which modern historians, with gloomy solemnity, are ready to bestow upon him. Had Josephus's services, even as late as the siege of Jerusalem, been accepted, the city — and the lives of hundreds of thousands - would have been spared. The Jewish zealots, those ancient communards, fought with death-contemning heroism; but the glamour of their bravery cannot obscure the fact that they ruined their country forever.

"The Jewish War" was Josephus's first work, published in about 75 A.D. It consists of seven books: the first covers the period from the taking of Jerusalem by Antiochus Epiphanes to the death of Herod the Great; the second describes the time from Herod to the outbreak of the revolution: the

third book tells of the campaign in Galilee; the fourth records the events from the siege of Gamala in Galilee to the coming of Titus to besiege Jerusalem; and finally the last three books are devoted to the siege and capture of Jerusalem.

The value of "The Jewish War" lies in the fact that it is the account of a contemporary, and of a person who was in a position to know. As the author wrote: "There was nothing done during the siege of Jerusalem which escaped my knowledge; for what happened in the Roman camp I saw and wrote down carefully; and I was the only man that understood what information the deserters brought out of the city."

Josephus's other work, "The Jewish Antiquities," is larger in scope than "The Jewish War." It consists of twenty books, starting with the Creation and carrying the history of the Jews to the revolution under Nero. This work was published in 93, eighteen years after the appearance of "The Jewish War." Josephus was accused of deliberately magnifying the significance and achievements of the Jewish people. One of his sharpest critics was Appion, the Alexandrian scholar, who pointed out that the classic Greek writers — poets and historians — had not even taken notice of the Jews. In his reply "Against Appion," Josephus answered the charges. The Greeks never came in contact with the Jews, Palestine being an inland country, he wrote; and the records of the Babylonians and Egyptians, who are far more ancient than the Greeks, have plenty to say about them. Then, with calm and dignity, he defended the religious customs of his race and proved that the Jews were loyal subjects of Rome. Josephus was steeped in Greek culture and thus was able to meet his opponent on his own ground. The book is a fine piece of apologetic literature.

The translation from Greek into Latin was made by Rufinus, one of the closest friends and later one of the bitterest foes of Saint Jerome. In his youth Rufinus was a monk in a monastery at Aquileia, near Venice. In 374 he went to Egypt to visit Saint Jerome. The Arians forced him to leave the country. Rufinus went to Jerusalem, where, on the Mount of Olives, he founded a monastery. His friendship with Saint Jerome lasted for twenty-five years; their quarrel started about Origen. Rufinus was an admirer of the great Alexandrian, and translated several of his works into Latin. He translated many other important works into Latin, among them Eusebius's "Ecclesiastical History," the writings of Saint Basil and Gregory of Nazianzus. His visit to Rome was cut short by the invasion of Alaric's barbarians. Rufinus fled the city, and after some time found shelter in a Sicilian monastery, where he died in 412.

Josephus's works exist in innumerable manuscripts, and were reprinted many times during the fifteenth century. With the scribes and illuminators "The Jewish War" was especially a favorite subject.

Reynaldus de Novimagio (Nymegen), the printer of the edition to which the Library's copy belongs, was a Dutchman. He began printing in 1477 and was at work, with varying fortunes, till 1496.

Bought in April, 1916.

#### LEONARDUS WILD

ASTESANUS DE ASTI. Summa de casibus conscientiae. [Edited by Bartholomaeus de Bellatis and Gometius de Ulispone.]

28 April. 1480.

Hain 1896; B.M.C., part V, p. 265.

Printed with gothic type, in two columns, in folio form. It has 554 leaves; 256  $\times$  176 mm., and the text in a column from the Library's copy the first blank measures 202  $\times$  60 mm.

The "Summa Astesana," like the "Summa Pisanella," is a code of penitential laws, designed for the aid of confessors and containing the regulations of the civil law whenever these might be involved in theological decisions. The author of this "Summa" was a Franciscan, a native of Asti in Piedmont. The first "Summa Confessorum" was composed by Raymundus de Pennyaforte, a Dominican (see pp. 368–69 in the October issue of More Books). Considering the rivalry between Franciscans and Dominicans, it was natural that members of the former order desired to have their own "Summa." Astesanus published his work in 1317, and as sources he prominently mentioned the writings of Alexander of Hales, Bonaventura, and Duns Scotus — "doctores mei ordinis." He also used, "from the other order," the writings of Thomas Aquinas, Pope Innocent V, Raymundus, and others.

Astesanus's "Summa" is more comprehensive than any other similar work. It consists of eight books, treating of the Ten Commandments, virtues and vices, contracts and wills, sacraments, penitence, ordination, ecclesiastical offences, and finally of marriage. The third book ("de contractibus et ultimis voluntatibus") deals in its entirety with civil law. The book on marriage is also chiefly juristic. At the end of the work there is a vocabulary of the legal terms used and an index of the Canon and Civil law.

This edition by Leonardus Wild is a revised reprint of the 1478 edition by Colonia and Manthen. Wild had also printed several editions of the "Supplementum" of Nicolaus de Auximo. In 1481 he moved to Bologna.

Bought in July, 1892.

#### OCTAVIANUS SCOTUS

CAPREOLUS, Johannes. Defensionum theologiae Thomae Aquinatis, liber primus. 1483.

Hain 4410.

Printed in gothic characters, in two columns, 57 to 59 lines. It has 360 leaves, the first and the seventh blank; from the Library's copy the second blank leaves, the first and the seventh blank; from the Library's copy the second blank leaves.

Johannes Capreolus (Jean Capréole), "the Prince of Thomists," was a French monk, who from 1409 on taught at the University of Paris and later at the University of Toulouse. In 1426 he retired to the monastery at Rodez and there he composed his Commentaries on Peter Lombard's "Sentences," together with a defense of the theology of Thomas Aquinas. The work, the

most comprehensive on the subject, was first published by Octavianus Scotus in four large volumes. The Library owns only the first volume. (For notes on Peter Lombard and Thomas Aquinas see pp. 373-74 in the October issue of More Books.)

Bought in October, 1863.

OROSIUS, Paulus. Historiae. [Edited by Aeneas Vulpes.] 30 July, 1483.

Hain 12,102; B.M.C., part V, p. 278.

Printed with fine roman type, in folio, 41 lines and head-line to a page. It has 78 leaves, the first and last blank. The size of a leaf is 301 × 214 mm., and the text (without the head-line) measures

221 × 148 mm. Throughout the volume there are numerous manuscript notes, written probably in the last years of the fifteenth century. Bound in dark morocco; the binding is modern.

Orosius, a Spanish priest, was a friend and disciple of St. Augustine. whom he visited at Hippo in 414. From Hippo he went to Jerusalem and became a close companion of St. Jerome. A violent opponent of the Pelagians (who did not believe in original sin), he fell into a controversy with John, Bishop of Jerusalem. His work "Contra Pelagium" embodies his views on the subject. The following years he spent mostly at Hippo, where he wrote, at St. Augustine's request, his "Historiarum adversum paganos libri septem," an outline of history from the creation of Adam to 417 A.D., the date of his writing. His purpose was to demonstrate by facts that the fortunes of mankind were even worse before the introduction of Christianity than since. The book is, in a way, a supplement to St. Augustine's "De Civitate Dei," which was composed to show that the sack of Rome by the horde of Alaric had nothing to do with Christianity — an accusation brought forward by those who still favored paganism. Orosius's "History" is chiefly based on the Bible, with the writings of a few Roman historians and the "Ecclesiastical History" of Eusebius. Apart from the last chapters, which deal with contemporary events, the work contains little new material, yet its method of presentation is quite original. Orosius — fifteen hundred years before Oswald Spengler! — tried to point out a symmetrical or parallel series of events in the history of Babylonia, the Roman Empire, and Christianity. Thus he was the originator of a mystical and symbolical philosophy of history. The work was widely read during the Middle Ages and had a deep influence even on Dante. King Alfred in 901 translated it into Anglo-Saxon.

Bought in October, 1916.

DANTE ALIGHIERI. Divina commedia. (With the commentary of Christoforo Landino.) 23 March, 1484.

Hain 5947; B.M.C., part V, p. 279.

Printed with roman type; the text, in larger type, is flanked by the commentary. There are 64 lines to a page. It has 270 leaves; the size of a leaf is  $330 \times 227 \text{ mm.}, \text{ and the text measures} \\ 257 \times 175 \text{ mm.} \text{ The initial letter of each canto is a woodcut slightly illuminated.} \\ \text{Leather binding.}$ 

Among the medieval commentaries on the "Divina Commedia" that of Christoforo Landino enjoyed the greatest popularity in the fifteenth and six-

teenth centuries. The first edition of Landino's Dante was published in 1481, and the work was reprinted five times during the fifteenth and nine times during the sixteenth century. The volume described here is of the second edition.

Landino was a Florentine, born in 1434. At the age of twenty-three he was professor of poetry at the University of Florence. He composed long commentaries on Horace, Virgil, and translated into Italian Pliny's "Natural History." His chief work, however, is his Commentary on the "Divina Commedia," which he finished in 1480.

Commentaries on Dante's great poem began to appear soon after his death. The first four, including one by the Poet's son Jacopo, were limited to the "Inferno." The Bolognese Jacopo de Lana was the first to write a complete commentary, which appeared in 1328. This work, though full of ridiculous errors, especially on the historical side, is far superior to the earlier interpretations. The so-called "Optimo Commento," written by Andrea Lancio in 1334, was based on the earlier works, especially on that by Lana. Seven more commentaries appeared during the fourteenth century, the most important by Giovanni Boccaccio, written in 1373. Boccaccio's commentaries are chiefly concerned with the poetical values of the Poem, and are naturally far more illuminating that those of his predecessors. Even on the historical side Boccaccio presented new data, for he was able to make use of Giovanni Villani's then recent Chronicle of Florence. Benvenuto da Imola and Francesco da Buti are the most noteworthy among the later interpreters.

Christoforo Landino naturally drew much of his material from the earlier commentaries, especially from that by Boccaccio. His work, however, differs from the other glosses in that it emphasizes the allegorical elements of the Poem to the utmost. In his hands the "Divina Commedia" becomes a colossal abstraction, in which everything has some hidden meaning, and exists solely for this hidden meaning. Of course, Dante himself invited the allegorical interpretation of his work. As he wrote to his patron, Can Grande della Scala: "It is to be remarked that the sense of this work is not simple, but on the contrary one may say manifold. For one sense is that which is derived from the letter, and another that which is derived from the things signified by the letter. The first is called literal, the second allegorical or moral . . . The subject, then, of the whole work, taken literally, is the condition of souls after death . . . But if the work be taken allegorically, the subject is Man, and how in the exercise of his free will he exposes himself to the rewards or penalties of Justice." Dante fully shared the love of his contemporaries for symbolism and besides the simple allegorical he also distinguished between "tropological" and "anagogical" interpretations. (For notes on medieval symbolism in connection with Duranti's "Rationale," see pp. 62-63 in the February 1930 issue of More Books.) So there is justification for Landino's method. The trouble is that he went too far. Robbed of all its poetical beauty, the "Divina Commedia" appears in his commentaries as the bare skeleton of a gigantic moral-philosophical system.

This purely symbolical interpretation was followed in the sixteenth century by Alessandro Vellutello, whose commentaries were often included

# INFERNO

# CANTOPRIMO DELA PRIMA CANTICA OVERO COMEDIADEL DIVINO POETA FIOREN TINO DANTE ALEGHIERI CAPITOLO I.



Chela diricta

Tanto era amara che poco e piu morte ma per tractar del ben chió ui trouai Na poi chio fui appie dun collegiato tanterapien di fonno infu quel pucto esta selua seluaggia & aspra & sorte Erquato adire quale era e cofa dura diro delaitre cose chio uho scorte chenel penfier rinuoua lapaura I non so ben richre comio uentrai che laucrace uia abbandonai CERTIFICATION OF CHICAGO CONTROL OF CONTROL

cechene bene ne mais tenta polifano. Ilperene nectiono aveiliz ferentia effere stata traginterpreti & expositori di questa canuca. Imperito che alcuni diconosche il mezo della uita humana e el son una differenta effere tra l'elicist miferi pelle mora della unta berche lenochichefono lamen dei téro cinducono fonco ilitera quello ma la.Ma perche stimo non esser lectore alcuno ne di si basso ingegno: ne di si pocho giudicio: che hauendo inteso: quanto sia & la pronormofficeredo dalla fententia darifforele dicedo lui nellerbica nef Abbiamo narrato non folamente la uita del poeta & el tito ha lo del libro & che cosa sia poeta. Ma etian quato sia uetusta undira & uarieta della dockrina: & la excellentia & diuinita dello ingegno deinoftro toscano: & fiorentino poeta: non si perfuada che questo principio del primo canto debba per sublimità & grandeza ogni iduftria ineftigheremo che alegoricco fenfo arechi feco quelto doctrina. Quáto fia efficace a muovere Ihumane méti: & quáto dile eti ogniliberale ingegno. Ne indicamo da tacere quato i fi divina di sciplina sia stata la excellentia dello ingegno del nostro poeta. Inche lifono stato piu brieueche sorsenon si converebbe: côsideri chi leg/ gechelanumerofa & quaffinfinita copia dele cofe della quali ene cessario tractare missorio non uoledo chel uolume cresca sopramo do:a inculcare & inuiluppare piutofto che explicare: & diffendere molte cose & maxime quelle le quali quando ben tacessi no perho ne restera obscura la expositione del resto. Verremo adunque aquel esser parialla supenda docrrina delle cose che seguitano: perho co mezo delcamino: & che cosa sa selua. Diche neggio non piccoia disf A Kanticha, quanto nobile & uaria: quanto utile & iocida tal



in the reprints of Landino's works. In our time, however, these once famous Commentaries are little appreciated. No English translation of Landino's work has been published; neither is he often quoted by modern editors.

Bought in February, 1903.

BIBLIA LATINA. APOCRYPHA. (With the Commentaries of Walafrid Strabo and Nicolaus de Lyra.) Vol. II. 1489.

Hain 3168.

Printed with gothic type in two sizes, the commentary in smaller type surrounding the text. The arrangement is in double columns, 77 lines to a column in the smaller type. It has 291 leaves; the blank leaves in the Library's copy are missing. The size of a leaf is

 $362 \times 240$  mm., and the text measures  $284 \times 185$  mm. The initials are in red and blue. The binding is contemporary: oak boards covered with leather, and with iron clasps. For the lining of the covers leaves of a medieval vellum manuscript were used.

This volume contains the two books of Esdras, the two books of Paralipomenon, and the books of Nehemiah, Tobit, Judith, Job, Esther, additions to the Psalms, Proverbs, Ecclesiastes, Canticles, Book of Wisdom, and of Ecclesiasticus. "Apocrypha" is a somewhat vague term. In the definition of the "Encyclopedia Britannica," the word "most generally denotes writings which claimed to be, or were by certain sects regarded as, sacred scriptures, although excluded from the canonical scriptures." The books here quoted constitute the "Apocrypha Proper," or the apocrypha of the Old Testament.

Walafrid Strabo, whose commentaries are included in the volume, was a ninth-century German monk, abbot of the monastery at Reichenau. Born in the Carolingian "first renaissance," he was a man of wide culture and interests. His Latin poems, historical and theological, are still regarded as the works of a genuine poet. His Bible commentaries, however, known as "Glossa ordinaria," are not original. They are literally borrowed from the commentaries of his former teacher Rabanus (archbishop of Mainz at the end of the eighth century) — and these, in their turn, were also merely compilations.

(For notes on Nicolaus de Lyra, 1270-1340, see the November 1929 issue of More Books.)

Received in October, 1861.

AUGUSTINUS. De civitate Dei. (With the Commentaries of Thomas Walleis and Nicolas Treveth.) 12 March, 1489.

Hain 2065.

Printed with gothic type of two sizes, the commentary in smaller type surround-the text. It has 264 leaves; the size of a leaf is 295 × 205 mm., and the text

measures  $237 \times 163$  mm. The verso of the second leaf is occupied by a large woodcut, with a poem of 24 lines underneath. The binding is of vellum.

Henry H. Milman in his "History of Latin Christianity" described this book as "unquestionably the noblest work, both in its original design and in the fulness of its elaborate execution, which the genius of man had as yet contributed to the support of Christianity." It would be easy to quote many similar tributes, though adverse criticisms are not lacking either. Edward

Gibbon, for example, whimsically remarked that "Augustine's learning is too frequently borrowed and his reasoning is too frequently his own." Most recently Giovanni Papini pronounced judgment upon the book. opinion "The City of God" is "the most prodigious of prose epics"; in it "the soaring genius of Augustine produced a synthesis of the history of man and of the Divine, wherein our human species, divided into two camps, wages war beneath the eye of the Almighty, and he created a vision which for a thousand years illumined and shaped Christianity." spite of this glowing enthusiasm of the latest biographer of the Saint, there are few people who read the book to-day. To the religious "The City of God" is still one of the greatest books of Christianity, while to the unorthodox it seems rather antiquated; but both religious and unorthodox agree in their abstinence from reading it. Different is the situation with regard to Augustine's "Confessions," the autobiography of his youth and early manhood, which will be always alluring to everybody who is interested in the searchings and sufferings of the human heart. The passionate pathos of Augustine's language is present also in "The City of God" — is, indeed, its most characteristic feature.

The origin and object of the work has been described by Augustine himself. "After the storming and the sack of Rome by the Goths under their king, Alaric," he wrote, "the worshippers of false gods or heathen, as we call them, tried to prove that this calamity was due to the Christian religion, and began more fiercely and bitterly than ever to blaspheme the true God. This it was that kindled my zeal for the House of God, and induced me to defend the City of God against the calumny and misrepresentation of her foes. After many serious interruptions this great undertaking which was extended over many years, was at length finished in twenty-two books. Of these, the first five are written in answer to those who believe that worldly prosperity is insured by the old polytheistic religion of Rome and that calamities have followed by reason of its neglect. The next five are addressed to those who admit that the human race is always exposed to such misfortunes and yet believe that the old religion is a good preparation for the life to come; ... while the last twelve books of this extensive work are devoted to a comparison of the different origins, histories and destinies of the City of God and the City of the World."

It is not quite clear, just what Augustine meant by the name "the City of God." Sometimes he uses the expression as identical with Paradise, "the Kingdom of Heaven," of which Jesus preached. Again, he speaks of the City of God as identical with the Church. The organization of the Papacy as superior to the Empire certainly found a mighty stimulus — and a complete theoretical justification — in this latter conception. The Roman empire was falling to pieces, and its place was gradually taken by the Papacy. The classical world had come to an end, and the Middle Ages were just beginning. Augustine's work stands between the two epochs: an epitaph of the old and an anticipation of the new.

The sack of Rome occurred in 410, and Augustine, bishop of Hippo, began to write his work in 413. He was living in his African city, teaching

his pupils and fighting the heretics, when Marcellinus, the imperial commissioner of the province, suggested that he write a defense of Christianity against the charge of being responsible for the downfall of Rome. A common friend, the pagan Volusianus, had just turned to Augustine for enlightenment on certain questions of Christianity, and Augustine, intent upon his conversion, addressed to him a number of long letters. In this correspondence may be found the kernel of "The City of God." The book was finished in 426.

Thomas Walleis and Nicolas Treveth, whose commentaries are printed in the book, were English Dominicans. Treveth, who was born in 1258, studied at Oxford and later taught in Paris. Besides the Commentaries on "The City of God" he wrote extensively about the Scriptures and about the works of Boethius. His Chronicle of the times of the Plantagenet dynasty contains much valuable material about early English history. He died in 1324. Thomas Walleis, called also "Gualois," was a native of Wales. On a visit to Avignon he incurred the displeasure of Pope John XXII because of his opinion about the "visio beatifica." Accused of heresy, he was put into prison, where he languished for years. He probably died in 1349.

Received in November, 1896.

#### ERHARD RATDOLT

EUCLIDES. Elementa. [With notes by Campanus Novarensis.] 25 May. 1482.

Hain 6693; B.M.C., part V, p. 285.

Printed with gothic type, the "propositions" in larger and the "demonstrations" in smaller size. A complete copy has 138 leaves, the last blank. In the Library's copy the first leaf, containing Ratdolt's dedicatory letter to the Doge Mocenigo, is missing; in its place

a vellum leaf is inserted, covered with writing in a fifteenth-century hand. The size of a leaf is 302 × 206 mm., and the text measures 206 × 118 mm. There are many decorative initials and marginal diagrams. The binding is contemporary: oak boards half-covered with sheepskin.

This is the first printed edition of Euclid's "Elements." The Latin translation was made about 1120 by Adelard (Aethelard) of Bath, an early English scholastic philosopher. It was based on the Arabic version of the work. However, it is probable that Adelard, who lived for a time in the Norman kingdom of Sicily and knew Greek, used also the Greek original. His translation was revised about 1260 by Campanus of Novara, a chaplain to Pope Urban IV, who, following the Greek text more closely, rendered the "demonstrations" clearer and more complete.

The first translation made directly from the Greek text was by Bartolomeo Zamberti, and was published in 1505 at Venice. Zamberti had the worst opinion of Campanus's style and scientific observations; the first he described as "barbarous" and the latter he called "scarecrows, nightmares, and phantasies." His own translation, in its turn, was severely criticised by the defenders of Campanus. The Greek original of the "Elements" was first printed in 1533.

The Library has several of the sixteenth-century editions of the work, among them the one published by Henri Étienne in 1516 in Paris, containing

both Campanus's and Zamberti's versions. But of the greatest interest to us is the first English edition in the translation of Sir Henry Billingsley, printed in 1570 by John Daye. This monumental work of 464 leaves, with its hundreds of illustrations, is one of the finest products of the early English press.

The 1482 Venice edition of the "Elements" was the first important printed mathematical book. As the German printer pointed out in his dedicatory letter to the Doge, "although books by ancient and modern authors were published at Venice every day, little or nothing mathematical had appeared." But the volume is remarkable also from a typographical point of view. The letters are well-cut and the printing is neat. Beautiful initials decorate almost every page and, placed on the wide margins, hundreds of diagrams illustrate the text. There has been a considerable controversy among bibliographers about these diagrams. Ratdolt refers to them in his dedicatory letter: "After much labor I had discovered," he wrote, "a method by which geometrical figures may be as easily reproduced as letters printed." According to some, this means that Ratdolt cut his figures in soft metal instead of wood; that he used "clichés" and not woodcuts. The use of metal would also account for the perfection of his initials and border ornaments, in which he attained a delicacy of line unknown to any previous printer.

Ratdolt was born about 1443 at Augsburg, where he lived till 1474. His whereabouts during the next two years are unknown. He may have worked at Nuremberg with Regiomontanus, who had a private press there, thus acquiring a taste for the publishing of mathematical books by the side of the great mathematician and astronomer. In 1476 he established himself at Venice, where some fifty German printers were already at work. For two years he was in partnership with two of his countrymen, Bernhard Maler and Peter Löslein, then continued alone till 1486. After these ten years at Venice he returned to his native city. Enjoying a high reputation as a craftsman and a prosperous business man, he worked steadily till his death in 1528.

There is no need of commenting here on Euclid or the "Elements." Euclid lived in Alexandria, during the reign of the first Ptolemy. In the early editions of his work he is often called "Megarensis," confusing him with another Euclid, a disciple of Socrates, who was born at Megara in Greece. Even to-day little is known about the life of the great Alexandrian mathematician. The "Elements," on the other hand, is known to every schoolboy. The geometry, both plane and solid, that is taught in the secondary schools is nothing else but Euclid's work as he wrote it. The arrangement of the axioms, postulates, theorems, problems, and propositions in the modern text-books on geometry largely follows the work of the old Alexandrian.

It is difficult to determine now to what extent Euclid was a discoverer and to what extent a compiler. Geometrical knowledge in Egypt and in Greece was considerable before his time. Possibly, his main share in the work was the logical arrangement of the material and the clearer development of the proofs. But even if he was merely an editor, he deserves his fame. He succeeded in making geometry — within limits, of course — an attractive science.

Bought in April, 1916.

#### HYGINUS. Poetica astronomica. [Edited by Jacobus Sentinus and and I. L. Santritter. 1

14 October, 1482.

Hain 9062; B. M. C., part V. p. 286.

Printed with gothic type, in quarto form, 31 lines to a page. It has 58 leaves, the first blank. The size of a leaf is 211 × 150 mm., and the text measures

There is more poetry than astronomy in this "Poetica astronomica," a collection of stories and myths connected with the stars. The book is based on the "Katasterismi" of Eratosthenes, an Alexandrian scholar of the third century B.C. Eratosthenes was a librarian, and so was Hyginus. Suctonius in his "Eminent Grammarians" wrote this note about him:

"C. Julius Hyginus, a freedman of Augustus, was a native of Spain, although some say he was born at Alexandria, and that when that city was taken, Caesar brought him, then a boy, to Rome. He closely imitated Cornelius Alexander, a Greek grammarian, who for his antiquarian knowledge was called by many Polyhistor. He was in charge of the Palatine Library; this, however, did not prevent him from giving instruction to many scholars. He was one of the most intimate friends of the poet Ovid, and of the historian Caius Licinus, who has related that Hyginus died very poor."

Besides the "Poetica astronomica" Hyginus wrote also a "Fabularum liber," containing some three hundred mythological legends and celestial genealogies.

To Ratdolt's edition of the "Poetica astronomica" are appended three pages of Latin verse by Jacobus Sentinus and Johannes Santritter. The latter was a native of Heilbronn, and was sometimes mentioned after the Latinized name of his city as "de fonte salutis." A mathematician and astronomer, he helped Ratdolt in his publications. But Santritter was also a printer, and it seems that after Ratdolt left Venice he took his place as a publisher of mathematical books.

The typographical qualities of this little volume are remarkable. The woodcut initials — or are they of metal? — are delightful, and the illustrations are amusing. There are forty-seven cuts, among them the earliest representations of the constellations and reduced figures of the planets; the latter, as, the English bibliographer G. C. Redgrave reminds us, were taken from the German "Planeten-Buch" of 1468.

Bought in April, 1921.

#### PUBLICIUS, Jacopus. Artes orandi espitolandi memorandi. 31 January, 1485.

Hain 13,543; B. M.C., part V, 289.

Printed with roman type, in quarto, 198  $\times$  147 mm., and the text measures 32 lines to a page. It has 66 leaves, the first blank. The size of a leaf is rative initials and illustrations.

Jacopo Publicio taught literature at Florence in the middle of the fifteenth century. "The art of speaking, writing, and remembering" is his only

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known work. The book was first published in 1482. The second edition, to which the Library's copy belongs, contains numerous changes in the text, especially in the third part. A cut of a city from the "Fasciculus temporum," a representation of the Ptolemaic system, the picture of a male and female figure, and finally a "tree" of qualities have been added. The first edition was printed with gothic type, and the second with roman.

The tract is addressed to "Princeps Tarantinus Hispaniae dux," who was probably the son of Ferdinand I of Naples. In the models for letters in the "Ars epistolandi" Santritter occurs throughout either as the writer or as the addressee. Ratdolt is mentioned once. In the model "Ad Rhomanum Pontificem" the name of Innocent VIII is introduced in place of Paul II, who was mentioned in the first edition; and since Paul II died in 1471, it seems certain that the book was composed before that date.

The mnemonical diagrams of initial letters, composed of common objects and utensils and occupying seven pages, are a noteworthy feature of the book. The male and female figures on the verso of leaf HI are perhaps the first examples of the nude in a printed book.

Bought in October, 1897.

## JOANNES AND GREGORIUS DE GREGORIIS, DE FORTLIVIO

BOETHIUS, Ancius Manlius Torquatus Severinus. Arithmetica Geometrica et Musica Boetii. 18 August, 1492.

Hain 3351.

Printed with gothic type, in two columns, 70 lines to a column. It has 67 leaves, numbered as ff. 155-220. This is the latter portion of Vol. I of the works of Boethius; the "registrum" on

the last leaf is for the whole volume. The size of a leaf is  $282 \times 193$  mm., and the text in a column measures  $220 \times 72$  mm. There are numerous musical and geometrical diagrams.

Boethius, a descendant of the famous family of the Anicii, was born in Rome in 480, and was executed in a prison at Pavia in 524. A Christian by faith, he was a pagan in culture — one of the last Romans who was still steeped in Greek literature and philosophy. Boethius's most famous work is "The Consolation of Philosophy," which was translated into Anglo-Saxon by King Alfred, and into English by Queen Elizabeth. His mathematical writings, though they represent only a tiny fragment of Greek mathematics, were the chief source of mathematical learning in the early Middle Ages.

The arithmetic of Boethius was based upon the Greek work of Nichomachus, a Greek philosopher, who flourished about 100 A.D. It relates, however, only to the theory of numbers, leaving out entirely practical calculations. As the author remarks in the preface, he abridged Nichomachus's work when he thought it necessary, and occasionally introduced new formulae and diagrams to bring out clearer the meaning. The first edition of the "Arithmetic" was published at Augsburg in 1488 by Erhard Ratdolt; the Library has a copy.



Agictari<sup>9</sup> auté spectás ad occasum: cétauri coipe si guras velut mittere sagictas: icipiés a pedib<sup>9</sup> vsq3 ad bumeros In byemali circulo collocat<sup>9</sup> ita vt ca/ put eius solu extra eu circulu qué supradixim<sup>9</sup> ap/ parere videas: cui<sup>9</sup> arcus lacteo circulo medi<sup>9</sup> viui

ditur.ante pedes ci<sup>9</sup> cit quedă cozona stellus estecta ve qua pri<sup>9</sup> vi rim<sup>9</sup>. Dic preceps occidit. Exozif virect<sup>9</sup>. Dabet auté in capite stel·las vuas. In arcu vuas. In sagicta vuă. In vextro cubito vuam. In manu priozi vuă. In ventre vuă. Inter scapilio vuas. In cau da vuă. In priozi genu vuă. In pede vuă. In inseriozi genu vuă. In pollice vuă. Omnino est stellară quindecim. Lozour auté cen tauri est stellarum septem.



FROM HYGINUS'S "POETICA ASTRONOMICA"
PRINTED BY ERHARD RATDOLT IN VENICE IN 1482



Boethius's treatise on music, in five books, is the only extant Latin work on the subject. Like Pythagoras, Boethius believed that music cannot be trusted to the ear alone, but must be supported by physical experiments.

The geometry of Boethius is an extract from Euclid's "Elements." It contains the definitions, postulates, axioms, and theorems of the first three books, without giving the proofs.

Received in September, 1859.

BOETHIUS, Ancius Manlius Torquatus Severinus. Opera 8 July, 1499.

Hain 3352; B. M. C., part V, p. 351.

Printed with gothic type, in two columns, 65 lines to a column. It has 72 leaves, being part of the first volume of the works of Bæthius. The size of a leaf is  $292 \times 208$  mm., and the text in a column measures  $230 \times 75$  mm. There are numerous musical and geometrical diagrams and many ornamental woodcut initials.

leaf is 292 × 208 mm., and the text in a column measures 230 × 75 mm. There are numerous musical and geometrical diagrams,

A complete copy of this work, in two volumes, contains also "The Consolation of Philosophy" and "The Discipline of Scholars." These and the second part of the "Geometry" are wanting in the Library's copy.

Bought in July, 1921.

#### PETER LÖSLEIN

ISIDORUS. Etymologiae. De summo bono.

1488.

Hain 9279; B.M.C., part V, p. 379.

Printed with gothic type, in two columns. It has 136 leaves, the fifth blank; ff. 6-106 and 109-136 are numbered as 1-101 and 1-28; from the Library's

copy the blank leaf is missing. The size of a leaf is 286 × 188 mm., and the text in a column measures 232 × 68 mm. The initials are in red.

The "Etymologies" is an encyclopedia of all knowledge. It was written between 622-633 A.D., during the last years of the author's life. As the preface emphasizes, the work was the product of life-long reading. This encyclopedia is, indeed, as comprehensive as any of the similar Roman works; its information, however, is superficial, based on bookish knowledge and never on personal observation.

The title expresses the nature of the work. Isidore believed that by explaining the origins of words he could get nearest to their meaning. His encyclopedia is a dictionary, containing a vast number of derivations, many of which are ingenious while others are amusing. Yet Isidore himself warned against a blind confidence in words. His chapter "On etymology" may best elucidate his view, providing also a good example of his method; here is an excerpt:

"Etymology is the derivation of words, when the force of a verb or a noun is ascertained through interpretation. This Aristotle called σύνβολον, and Cicero, notatio, because it explains the names of things; as, for example, flumen is so called from fluere, because it arose from flowing.

"A knowledge of etymology is often necessary, for, when you see whence a name has come, you grasp its force more quickly. For every consideration of a thing is clearer when its etymology is known. Not all names, however, were given by the ancients in accordance with nature, but certain also according to whim, just as we sometimes give slaves and estates names according to our fancy...

"Etymologies are given in accordance with cause, as reges from regere, that is recte agere; or origin, as homo, because he is from the earth (humus); or from contraries, as lutum (mud) from lavare — since mud is not clean — and lucus (sacred grove), because being shady it has little light (parvum luceat).

"Certain words also were formed by derivation from other words; as prudens from prudentia. Certain ones also from cries, as graculus (jackdaw) from garrulitas. Certain ones also have sprung from a Greek origin, and have changed over into the Latin, as silva. (Elsewhere Isidore explains that silva or xilva is derived from ξύλον, wood.)"

The "Etymologies" is divided into twenty books, treating of grammar (1), rhetoric and logic (2), arithmetic, geometry, music, astronomy (3), medicine (4), law and chronology (5), theology (6–8), languages, races, empires (9), human anatomy and physiology (11), zoology (12), cosmography and physical geography (13–14), architecture and surveying (15), mineralogy (16), agriculture (17), military science (18), ships and buildings (19), and of provisions and utensils (20). The tenth book consists of a number of words arranged in an alphabetical order, without any organization of the material according to subject-matter.

Isidore's indebtedness to the Roman encyclopedists is obvious. Varro and the elder Pliny were his chief sources, though he was acquainted with the writings of many other Roman writers as well as with the works of the Church Fathers. His influence during the Middle Ages was immense; all the later medieval encyclopedias were modelled upon his work. But even in his time he was recognised as the greatest scholar of the age. In his own "De viris illustribus" Bishop Braulio, his friend, inserted a note after his death: "In him antiquity reasserted itself — or rather our time created in him a picture of the wisdom of antiquity . . ."

The theological writings of Isidore are also numerous. Among these "De summo bono" (often called "Libri tres Sententiae) is one of the best known. The work is based on the "Moralia" of Gregory the Great.

(For notes on St. Isidore, Bishop of Seville, see also pp. 14-18 in the January issue of More Books.)

Received in April, 1871.

#### BAPTISTA DE TORTIS

DURANTI, GULIELMUS. Speculum judiciale. 17 February, 1493.

Hain 6515.

Printed with gothic type, of two sizes, in folio form, and in two columns. The size of the leaf is  $425 \times 278$  mm., and the text in a column measures  $330 \times 98$  mm.

Duranti (Durandus) finished his "Speculum judiciale" in about 1272. The work, in four books, covers the whole field of the Canon law. Better

remembered to-day is Duranti's other work, the "Rationale divinorum officiorum," the first non-biblical book produced by the printing press. (For notes about Duranti see pp. 62-64 in the February issue of More Books.)

A single leaf, bought in 1914.

#### NICOLAUS DE FRANKFORDIA

ANGELUS [CARLETUS] DE CLAVASIO. Summa de casibus conscientiae. 30 October, 1487.

Hain 5383; B.M.C., part V, p. 335.

Printed with gothic type, in quarto form, in two columns. It has 414 leaves, the last blank. The size of a leaf is to a column. The binding is of vellum.

Angelus Carletus, a Minorite friar, was called "de Clavasio" after his native town Chiavasso. Under Sixtus IV and Innocent VIII he served in several important affairs as a papal nuncio.

The "Summa" which he compiled is based on the "Summa Pisana cum Supplemento." Angelus's work, however, is more elaborate; its legal part is especially complete. In time the work superseded every other similar compilation. (See notes about the earlier codes of penitential laws in the October issue of More Books, pp. 368-69.) It became known, after the author's name, as the "Summa Angelica." Luther, whose wrath was particularly aroused by the book, thought that it should be called "diabolica" rather than "angelica." He referred to it with great bitterness in several of his table-talks. The "Summa Angelica" was one of the books which he burned at Wittenberg on the tenth of December, 1520.

Bought in October, 1916.

#### GEORGIUS ARRIVABENUS

IUSTINIANUS. Codex ac Novellae. [With glosses by Accursius.]
Consuetudines feudorum. 20 March, 1491.

Hain 9632; Panzer, vol. 3, p. 302.

Printed with gothic type, of two sizes, in two columns. It has 175 leaves; the size of a leaf is  $425 \times 290$  mm., and the text in a column is  $335 \times 108$  mm. Initials and sub-titles are printed in red. The binding is contemporary: oak boards

covered with leather; equipped with bosses.
Justinian's "Codex" and "Novellae"
occupy the first 154 leaves; on the verso
of f. 754 begins, without much spacing,
the feudal code of Frederick II. ending
on f. 175.

The glosses of Accursius on the "Codex" and "Novellae" of Justinian were chiefly a compilation of the works of earlier glossators. They were called "Glossa magna" ("ordinaria" or "magistralis"), and they enjoyed unquestioned authority till the middle of the fourteenth century. Accursius completed his work about 1220–30, and with him the school of glossators, flourishing since the eleventh century, came to an end. The commentators

followed, who were more concerned with the principles of the law than with its literal interpretation. Life had changed since the sixth century when Justinian's code was compiled, yet the glossators tried to bend the facts to the law. The break between the old and new school became obvious with Bartolus de Sassoferrato, who often openly rejected the gloss. Up to his time the gloss was all-important. The courts accorded to it the same respect as to the law.

Savigny in his "History of the Roman Law during the Middle Ages" criticizes Accursius for the choice which he made from the works of the earlier glossators. Many of these works are now lost, and their fragments have survived only through the "glossa ordinaria," yet Savigny believes that Accursius was lacking in judgment and that he left out much worthwhile material while incorporating trivial matters. What portions, if any, were Accursius's original contributions is impossible now to determine. The success of the work was, to a large extent, due to the fact that it provided a convenient manual of the law.

Accursius was born in Florence (possibly, at Bagnolo, near Florence) in 1180. He studied at Bologna, where, having become a professor of law, he settled for life. In the early editions of his works his name is often given as Franciscus Accursius, which led to confusing him with his oldest son, who was also a legal scholar. The origin of the name Accursius is not clear; the old jurist, however, once boastfully told that it was an honest name . . , "dictum quia accurrit et succurrit contra tenebras juris civilis."

The feudal laws of Frederick II were published at Melfi in 1231, soon after the pacification of Sicily. With them the Emperor crushed the barons, strengthened the self-government of the towns, and established his own absolute power.

Bought in May, 1900.

(To be continued.)

Zoltán Haraszti

#### Ten Books

Professor Felix Frankfurter, of the Harvard Law School, has published a volume entitled *The Public and its Government* [5569A.365]. There are four essays in the book, each independent, yet so linked together by their dominant ideas that the volume has a natural development and a unity of construction.

The first essay shows, with examples and figures, that the tasks of government to-day are incomparably more manifold than they were in the past. McKinley's administration marks the end of the period of laissez-faire. With Roosevelt the exuberance of congressional law-making begins, and the succeeding Presidents, whether they wanted to or not, have been forced to follow his course. The increasing complexities of modern life necessitate new activities on the part of federal and state governments, and the Constitution has been often critisized as placing obstacles in the path of government. In his second essay Mr. Frankfurter proves that the difficulties are due not to the Constitution, but to the judges who interpret it. The Constitution is, indeed, one of the liveliest of our political traditions; it is in a true sense the organ of our political life. One of the main reasons of its serviceability is that it is flexible and prophetic. With the great men of the Supreme Court constitutional adjudication has always been a statecraft. In a society like America, where our most fundamental needs - like heat, light, water, transportation, etc. — are supplied by private economic enterprises, the regulation of "public utilities" is one of the chief duties of the government. In his third essay Mr. Frankfurter examines the causes of the growing discontent with the present system of regulation. The doctrine of the "present value" of property, which the Supreme Court adopted as base for the determination of utility rates, leads to uncertainty and speculation. Further. the whole scheme of utility regulation presupposes men of capacity and courage, and it seldom happens that, at the present low salaries, the community is represented by such men. This leads to the final essay in the volume. That talent should find its way as much as it does into public administration, is a matter for wonder. In Great Britain the traditions of public service are as yet powerful enough to enlist the best brains of the country; there the Civil Service is ingrained in the stuff of life. In America, on the other hand, the spoils system, publicly announced and theoretically defended a hundred years ago, still survives. This naturally leads to corruption. Besides, the traditional American belief in the simplicity of government neglects altogether the requirements of training and capacity. A recognition of the importance of high skill and expert knowledge does not mean "a government by experts"; the final determination of larger policies should always remain with the direct representatives of the public. The need for trained intelligence, however, will be ever increasing; and to meet the demand, our institutions of higher learning, as Oxford and Cambridge of old, must be training-schools for public service.

One may see even from this brief summary, told largely in the author's words, that 'these essays are directed at some of the most vital social and economic problems of America. Mr. Frankfurter possesses an uncommon analytic power and his language is both flexible and dynamic. But the suggestive force of these essays lies

in the fact that they combine a deep theoretical understanding with clear practical knowledge, that their idealism is supported by experience. Their short, epigrammatic statements reveal the man of strong convictions; and the many clauses of their complex sentences point to whole fields of observation. This small volume is one of the most significant contributions that have been made in recent years to the science of American government.

The beautiful new biography of Lucy Stone [5586.158A], the pioneer fighter for woman's rights, is the work of her daughter, Alice Stone Blackwell. No one, of course, could be better qualified to write of this life (1818-1893) than Miss Blackwell, who carried on her mother's work and has all the inside knowledge of the early reform movements. The story is an absorbing one. Lucy Stone was born on a farm near West Brookfield, Mass. As a child she was impressed with the hard life that her mother and other women were forced to lead, and the arbitrary preference given to her brother over her, even when she excelled him in courage and learning, irritated her. This was at a time when wife-beating was supported by public opinion. As Lucy grew up, she determined to study Greek in order to read in the original what the Bible said about women. Oberlin College was the only one to admit women; here Lucy Stone graduated in 1847, the first Massachusetts woman to take a college degree. The following year she lectured for the Anti-Slavery Society, when "abolitionists were mobbed and sometimes murdered." However, she soon concentrated upon her main interest of woman's rights, legal and educational, and "went up and down the country lecturing it." first this was a solitary battle, but she soon made converts, and after her marriage in 1855 to Henry B. Blackwell, she had in him an unselfish and admirable fellow-worker. In 1870 they formed the Massachusetts Woman Suffrage Association. One chapter in the book gives a history of the suffrage movement, its factions and associations, and its victories.

The Social and Economic Views of of Mr. Justice Brandeis [9330.2A92] is a collection of his opinions as they were expressed before the Supreme Court. The compiler, Alfred Lief, has prefaced each opinion with a brief note explaining the case. The issues involved belong to various fields: labor problems, regulation of business, public utility economics, freedom of speech, prohibition and taxation, and the relations of state and nation. Brandeis, whose appointment to the Supreme Court in 1916 stirred up such an excited protest, is very decidedly a progressive thinker. Every one of his opinions (excepting perhaps the one on prohibition) is informed by his spirit of independence - by his love of freedom, sympathy for the working class, and distrust of huge monopolies. But leaving aside the substance of his opinions, the ways of his reasoning as examples of pure logic are wholly admirable in themselves. "His speeches, arguments, and judicial opinions march. They have a point of departure, a route, and a terminus; never do they wander through oceans of words along uncertain ways to irrelevant ends. has a sense of the precision of language and uses it as a fine-edged tool . . . These sentences from Charles A. Beard's fine Introduction give an excellent characterization of Justice Brandeis's style. And style in this case really means the man.

In reading the two-volume biography of Daniel Webster [2342.153] by Claude Moore Fuess, one is impressed with the intensity of the New England atmosphere and traditions in Webster's These appear especially in the first volume, concerned with his childhood on the farm, his student days at Exeter and Dartmouth, his early career as lawyer in the little New Hampshire town of Boscawen and in the flourishing Portsmouth, and with his assimilation by the conservative, placid society of early nineteenth-century Boston. In a direct narrative style the author tells of Webster's achievements as lawyer and statesman; as free-trader, as opponent of the wars

with England and with Mexico; as enemy of slavery but supporter of the Compromise; and finally, as "expounder and defender of the Constitution." Analytical character study is reserved for the last chapter, "The Real Man."

The biography of Swift [2544.244] by Carl Van Doren is mainly a character study. Mr. Van Doren's leading motive, which recurs throughout the book, is that the author of "Gulliver's Travels" was always "fire and ice." The fire was the fire of hatred, of resentment, of contempt for man which led him finally, as Gulliver, in the Country of Horses, to set healthy animals above depraved humanity. The ice in his nature touched with a chill even his affections. The Dean's strange relations with the famous Stella of his Journal and with Vanessa, whom he alternately flattered and repulsed, are dwelt on at some length. So are his friendships with men in political power, Oxford and Bolingbroke, and his own rôle in politics. Swift was neither wholly a Whig nor wholly a Tory, but, in his policies at least, a devoted Churchman; and, above all, he hated disorder.

The English writer E. Keble Chatterton has written a life of William Pitt under the title England's Greatest Statesman [4517.72]. A chapter on "The Pitt Period" gives the back-The England of the latter eighteenth century is here represented in a cold light: the upper classes were oppressive and neglectful of the poor; society was dull; hard drinking and smuggling were in vogue; the coffee houses were centres of gossip and in-Since politics was the only interest that could rouse Englishmen from lethargy, such men as the Pitts were needed to reform manners and thought as well as the administration. Like the Adams family in America, the Pitt family had traditions of rectitude and achievement which influenced William the Younger. He entered upon his first ministry in 1784, when England was impoverished by three wars, and he immediately suppressed smuggling and reformed the East India Company. The study of

this peace and liberty loving statesman who, nevertheless, advocated and pursued war with revolutionary France, is at the same time a history of English domestic politics and foreign affairs.

The biography of Voltaire [4649.29], a characteristic work of the late Georg Brandes, the Danish literary historian, has been recently translated into English. In an "Overture" which sounds some of the notes of hero worship the biographer has considered Voltaire as summarizing the eighteenth century, the French nation, and — the continent of Europe. An "unconditional" admirer of Newton, and himself an experimenter, Voltaire was the first to realize the importance of the new natural science; he fought against intolerance and cruelty, and abhorred war. And always "at his inmost core he was a mocker." The detailed record of Voltaire's life presents in an entertaining manner the situations that roused his wit. The biography abounds in sparkling portrait-sketches of writers, royalty and courtiers. Especially amusing is the account of the poet's famous friendship and quarrel with Frederick the Great, who thought him superior to Homer.

Around Theatres [4574.236] by Max Beerbohm is a new American edition of his critical essays, written between 1898 and 1910 when, as the successor to George Bernard Shaw, Mr. Beerbohm regularly wrote dramatic criticisms for the Saturday Review. It is not so much brilliancy as a commonsense quality that distinguishes these comments. They are on Sarah Bernhardt's loss of power; on the desirability of using monologues to express secret thoughts; on the Irish playwrights with "their utter incapacity to be vulgar"; on the grimness of Ibsen; on the defects of the British public - and many other aspects of the passing scene.

A new volume in the History of Civilization series is *Chinese Civilization* [3016.306] by the French scholar Marcel Granet. The history, covering the feudal period and the ancient empire is led through the reign of the

great Emperor Wu (140-87 B.C.) to the end of the Han dynasty. The arrangement is original: the author presents first the traditional history, then shows the same events in the light of critically examined data. The most significant part of the book is the study of ancient Chinese society: the original influence of agriculture, the gradual change from a matriarchal to a patriarchal community, with the cult of filial piety and a rigid etiquette in private as well as official life. "Civic morality," the author explains, "is not a projection of domestic morality: it is on the contrary the law of the feudal citadel which has impregnated domestic life . . . The idea of respect takes absolute precedence of the idea of affection in family relationships."

Giovanni Pisano, his Life and Work [\*8084.03-760] is a folio volume of one hundred and twenty beautiful plates, with descriptive notes by Adolfo Venturi. Giovanni Pisano, one of the

greatest Italian sculptors, was born in 1245. His first important works were executed for the pulpit in the Cathedral of Siena, where he worked with his father, Nicola d' Apulia, in 1266-68. The marvelous façade of the Siena Cathedral, the great fountain at Perugia, statues and bas-reliefs in the Campo Santo, the Baptistery, and the Cathedral of Pisa, the pulpit of Saint Andrew at Pistoia, and sculptures for the chapel of the Madonna dell' Arena at Padua are among his chief works. For over fifty years Giovanni worked ceaselessly. In his youth Italian art was still completely under Byzantine and Romanesque influence, but he poured a Gothic energy into the old gentle forms. Giovanni Pisano created a new style. His figures are animated by a vitality such as Italian art had never known before. A contemporary of Dante and Giotto, his genius in the plastic art was not equalled until the early fifteenth century.

#### ADG ST

#### Library Notes

In the Venetian Alcove on the second floor the new children's books recently purchased by the Library are on display for a few weeks. This is an annual event in the Children's Department and is looked upon by many library patrons as an aid in the selection of books for Christmas gifts. Among the books of the season The Cat Who went to Heaven [Zf53c3] by Elizabeth Coatsworth has won special distinction for its happy blend of animal legends with an unusual spiritual quality. The story about a Japanese artist, his cook, his painting and his kitten has even more of an appeal to older people than to children. The pictures are beautiful brush drawings by Lynd Ward.

A group of books about Mexico is linked naturally with the collection of objects illustrative of Mexico art now shown at the Museum of Fine Arts. Of these *The Painted Pig* [Z130a103.1] by Mrs. Dwight Morrow, with illustrations by René d' Harnoncourt has aroused much interest. As the first distinctive picture book with a Mexican origin which has appeared this volume brings fresh and original material into the hands of children.

Merriam Sherwood has retold episodes from the life of the Cid in the Tale of the Warrior Lord [3093.35] and Dhan Gopal Mukerji has rendered the great Indian epic in suitable form for young people in Rama [Z40h236.1]. Ood-le-uk [Zf46l 1], by Lide and Johansen, is a stirring story of an Arctic Eskimo in pagan days. Spice and the Devil's Cave [Zf58h 3], by Agnes Danforth Hewes, carries the reader back to Vasco da Gama's historic voyage, the first around the Cape of Good Hope. The Blacksmith of Vilno [Zf3 k2] is a new historical romance by Eric Kelly,

who won the Newbery Medal Award in 1929.

Mrs. Sigourney, "the Sweet Singer of Hartford" [2347.204], by Gordon S. Haight, is a study of the life and work of the poet Lydia Huntley Sigourney (1701-1865), who during her life-time enjoyed great popularity and was called "the Hemans of America." Haight gives a detailed account of a literary scandal, that followed the indiscreet publication of a letter from the wife of Robert Southey in which she told about the poet's insanity. The biographer quotes from a letter written by Mrs. Sigourney to Professor Silliman of New Haven, Conn., which is in the possession of the Boston Public Library:

"It has recently been suggested to me, that if some person of high standing in society, and whose name, like yours, had weight on the other side of the Atlantic, would certify to the authenticity of the few sentences taken from Mrs. Southey's letter, the grave charge of interpolation, which rests rather heavily upon a moral writer,

might be removed."

The letter is dated July 14, 1843. The Boston Public Library owns several other letters by Mrs. Sigourney, all written in a strong, legible hand. In one of April 11, 1839, she asks some author, whose name does not appear, to contribute a poem to the annual "Religious Souvenir." A letter of October (?) 22, 1844, is addressed to her publishers James Munroe Co. of Boston and deals with the title for one of her books and with a proposed annual anthology; another to the same publishers, in which she orders copies of her books, is dated June 8, 1848. One letter is concerned with the publication of her "Illustrated Poems" and is dated August 23, 1852. The earliest of the Library's collection, dated February 13, 1836, is addressed to Deacon Moses Grant of Boston and deserves to be quoted: "My dear Sir.

Your letter of the 6th requesting an Ode for the Anniversary of the 'Suffolk and Massachusetts Temperance Society,' reached me yesterday; and as you mentioned that it would be needed by the 15th I had no alternative but to write and send it so immediately, that poetical excellence could scarcely be anticipated. Still, if it will in any measure answer the design of these, who have laboured with such untiring zeal, in a noble cause, I shall feel gratified. Perhaps, your suggestion with regard to a tune, induced that of Old Hundred, to be in my mind while writing it, with whose harmony, I believe, the natural emphasis of the words will not be discordant.

Very respectfully, L. H. Sigourney"

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In his Introduction to a volume on English Biography before 1700, Donald A. Stauffer declares that "no adequate work is at the present time available which surveys English biography during these years as a branch of litera-In the present volume the ture." chapters on the mediaeval period, including the Saints' lives and the royal chronicles, and on the Renaissance are given as chronological surveys. The biographies of the seventeenth century are treated in topical chapters on ecclesiastical and secular biography and autobiography. A separate chapter is given to Izaac Walton. An annotated bibliography of eighty-two pages includes a subject-and-author index of English biographies before 1700; in addition there is a chronological table of the most important biographies before that date.

"This essay will have attained one of its aims," Dr. Stauffer writes, "if it can draw attention to such lesser-known biographies as the lives of Hugh of Lincoln, Sir John Perrott, Henry Burton, Charles Croke, and Lady Anne Halkett, and help to place them by the side of more famous works such as Cavendish's Wolsey, Roper's More, and Walton's lives . . . Another aim of this study will be achieved if the reader is brought to realize that biography was a flourishing and a diversified branch of English literature before 1700." — The call-number is 2254.159.



The Etchings of Troy Kinney is a folio volume containing twenty-five reproductions of the artist's etchings and drypoints. These are almost all expressions of dance rhythm, either in imaginative figures or in portraits of dancers in action. In a brief introductory tribute to the artist, Mr. Royal Cortissoz has written: "We rejoice not merely in his swift and deft captures of fact, but in his exquisite atmospheric quality, his fairly musical expression of beautiful moments of dancing. He uses an appropriately flashing line. There is nervous force in his touch. His drypoints glitter like diamonds... It seems almost a contracdiction in terms to say that there is something sunny about these impressions of the stage, yet the epithet may pass." -The call-number is \*8156.08-560.



A large, handsomely illustrated volume on The Life and Works of Louis Francois Roubillac [\*8083.06-821] by Katharine A. Esdaile revives interest in a sculptor (1695-1762) whom Lord Chesterfield called the Phidias of the age and who produced many of the sepulchral statues in Westminster Abbey. The biographer, in her Introduction, mentions the change of attitude toward Roubillac's works which took place in a later century. "The change between their judgments [Lord Chesterfield's and John Wesley's and Dean Stanley's condemnation of those very monuments," she writes, "is the measure of the difference between the eschatology of the eighteenth and nineteenth centuries, between the taste of the age of Hogarth and of Ruskin. But this is not to condemn Roubillac." The volume includes numerous photographs and a sale catalogue of the author's works.

Pathways of the Puritans [2358.150] is a pleasing volume compiled by Mrs. N. S. Bell for the Massachusetts Bay Colony Tercentenary Commission, with a general introduction by Samuel Eliot Morison. The book contains brief biographies of Colonial magistrates, descriptions of fine old houses of the period and accounts of their early inhabitants, with illustrative plates. Among the houses shown are the Benjamin Abbot homestead and the Holt farm at Andover, Mass., the Cooper-Austin house at Cambridge, the Paul Revere House in Boston, the Edward Devotion house and others in Brookline, the Wheeler house in Concord, the Moll Pitcher house in Marblehead and many Included are also "A South View of the Great Town of Boston, in 1724," which is the engraving known as the Burgis-Price view, and an engraving of Harvard College in 1726.

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In a small volume on China and Japan in our Museums [4082.01-108], by Benjamin March, Curator of Asiatic Art in the Detroit Institute of Art, one reads the following statement:

"Examining the individual collections, it is at once apparent that Boston stands at the head of the list. New York and Washington stand high, especially when private collections are included, but under no other single roof can both Chinese and Japanese arts be seen so completely and studied, with collateral reference literature, so conveniently as in the Museum of Fine Arts in Boston."

One reads further that, "whereas Boston is definitely in a class by herself as regards Japanese art, Salem leads in Japanese ethnology." In the field of Chinese art the collections in Boston, New York, Philadelphia and Washington are described as "complementing and supplementing each other."

In the chapter on "Library Resources" one learns that the Harvard University Chinese Library has 27,145 volumes. The largest Chinese and Japanese collection is in the Library of Congress; no public library is mentioned. — Among the illustrations of art objects, two paintings are shown from the Museum of Fine Arts, Boston, and two from the Fogg Museum of Harvard University.

In his volume Individualism — Old and New [2368.237], in which he studies the relation of the individual American to the political, economic and social life of his country, Professor John Dewey writes in a chapter on "The Crisis of Culture":

"Many European critics openly judge American life from the standpoint of a dualism of the spiritual and material, and deplore the primacy of the physical as fatal to any culture. They fail to see the depth and range of our problem, which is that of making the material an active instrument in the creation of the life of ideas and art. Many American critics of the present scene are engaged in devising modes of escape. Some flee to Paris or Florence; others take flight in their imagination to India, Athens, the middle ages or the American age of Emerson, Thoreau and Melville. Flight is solution by evasion. Return to a dualism consisting of a massive substratum of the material upon which are erected spiritually ornamented façades is flatly impossible, except upon the penalty of the spiritual disenfranchisement of those permanently condemned to toil mechanically at the machine."

Professor Dewey believes that the new American culture must develor out of the material civilization itself. "It will come by turning a machine age into a significantly new habit of mind and sentiment, or it will not come

at all."

### Synopsis of Classification

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# A Selected List of Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES
THAT THE WORK IS A GIFT TO THE LIBRARY

#### Agriculture. Gardening

Correvon, Henry. Rock garden and Alpine plants. Edited by Leonard Barron. New York. 1930. 544 pp. Plates. 3995.187

Cran, Marion. The joy of the ground. London. [1929.] 320 pp. Plates.
On gardens and orchards.

3999.443

#### Amusements. Sports

Bond, Ralph A. Beginner's book of modern backgammon, New York. [1930.] 94 pp. Illus. 4009A.599

Hattersley, Lelia. How to play the new backgammon. Garden City. 1930. 133 pp. 4009A.507

Mueckenbruenn, H., and Fredrik Hallberg. Le ski. Grenoble. [1930.] 415 pp. 4009A.496 Phillips, Michael J. How to play miniature

Phillips, Michael J. How to play miniature golf. Los Angeles. 1930. 82 pp. 4009A.549
Glossary of terms, pp. 63-74.

Ricker, Elizabeth M. Seppala, Alaskan dog driver. Boston. 1930. vi, 295 pp. 6009B.211

Rodgers, Martin. A handbook of stunts. New York. 1929. 515 pp. 4009A.584

Schaad, Cornelius G. Ping-pong. The game, its tactics and laws. Boston. 1930. 96 pp. Plates.

4009A.562

Spayth, Henry. Draughts or checkers for

beginners. New York. 1866. 88 pp. = 4009A.593

#### In Bates Hall

American Library Directory, The. 1930. New York. 1930. 538 pp. B.H. Cust. Desk A classified list of 12,480 libraries with names of librarians and statistical data. Compiled under the direction of R. R. Bowker by Karl Brown.

Muirhead, Findlay, editor. Great Britain. London. 1930. 683 pp. B.H. Cage

— Northern Spain, with the Balearic Islands. London. 1930. 345 pp. B.H.313.12A

Schermerhorn, James. Schermerhorn's speeches for all occasions. New York. [1930.] 286 pp. B.H. Cage

#### Bibliography. Libraries

Baynes, Norman H. A bibliography of the works of J. B. Bury. Cambridge. 1929. (5), 184 pp. 2179.160

Cooper, Lane, and Alfred Gudeman. A bibliography of the Poetics of Aristotle. New Haven. 1928. xi, 193 pp. \*2174-135

Falls, Cyril. War books; a critical guide.
 London. 1930. xiv, 318 pp. \*2309K.29
 An annotated bibliography, including history, reminiscence and fiction, both American and foreign.

France, Ministère de l'instruction publique et des beaux-arts. Catalogue général des manuscrits des bibliothèques publiques de France. Paris. 1928. 495 pp. = \*2182.121

Haverhill Mass., Public Library. Haverhill and Bradford; their stories as found in books. 1640–1930. Haverhill. 1930. 15 pp. = \*2159.139

Hispanic Society of America. Incunabula in the library of the Hispanic Society of America. Alfonso X., el Sabio, King of Castilla and León. Las siete partidas. New York. 1928. (4), 18 pp. = \*\*D.110A.125

International Bureau of Education. Children's books and international goodwill. Report and book list. Genève. 1929. 80 pp. 2129.154

Kossow, Carl. Vorgeschichte und politische Geschichte des Weltkrieges. Eine besprechende Literaturübersicht für Volksbüchereien. Stettin. 1927. 27 pp.

\*2142.47.Beiheft 5

League of Nations, 1919, Secretariat. Books on the work of the League of Nations catalogued in the Library of the Secretariat. Genève. 1928. viii, 274 pp. = \*2179.190

Library Association, British. The year's work in librarianship. Vol. 1, 1928. London. 1929.
\*6199A.180

Mathews, Elkin, Ltd. Byron and Byroniana; a catalogue of books. London. [1930.] ix, 125 pp. = \*2172.374

Newberry Library, Chicago. Virgil; an exhibition of early editions and facsimiles of manuscripts, commemorating the two-thousandth anniversary of his birth, 70 B.C.-1930 A.D. Chicago. 1930. 10 pp. = \*2168.75

Phillips, John Charles, M.D. American game mammals and birds. A catalogue of books, 1582-1925. Boston. 1930. 638 pp. \*2177.51

Sheffield, Yorkshire, England, Free Public Libraries and Museums. One thousand and one best books for boys and girls. [1930.] [Sheffield. 1930.] = \*2129.128 Soete, Pierre de. The Louvain Library contro-

Soete, Pierre de. The Louvain Library controversy. Concord, N. H. 1929. 30 pp. = \*2184.29

Relates to Mr. Whitney Warren's attitude in the controversy.

Willoughby, Harold Rideout. A masterpiece of Byzantine book-making. [Chicago, Ill. 1929?] (7) pp. = 5427.43

Relates to a Greek New Testament codex from the library of the Byzantine emperor, Michael

Palaeologus.

#### Biography

#### Single

Barrett, E. Boyd. The magnificent illusion.

New York. 1930. 321 pp. 2446.120

The autobiography of a former Jesuit priest.

Bémont, Charles. Simon de Montfort, Earl of Leicester, 1208–1265. Oxford. 1930. 303 pp. Plates. 4541.136

Blackwell, Alice Stone. Lucy Stone, pioneer of woman's rights. Boston. 1930. 313 pp. Portraits. 5586.158

Bowen, Harold. The life and times of 'Ali ibn 'Ilsà, "The Good Vizier". Cambridge. 1928. xvii, 420 pp. Plates. 3048.261

The events chronicled occurred between 892 and 946 A.D.

Bowen, Marjorie, pseud. William, Prince of Orange (afterwards King of England); an account of his early life up to his twenty-fourth year. London. [1928.] xxii, 343 pp. Portraits. 2548.92

Carbonell y Rivero, José Manuel. Juan Clemente Zenea, poeta y martir. Habana.
1929. 75 pp. = 4310A.334
Cruttwell, Maud. Madame de Maintenon.

London. [1930.] xx, 400 pp. 4647.100
Doctor William Henry Welch, Committee on the celebration of the eightieth birthday of. The eightieth birthday of William Henry Welch. The addresses delivered at the ceremonies in Memorial Continental Hall, Washington, D. C., April 8, 1930. New York. 1930. 39 pp. \*3731.88

New York. 1930. 39 pp. = \*3731.88 Einstein, Lewis. Roosevelt: his mind in action.

Boston. 1930. vii, 259 pp. 4346.422 Frothingham, Thomas Goddard. Washington, commander in chief. Boston. 1930. x, 405 pp. Plates. 2345.268

Fyfe, Hamilton. Northcliffe; an intimate biography. New York. 1930. ix, 357 pp. Portraits.

Gandhi, Mahatma. Mahatma Gandhi: his own story. Edited by C. F. Andrews. New York. 1930. 372 pp. Portraits. 3047-523 Introduction by John Haynes Holmes. Gordon, George Stuart. Andrew Lang. Lon-

Gordon, George Stuart. Andrew Lang. London. 1928. 25 pp. 2556.176 Gould, Frederick James. Hyndman: prophet of socialism. London. [1928.] 308 pp.

3568.503
Haight, Gordon S. Mrs. Sigourney, the sweet singer of Hartford. New Haven.

1930. x, (3), 201 pp. Portraits. 2347.204 Mrs. Sigourney (1791-1865), author of some fifty volumes of poetry, won a wide reputation in her time.

Haller, Johannes. Philip Eulenburg: the Kaiser's friend. Translated from the German by Ethel Colburn Mayne. New York. 1930. 2 v. Portraits. 2816.87

Harlow, Rex. A biography of Everett Wentworth Hill. Oklahoma City. [1930.] 115 pp. Portraits. = 2347.201

Lahey, G. F., S.J. Gerard Manley Hopkins. London. 1930. viii, 172 pp. 3557.214 Lawrence, William, Bishop of Massachusetts.

Lawrence, William, Bishop of Massachusetts.
Life of Phillips Brooks. New York. 1930.
viii, 151 pp.
3557-193

MacBride, Mary Margaret. The story of Dwight W. Morrow. Murray Hill, N. Y. [1930.] vi, 183 pp. 2347.199

[1930.] vi, 183 pp. 2347.199
Maurel, André. La Marquise Du Châtelet, amie de Voltaire. Paris. [1930.] 239 pp. 2625.193

May, Stella Burke. The conqueror's lady, Inez Suarez. Murray Hill, N. Y. [1930.] xiii, 331 pp. Illus.

A313.224

Ines Suarez accompanied the conqueror of Chile, Pedro Valdivia, in 1540.

Nicolson, Harold George. Sir Arthur Nicolson, Bart., first Lord Carnock: a study in the old diplomacy. London. [1930.] xvi, 456 pp. Portraits. 4517.303

Pasley, Fred D. Al Capone; the biography of a self-made man. [New York.] 1930. 355 pp. 5579A.440

Much of the book relates to politics and crime in «Chicago.

Ponsonby, Sir Frederick. Side lights of Queen Victoria. New York. [1930.] xiii, 400 pp. Portraits. 2548.242

Sedgwick, Henry Dwight. Henry of Navarre. Indianapolis. [1930.] 324 pp. 4654.43 Sorel, Albert Émile. Charlotte de Corday. une arrière petite fille de Corneille. Paris.

[1930.] 247 pp. 2625.192 Taylor, Emerson. Paul Revere. [Hartford, Conn.] 1930. ix, 237 pp. Plates. 2344.249

Conn.] 1930. ix, 237 pp. Plates. 2344.249
Tolman, George, 1856-1909. Mary Moody
Emerson. [Cambridge. 1929.] 30 pp. =
Preface by Edward W. Forbes. 2346.158

Waterson, Nellie Marion. Mary II., Queen of England, 1689–1694. Durham, N. C. 1928. (9), 218 pp. 2449A.18

1928. (9), 218 pp. 2449A.18

Weigall, Arthur. Nero, the singing emperor of Rome. New York. 1930. 425 pp. 2757.49

The author, the well-known archaeologist, writes in reference to Nero's evil reputation: "In the following pages I want to show that there is another side of the picture altogether, a side which can now only be rendered apparent by recognizing the cause of the prejudice against him..."

Wilson, R. McNair. Josephine; the portrait of a woman. London. [1929.] xi, 331 pp. Portraits. 2653.166

Notes and hibliography, 293-321.

#### Collective

Bobbé, Dorothie. Mr. and Mrs. John Quincy Adams; an adventure in patriotism. New York. 1930. viii, 310 pp. 2347.197 On the private life of John Quincy Adams, beginning with his childhood, and of his wife Louisa Johnson Adams. Borrow, George, 1803-1881. Celtic bards, chiefs and kings. Edited from the manuscript by Herbert G. Wright. London. 2566.159 [1928.] xii, 367 pp.

Romieu, Emilie, and Georges Romieu. Three virgins of Haworth. Being an account of the Brontë sisters. New York. [1930.] xi, 230 pp. Portraits.

Translated from the French. Scherr, Johannes, 1817-1886. Menschliche Tragikomödie. Gesammelte Studien, Skizzen und Bilder. Herausgegeben und mit Anmerkungen versehen von Dr. Max Mend-

heim. Leipzig. [1925-29.] 12 v. No. 2 in 4896.50.671

History and biography, including lives of characters ranging from Aspasia to Garibaldi.

Visher, Stephen Sargent. Geography of American notables. Bloomington, Ind. 1928. 138 pp. \*4496.415.79 A statistical study of birthplaces, training, distribution: an effort to evaluate various environmental factors.

#### Memoirs. Letters

Adams, Henry, 1838-1918. Letters — (1858-1891). Edited by Worthington Chauncey

Ford. Boston. 1930. vi, 552 pp. 2343.167 Anderson, Margaret C. My thirty years' war; an autobiography. New York. 1930. (9), 274 pp. Portraits. 2347.206 Reminiscences of The Little Review and its

Balfour, Arthur James, Earl of, 1848-1930. Retrospect; an unfinished autobiography, 1848-1886. Boston. 1930. vi, 245 pp. Portraits. 2519.172 Deals largely with British political affairs.

Buck, Franklin A. A Yankee trader in the gold rush. The letters of Franklin A. Buck. [1846-1881.] Compiled by Katherine A.

White. Boston. 1930. viii, 294 pp. 4476.363 Conway, Anna, Viscountess, obit 1679. Conway letters; the correspondence of Anne, Viscountess Conway, Henry More, and their friends, 1642-1684. New Haven. 1930. 516 pp. Plates. 2446.126
Der Ling, Princess. Lotos petals. New York.

[1930.] (11), 267 pp. Plates. 3018.437 Stories and reminiscences of life in China; contains recollections of celebrities.

Field, Eugene, 1850–1895. Some love letters. Buffalo, N. Y. 1927. (45) pp. \*A.2925.42 The letters were written to Julia Sutherland Comstock.

Hazard, Thomas Benjamin, 1756-1845. Nailer Tom's diary; otherwise the journal of Thomas B. Hazard of Kingstown, Rhode Island, 1778 to 1840. Printed as written and introduced by Caroline Hazard. Boston. 1930. xxiv, 808 pp. \*4341.274

Kyasht, Lydia. Romantic recollections. Edited by Erica Beale. New York. [1929.] 247 pp. Portraits. 3069.907 A life-story of the world-famous dancer, with impressions of European life and society and especially of the Russian court before the war.

Le Goffic, Charles. Mes entretiens avec Foch, suivis d'un entretien avec le Général Weygand. Paris. [1929.] 230 pp. 2649A.195 Littlemore, F. A mixed grill; a medley in retrospect. London. [1930.] 288 pp. Por-2446.124 English Contains reminiscences of celebrities, and American.

Mazzini, Giuseppe, 1805-1872. Mazzini's letters; translated from the Italian by Alice de Rosen Jervis. London. [1930.] xvi, 211 pp. 2729.91 Relates largely to the unification of Italy.

Napoleon I. Lettres de Napoléon à Josephine, réunies et préfacées par le Dr Léon Cerf.

Paris. [1928.] xi, 188 pp. 2654.123 Nevill, Ralph Henry. The gay Victorians. London. [1930.] (7), 261 pp. 2446.122 Contains reminiscences of celebrities.

O'Flaherty, Liam. Two years. New York. [1930.] vi, 322 pp. 2279.89 An account of the author's adventures at odd jobs in various countries.

Partington, Wilfred George, editor. The private letter-books of Sir Walter Scott: selections from the Abbotsford manuscripts. London. 1930. xiv, 397 pp. Portraits. 6541.84 Letters to Scott.

Reitz, Deneys. Commando. A Boer journal of the Boer War. With a preface by General J. C. Smuts. New York. 1930. 313 3059A.256

Sherson, Erroll. Townshend of Chitral and Kut. Based on the diaries and private papers of Major-General Sir Charles Vere Townshend. London. [1928.] (15), 411 pp. Plates. 2306A.47 Major-General Sir Charles Vere Townshend (1861-1924) served in the Sudan, in the Boer War, in South Africa, and in Mesopotamia in the

World War.

Stanley, Lady Augusta. Later letters of Lady Augusta Stanley, 1864–1876. Edited by the Dean of Windsor and Hector Bolitho. London. [1929.] 288 pp. Portraits. 2548.249 Includes many unpublished letters to and from Queen Victoria.

Warner, Mary Dawes. William Cullen Bryant: his home. Boston. 1930. 11 pp. 2349A.294 The recollections of Mrs. C. F. Warner.

Wilamowitz-Moellendorff, Freiherr von. recollections. London. 1930. xi, 412 pp. Por-2848.170

Contains reminiscences of celebrities, mainly German, by the renowned German historian.

Wild, John, of Clapham Lodge, Surrey. Unpublished letters from the collection of John Wild. Selected and edited by R. N. Carew Hunt. Series 1. New York, 1930.

Mr. John Wild, who died in 1855, had collected 39 volumes of autographs. The present owner of the collection, Mr. Hunt, the great grandson of the collector, has made a selection of letters not previously published. The first is from Sir Henry Sidney (1529-1586), the rest are from famous statesmen, writers and other public characters of the seventeenth, eighteenth and nineteenth centuries.

#### Children's Books

Beskow, Elsa. The tale of the wee little old woman. New York. 1930. (1) p. Z.130a.16.15 A picture book.

Bland, Edith. The five children. New York.
1930.
Z.F.44b10

Three stories, previously published separately, viz.: "The Phoenix and the Carpet," "The Story of the Amulet," "Five Children and It."

Bronson, Wilfred S. Fingerfins; the tale of a Sargasso fish. New York. 1930. (4), 52 pp. Plates.

Z.100n 10.1

The strange little fish was caught in the net

Carroll, Gladys Hasty. Land spell. New York.
1930. Z.F.76c1
The story of a mysterious visitor who arrives in a snow storm at a Maine farmhouse.

Chidsey, Alan Lake. Rustam, Lion of Persia. New York. 1930. xvi, 271 pp. Z.40h 237.1

Claudy, Carl Harry. Beginner's book of model airplanes. (They fly!) Indianapolis. 1930. Plates. Z.50c 76.1

Coatsworth, Elizabeth. The cat who went to Heaven. New York. 1930. Z.F.53c3

Legends of the great Buddha woven into a delicate fantasy about the fortunes of a Japanese artist.

Field, Rachel Lyman. Patchwork plays.
Garden City. 1930. (11), 139 pp. Illus.
Music.
Z.40d 23.1

Contents. — Polly Patchwork. — "Little Square-Tocs." — Miss Ant, Miss Grasshopper, and Mr. Cricket. — Chimney sweeps' holiday. — The sentimental scarecrow.

Fyleman, Rose. Gay go up. Garden City.

1930. (9), 106 pp. Plates. Z.40e 109.5

Contains many poems on London and three on New York City.

Green, Fitzhugh. Roy Chapman Andrews, dragon hunter. New York. 1930. ix, 173 pp. Plates. Z.100d 21.1 On Andrews's work with the Central Asiatic expeditions of the American Museum of Natural History in search of prehistoric remains.

Hagedorn, Hermann, Jr. The book of courage. Chicago. [1930.] xv, 408 pp. Z.30a 114.1 Stories of heroes and heroines from Moses to Lindbergh.

Hutchinson, Veronica S., compiler. Fireside poems. New York. 1930. 147 pp. Z.40e 50.1 Children's poems.

Irwin, Grace. Trail-blazers of American art.
New York. 1930. (11), 228 pp. Z.120a35.1
Contents. — Gilbert Stuart. — George Inness.
— Winslow Homer. — John Quincy Adams Ward.
— James McNeil Whistler. — Edwin Austin Abbey.
Augustus Saint Gaudens. — Joseph Pennell. —
John Singer Sargent. — Thomas Nast. — Howard
Pyle and some others.

Lansing, Marion Florence. Great moments in freedom. Garden City. 1930. xvii, 326 pp. Plates. Z.30a113.1

Forty episodes of adventure and discovery from Leif the Lucky to Lindbergh.

Malkus, Alida Sims. The dark star of Itza.

New York. [1930.]

The ancient civilization of the Mayas forms the background of this story for older girls.

Mason, Arthur. The Wee Men of Ballywooden. Garden City. 1930. Z.F.65mi Rich in imagination and poetry, these two stories of Celtic fancy are good for reading aloud.

Morris, Kenneth. Book of the three dragons. New York. [1930.] xii, 206 pp. **Z.40h235.1** From Welsh folk-lore. Petersham, Maud, and Miska Petersham. The Ark of Father Noah and Mother Noah. Garden City. 1930. (72) pp.

A picture book.

Quinn, Vernon. The march of iron men; the tale of the Crusades. New York. 1930. xii, 303 pp. Plates.

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Robinson, Gertrude. White heron feather.

New York. [1930.]

A colonial story describing the escape of two white women from an Indian tribe in Maine.

Sewell, Helen. A-B-C for everybody. New York. 1930. (30) pp. Z.130a.104.1 Shenton, Edward. Couriers of the clouds; the romance of the Air Mail. Philadelphia.

[1930.] 202 pp. Plates. Z.50c77.1
Slaughter, Charles E. Hahtibee, the elephant.
New York. 1930. Z.F.82s1
This story follows the fate of an elephant from his native jungle to captivity and back again.

Stoddard, Anne. A good little dog. New York. [1930.] (59) pp. Z.130a105.1

Tyrrell, Mabel L. Witch's Maiden. New York. 1930.

Adventures befalling the daughter of a cavalier when the Protectorate was established in England.

Walker, Edith B., and Charles Craig Mook.
 Tales of the first animals. New York.
 [1930.] (7), 120 pp. Illus.
 Z.100d20.1
 A very simple account of the evolution of some of the animal forms.

White, Eliza Orne. The green door. Boston. 1930.

A story of a little girl who liked to "makebelieve."

Whitfield, Raoul. Silver wings. New York.

1930.
A collection of aviation stories.

Z.F.51w1

# In Braille Type for the Blind

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Columbia Phonograph Company, New York. Sixteen volumes of the "Columbia Masterworks Series." Phonographic records enclosed in portfolios. (For the Allen A. Brown Collection.)

No. 130. Albeniz: Iberia. (Trans. E. F. Arbos.)

Tschaikowsky: Concerto in D, Opus 35, Violin and Orchestra. No. 131.

No. 132. Brahms: Quartet in B flat, Opus 67.
No. 133. Tschaikowsky: Symphony No. 4, in F minor.
No. 134. Mozart: Quartet in B flat. (K. 458.)
No. 135. Bach: Suite No 3, in D major.
No. 136. Rimsky-Korsakov: Scheherazade.

Rimsky-Korsakov: Scheherazade.

Mozart: Concerto in A. No. 5. Violin and Orchestra. (K. 219.)

Beethoven: Symphony No. 3 (Eroica) in E flat, Op. 55.

Schubert: Concerto in A minor. (Arpeggione Sonata-arr. Cassado.)

Brahms: Sonata in D minor, Op. 108, Violin and Piano.

Tschaikowsky: Concerto in B flat minor, Op. 23, Piano and Orchestra.

Schumann: Die Davidsbuendlertaenze, Op. 6, Piano.

Chopin: Concerto No. 2, F minor, Op. 21, Piano and Orchestra.

Mozart: Quartet in G major. (K. 387.)

Bach: Preludes and Fugues. (Well-Tempered Cavier Nos. 10-17.) No. 137. No. 138. No. 139. No. 140.

No. 141.

No. 142.

No. 143. No. 144.

No. 147.

Edgett, Edwin Francis. About books and authors. A series of radio talks by Edwin Francis Edgett, literary editor of the Boston Transcript.

Fish, Frederick P. A collection of forty volumes on industrial problems and conditions, published by the National Industrial Conference Board (For the Business Branch.)

Hale, Philip. A collection of ninety-seven volumes of plays, and books on the theater and the art of drama. (For Brown Dramatic Collection.)

Hazard, Dr. Caroline, Peace Dale, Rhode Island. Nailer Tom's diary. Otherwise the journal of Thomas B. Hazard, of Kingstown, Rhode Island, Printed as written and introduced by Caroline Hazard.

Boston, 1930. One of 400 copies printed.

Hispanic Society of America, New York City. Los Mozárabes de Toledo en los siglos XII y XIII. Por Angel González Palencia. Volumen pre-

liminar, I, II y III.

Jackson & Moreland Company, Boston. Fourteen volumes of public utilities,

railway and warehouse commission reports.

Légrády, Dr. Ottó, Budapest, Hungary. Justice for Hungary. The cruel errors of Trianon. Published on the occasion of the fiftieth anniversary of the founding of the political daily paper "Pesti Hirlap." Budapest, 1930.

Office for Reparations Payments, Berlin, Germany. The execution of the expert's plan. Reports of the commissioners and trustees for the transi-

tion period, September 1, 1929 to May 17, 1930.

Report of the committee of experts constituted by the Geneva decision of September 16, 1928.

Redstone, Edward H. Three hundred years of the General Court of Massa-

chusetts. 1630-1930.

- Victor Talking Machine Division, Radio-Victor Corporation of America, Camden, N. J. Nineteen volumes of "The Musical Masterpiece Series of Victor Records." Eighty-five phonograph records enclosed in portfolios. Nine volumes of Selections (forty-three discs) and forty-eight discs of miscellaneous records — one hundred and seventy six discs in (For the Allen A. Brown Collection.)
  - Bizet: L'Arlesienne Suite. M. 62. M. 63. Smetana: Quartet in E minor.

Stainer: The Crucifixion. M. 64.

Mozart: Symphony No. 35 in D. (Haffner). (K. 385.) M. 65.

Bloch: Concerto grosso. Wagner: Parsifal Act 3. Debussy: Pelleas et Melisande. M. 66. M. 68.

M. 69.

M. 70. M. 71.

Debussy: Pelleas et Melisande.
The Ordinary of the Mass. (Gregorian Chant.)
Schumann: Carnaval. (Opus 9.)
Saint-Saëns: Carnaval of the Animals.
Beethoven: Violin Sonata No. 9 in A. (Kreutzer.)
Beethoven: Symphony No. 1 in C major.
Stravinsky: Sacre du Printemps.
Rachmaninoff: Isle of the Dead; Vocalise.
Leoncavallo: I Pagliacci.
Debussy: Theria: L'Isla Lougusa. M. 72. M. 73.

M. 74. M. 75. M. 76.

- Debussy: Iberia; L'Isle Joyeuse. Wagner: Tannhäuser; Overture and Venusberg music. Tschaikowsky: Violin Concerto in D major, Op. 35. M. 77.
- M. 79. M. 80. Brahms: Pianoforte Concerto No. 2 in B flat. Op. 83. Franck: Violin Sonata in A.
- M. 81.
- Herbert: Selections. Foster: Selections. I.
- Schubert: Selections.
  Gilbert and Sullivan: Trial by Jury.

Nevin: Selections. Gilbert and Sullivan: Pirates of Penzance.

Christian Science Hymns

Printemps and Guitry Repertoire. Argentine Opera Repertoire.

Tomorrow's Americans. A practical Welling, Richard, New York City. study in student self-government, by A. O. Bowden and Ida Clyde Clark. New York, 1930.

Yale University Library, New Haven, Connecticut. Objectives in religious

education, by Paul H. Vieth. New York, 1930.

# Publications of the Library

Many of the items in this list are now out of print; copies, however, may be consulted for reference. Any of the available publications will be sent by mail, for an additional charge of five cents.

.10 .10 .10 .10 .10 .10 .10 .10 .10 .10	German Fiction, 1905.  Historical Manuscripts in the Public library. [Texts.] Nos. 1-5. 1900-1904. For exchange only.  Housing. 1918. Italian Fiction. 1901. Latin Version of 1493 of the First Letter of Columbus on the Discovery of America. With a new translation. 1890. Libri Italiani Moderni. 1922.  A List of Books forming the gift of	The Boston Public Library: a Condensed Guide to its use.  History of the Public Library, by H. G. Wadlin. 1911.  How to Find and Procure a Book in the Public Library of the City of Boston?  Periodicals  Annual Reports.  More Books, a Monthly Bulletin. (The first number of the Bulletin
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	Louise Chandler Moulton. 1909.	bi-monthly, and later changed to a
	Medieval Manuscripts in the Boston	quarterly; from January 1896 to
	Public Library. 1928.	May 1908 it was published as a
.10	Modern Ireland. 1922.	monthly, and from that time to the
	Pictures and Plans of Library Build-	end of 1923 again as a quarterly;
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	Programs for Concerts of the Boston	monthly. Since January 1926 the
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Prince Library. Catalogue. 1870.	No. 17. Presidential Elections. (Second
Thayer Library. Catalogue. [In Bulletin no. 100. 1895.]	edition.) 1928. No. 18. Nature Studies. Plant and Animal
Ticknor Catalogue of Spanish and Portuguese Books. 1879. 5.00	Life. 1921. No. 19. Dante. 1921. Out of print.
	No. 20. Cookery. 1921. Out of print.
Special Bibliographies	No. 21. Disarmament and Substitutes for War. 1921.
No. 1. Franklin Bibliography. 1883.	No. 22. The United States and Japan. 1921.
No. 2. Spanish Grammars. 1884.	No. 23. Christmas. (Second edition.) 1923. No. 24. Project Method in Education. 1923.
Out of print.	No. 25. Health and Hygiene. 1923. Out of print.
No. 3. Index to American Local History, 1889, Out of print.	No. 26. British and American Longer Plays.
No. 4. Maps in the Publications of the Geographical Society.	No. 27. Some Useful Reference Books of
1887. Out of print.	1923. 1924. Out of print.
No. 5. Bibliography of Special Subjects. In Bulletin no. 80.	No. 28. Landmarks in Music, Boston, 1630- 1924. 1924.
1890.	No. 29. Advertising. 1924. No. 30. Costume. 1928.
No. 6. Bibliography of the Official Publications of the Conti-	No. 31. Operas. 1925.
nental Congress, 1774-	No. 32. The Circus. 1925. No. 33. The Miracle. 1925.
No. 7. Catalogue of Family Histo-	No. 34. A List of Inexpensive Books for
ries. 1891. Out of print. No. 8. Higher Education of Women.	Christmas Presents. (Second edition.) 1928.
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No. 10. History and Art of Printing.	No. 37. Unemployment. 1928. No. 38. Tolstoy's "Redemption". 1828.
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"Brief Reading Lists"	No. 39. Applied Art. 1929. No. 41 The homemaker's bookshelf. 1929.
No. 1. National Defense, Military and Na-	No. 42. Light's golden jubilee, 1879–1929. 1929. No. 43. The Massachusetts Bay Colony and
val Science and Law. (Third	Boston. 1930.
No. 2. Domestic Production and Preserva-	Odlan Daldadiana
tion of Food. Gardening, Can-	Other Publications
ning, Economic Cookery. (Second edition.) 1917. Out of print.	Adult Education, Opportunities for, in Greater Boston. Yearly, since 1925. Free
No. 3. Commerce, Industries, and Natural Resources of Russia. 1917. Out	Benton Family Genealogy. 6.00 Boston Philatelic Society. Catalogue
of print.	of Books on Philately in the Public
No. 4. Commercial Relations of South America, principally with the	Library. Free Public Lectures and Concerts at
United States, 1918. Out of print.	the Boston Public Library. Lists,
No. 5. Reconstruction and Re-education of Disabled Soldiers and Sailors.	yearly.  Genealogies and Estates of Charles-
No. 6. Freedom of the Seas. 1919. Out of	town, 1629-1818. By T. B. Wyman. 2 v. 1879.
print.	A Guide to Serial Publications. Com-
No. 7. League of Nations. (Third ed.) 1919. No. 8. Racial and Territorial Problems In-	piled by Thomas Johnston Homer. Parts 1-4. 1922-1926.
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No. 9. Occupations. 1919.	1775. 1886. Journals, 1776 to 1783. 1887. By Henry Dearborn. Each, .75
No. 10. Fiction in Spanish. 1919. No. 11. The Rehabilitation and Employment	Maps of Old Boston, compiled from the Book of Possessions. By George
of Returned Soldiers. 1919. Out	Lamb. 1880. 5.00
of print. No. 12. Americanization. 1919.	Works of Anne Bradstreet in prose and verse. Edited by John Har-
No. 13. Industrial Problems. 1919. No. 14. One-act Plays in English, published	vard Ellis. 1867. Out of print.
since 1900. (Third edition.) 1924.	Branches
No. 15. The Pilgrims of Plymouth. (Second edition.) 1920.	Finding List of Books Common to
No. 16. New England, 1920.	the Branches. 192010

# More Books

# The Bulletin of the Boston Public Library

Vol. V. No. 10

December, 1930

BY MAIL, FIFTY CENTS A YEAR ISSUED MONTHLY BY THE TRUSTEES, FOR FREE DISTRIBUTION.

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## John Adams on Condorcet

His Comments on "The Outline of the Progress of the Human Mind" Now First Published



N an article entitled "John Adams among his Books," printed in the first number of More Books (March, 1926), mention has been made of the fact that about twenty volumes of the Adams library, now deposited in the Boston Public Library, contain substantial marginal notes, running up in some cases to a total of three or four thousand words, and which, with two exceptions, have never

been published. The same issue of More Books printed Adams's marginal notes on "Rousseau's Inequality among Mankind, and the next number his comments on Madame de Staël's The Influence of Passions upon Happiness and on Pythagoras's Golden Verses. Three years earlier, the Library Bulletin for January - March, 1923, reproduced the notes in Mary Wollstonecraft's Origin and Progress of the French Revolution. The only other instance of publication occurred eighty years ago - namely, in the collected edition of John Adams's Works, printed in ten volumes in 1851, in which The Discourses on Davila, Adams's own treatise, was supplemented by his marginal notes.

In the present issue of More Book's appear, for the first time, the comments on Condorcet's Outline of the Progress of the Human Mind. They are 12.31.30: 4M+75

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jottings in a copy of the English translation, printed in 1795, a few months after the original was published in Paris. John Adams must have read the book at least twice, as not only the changing character of his handwriting, but also the dates appended to his comments show. His most sanguine reactions were elicited in 1798; he was then President of the United States. The later notes, more calm and philosophic, were written in 1811, during his retirement at Quincy. But both groups of comments are alike inasmuch as he never liked the book.

By 1798 Condorcet was dead, Danton as well as Robespierre beheaded, the Directory tottering, and on the horizon appeared Napoleon. The Revolution was hardly over, nobody knew what might follow. Europe was in arms and the United States was on the verge of war. John Adams, the centre of the storm at home, blamed all the chaos and bloodshed - on the French philosophers. It was their rashness and conceit that had brought about the trouble. Condorcet's book came just in time for him to vent his bitter resentment upon it. The author was one of the philosophers — the only one who lived to take part in the Revolution. Further, Condorcet stood for the very things which Adams hated most. One of these was his unbounded belief in genius; indeed, according to Condorcet, men of genius were the chief moving force of progress. Adams was wounded by the idea. "Genius is now Deified . . . because Men of Genius want to be worshipped!" he wrote jeeringly on one page. "The Inspiration of Genius! Oh Vanity of Genius, what Mischiefs have you not done?" follows soon after. He could not see the word — that word which suggested superiority, a mysterious but positive gift without recording his protest. Once he exclaims outright: "Thou art a Quack, Condorcet!" He soon calls him "mischievous," "arrogant," and "wicked." He had to read ninety pages before he could find "a single sensible paragraph." Then for a moment he seems to relent. Contrary to Rousseau, Condorcet believed that "liberty, arts, knowledge have contributed to the suavity and melioration of manners." And Adams generously remarked that in this he was inclined to agree with him rather than with Rousseau. But soon he had to lose his temper again. Condorcet's interpretation of the causes of the American Revolution was especially galling. "Fool. Fool!" was Adams's contemptuous retort. He asked finally in wonder: "Is it possible that a Phylosopher . . . should have written this?"

By 1811 the world had changed a great deal. In the thirteen years that had gone by Napoleon had provided plenty of new interest to relegate the Revolution and the philosophers to a remote past. But for John Adams they were near enough. The events surely seemed to have justified him. "The Precipitation and Temerity of Phylosophers has, I fear, retarded the Progress of Improvement and Amelioration in the Condition of Mankind at least an hundred Years," he wrote, and he added with melancholy: "What an amiable and glorious Equality Fraternity and Liberty they have now established in Europe!" There are still, of course, occasional outbursts against the author. "Condorcet! Thou wert as Superficial in Legislation as abstruse in Geometry!" once he thundered, but on the whole he is in a more forgiving mood. "He might and probably did mean well," he conceded, but "his Ignorance and In-

experience in the Nature of Government, like his Friends Turgot and Roche-foucauld, ruined his Country."

The final comment in the volume is dated May 2, 1815, and begins: "Napoleon has been exiled to Elba . . ." And it continues: "Napoleon has returned in Tryumph to France: and now it is said the Congress at Vienna has declared War against him . . ." The note ends with an anxious query as to the future.

The Outline of the Progress of the Human Mind, or to quote it by its French title, the Esquisse d'un Tableau Historique des Progrès de l'Esprit Ilumain, was written during the winter of 1703-04. Because of his opposition to the ever-increasing violence of the Jacobins, on October 3, 1703, Condorcet was summoned before the Revolutionary Tribunal and, in his absence, was condemned to death for "conspiracy against the unity of the Republic." The reign of Terror had just begun. Marie Antoinette was beheaded on the 16th, and two weeks later twenty Girondin deputies were executed. Before the year was over, Madame Roland, the duke of Orleans, and a number of Girondin leaders were sent to the scaffold. The Constitution was suspended and the Law of Suspects furnished countless victims for the Revolutionary Tribunal ... Condorcet was an outlaw and any one who gave him shelter was punishable by death. The friends of the philosophers found a refuge for him in the house of the widow of Louis-François Vernet, the sculptor. Here, in no. 21 rue Servandoni, in constant danger of discovery, Condorcet wrote his treatise, a work which is unrivalled for its optimism and its limitless confidence in the future of mankind.

The work was finished in March, 1794. Heroically Condorcet wrote the last pages, and then his nervous strength began to give way. In his attic he learned of everything that was happening in Paris. The fight between the Commune and the Committee of Public Safety became fiercer every day, and Robespierre was in his ascendancy. The Terror was growing more and more ferocious. On March 17 twenty leaders of the Commune were arrested and guillotined a week later. On the 30th Danton, Desmoulins and several of their close friends were arrested. Condorcet could not stand the strain any longer. On the morning of April 7, an hour after Danton's execution, he stole out from Madame Vernet's house. Without any plan, without any idea where to go, he wanted to flee. Two days later, exhausted through fatigue and hunger, on the point of collapse, he entered a tavern in the village of Clamart. His appearance aroused suspicion. He was reported to the police and taken to Bourg-la-Reine, where he was thrown into prison. The following day he was found on the floor dead. Jean-Antoine-Nicolas Caritat, Marquis de Condorcet - the eminent mathematician and philosopher, the friend and biographer of Voltaire and Turgot, the permanent secretary of the Academy of Sciences — had killed himself with the poison which he carried with him. He was fifty-one years old.

The Outline of the Progress of the Human Mind consists of ten chapters. The first nine are devoted to the past, and the tenth to the future. According to Condorcet, mankind has gone through nine great epochs. The story of

the first three are merely conjectural; authentic history begins with the invention of writing. In the first epoch men were united into hordes and lived by fishing and hunting. The pastoral stage followed, and then the agricultural. The fourth and fifth epochs are those of Greece and Rome. The Middle Ages occupy the sixth epoch to the time of the Crusades, and the seventh to the invention of printing. The eighth epoch extends from the invention of printing to Descartes, and the French Revolution marks the end of the ninth. The tenth epoch is that of the future. And Condorcet boldly undertakes to prophesy: the tendencies of the future will be, he wrote, "the destruction of inequality between different nations; the progress of equality in one and the same nation; and lastly, the real improvement of man."

The Outline, published a year after its author's death, met with instantaneous success. The frenzy of the Terror was over and, in spite of renewed Jacobin risings, the Directory held the government firmly. The surviving Girondins were once more popular, and Condorcet's name was gratefully remembered. The Convention recognised the great propagandistic value of the work and through the committees of public instruction distributed three thousand copies. Abroad the book was equally successful. The English and German translations appeared a few months after the publication of the original.

On the historical side the *Outline* has been severely criticised as superficial and arbitrary in its division of history into nine epochs. Condorcet failed to grasp a single principle for the co-ordination of these epochs; the basis of his division is sometimes industrial, sometimes political, scientific or religious. Further, he did not offer sufficient explanation for historic changes—unless it is the genius of individuals; with him the development of history, in Auguste Comte's often-quoted remark, proceeds by miracles. Neither was Condorcet's judgment free and reliable. A fanatic believer in Reason, he regarded monarchy and religion as the chief enemies of mankind, and his philosophy of history is frankly conceived in terms of a fight against these two forces. But the most controversial part of the book is its last chapter, which has been ridiculed as fantasmagoric. Yet this criticism is unjust and founded largely on misunderstanding. Indeed, Condorcet's claim to greatness as a philosopher of history rests chiefly on this chapter.

Condorcet's three propositions concerning the future of mankind are not as utopian as they appeared to the nineteenth-century critics, and it is recognized now that Condorcet's dictum "nature has fixed no limits to our hopes" was not meant in an absolute sense. The first proposition about "the destruction of inequality between different nations" certainly should not require much apology, in spite of wars and the prevailing imperialistic and colonial suppressions — if there is any justification for the existence of the League of Nations. Condorcet, of course, knew very well that some nations would continue to be powerful and others remain feeble; he merely hoped that in the future the strong nations would respect the weaker ones. Neither did he believe that in the future all inequality between individuals would disappear; what he thought was that the inequality of wealth and of education would diminish, but — as he added — "without becoming absolutely extinct,

since they have natural and necessary causes, which it would be absurd as well as dangerous to think of destroying." Far from being utopian, Condorcet made some very practical suggestions under this heading, such as the introduction of old age pension, life insurance for the masses, support of widows and orphans — measures now in effect in most civilized countries.

But Condorcet's last tenet has stirred up the greatest amount of emotion. What he modestly called "the real improvement of man" has become known as the doctrine of indefinite perfectibility. Condorcet was convinced that through universal education the sciences and useful arts would progress more rapidly, and that through the resulting greater prosperity men would naturally tend to benevolence and justice. From this there was only one step to the hope for perpetual peace. Among people so much improved both intellectually and morally there is really no reason why the insanity of war should continue... Finally, Condorcet predicted that under the more sanitary conditions of the future the average duration of human life would increase — a truth that is obvious to-day to any one. It is a well-known fact that in advanced countries people live longer than in backward countries.

To be sure, Condorcet was too optimistic. But his exaggerated hopefulness for the future of mankind may have been an instinctive defence against his immediate personal fears. "Man will not become immortal," he gently admitted. Under the shadow of the guillotine he dreamed of the indefinite prolongation of human life.

John Adams, however, was not interested in Condorcet's speculations about the future. It is quite possible that he did not even read through the last chapter of the Outline. His notes, at any rate, stop after a few "Proh dolor!" "Oh, horror!" and other similar exclamations. The margins of the last fifty pages are altogether blank. Only the title-page contains this general reflection: "God has established no Equality among Men in Practice or Theory but a moral Equality. The Giant has a natural Right to his Eight foot Stature, and to his Strength equal to 500 Weight as the Dwarf to his three feet and his Strength equal to 50 Pounds . . ." In the historical part, on the other hand, the marginal comments closely follow the text. Reading them, one has sometimes the feeling of being present at an angry debate.

Adams's attention was first focussed upon Condorcet when, in 1788, the latter published his Four Letters of a Citizen of New Haven in Filippo Mazzei's Historical and Political Inquiries about the United States of North-America. It was one of the many books about America which appeared at this time in France and in England. In it Condorcet, assuming the character of an American and speaking of the United States alone without any reference to conditions in France, advocated one assembly, instead of dividing the legislative body into two houses. The majority of the American States had already accepted the bi-cameral system, and the federal constitution had been drafted along the same lines. This trend of American politics caused great disappointment among the English and French radicals, and men like Richard Price, Turgot, the Abbé of Mably, and Mirabeau severely criticised it. In full sympathy with Franklin's views and the example of Pennsylvania,

they accused the States of servilely imitating England. To counteract their opinions, John Adams in the fall of 1786 hastily composed his *Defence of the Constitutions of Government of the United States of America*, in which after an enormous survey of the governments of all modern and ancient republics he tried to demonstrate the necessity of having two assemblies in the legislature. Neither did he make any secret of his conviction that the English constitution was the best.

The Defence, its first volume published in the spring of 1787, made a great stir both at home and abroad. Though written only with a view to the form of the constitutions of the several states, it had a great influence also on the framing of the federal constitution. Abroad it was attacked at once. Mazzei, who withheld the publication of his *Inquiries* until the appearance of Adams's book, inserted into his work numerous passages against it; and the fourth of Condorcet's Four Letters was entirely a criticism of the Defence. Without mentioning Adams's name, Condorcet vehemently argued against the division of the legislative power into several branches. "There is a great difference between seeking the means for most advantageously combining three powers already existing," he wrote referring to the English example, "and seeking to establish similar powers in a country, where they do not exist, in order to have the pleasure of setting them against one another." Another writer compared Adams to a doctor who has only one remedy to offer against every disease. "Whatever be the state of the patient, whatever be the cause of the illness, just give a dose of check and balance, and the body politic will recover at once its health and vigor . . ."

In refutation of these attacks John Adams wrote in 1788 a series of articles, later published under the title The Discourses of Davila (Enrico Caterino Davila, 1576-1631, was an Italian historian, whose book on the civil war in France had an enormous popularity in the seventeenth and eighteenth centuries; his work furnished Adams with an excuse for expounding his own views.) In one of these papers he made his bow to "the ingenious 'Citizen of New Haven,' to whom," he wrote, "we have now the honor of paying our first respects, hoping that, hereafter, we may find an opportunity to make him our more particular compliments." The further compliments, however, did not come forth. Re-reading his Discourses in 1813, Adams jotted this note on the margin of this passage: "Condorcet. It was then my Intention to have examined those Letters at large: but the Rage and fury of the Jacobinical Journals vs. these discourses increased as they proceeded, intimidated the Printer John Fenno, and convinced me that to proceed would do more hurt than good. I therefore broke off abruptly." His answer to Condorcet was never written, but John Adams must have thought more than once of the Four Letters, while reading The Outline of the Progress of the Human Mind. Commenting upon the philosopher's death, he was led to remark: "It was Suicide by voluntary Poison. It was an effect of his own System, of a Government in one Assembly. It was the Fruit of the Tyranny of his own pretended democratic Majority, without a Ballance, or Check, which he abhorred."

John Adams knew Condorcet personally. He first met him in April, 1778, at a dinner in the house of the Duchesse d'Enville, "in the company of dukes and abbots, etc." In the original entry of the Diary Condorcet's name was not mentioned. Thirty years later, however, he added in a note: "Among the guests was M. Condorcet, a philosopher, with a face as pale, or rather as white, as a sheet of paper, I suppose from hard study . . ." Then follows this gossip, not devoid of malice: "The Duchesse d'Enville and her son [the duc de la Rochefoucauld], the great friends of M. Turgot, were said to have great influence with the Royal Academy of Sciences, to make members at pleasure, and the secrétaire perpétuel, M. d'Alembert, was said to have been of their creation, as was M. Condorcet afterwards." But the least pleasant is the implication of the last sentence: "His [Condorcet's] gratitude, a few years after this, will be recorded in history . . ." The duc de la Rochefoucauld was proscribed in August, 1792, and killed a few weeks later. At that time Condorcet still took part in the Revolution, but surely he was not among the accusers of the Duke; indeed, few people dared to oppose the Jacobin terror more courageously than he. Within a year he himself was condemned to death.

Yet Adams, when not irritated, was not blinded by political differences about the character of his opponents. In June, 1809, he wrote to a friend: "I was personally acquainted with M. Turgot, the Duke de la Rochefoucauld, and Mr. Condorcet. They were as amiable, as learned, and as honest men as any in France . . ." Eight years later he wrote in the same magnanimous spirit to James Madison: "I was personally treated with great kindness by these great and good men . . ."

On the following pages are printed Adams's notes together with the corresponding passages of the text. A number of shorter comments, amounting to about five hundred words, have been omitted for considerations of space and because they are chiefly repetitions. The italics in the text indicate underlinings made by Adams.

ZOLTÁN HARASZTI

## ON THE FLY-LEAF AND HALF-TITLE

1811. The rapid Progress of The Mind to perfection has been the common Place Topick of Declamation for half a Century. But I can see no other End they have in View as their Ultimate Object than to bring Men back to the State of Mind so frankly avowed by Tacitus and Quinctilian — absolute doubt, whether Chance or Fate governs the World. But it will be found that Men must be governed as well as cultivated. Without Government, there is not a more Savage Beast of the Forest.

The Phylosophers of France were too rash and hasty. They were as artful as Selfish and as hypocritical as the Priests and Politicians of Babilon Persia Egypt India, Greece Rome, Turkey, Germany Wales Scotland, Ireland France Spain Italy or England. They understood not what they were about.

They miscalculated Their Forces and Resources: and were consequently overwhelmed in destruction with all their Theories.

The Precipitation and Temerity of Phylosophers, has I fear, retarded the Progress of Improvement and Amelioration in the Condition of Mankind, for at least an hundred Years.

The public Mind was improving in knowledge and the public heart in Humanity Equity and Benevolence: The fragments of Feodality, the Inquisition, the Rack, the Cruelty of Punishment, Negro Slavery were giving way etc. But the Phylosophers must arrive at Perfection, per Saltum. Ten times more furious than Jack in the Tale of a Tub, they rent and tore the whole Government to Pieces and left not one whole thread in it. They have even been compelled to resort to Napoleon, and Gibbon himself became an Advocate for The Inquisition. What an amiable and glorious Equality Fraternity and Liberty they have now established in Europe.

August 14, 1811. This book is more learned and entertaining than The Sophiometer of John Stewart the pedestrian Traveller, which I received from him in England three days ago: but not much more Solid.

Manilius in his Astronomicon, has given us quite as good an account of the future progress of Ratio.

The Logos of Plato, The Ratio of Manilius, and The Mind of Condorcet, all plausible and Specious as they are, will be three thousand years longer, more delusive than Useful. Not one of them takes human Nature as it is for his Foundation. Equality is one of those equivocal words which the Philosophy of the 18th Century has made fraudulent. The Word as it is used is a Swindler. In the last twenty five years it has cheated Millions out of their Lives and Tens of Millions out of their Property.

God has established no Equality among Men in Practice or Theory but a moral Equality. The Giant has a natural Right to his Eight foot Stature, and to his Strength equal to 500 Weight as the Dwarf to his Three feet and his Strength equal to 50 Pounds.

#### **PREFACE**

"Condorcet, proscribed by a sanguinary faction, formed the idea of addressing to his fellow-citizens a summary of his principles, and of his conduct in public affairs. He set down a few lines in execution of this project: but when he recollected, as he was obliged to do, thirty years of labour directed to the public service, and the multitude of fugitive pieces in which, since the revolution, he had uniformly attacked every institution inimical to liberty, he rejected the idea of a useless justification. Free as he was from the dominion of the passions, he could not consent to stain the purity of his mind by recollecting his persecutors; perpetually and sublimely inattentive to himself, he determined to consecrate the short space that remained between him and death to a work of general and permanent utility. That work is the performance now given to the world." P. I.

Was the Faction of Brissot, Condorcet and Co. less Sanguinary than that of Robespierre?

His fugitive Pieces were as erroneous and as fatal in one extream, as the writings of Hobbes and Filmar, in the other.

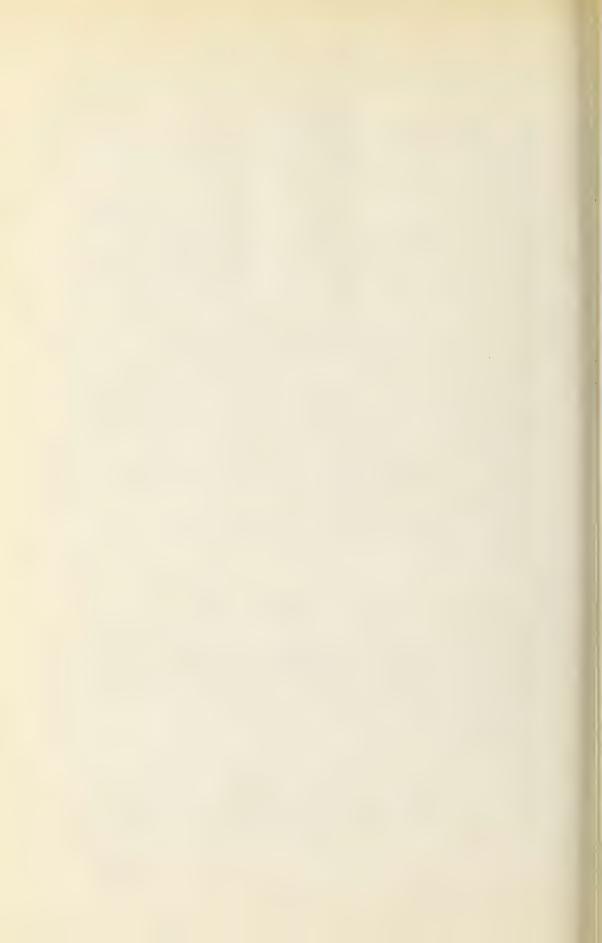
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PROGRESS OF THE HUMAN MIND.

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HALF-TITLE OF CONDORCET'S "OUTLINE OF THE PROGRESS OF THE HUMAN MIND"
WITH COMMENTS BY JOHN ADAMS



Sublimely inattentive to himself!!! Panegyric! how art thou prostituted?

No Man was ever more perfectly under the absolute Dominion of Party Passions.

"May this deplorable instance of the most extraordinary talents lost to the country—to the cause of liberty—to the progress of science, and its beneficial application to the wants of civilized man, excite a bitterness of regret that shall prove advantageous to the public welfare! May this death, which will in no small degree contribute, in the pages of history, to characterise the era in which it has taken place, inspire a firm and dauntless attachment to the rights of which it was a violation! Such is the only homage worthy the sage who, the fatal sword suspended over his head, could meditate in peace the melioration and happiness of his fellow-creatures; such the only consolation those can experience who have been the objects of his affection, and have known all the extent of his virtue." Pp. II-III.

Amen. As a Writer he would have done little harm, tho extreamly erroneous in many Things: but as an active Legislator he contributed to destroy all the good he aimed at. He might and probably did mean well: but his Ignorance and Inexperience in the Nature of free Government, like his Friends Turgot and Rochefoucauld, ruined his Country.

1811. These 3 are memorable Examples of the profoundest Science, most extensive Litterature, united with total Ignorance and palpable darkness in the Science of Government, with dispositions too, to Equity Humanity and Benevolence, toward their Country and Mankind.

This death is indeed one of the Characteristics of the Era. It was Suicide by voluntary Poison. It was an Effect of his own System, of a Government in one Assembly. It was the Fruit of the Tyranny of his own pretended democratic Majority, without a Ballance, or Check, which he abhorred.

## INTRODUCTION

"Such is the object of the work I have undertaken; the result of which will be to show, from reasoning and from facts, that no bounds have been fixed to the improvement of the human faculties; that the perfectibility of man is absolutely indefinite; that the progress of this perfectibility, henceforth above the control of every power that would impede it, has no other limit than the duration of the globe upon which nature has placed us. The course of this progress may doubtless be more or less rapid, but it can never be retrograde; at least while the earth retains its situation in the system of the universe, and the laws of this system shall neither effect upon the globe a general overthrow, nor introduce such changes as would no longer permit the human race to preserve and exercise therein the same faculties, and find the same resources." P. 4.

No bounds agreed. What then? Will Man ever be free from Disruption & death?

This is more than can be proved.

"Some men of genius, the eternal benefactors of the human race, but whose names and even country are for ever buried in oblivion, observed that all the words of a language were only the combinations of a very limited number of primitive articulations; but that this number, small as it was, was sufficient to form a quantity almost infinite of different combinations." P. 9.

Genius is now deified and Substituted for Heathen Gods and Roman Catholic Saints. Genius is now the Mythology of french Philosophers. Because Men of Genius want to be worshipped.

"Every thing tells us that we are approaching the era of one of the grand revolutions of the human race." P. 19.

Grand indeed! but will it be for better or worse?

#### FIRST EPOCH

#### Men United into Hordes

"The only sciences known to savage hordes, are a slight and crude idea of astronomy, and the knowledge of certain medicinal plants employed in the cure of wounds and diseases; and even these are already corrupted by a mixture of superstition.

"Meanwhile there is presented to us in this epoch one fact of importance in the history of the human mind. We can here perceive the beginnings of an institution, that in its progress has been attended with opposite effects, accelerating the advancement of knowledge, at the same time that it disseminated error; enriching the sciences with new truths, but precipitating the people into ignorance and religious servitude, and obliging them to purchase a few transient benefits at the price of a long and shameful tyranny." Pp. 26–27.

Schools, Colledges, Academies, Priests, Nobles.

"I mean the formation of a class of men the depositaries of the elements of the sciences or processes of the arts, of the mysteries or ceremonies of religion, of the practices of superstition, and frequently even of the secrets of legislation and polity. I mean that separation of the human race into two portions; the one destined to teach, the other to believe; the one proudly concealing what it vainly boasts of knowing, the other receiving with respect whatever its teachers shall condescend to reveal; the one wishing to raise itself above reason, the other humbly renouncing reason, and debasing itself below humanity, by acknowledging in its fellow men prerogatives superior to their common nature." P. 27.

Are not the Pretensions of Genius, sett up by this Visionary as dangerous and indeed in the End a worse System?

"This distinction, of which, at the close of the eighteenth century, we still see the remains in our priests, is observable in the least civilized tribes of savages, who have already their quacks and sorcerers. It is too general, and too constantly meets the eye in all the stages of civilization, not to have a foundation in nature itself; and we shall accordingly find in the state of the human faculties at this early period of society, the cause of the credulity of the first dupes, and of the rude cunning of the first imposters." P. 28.

These were your Men of Genius, the Etherial Spirits of Bolingbroke, Condorcet. There never was a more flagrant one, among them all than yourself, nor one who opened wider the Box of Pandora. The Credulity of Dupes and the Cunning of Impostors was never more gross or glaring than in The French Revolution.

#### SECOND EPOCH

## Pastoral State of Mankind. — Transition from that to the Agricultural State

"Family societies became more urbane, without being less intimate. As the flocks of each could not multiply in the same proportion, a difference of wealth was established." P. 30.

This difference existed, equally in the hunting and Fishing Life. One Man had more and better Bows and Netts, and greater Skill in using them.

"But we observe advancing at the same time the art of deceiving men in order to rob them, and of assuming over their opinions an authority founded upon the hopes and fears of the imagination. More regular forms of worship begin to be established, and systems of faith less coarsely combined. The ideas entertained of supernatural powers, acquire a sort of refinement: and with this refinement we see spring up in, one place pontiff princes, in another sacerdotal families or tribes, in a third colleges of priests; a class of individuals uniformly affecting insolent prerogatives, separating themselves from the people, the better to enslave them, and seizing exclusively upon medicine and astronomy, that they may possess every hold upon the mind for subjugating it, and leave mo means by which to unmask their hypocrisy, and break in pieces their chains." P. 34.

Man is by Nature a religious Animal, a religious Man will Say: and that The Phylosophers have taught the People Atheism and Irreligion in order to rob them. Invisible Powers that produce Sun Moon and Stars Animals Vegetables Fruits Flowers and Blossoms force themselves on the human Mind as Soon as it can think. A Sense of his own Weakness, Wants and Dependence forces him to think whence he came and what produced him and all Things.

#### THIRD EPOCH

## Progress of Mankind from the Agricultural State to the Invention of Alphabetical Writing

"In this third epoch, the people who have yet not experienced the misfortune, either of conquering, or of being conquered, exhibit a picture of those simple but strong virtues of agricultural nations, those manners of heroic times, rendered so interesting by a mixture of greatness and ferocity, of generosity and barbarism, that we are still so far seduced as to admire and even regret them." P. 53.

When? When was such a People? Where is their History, their Tradition, or Fable. This is all fiction.

"On the contrary, in empires founded by conquerors, we are presented with a picture containing all the gradations and shades of that abasement and corruption, to which despotism and superstition can reduce the human species. There we see spring up taxes upon industry and commerce, exactions obliging a man to purchase the right of employing as he pleases his own faculties, laws restricting him in the choice of his labour and use of his property, other laws compelling the children to follow the profession of their parents, confiscations, cruel and atrocious punishments..." P. 53.

All this we see in every Commercial Nation, however founded, — and Shall See it. Thou art a Quack, Condorcet.

- "... in short all those acts of arbitrary power, of legalized tyranny, of super-stitious wickedness, that a contempt of human nature has been able to invent..." P. 54.
- ... and that Wickedness like yours Condorcet, has excused if not justified.

"These practices [the use of alcohol, opium, tobacco, and betel], which have proved an obstacle to the progress of ignorant and enslaved nations, produce also their effects in wiser and more civilized countries, preventing truth from diffusing through all classes of men a pure and equal light." P. 55.

I doubt. Some are said to owe all their Genius to them. [?] Tom Paine & others.

"... The knowledge they [certain casts] actually possessed, the apparent austerity of their lives, an affected contempt for what was the object of the desires of vulgar men, gave weight to their impostures, while these impostures at the same time rendered sacred, in the eyes of the people, their slender stock of knowledge, and their hypocritical virtues. The members of these societies pursued at first, almost with equal ardour, two very different objects: one, that of acquiring for themselves new information; the other, that of employing such as they had already acquired in deceiving the people, and gaining an ascendancy over their minds." Pp. 57–58.

And to their honest Communications of useful knowledge too. You omit all the good and take only the Evil.

Informing the People and doing them good.

"Those empirical laws, so much the easier attained as the attention becomes extended through a greater space of time, did not indeed lead these first astronomers to the discovery of the general laws of the system of the universe; but they sufficiently supplied their place for every purpose that might interest the wants or curiosity of man, and serve to augment the credit of these usurpers of the exclusive right of instructing him." P. 59.

There never was one of them more arrogant or more mischievous than thyself, Condorcet, or more empirical.

"Their chymistry, reduced to the most simple processes, without theory, without method, without analysis, consisted in the making certain preparations, in the knowledge of a few secrets relative to medicine or the arts, or in the acquisition of some nostrums calculated to dazzle an ignorant multitude, subjected to chiefs not less ignorant than itself." Pp. 60-61.

In this they resembled thee and thy Parisian Philosophers.

"They sought Truth only to diffuse errors; and it is not to be wondered they so seldom found her." P. 61.

This is as applicable to thee as to them.

"Every thing which the people received from them had in it a strange mixture of something supernatural, sacred, celestial, which led these men to be regarded as beings superior to humanity, as invested with a divine character, as deriving from heaven itself information prohibited to the rest of mankind." P. 62.

Just as you pretended to illuminations & Inspirations of Genius Superiour to other Men.

"All the inferior orders were at once both knaves and dupes; and it was only by a few adepts that all the mazes of this hypocritical system were understood and developed." P. 62.

As you and your friends were Knaves and Dupes to Orleans.

"Men, whose interest it was to deceive, soon felt a dislike to the pursuit of truth. Content with the docility of the people, they conceived there was no need of further means to secure its continuance. By degrees they forgot a part of the truths concealed under their allegories; they preserved no more of their ancient science than was strictly necessary to maintain the confidence of their disciples; and at last they became themselves the dupes of their own fables." P. 66.

Just as you and yours have become the Dupes of your own Atheism and Profligacy, your nonsensical Notions of Liberty Equality and Fraternity. — You were all as ignorant of Man and Government and much more knavish, than those you censure so much.

"Then was all progress of the sciences at a stand; some even of those which had been enjoyed by preceding ages, were lost to the generations that followed; and the human mind, a prey to ignorance and prejudice, was condemned, in those vast empires, to a shameful stagnation, of which the uniform and unvaried continuance has so long been a dishonour to Asia." P. 67.

God grant that your Extravagance may not introduce another Such Age of Darkness.

"The discovery [of alphabetical writing] was in time introduced into Greece, among a people who have exercised so powerful and happy an influence on the progress of the human species, whose genius has opened all the avenues to truth, whom nature had prepared, whom fate had destined to be the benefactor and guide of all nations and all ages: an honour in which no other people has hitherto shared." P. 68.

As much as I love, esteem and admire the Greeks, I believe the Hebrews have done more to enlighten and civilize the world. Moses did more than all their Legislators & Philosophers.

"One only nation [France] has since dared to entertain the hope of presiding in a revolution new in the destiny of mankind. And this glory both nature and a concurrence of events seem to agree in reserving for her. But let us not seek to penetrate what an uncertain futurity as yet conceals from us." P. 68.

Ah! Let us cast a veil over this Awful Scene.

#### FOURTH EPOCH

Progress of the Human Mind in Greece, the Division of the Sciences about the Age of Alexander

"The burning of the Pythagorean school had already signalized the war, not less ancient, not less eager, of the oppressors of mankind against philosophy. The one and

the other will continue to be waged as long as there shall exist priests or kings, upon the earth; and these wars will occupy a conspicuous place in the picture that we have still to delineate." P. 77.

Your Philosophy, Condorcet, has waged a more cruel war against Truth than ever was attempted by King or Priest.

"Socrates could not escape their fury. There was in Athens no longer a Pericles to watch over the safety of genius and of virtue." P. 79.

Pericles, no doubt was a good Sansculotte, since he protected the God Genius.

"Let us consider what was the influence of the philosophers of Greece on the understanding, manners, laws and governments of that country; an influence that must be ascribed in great measure to their not having, and even not wishing to have, a political existence; to its being held as a rule of conduct common to almost all their sects, voluntarily to keep aloof from public affairs; and lastly, to their affecting to distinguish themselves from other men by their lives, as well as their opinions." P. 83.

Very different from the French Philosophers who aspire at the Govt. of the World.

"But the practice, so fatal, of calling *superstition* to the aid of political institutions, has too often corrupted the execution of an idea so admirably fitted to give that systematic unity to the laws of a country which alone can render their operation sure and easy, as well as maintain the duration of them." P. 86.

Religion ought always to aid Govt. You, & Co, were obliged to call in aid the worship of Genius and Reason.

"Their object could not be, as yet, to found upon the basis of reason, upon the rights which all men have equally received from nature, upon the maxims of universal justice, the *superstructure* of a society of men equal and free . . ." P. 86.

All authority in one Center and that Center the Nation. Fool!

"The rich, who alone were in a capacity of acquiring knowledge, by seizing on the reins of authority might oppress the poor, and compel them to throw themselves into the arms of a tyrant." P. 87.

Will not Knowledge always be confined, chiefly to the rich?

"The ignorance and fickleness of the people, and its jealousy of powerful citizens, might suggest to such citizens both the desire and the means of establishing aristocratic despotism, or of surrendering an enfeebled state to the ambition of its neighbours."

This is Stupid and wicked.

"Obliged to guard at once against both these rocks, the Greek legislators had recourse to combinations more or less happy, but always bearing the stamp of this sagacity, this artifice, which accordingly characterised the general spirit of the nation." P. 88.

He knows that Nature has ordained an Aristocracy. And He wishes only that his Men of Genius might have the Aristocratic Despotism.

"It would be difficult to find in modern republics, or even in the plans sketched by philosophers, a single contribution of which the Greek republics did not suggest the outlines, or furnish the example." P. 88.

There is not among them all, a form of Government which could hold together any modern commercial Nation.

"The observation alone of established governments was therefore sufficient speedily to convert politics into an extensive science. Thus in the writings even of the philosophers, it is a science rather of facts, and, if I may so speak, empirical, than a true theory founded upon general principles, drawn from nature, and acknowledged by reason. Such is the point of view in which we ought to regard the political ideas of Aristotle and Plato, if we would discover their meaning, and form of them a just estimate." P. 89.

Is there any Science, not of facts! Newtons Science is empirical. Principles drawn from Nature, are drawn from Facts. What is Nature but Fact? How can reason acknowledge any Thing but facts and Inferences from facts? Behmen and Swedenbourg were not more mystical and unintelligible than this philosophical and mathematical Charlatan.

"Almost all the Greek institutions suppose the existence of slavery, and the possibility of uniting together, in a public place, the whole community of citizens: two most important distinctions, of which we ought never to lose sight, if we would judge rightly of the effect of those institutions, particularly on the extensive and populous nations of modern times." P. 90.

This is almost the only Sensible Paragraph that is of any importance in 90 Pages.

"If we compare the legislation, and particularly the form and rules of judicature in the Greek, or in the eastern nations, we shall find that, in some, the laws are a yoke to which force has bowed the necks of slaves; in others, the conditions of a common compact between the members of the society." P. 92.

Obedience to Law is a duty of Citizens. These Conditions ought to be fulfilled with good faith.

"In some the fear of the law is enforced, in others the love of it inculcated." P. 92. Law should be both loved and feared.

"We shall shew that liberty, arts, knowledge, have contributed to the suavity and melioration of manners; that the vices of the Greeks, so often ascribed to their civilization, were those of ruder ages, and which the acquirements we have mentioned have in all instances qualified, when they have proved unable to extirpate them." P. 94.

In this Paragraph, I am inclined to agree with him rather than Rousseau.

"We shall demonstrate that the eloquent declamations which have been made against the arts and sciences, are founded upon a mistaken application of history; and that, on the contrary, the progress of virtue has ever acompanied that of knowledge, as the progress of corruption has always followed or announced its decline." P. 94.

This is capable of much discussion: many distinctions: limitations: and Explanations.

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#### FIFTH EPOCH

## Progress of the Sciences, from their Division to their Decline

"If we except India and China, the city of *Rome* had extended its empire over every nation in which human intelligence had risen above the weakness of its earliest infancy." P. 113.

Is Paris, pray, to be another Rome? 1798.

"A true picture of the constitution of this sovereign city will not be foreign to the object of this work. We shall there see the origin of hereditary patrician rank, and the artful means that were adopted to give it greater stability and force, by rendering it less odious . . ." P. 114.

Such a Rank exists in every Nation under the Sun, & will exist forever.

"The avarice of the conquerors covered Italy with the masterpieces of Greece, taken by violence from the temples, from cities of which they constituted an ornament ..." P. 115.

The French have lately imitated them in Spoiling Italy of all its Glories.

"When the different nations, subjects now of the same empire, enjoyed an habitual intercourse, and knowledge had every where made nearly an equal progress, it was soon discovered, by well-informed minds, that all this multifarious worship was that of one only God, of whom the numerous divinities, the immediate objects of popular adoration, were but the modifications or the ministers." Pp. 122-3.

One God. The Hebrews knew this long before.

#### SIXTH EPOCH

## Decline of Learning, to its Restoration about the Period of the Crusades

"Whenever tyranny aims at reducing the mass of a people to the will of one of its portions, the prejudices and ignorance of the victims are counted among the means of effecting it: it endeavours to compensate, by the compression and activity of a smaller force, for the superiority of real force, which, one might suppose, cannot fail to belong, at all times, to the majority of numbers." P. 147.

Is there any Nation of Indians, Negroes, Tartars or Hottentots, in which the Mass is not guided by one of its Portions?

"We thus see, for the second time, genius abandoning nations [decline of the Arabian civilization] whom it had enlightened; but it was in this, as in the preceding instance, from before tyranny and superstition that it was obliged to disappear. Born in Greece, by the side of liberty, it was neither able to arrest the fall of that country, nor defend reason against the prejudices of the people already degraded by slavery. Born among the Arabs, in the midst of despotism, and, as it were, in the cradle; of a fanatical religion, it has only, like the generous and brilliant character of that people, furnished; a transient exception to the general laws of nature, that condemn to brutality and ignorance enslaved and superstitious nations." P. 156.

What a Pity! that this Man of Genius, cannot be King and Priest for the whole human race! Has not Genius been employed to introduce Tyranny and Superstition, as well as to extroduce them?

But was there no Genius among the Hebrews? None among the Christians, nor Mahometans? I understand you, Condorcet. It is Atheistical Genius alone that you would honour or tolerate.

"But this second example ought not to terrify us respecting the future: it should operate only as a warning upon our contemporaries not to neglect any means of preserving and augmenting knowledge, if they wish either to become or to remain free; and to maintain their freedom, if they would not lose the advantages which knowledge has procured them." P. 157.

Right. What would you say to 7th Sept. 1797 and its Consequences?

## SEVENTH EPOCH

From the first Progress of the Sciences about the Period of their Revival in the West, to the Invention of the Art of Printing

"Other nations, provinces, and even cities, obtained also charters of a similar nature, but less celebrated, and not so strenuously defended. They are the origin of declarations of rights, regarded at present by every enlightened mind as the basis of liberty, and of which the ancients neither had nor could have an idea, because their institutions were sullied by domestic slavery, because with them the right of citizenship was hereditary, or conferred by voluntary adoption, and because they never arrived at the knowledge of rights which are inherent in the species, and belong with a strict equality to all mankind." P. 167.

Justicia est, constans et perpetua Voluntas. Jus Suum cuique tribuendi.

The Decalogue, the Gospel, even the Institutes of Justinian are all ancient, and yet assert these Rights.

"Already some productions gave reason to hope [in Italy of the fourteenth century] that, roused by the view of ancient monuments, inspired by those mute but eloquent lessons, genius was about, for the second time, to embellish the existence of man, and provide for him those pure pleasures, the enjoyment of which is free to all, and becomes greater in proportion as it is participated." P. 173.

Genius is Still his Moses and the Prophets. Inspiration is his System as much as that of a Jew or Christian. The Inspiration of Genius. Oh Vanity of Genius, what Mischiefs have you not done?

## EIGHTH EPOCH

From the Invention of Printing, to the Period when the Sciences and Philosophy threw off the Yoke of Authority

"... priests and kings would infallibly have united to stifle, from its birth, the enemy [the invention of printing] that was to unmask their hypocrisy, and hurl them from their thrones." P. 178.

You must have your malicious strokes vs Kings & Priests. I see no probability of such a Union.

"The means are acquired of addressing remote and dispersed nations. A new species of tribune is established, from which are communicated impressions less lively, but at the same time more solid and profound; from which is exercised over the passions an empire less tyrannical, but over reason a power more certain and durable; where all the advantage is on the side of truth, since what the art may lose in point of seduction, is more than counterbalanced by the illumination it conveys." P. 179.

The Empire of the Press, over the Passions, in the hands of Marat and others was more tyrannical than the Govt of Caesar Borgia.

"A public opinion is formed, powerful by the number of those who share in ft, energetic, because the motives that determine it act upon all minds at once, though at considerable distances from each other." P. 180.

This public opinion is at times as great a Tyrant as Marat.

"A tribunal is erected in favour of reason and justice, independent of all human power, from the penetration of which it is difficult to conceal any thing, from whose verdict there is no escape." P. 180.

As often in favour of Error absurdity and Vice, as of Reason and Justice.

"Every new error is resisted from its birth: frequently attacked before it has disseminated itself, it has not time to take root in the mind." P. 180.

There has been more new Error propagated by the Press in the last ten years than in an hundred before. 1798.

"How amidst that variety of productions, amidst that multitude of existing copies of the same book, amidst impressions continually renewed, will it be possible to shut so closely all the doors of truth, as to leave no opening, no crack or crevice by which it may enter?" P. 184.

Ask Barras and Co. 1795. Ask Napoleon in 1811.

"Could it be done without obliging the personages in question to throw off that mask of hypocrisy, the fall of which would prove no less fatal than truth itself to the reign of error?" P. 185.

This Mask can be worn by Talleyrand as well as by Tarteuffe, or Condorcet.

"The bones of five millions of human beings have covered the wretched countries to which the Spaniards and Portugueze transported their avarice, their superstition, and their fury. These bones will plead to everlasting ages against the doctrine of the political utility of religions, which is still able to find its apologists in the world." P. 188.

Five Millions! a great Number.

The Bones in France will plead against Atheism too. 1798.

"Till the present epoch the crimes of the priesthood had escaped with impunity. The cries of oppressed humanity, of violated reason, had been stifled in flames and in blood." P. 190.

Who is to punish the Crimes of Atheism for 10 years past? 1798.

"If the natural equality of mankind, the principal basis of its rights, be the foundation of all genuine morality, what could it hope from a philosophy, of which an open contempt of this equality and these rights is a distinguishing feature? This same philosophy has contributed no doubt to the advancement of reason, whose reign it silently prepared; but so long as it was the only philosophy, its sole effect was to substitute hypocrisy in the place of fanaticism, and to corrupt, at the same time that it raised above prejudices, those who presided in the destiny of states." P. 197.

There is no Such Thing, without a Supposition of a God. There is no Right or wrong in the Universe without the Supposition of a moral Government and an intellectual and moral Governor.

"Philosophers truly enlightened, strangers to ambition, who contented themselves with undeceiving men gradually . . ." P. 198.

Condorcet thought himself one of these Philosophers.

"We thus see making its appearance in Europe a sort of freedom of thought, not for men, but for christians: and, if we except *France*, for christians only does it any where exist to this day." P. 200.

In France it exists not for Christians or any Thing else. 1798.

"This doctrine [of constitutional monarchy], which sacrificed natural right, by bringing every thing under positive institution, was supported both by civilians and divines. It was favourable to powerful men, and to the projects of the ambitious, as it struck rather at the individual who might be invested with sovereignty, than at sovereignty itself. For this reason it was almost generally embraced by reformists, and adopted as a principle in political dissentions and revolutions." P. 202.

Let him have his Principle. The People have a Right to change their Rulers from day to day, from hour to hour, from Minute to minute. What then? Who are the People? The whole Nation, not every Individual or Town or County, or Province. How shall you know when the whole Nation wish to change?

"...the improvement [of philosophy] was only dangerous to the authority of Kings and aristocratic assemblies ..." P. 217.

Yes! it was dangerous to your and Turgots System of Govt. in one Centre, which deluged France and Europe in blood.

### NINTH EPOCH

From the Time of Descartes, to the Formation of the French Republic

"... the will of the majority is the only principle which can be followed by all, without infringing upon the common equality." P. 232.

How will you discover, the Will of the Majority of twenty five Millions of Frenchmen?

"It was now no longer practicable to divide mankind into two species, one destined to govern, the other to obey, one to deceive, the other to be dupes: the doctrine was obliged universally to be acknowledged, that all have an equal right to be enlightened

respecting their interests, to share in the acquisition of truth, and that no political authorities appointed by the people for the benefit of the people, can be entitled to retain them in ignorance and darkness." Pp. 234-5.

Here are profound Truths of Phylosophy and Politicks delivered in the Slang of Party News papers. His great Model of Infidelity, Bolingbroke, however, in his Patriot King, thinks, that a few Etherial Spirits are ordained by God to do all the good and all the Evil in Society. All the rest are Dutch Travellers. How shall we decide when such great Doctors as Bolingbroke and Condorcet disagree? No Authority has a Right to retain the People in Ignorance. Agreed. But twenty four Million and an half in France will retain themselves in Ignorance and if left to themselves will soon extinguish the remaining half of a Million who can read and write. They would soon exterminate the Pen and Ink Men as Aristocrats, Oligarchs, Priests and Tyrants.

"These principles, which were vindicated by the generous Sydney, at the expence of his blood, and to which Locke gave the authority of his name, were afterwards developed with greater force, precision, and extent by Rousseau, whose glory it is to have placed them among those truths henceforth impossible to be forgotten or disputed." P.235.

I do not believe that he ever read Sydney or Locke. Rousseau had not half the Glory of Tom Paine who carried the Theory of Liberty much farther and asserted that no Compact, no Constitution, no Oaths were binding on Mankind.

"But this principle acknowledged, there are still duties incumbent upon the administrators of the general will, the sovereign authority. It is for this authority to establish the regulations which are destined to ascertain, in exchanges of every kind, the weight, the bulk, the length, and quantity of things to be exchanged." P. 237.

Is it not for this authority to forbid Murder Theft Adultery Perjury &c. Has it nothing to do but regulate Weights, Yoke, Hogs, and govern Alewives?

"The superstitions of antiquity . . . disappeared; and the debasement of reason to the shrine of supernatural faith, was as rarely to be found in *society* as in the circles of metaphysics and philosophy." P. 247.

"Society," i.e. in the Company he kept, Rochefoucault, Franklin, Dalembert, Diderot, La Lande. He knew very little of the World. He was as mere a Monk as Loyaula.

"A class of men speedily made their appearance in Europe, whose object was less to discover and investigate truth, than to disseminate it . . ." P. 247.

Voltaire, Diderot, Hume, Gibbon, Raynal, T. Paine.

"In England, Collins and Bolingbroke, and in France, Bayle, Fontenelle, Montesquieu, and the respective disciples of these celebrated men, combated on the side of truth with all the weapons that learning, wit and genius were able to furnish; assuming every shape, employing every tone, from the sublime and pathetic to pleasantry and satire, from the most laboured investigation to an interesting romance or a fugitive essay: accommodating truth to those eyes that were too weak to bear its effulgence; artfully caressing prejudice, the more easily to strangle it; never aiming a direct blow at errors, never attacking more than one at a time, nor even that one in all its fortresses;

compulsory taxation. This injustice, she conceived, authorised her to dissolve every tie of connection, and she declared her independence.

Then was observed, for the first time, the But, of the example of a great people throwing off at once dearn to leave the every species of chains, and peaceably framing followed to sollow for itself the form of government and the laws surrous which it judged would be most conducive to sollow the its happiness; and as, from its geographical with republican, and its former political state, it was as from obliged to become a federal nation, thirteen republican constitutions were seen to grow up in its bosom, having for their basis a solemn recognition of the natural rights of man, and for their first object the preservation of those rights through every department of the union.

If we examine the nature of these constitutions, we shall discover in what respect they were indebted to the progress of the political doct is sciences, and what was the portion of error, resulting from the prejudices of education, which formed its way into them: why, for instance, the simplicity of these constitutions is dissigured by the system of a balance of Is it possible powers; and why an identity of interests in the standard of these same and why an identity of interests in the standard of these same and why an identity of interests in the standard of these same and why an identity of interests in the standard of these same and why an identity of interests in the standard of these same and the standard of the standard of these same and the standard of the standard

powers; and why an identity of interests that the son who say rather interest od human Nature had read History, and how ew. any Thing of from much free or arbitrary: Should have within this? It hat is his I do a of an identity of Interests? I and an Equality of Original Is an Equality of Prights, any where more constituted aposted to of Prights, any where more constituted aposted.

A PAGE FROM CONDORCET'S "OUTLINE OF THE PROGRESS OF THE HUMAN MIND"

WITH MARGINAL NOTES BY JOHN ADAMS



sometimes soothing the enemies of reason, by pretending to require in religion but a partial toleration, in politics but a limited freedom; siding with despotism, when their hostilities were directed against the priesthood, and with priests, when their object was to unmask the despot ... P. 247.

According to Condorcet, the Writers mentioned in this page adopted all the Maxims and practiced all the Arts of the Pharasees, the ancient Priests of all Countries, the Jesuits, the Machiavels &c &c to overthrow the Institutions that Such Arts had established.

This new Phylosophy was, by his own account, as insidious, fraudulent and crude as the old Policy of Priests Nobles and Kings. Precious Confessions!

"These writers, meanwhile, were uniform in their vindication of freedom of thinking and freedom of writing, as privileges upon which depended the salvation of mankind." P. 249.

How did they tolerate this freedom when they possessed power? How did these writers respect the Blood of Mankind when they obtained Power in 1792, 3, 4, 5 &c?

"Neither the violence nor the corrupt arts of government, neither the intolerance of priests, nor even the prejudices of the people themselves, possessed any longer the fatal power of suppressing the voice of truth; and nothing remained to screen the enemies of reason, or the oppressors of liberty, from the sentence which was about to be pronounced upon them by the unanimous suffrage of Europe." P. 257.

But the Phylosophers as soon as possessed of Power Suppressed Truth with the Guillotine, an engine more terrible than the Inquisition or the Rack.

"But the British Government, pretending to believe that God had created America, as well as Asia, for the gratification and good pleasure of the inhabitants of London, . . ." P. 262.

### Too true!

"Then was observed, for the first time, the example of a great people throwing off at once every species of chains, and peaceably framing for itself the form of government and the laws which it judged would be most conducive to its happiness; and as from its geographical position, and its former political state, it was obliged to become a federal nation, thirteen republican constitutions were seen to grow up in its bosom, having for their basis a solemn recognition of the natural rights of man, and for their first object the preservation of those rights through every department of the union." P. 263.

But, if this Example is followed too closely by European Nations, they will repent, as France has done.

"If we examine the nature of these constitutions, we shall discover in what respect they were indebted to the progress of the political sciences . . ." P. 263.

#### Fool! Fool!

"and what was the portion of error, resulting from the prejudices of education, which formed its way into them: why, for instance, the simplicity of these constitutions is disfigured by the system of a balance of powers; and why an identity of interests rather than an equality of rights, is adopted as their principle." P. 263.

Is it possible that a Phylosopher, who understood human Nature, had read History, and knew any Thing of Government, free or arbitrary: Should have written this? What is his Idea of an identity of Interests? And an Equality of Rights? Is an Equality of Rights, any where more explicitly asserted than in the American Constitution?

Do as you would be done by, the golden Rule comprehends all the Equality, all the Rights and Duties of Man.

"At the same time, however, we see realized in these republics an idea, at that time almost new even in theory; I mean the necessity of establishing by law a regular and peaceable mode of reforming the constitutions themselves, and of placing this business in other hands than those entrusted with the legislative power." P. 264.

New indeed! But France and America too, have found it difficult to practice.

"The impolicy and unskilfulness of the French government hastened the event. It was guided by the hand of philosophy, and the popular force destroyed the obstacles that otherwise might have arrested its progress." P. 266.

Sans Culotism has destroyed France and then destroyed itself. Danton.

"The Americans, as they appeared only to combat against the tyrannical prejudices of the mother country, had for allies the rival powers of England; while other nations, jealous of the wealth, and disgusted at the pride of that country, aided, by their secret aspirations, the triumph of justice: thus all Europe leagued as it were, against the oppressor. The French, on the contrary, attacked at once the despotism of kings, the political inequality of constitutions partially free, the pride and prerogatives of nobility, the domination, intolerance, and rapacity of priests, and the enormity of feodal claims, still respected in almost every nation in Europe; and accordingly the powers we have mentioned, united in favour of tyranny; and there appeared on the side of the Gallic revolution the voice only of some enlightened sages, and the timid wishes of certain oppressed nations: succours, meanwhile, of which all the artifices of calumny have been employed to deprive it." Pp. 267-8.

This and several Pages before, are to trumpet his Hobby of a new Heaven, i.e. a Government in one democratical Representative Assembly; in one Centre and that Centre, the Nation; which he learned from Franklin, Turgot and Rochefoucault. His Majorities in France would always consist of Jacobins and Sanscullots, Gorgons, Hydras and Chimeras dire.

"It would be easy to show how much more pure, accurate, and profound, are the principles upon which the constitution and laws of France have been formed than those which directed the Americans . . ." P. 268.

Pure! accurate! profound! indeed!

"... that the limits prescribed to political power have been put in the place of that specious balance which has so long been admired; that we were the first to dare, in a great nation necessarily dispersed, and which cannot personally be assembled but in broken and numerous parcels, to maintain in the people their rights of sovereignty, the right of obeying no laws but those which, though originating in a representative authority, shall have received their last sanction from the nation itself ..." P. 269.

Where is the Specious ballance, now! in 1811.

Condorcet! Thou wert as Superficial in Legislation as abstruse in Geometry.

"... it must be admitted, that too long a time has elapsed without producing a genius which may be compared to them [to Raphael and other great painters of Italy], to admit of this long sterility being attributed to chance. It is not because the means of art are exhausted that great success is really become difficult; it is not that nature has refused us organs equally perfect with those of the Italians of the sixth age; it is merely to the changes of politics and manners that we ought to attribute, not the decay of the art, but he mediocrity of its production." P. 303.

The Mythology of the Greeks and the Theology of christian Rome have been the great encouragers and rewarders of Painters Statuaries and Architects.

"... it [erudition] had rejected the *prodigies*, absurd tales, and facts contrary to probability; but, by attacking the *testimony* upon which they were supported, men have learned to reject them, in spite of the force of these *witnesses*, that they might give way to that evidence which the physical or moral improbability of extraordinary facts might carry with them." P. 307.

Miracles, he means, no doubt. What Testimony? That of Moses, Matthew and John? It does not appear that Mark and Luke were Eye witnesses.

## TENTH EPOCH

## Future Progress of Mankind

"Our hopes, as to the future condition of the human species, may be reduced to three points: the destruction of inequality between different nations . . ." P. 317.

Hopeless.

"... the progress of equality in one and the same nation; and lastly, the real improvement of man." P. 317.

Not quite hopeless.

"Will not every nation one day arrive at the state of civilization attained by those people who are most enlightened, most free, most exempt from prejudices, as the French, for instance, and the Anglo-Americans?" P. 317.

Proh dolor!

"We shall perceive that they [the principles of the French constitution] are too widely disseminated, and too openly professed, for the efforts of tyrants and priests to prevent them from penetrating by degrees into the miserable cottages of their slaves, where they will soon revive those embers of good sense, and rouse that silent indignation which the habit of suffering and terror have failed totally to extinguish in the minds of the oppressed." P. 320.

When? When? 1811. Not yet.

## C34:

## Ten Books

Charles W. Eliot [4493.337], the two-volume biography of the late President of Harvard University by Henry James, is one of the outstanding publications of the season. The purpose of the author, he tells us, has been "to delineate Eliot's character, not to hallow his memory or to chronicle all his achievements." And in this he has succeeded well. The portrait which he has painted is life-like. It may not be a masterpiece, but it is certainly a work of

solid craftsmanship.

Given a definite subject, the artist or the writer has to decide first on the right method of interpretation. He has of course his own style, but it is the nature of his subject which determines the ways of approach. In other words, the artist or the writer must adapt himself to the character of his subject. This Mr. Henry James has done. He did not try to romanticize Eliot's figure, which would have been squeamish; he did not try to dramatize it, which would have been cheap and silly. Most of the time he lets Eliot and his friends speak, quoting copiously from their - largely unpublished - letters. His own comments are few, but by no means unimportant. The style may be colorless, but it is pointed. Under its calm surface there is a certain sly humor.

The book starts with biographical sketches of Samuel Atkins Eliot and Mary Lyman, the father and mother of Charles W. Eliot. Successive chapters describe Eliot's boyhood in Boston, his college years, and his early, not quite successful career as tutor of mathematics and assistant professor of chemistry at Harvard. Failing to gain reappointment, in 1863 Eliot went to Europe, studying during the next two years the French and German educational systems. Upon his re-

turn to America, he became professor of chemistry at the newly founded Massachusetts Institute of Technology. It was in 1869 that, upon the resignation of Thomas Hill, and in face of considerable opposition, he was invited to the Presidency of Harvard University. He was then thirty-five years old; and he was seventy-five when he re-Naturally, the history of the forty years of his office-holding constitutes the larger part of the biography. Eliot's relations to the students, professors, and to the trustees are shown, and how the resistance, even antagonism, with which he was received gradually changed to friendliness and popularity. The growth of Harvard during those forty years was enormous; from a provincial college it became a great University. Almost all the graduate schools — especially the Law, Medical, and Divinity Schools — were built up during that era. In the College proper the introduction of the elective system was Eliot's most important reform. By this he sought to give the students a chance to develop according to their natural bent, at the same time placing greater responsibility upon them. In the appointments to professorships it was his constant care to raise the scholarly quality of the faculty.

After his retirement from the Presidency, Eliot accepted membership on the Board of Overseers, holding this office for six years. The biography gives a full account of his old age, with summers at Northeast Harbor, a journey around the world, and his interest in numerous public affairs. The respect and devotion displayed at the anniversary of Eliot's ninetieth birth-day showed that he was generally regarded as one of the great figures of the nation. Indeed, "he was one of the men, with whom,"

as Mr. James justly remarks, "the student of American history in the nineteenth century will have to reckon."

Pilgrims of '48 [2829A.104] by Josephine Goldmark is a biography and a historical work. As a biography it tells of Joseph Goldmark and of the Goldmark and Brandeis families; as a historical work it gives an account of the Austrian Revolution of 1848, in which Joseph Goldmark, a young student and a member of the Reichstag, had a leading part. After the collapse of the Revolution, Goldmark fled to America. About the same time there arrived from Prague the family group of Adolf Brandeis. These immigrants - typical forty-eighters, who like the Pilgrims of old came for freedom's sake rather than for economic reasons adapted themselves with enthusiasm to the American scene. They became rooted in this soil, having found here the realization of their early hopes. The two families, already related, became closely allied through the marriage of Josephine Goldmark to Louis D. Brandeis in the early ninetees . . . What makes the book delightful reading is the daring, romantic quality of its chief figures and the richness and variety of the background. Vienna and Prague in the forties and the events of the Revolution provided plenty of material for the writer, and she used it with skill and historical sense. Her descriptions of the life of these fine, highly cultured Jewish families, with all the individual portraits, are especially charming.

Albert Einstein [5967.270] by Anton Reiser is a biographical portrait, and not a discussion of the scientist's theories. One gains an intimate picture of Einstein's childhood at Munich, of his early years at Milan and Bern, and of his rise to fame through the first formulation in 1905 of the special theory of relativity. Einstein has been successively teaching at Zurich, Prague, Berlin and now he lives in quiet isolation at Caputh, near Potsdam. His chief recreations are music and sailing. The facts of the book are accurate, as Ein-

stein himself testifies in the short preface. "What has perhaps been overlooked," he writes, "is the irrational, the inconsistent, the droll, even the insane, which nature, inexhaustibly operative, implants in an individual, seemingly for her own amusement. But these things are singled out only in the crucible of one's own mind . . . Yet, outwardly at least, the discoverer of the fourth dimension manages to live a completely harmonious, threedimensional existence. It has been charged that in this age of science and intellectualism the real warmth-giving qualities of human nature are becoming extinguished. The profound humanity of this German-Jewish scientist, who rightly or wrongly is already compared to Copernicus and Newton, seems to prove that this anxiety is not altogether justified.

The American Leviathan [4226.412] by Charles A. and William Beard is an exposition of government in the United States in the Machine Age. The title, borrowed from Hobbes's "Leviathan" published in 1651, applies far better to the twentieth-century nation with its enormous responsibilities imposed by technological progress. New perils must be forestalled, such as aircraft accidents, the pollution of streams, dangers from explosives; provision must be made against new ways of violating the law, like submarine smuggling and boot-legging by aeroplane. It appears, therefore, that technical competence and not mere intelligence is needed in the various departments Yet "in war as in of government. peace," the authors insist, "there are human factors that defy chemical analysis or statistical computation." It is the human or psychological element that is given special consideration in this text-book which begins where the routine text-book ends.

In The United States of Europe [2309F.214], Edward Herriot, Premier of France in 1924, has given an admirably lucid exposition of the problems that confront the federation of the thirty-eight European countries. After surveying the predecessors of the

idea embodied in the Briand-Kellogg Pact, from the fifteenth to the twentieth century, he presents the various official and press reactions to Briand's proposal of September 5, 1929, for the unification of Europe. M. Herriot agrees with M. Briand in recommending a federation in which the sovereignty of each nation is retained. Yet these nations must be willing to restrict their sovereign powers in the interest of the general welfare. Favoring coöperation in the intellectual and moral, as well as the economic life of the nations, the author shows the efforts which have already been made in these various directions through international conferences and combinations.

The Age of Hate [4226.421], a study of "Andrew Johnson and the Radicals," by George Fort Milton, is a scholarly work of over seven hundred pages in which the political controversies during the reconstruction period are presented with a wealth of detail. The book opens with a picture of the city of Washington at the close of Lincoln's administration — a picture startlingly sordid. Following an account of Johnson's nomination to the Vice-Presidency on a ticket with Lincoln, the author reviews the Southern Unionist's early career from the all but illiterate tailor's apprenticeship to his administration as governor of Tennessee. But the main interest is, of course, centered in Johnson's Presidency, thrust upon him through Lincoln's assassination. "This was no backwood bumpkin," Mr. Milton writes of Lincoln's successor, "no uncouth demagogue, but a man of distinction and of impressiveness." The drama of Johnson's struggle against the radicals, like Sumner and Thaddeus Stephens, and especially against Edwin M. Stanton, the "evil genius" of his administration, are presented in a spirited way.

The American Rich [9330.473A36] by Hoffman Nickerson, with its historical surveys and discussions of the present and future, is, all in all, a plea for the development of an American leisure class. This class is to base its wealth

on the ownership of land. Its members will have a taste for military arts and virtues, which they may need to defend themselves against the "subversives" or agents of radical democracy. The author's temper appears in his reference to "base democratic envy" and in his regret that Roosevelt "should have deliberately turned rabble rouser." He has much to say about the hostility of the "Bible Christians" to the idea of a leisure class, about the influence of Jews and other problems, religious, racial, and economic. The book is provocative, but written with a certain assurance and ease.

Little America [6264.124] is Admiral Byrd's own account of his recent Antarctic expedition. It contains detailed information, scientific - and artistic! — observations and, above all, the opinions of the commander himself. Throughout the book, written mostly in the form of a journal, one is impressed with the explorer's modesty and extreme generosity toward the men who worked with him, from Dr. Gould, the geologist, second in command, to "Chip" Gould, the carpenter, for whom he named one of the discovered moun-Two features of modern tain peaks. exploration stand out clearly in this account: the importance of preparation down to the smallest detail and the immense superiority of aircraft over surface transportation. Referring to a region formerly passed by Scott, the British explorer who reached the Pole in 1912 and perished on the return journey, Admiral Byrd writes: "It gave one an odd sensation to rush at a rate of two miles per minute toward the spot which he and his companions had struggled weeks to gain." It is a heroic story: the navigation of the three ships through the ice-pack, in danger from falling ice-bergs; the unloading and homesteading on the ice barrier, Little America; the flights over regions never before seen, with the climactic flight over the glacial mountain range, the "Hump," to the South Pole.

Isaac Goldberg, author of "The Story of Gilbert and Sullivan," has written

Tin Pan Alley [4045.440], a chronicle of popular music in America, down to its present stage of mass manufacture in the music parlors of New York. The story begins with an appreciation of the Bostonian William Billings, whose "Jargon," composed toward the end of the eighteenth century, "contained discords that would put a Stravinsky or a Honneger to rout." The account leads through the minstrel shows with their "olios" or varieties which, in turn, blossomed in the early eighties into vaudeville. Then comes the period of Stephen Collins Foster's "Swanee River" (the mellifluous title was chosen at random from an atlas), of Tony Pastor and the topical song, and of the sob ballad. But the negro influence asserts itself in rag-time, eventually to manifest its double nature in the "blues" and in reckless jazz. Christopher William Handy the author calls the "father of the blues," and he maintains that the superiority of the "Volga Boatman Song" to "The Memphis Blues" is largely an illusion of distance. Irving Berlin is the transition figure between the style of the nineties and that of today. An interluding chapter is given to Sousa and to the operettas of DeKoven and Victor Herbert. And of course the author considers also such serious composers as Henry F. Gilbert, who "was, in his charmingly simple way, a pioneer of symphonic ragtime long before the days of Gershwin and Copland. George Gershwin's "Rhapsody in Blue" and subsequent pieces "indicate a glance upward into the realms of standard classical music." The importance of the "plugger" or boomer in modern music salesmanship, the prevalence of plagiarism and the haziness of the border-line between artistic and popular compositions are commented upon by the acute, but sympathetic and tolerant critic.

I'll Take my Stand [9338.173A40], as the title announces, is a confession of faith and a manifesto. Twelve Southern writers make in it the declaration that the Southern way of life is better than what may be called the American or prevailing way. They have chosen the phrase "Agrarian versus Industrial" to represent the distinction. The Agrarian tradition of the South — its gentle simplicity, freedom from the greed of money-making and the dictates of empty "progress" — is what these writers wish to revive and strengthen. And they see the enemy not only in the North, but also in the New South, which is imitating the North. The publication of their book, therefore, is by no means accidental. The contributors want to make themselves known as a group already consolidated by a set of principles. "Nobody now proposes for the South, or for any other community in this country, an independent political destiny,' they hasten to make clear. Their question is: "How far shall the South surrender its moral, social, and economic autonomy to the victorious principle of the Union?" The articles dealing with the particular aspects of the problem are interesting, though by no means equal in value. "A Critique of the Philosophy of Progress" by Lyle H. Larnier is especially worthy of notice for its wide sweep and clarity of expression. "A Mirror for Artists" by Donald Davidson, "Education, Past and Present" by John Gould Fletcher, "The Hind Tit" by Andrew Nelson Lytle are other remarkable essays. The style of "Not in Memoriam, but in Defense" by Stark Young has a mellow richness. The author is subtle without being supercilious — a distinguishing quality of the born writer. The same could not be said, for example, of Allen Tate's "Remarks on the Southern Religion." Why T. S. Eliot must be dragged into what should be a plain discussion of Southern Methodism and Tennessee trials is, at best, difficult to see. Several other articles suffer from that irrelevancy which is the result of a forced theoretical approach. The importance of the book, however, must be judged. partly at least, by its intentions rather than by its intrinsic merit. The writers indicate the possibility of further joint publication. Indeed the public may be confronted with a new "movement."

# Library Notes

With sadness we chronicle here the death of Frank Herbert Chase, Assistant Librarian of the Boston Public Library. After an illness of several months, he died on December 12th at his Hingham home. The funeral services were held on the 15th in the Church of St. John the Evangelist at Hingham, in the presence of many friends and of a large group of his colleagues from the Boston Public and other Libraries. He was buried in the Linwood cemetery at Hayerhill.

Mr. Chase was born at Portland, Maine, on April 22, 1870. After attending high school at Haverhill, Mass., he went to Yale, where he graduated in 1894 with the degree of A.B., receiving two years later his Ph.D. The larger part of the next two years he spent in Europe, chiefly studying art. In 1901-02 he made an extensive trip to the Near East. His original profession was teaching. Before he went to the Near East, he was a tutor of English at Yale, and upon his return he was successively instructor of English at Bates College, and professor of English first at Center College, Kentucky, and later at Beloit College, Wisconsin.

It was in October, 1911, that Mr. Chase entered the service of the Public Library of the City of Boston. For five years he was Custodian of the Special Libraries, and for the next seven years Custodian of Bates Hall. In October, 1923, he became Reference Librarian, next to the Director in authority; in January of 1930 his title was changed to Assistant Librarian.

His nineteen years of service at the Library endeared Mr. Chase to a vast number of people. As Reference Librarian he was in direct and constant touch with the public, giving his assistance in whatever field it was sought.

His thorough knowledge and his unusual versatility were an unfailing source of helpfulness. No one who ever asked his advice in any research work could help admiring the freshness of his ever-alert mind, that flair which enabled him to recognise at once the essential point of a question. But what made contact with him especially delightful was the easy informality of his manners. With all his scholarship and ability, he remained invariably simple and unassuming. His courtesy and kindliness had, indeed, a rare charm.

It is hard to reconcile oneself to the fact that Mr. Chase is gone. Youthful and buoyant as he always was, one would never have thought that he was sixty years old. The phrase, so often recurring in obituary notices, that "his place will be difficult to fill" has a real meaning and significance in this case.

Mr. Chase was an active member of various library organizations. He was librarian of the University Club in Boston, and for two terms was President of the Massachusetts Library Club.

A brief History of Medicine in Massachusetts [3729.129], by Dr. Henry R. Viets, begins with a short introductory survey of the European background in the sixteenth and seventeenth centuries, and then traces developments in Massachusetts from the preacher-physicians

of the Colonial period to the present. The chapter on the discovery of ether anaesthesia in 1846 begins with this paragraph:

"The 'Death of Pain,' as S. Weir Mitchell so aptly described the discovery of ether anaesthesia, is not only the greatest contribution Massachusetts has made to medicine, but, indeed, the most important advance in

medicine ever made in America. To those who lived through the preanaesthetic days no words were adequate to express the distress and struggles of patients undergoing an operation. Surgery was a matter of speed, and surgeons before 1846 prided themselves on the quickness of their manipulations; they were often 'pitted one against the other like runners on time.' He was the best surgeon, both for patient and onlooker, who broke the the three-minutes record in an amputation."

The author gives an account of the lives and experiments of the five men, all but one from New England, who contributed to the discovery of anaesthesia. There has been some controversy about priority on account of conflicting claims. Dr. Viet concludes his chapter by quoting an article by Henry Jacob Bigelow, first published in the "Boston Medical and Surgical Journal" of November, 1846:

"The discovery of surgical anaesthesia was without the incisive features of a scientific demonstration. Long, Wells, and Jackson all contributed, Jackson more directly than Long or Wells, yet Morton acted independently and conducted experiments with ether on his own initiative. He, moreover, took the entire responsibility for the outcome of his first public demonstrations upon human beings, and in so doing he, before any one else, convinced the world of the value of surgical anaesthesia. For this alone, one may allow him the credit of the discovery, and this indeed is the opinion of those of his contemporaries most competent to judge."

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In his discussion of Liberty in the Modern State [5569A.421], Harold J. Laski, professor at the University of London, writes in the chapter on "Freedom of the Mind":

"Upon what grounds can we infer prospective gain from persecution of opinion? If the view held is untrue, experience shows that conviction of its untruth is invariably a matter of time; it does not come because authority announces that it is untrue. If the view is true in part only, the separation of truth and falsehood is accomplished most successfully in a free intellectual competition, a process of dissociation by rational criticism, in which those who hold the false opinion are driven to defend their position on rational grounds. If, again, the view is wholly true, nothing whatever is gained by preventing its expression."

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One is not accustomed to hear critics extol the book clubs, but here is one who does. Peter Odegard, author of The American Public Mind [2368.244] in a chapter on "The Arts and the Audience" in which he considers the influence of motion pictures, the radio, and books, writes the following:

"This searching for light helps to explain the numerous book clubs. Through them hundreds of thousands each month read the same book, hot from the presses. With a few exceptions their selections have been of singularly high quality when one considers that theirs is a mass appeal. Who would have believed that a hundred thousand Americans could be brought to purchase an 'Anthology of World Poetry' or Walter Lippmann's 'Preface to Morals' or Stephen Vincent Benét's long narrative poem 'John Brown's Body'? If these clubs continue to send out such books and continue to grow, it will no longer be possible to point to America as a land of morons and moujiks who cannot appreciate literature more serious than 'Bertha the Sewing Machine Girl' or 'Riders of the Purple Sage.' The power and responsibility which these clubs have is great. May they use it well!"

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Haym Salomon and the Revolution [4418.412] by Charles Edward Russell is a biography of the Jewish financier who helped to finance the American Revolution and was the confidential adviser of Robert Morris. It is on a still unpublished diary of Morris, now in the Library of Congress, that the study is based; this diary was begun

on May 11, 1781, and continued while Morris was Superintendent of Finance.

"The services that Salomon performed to his adopted country," the biographer writes, "though great and valuable, were never spectacular and went unknown by the public. It was a time when the military genius held the center of the stage. Everything seemed to be done by fighting and no one stopped to bother about the men that behind the scenes toiled to get the money whereby the fighting was possible."

Haym Salomon was born in Poland in 1740, emigrated to America in 1772, became a broker in New York, attached himself to the Sons of Liberty, was imprisoned by the British but escaped, and then started out again in Philadelphia as financial and ship broker and became eventually the "financial genius" of the Revolution. He died at the age

of 45, in 1785.

In Some Folks Won't Work, a book on unemployment, Clinch Calkins writes in the chapter "Hunting the Job":

"Hunting the job has become the most merciless work of contemporary 'Come back next week' is the answer everywhere. Last winter certain employers were known to ask their own men, who had been laid off on account of slack work, to return every day, in order to keep the reserve of labor within reach in case of need ... In good times as well as in bad times the employment manager is simply unable to face the discouraged questioner with a clear-cut 'No.' Better to soften the bitter tidings with a little hope. So the men trudge. Carfares give out. They walk miles. Shoes give Wives cut new inner soles of pasteboard. Food gives out. They start out without breakfast. gives out . . ." The call-number is 9331.9A30.

The Path to Peace [7578.408] is a collection of brief essays and addresses by Nicholas Murray Butler, President of Columbia University. In a paper on "Renunciation of War as an Instrument of National Policy" he writes:

"From time immemorial it has not only been respectable but honorable to talk of war, to prepare for war, to carry on war, and to be victorious in war. The war habit was first explained and defended on its own account, and half-savage man used it partly to give expression to his emotions and partly to impose his will on others. Later in the history of civilization war was explained and defended in terms of national need, national ethnic unity, national geographic security, and national economic self-dependence . . . As time went on, war came under the ban of better instructed and more enlightened public opinion, and excuses for it were substituted for praise of it. These excuses were found in the cause of liberty, in the cause of religion, and in the cause of human relief from cruel and despotic overlordship. Lord Acton once pointed out with biting irony that liberty had been the cause of more wars than any other one thing save religion ... Still later, as the minds of men became yet more enlightened and their moral standards higher, the argument for war was driven to its last resting place, which was self-defense. This seemed so reasonable as likely to be permanent, but is it not plain that there can be no self-defense unless there is first offense? There must be something overt in the form of attack against which to defend oneself. now the whole world renounces war, that is, forcible attack, as an instrument of national policy, then self-defense, too, as an argument for war goes the way of all flesh."

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"Will Mr. Wells's ideas and dreams stir other generations as they have his own?" asks Professor Wilbur L. Cross, editor of the Yale Review and Governorelect of Connecticut, in his essay on H. G. Wells. And he answers the question:

"Inevitably not. Most of Mr. Wells's books were written for an immediate purpose which they have admirably served. In his phrase, they are 'deliberately experimental'; and as such they must go the way of all experi-

mental work where the artistic motive hardly enters. Already his 'Modern Utopia,' much of which he himself has repudiated, is very hard reading; whereas Plato's 'Republic' is as readable as ever . . ."

This essay is one in the new volume Four Contemporary Novelists; the other three novelists studied are Joseph Conrad, Arnold Bennett, and John Galsworthy. The call-number is 2559.214.

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In Bits of Cambridge History by Samuel Francis Batchelder, a collection of papers first read before the Cambridge Historical Society, there is a chapter on "The Washington Elm Tradition."

"Now it is a notable example of the survival of our ancestral 'tree worship," the author writes, "to consider what a number of famous trees there are (or were) in Cambridge. was the 'Whitefield Elm' ... There was the 'Election Oak' across the Common, on the spot now marked by another tablet. There was the 'Spreading Chestnut Tree' beside which stood the 'village smithy,' at the corner of Brattle and Story Streets. There were the 'Palisade Willows,' on Mount Auburn Street, made famous by Lowell's poem. We confidently challenge any other community to exhibit such an historical and poetical arboretum . . . Yet none of these trees have ever been associated with the name of Washington. He has a tree all to himself. We will allow the 'unpatriotic' and the 'un-American' and other evil minded persons to insinuate that as this particular tree was not already tagged it was conveniently open to be assigned to the Father of His Country. Let such cavillers go. We are quite ready to admit that from the considerations above set forth Washington probably did do something, active or passive, beneath this Elm. The only question is — what."

After examining critically the tradition of Washington's taking solemn command under the elm and the documents that do or do not support this tradition, Mr. Batchelder answers his question in the following way. Either, on the Sunday of Washington's arrival in Cambridge, July second, 1775, when General Ward and his aides went to meet him in the Common, hosts and guest took shelter under the elm from a downpour of rain, or, if the above picture be thought too elaborate, another perfectly simple explanation suggests itself:

gests itself:

"It is clear that Washington spent all of Monday, July 3, in visiting and 'sizing up' as many detachments of his scattered forces as possible. Among them would naturally be included perhaps first of all — the few regiments in Cambridge. They would no doubt be drawn up on 'the parade,' as the Common was then called. During the inspection, or while waiting for it to be formed, Washington very probably stood beside or near the Elm, as that was close to the road by which most of the troops would reach the formation point. By the simple citizensoldiery the first sight of their new commander, sword in hand and perhaps himself giving orders or making a short address, might easily be construed as his 'taking command' of them. So at least they might have referred to it in after years, or so (more likely yet) it might have been inter-preted by their youthful listeners. And in pointing out the location, the Elm, as the most prominent landmark, would naturally be indicated . . ."

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# A Selected List of Books Recently Added to the Library

THE SYMBOL = FOLLOWING A TITLE INDICATES THAT THE WORK IS A GIFT TO THE LIBRARY

## Agriculture. Forestry

Journal of Forestry, Official organ of the Society of American Foresters. Cumulated index for Proceedings of the Society of American Foresters, vol. 1–11, May 1905/
Oct.,1916; Forestry Quarterly, vol. 1–14,
Oct. 1902/Dec., 1916; Journal of Forestry,
vol. 15–27, Jan., 1917/Dec., 1920. [Asheville, N. C. 1930.]
Wilson, John Marius, editor. The rural cyclopedia. Edinburgh. 1852. 4 v. \*5991.92

A general dictionary of agriculture, and of the arts, sciences, instruments, and practice, necessary to the farmer, stockfarmer, gardener, forester, landsteward, farrier, etc.

## Amusements. Sports

Anderson, Lou Eastwood. Basketball for women. New York. 1929. 129 pp. 4007.323 With special reference to the training of

Gibson, Walter B. Houdini's escapes. New York. [1930.] xv, 317 pp. 4066.243
Prepared from Houdini's private notebooks and memoranda with the assistance of Beatrice Houdini and Bernard M. L. Ernst.

Gray, R. C. Adventures of a deep-sea angler. New York. 1930. 224 pp. \*4001.191 Introduction by Zane Grey.

Herndon, Charles. Golf made easier. Los Angeles, Cal. [1930.] 220 pp. 4009A.456
Neel, Edith K. Cats. How to care for them in health and treat them when ill. Phila-

delphia. 1902. 48 pp. Plates. = 6009B.240 Thomas, George Clifford, Jr., and George C. Thomas, 3d. Game fish of the Pacific; Southern Californian and Mexican. Philadelphia. 1930. 293 pp. Plates. 4008.548

## Associations

Amercan Legion. Annual convention. 12. 1930. Official program. [Boston. 1930.] \*"20th".297.50 Portraits. =

Theta Kappa Nu Fraternity. Vir quisque vir est. The pledge manual. [1930.] [Cleveland, O.] 1930. Portraits. = \*2388.106

## In Bates Hall

### Annuals

American Jewish year book, The. 5691. September 23, 1930, to September 11, 1931. Volume 32. Edited by Harry Schneiderman. Philadelphia. 1930.

Lutheran world almanac, The and encyclopedia. 1929–1930. New York. [1930.] 416 B.H.642.38

Massachusetts, Commonwealth of. General Court. House. Journal of the House of Representatives. 1930. Boston. 1930. 1292

pp.
Senate. Journal of the Senate for the year
B.H.554.58 1930. Boston. 1930. 1001 pp. Unitarian year book. July 1, 1930, to June 30, 1031. Boston. [1930.] 224 pp. B.H.642.40 United States, Census Bureau. Official regis-

ter of the United States. 1929. Washing-

ton. 1929. 179 pp.

B.H.533.2A

Post Office Department. United States official postal guide. July 1930. Washing-B.H.532.35 ton. 1930. 1294 pp.

#### Reference Books

Council on Foreign Relations. Survey of American foreign relations, 1930. Prepared under the direction of Charles P. Howland. New Haven. 1930. 541 pp.

B.H. Centre Desk Lippincott, Isaac. Economic resources and industries of the world. New York. 1929.

#### Bibliography. Libraries

Husung, Max Joseph. Die Drucker- und Verleger-Zeichen Italiens im XV. Jahr-hundert. München. 1928. 179 pp. \*6113.226

MacMurtrie, Douglas Crawford. Early printing in Milwaukee. Milwaukee. 1930. 79 pp. \*6117.190

Mumey, Nolie. A study of rare books. Denver. 1930. 572 pp. Plates. \*\*Q.59.45 Special reference to colophons, press devices and title pages of interest to the bibliophile and the student of literature.

New York City, Public Library. Recent additions to the Hungarian collections. A selected list. [1930.] New York. 1930. = \*6156.438 Perkins, W. Frank. British and Irish writers on agriculture. Lymington [England]. 1929. vii, 142 pp. \*2177.63

Schottenloher, Carl. Die Landshuter Buchdrucker des 16. Jahrhunderts. Mainz. 1930. (9), 91 pp. Plates. \*6113.191 Contents. — Johann Weyssenburger, 1513—1533. — Georg Apianus, 1531—1548. — Martin Apianus, 1548—1580. — Etc.
A publication of the Gutenberg-Gesellschaft.

Warner, John. Reference library methods. London. 1928. 288 pp Plates. 6196.247 Zedler, K. A. Gottfried. Die sogenannte Gutenbergbibel, sowie die mit der 42 zeiligen Bibeltype ausgeführten kleineren Drucke. Mainz. 1929. 125 pp. \*6113.190

## Biography

### Single

Adams, Samuel Hopkins. The godlike Daniel.

New York. [1030.] xi, Plates. 2342.154

On Daniel Webster. The author states in the Preface: "A few of the dialogues in this book are imaginary . . but based upon known facts and derived from inherent probabilities."

Allen, William Harvey. Rockefeller: giant, dwarf, symbol. New York. 619 pp. Por-4348.299 traits.

Belloc, Hilaire. Wolsey. Philadelphia. 1930. viii, 336 pp. Plates. 5554.140

Brandes, Georg. Voltaire. New York. 1930. 2 v. Portraits. 4649.29 Campbell, Dorothy de Brissac. The intriguing

Duchess, Marie de Rohan, Duchesse de Chevreuse. New York. 1930. (7), 392 pp. 6648.134 Portraits.

Cardano, Girolamo, 1501-1576. The book of my life. Translated from the Latin by Jean Stoner. New York. [1930.] 331 pp.

2747.107 The first English translation of the autobiography, De Vita Propria Liber, of Cardano the famous Milanese physician (1501-1576), who published works on medicine and mathematics and taught at the Universities of Pavia and Bologna.

Chatterton, E. Keble. England's greatest statesman: a life of William Pitt, 1759-1806. Indianapolis. [1930.] 384 pp. 4517.72 Fuess, Claude Moore. Daniel Webster. Bos-

ton. 1930. 2 v. Portraits.

Contents. — 1. 1782-1830. 2342.153 2. 1830-1852.

Goodwin, Cardinal L. John Charles Frémont: an explanation of his career. Stanford 2344.224

University. 1930. xi, 285 pp. 234
Herndon, William Henry, and Jesse
Weik. Herndon's Life of Lincoln. an introduction and notes by Paul M. Angle. New York. 1930. 511 pp. 4349A.449

Jelusich, Mirko. Caesar. New York. 1930. xii, 420 pp. 2925.98 A biographical narrative written in the style of

Leach, Paul R. That man Dawes. Chicago. [1930.] 349 pp. Portraits. Loth, David Goldsmith. Royal Charles, ruler

and rake. New York. [1930.] (10), 343 pp. 2444.34 The life and times of Charles II of England.

MacCabe, Lida Rose. Ardent Adrienne; the

life of Madame de La Fayette. New York.

1930. xi, 325 pp. Portraits.

6648.63

Massingham, H. J. The friend of Shelley; a
memoir of Edward John Trelawny. New York. 1930. x, 367 pp. Portraits. 2459.34
"No previous biography of Trelawny exists."

—Introduction.

Pratt, Frederick B., and others. Charles Pratt; an interpretation, 1830-1930. Brooklyn, N. Y. 1930. 40 pp.= 4448.602

Memoirs of the founder of the Pratt Institute.

Reiser, Anton. Albert Einstein; a biographical portrait. New York. 1930. 225 pp.

5967.270 Russell, Charles Edward. Haym Salomon and the Revolution. New York. 1930. xv,

317 pp. Plates. 4418.412 Sheppard, Eric William. Bedford Forrests, the Confederacy's greatest cavalryman. New York. 1930. 320 pp.

Thaddeus, Victor. Frederick the Great, the philosopher king. New York. 1930. (9), 330 pp. Plates. 2853.83

Thomason, John William, Jr. Jeb Stuart. New York. 1930. xiv, 512 pp. 4322.204
The life of Major-General J. E. B. Stuart,
Confederate States Army. The book deals largely
with the Civil War. 4322.204

Thomson, Valentine. La vie sentimentale de Rachel, d'après des lettres inédites. Paris. [1910.] 5, 279 pp. Portraits. = \*\*T.57.480

Van Doren, Carl. Swift. New York. 1930. (7), 279 pp. Portraits. 2544.244 Wade, John Donald. John Wesley. New York. 1930. xvii, 301 pp. Portraits. 5558.87

Walsh, James Joseph. Mother Alphonsa, Rose Hawthorne Lathrop. New York. 1930. 275 pp. Plates. 3559.225 A great part of the book describes her work with destitute cancer patients in New York City.

Ward, B. M. The seventeenth Earl of Oxford, 1550-1604; from contemporary documents. London. [1928.] xv, 408 pp. Portraits. 2515.35 Gives an account of the Court of Queen Elizabeth.

Winston, Robert W. High stakes and hair trigger; the life of Jefferson Davis. New York. [1930.] viii, 306 pp. 4349.402

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Bibliography, pp. 289-295.

Bechdolt, Frederick Ritchie. Giants of the old West. New York. [1930.] (11), 245 pp. 4379A.242 Plates. Contents. — John Colter. — Ashley and his young men. — Stephen Fuller Austin. — The Alamo had none. — William Becknell. — James Pattie. — Brigham Young. — John Augustus Sutter. — Alexander Majors. — Charles Goodnight night.

Benedict, Clare, compiler. Five generations (1785-1923); being scattered chapters from the history of the Cooper, Pomeroy, Woolson and Benedict families. London. [1929. \*2442.78 30.] 2 v. Illus. Contents. — I. Voices out of the past. 2. Constance Fenimore Woolson. Contains her articles

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